

St. Daniel

3004 Court St ~ Syracuse, New York 13208



WE HOLD THESE TRUTHS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. (Declaration of Independence)

St. Daniel Website: www.stdaniel.com E-Mail: stdaniels@syrdio.org Phone: (315) 454-4946 November 21, 2021

This section from *The Truth and Meaning of Human Sexuality*, explains the future beneficial effects of raising children with a proper understanding of the value and practice of chastity.

Unfortunately, even in Christian societies today, parents have reason to be concerned about the stability of their children's future marriages. Nevertheless, in spite of the rising number of divorces and the growing crisis of the family, they should respond with optimism, committing themselves to give their children a deep Christian formation to make them able to overcome various difficulties. Actually, the love for chastity, which parents help to form, favours mutual respect between man and woman and provides a capacity for compassion, tolerance, generosity, and above all, a spirit of sacrifice, without which love cannot endure. Children will thus come to marriage with that realistic wisdom about which Saint Paul speaks when he teaches that husband and wife must continually give way to one another in love, cherishing one another with mutual patience and affection (cf. 1 Corinthians 7: 3-6; Ephesians 5: 21-23).

Through this remote formation for chastity in the family, adolescents and young people learn to live sexuality in its personal dimension, rejecting any kind of separation of sexuality from love — understood as self-giving — and any separation of the love between husband and wife from the family.

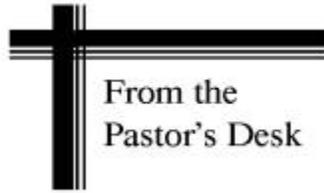
Parental respect for life and the mystery of procreation will spare the child or young person from the false idea that the two dimensions of the conjugal act, unitive and procreative, can be separated at will. Thus the family comes to be recognized as an inseparable part of the vocation to marriage.

A Christian education for chastity within the family cannot remain silent about the moral gravity involved in separating the unitive dimension from the procreative dimension within married life. This happens above all in contraception and artificial procreation. In the first case, one intends to seek sexual pleasure, intervening in the conjugal act to avoid conception; in the second case conception is sought by substituting the conjugal act with a technique. These are actions contrary to the truth of married love and contrary to full communion between husband and wife.

Forming young people for chastity should thus become a preparation for responsible fatherhood and motherhood, which "directly concern the moment in which a man and a woman, uniting themselves in one flesh, can become parents. This is a moment of special value both for their interpersonal relationship and for their service to life: they can become parents — father and mother — by communicating life to a new human being. The two dimensions of conjugal union, the unitive and the procreative, cannot be artificially separated without damaging the deepest truth of the conjugal act itself".

It is also necessary to put before young people the consequences, which are always very serious, of separating sexuality from procreation when someone reaches the stage of practising sterilization and abortion or pursuing sexual activity dissociated from married love, before and outside of marriage.

Much of the moral order and marital harmony of the family, hence also the true good of society, depends on this timely education, which finds its place in God's plan, in the very structure of sexuality and the intimate nature of marriage. (*The Truth and Meaning of Human Sexuality*, #31-33)

Pastor's Column —The Solemnity of Our Lord Jesus Christ King of the Universe

Dear friends in Christ,

This weekend's Feast marks the end of the liturgical year as we celebrate that Jesus is King of the Universe. In the Gospel, while on trial before Pilate, Jesus speaks of His kingdom: "**My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews.**"

The dialogue with Pilate continues: **So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Jesus reigns over a heavenly kingdom and has heavenly attendants (angels) and He never denies that He is a king but makes it clear that it is more important that He testify to the truth. To testify is to bear witness and Jesus has come to bear witness to the world the love He has for us by offering Himself for each of us on the cross.**

During the Last Supper Jesus proclaimed: **This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends.** (John 15:12-13) Jesus never gives a teaching without bearing witness to His teaching by the way He lives and ultimately, by choosing to die for love of us.

St. Paul, in his letter to the Romans writes of this love: **Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.** (Romans 5:6-8)

The trial and the passion of the Lord, as we read of it in John's Gospel proclaim this great mystery of the love of Christ the King. We note that the enemies of the Lord reject Him as their king.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, "Hail, King of the Jews!" And they struck him repeatedly. Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!" When the chief priests and the guards saw him they cried out, "Crucify him, crucify him!" ...Pilate... said to Jesus, "Where are you from?" Jesus did not answer him. ... but the Jews cried out, "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar." When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. ... And he said to the Jews, "Behold, your king!" They cried out, "Take him away, take him away! Crucify him!" Pilate said to them, "Shall I crucify your king?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified. (John 19:1-16)

The cross is transformed into the Lord's throne when Pilate has a sign placed over the head of Jesus upon which was written: "Jesus of Nazareth, King of the Jews." On this great feast it is my prayer that Jesus be exalted in our hearts as truly the King of the Universe and the King of Mercy.

Grace and hope be with you all.

Rev. Thomas I. Ward

MASS SCHEDULE WEEKEND

Saturday at **4:00PM** and also *livestreamed* at
(st.daniel.com and Facebook St. Daniel Church of
Lyncourt)

Sunday at **9:15 and 12:15**

DAILY

6:50 a.m. MONDAY THROUGH FRIDAY

8:30 a.m. SATURDAY

(When you see PRIVATE Mass in Mass Schedule, this means that a priest is offering Mass for that intention at another location than St. Daniel. This is a temporary necessity because of lack of priests.)

ROSARY

Rosary before mass on the weekends.

ANOINTING OF THE SICK

First Saturday of each month at the 8:30 am Mass.

ADORATION CHAPEL

Adoration Chapel is open 24 hours a day 7 days a week.

HOURS THE CHURCH IS OPEN

Sunday from 8:30 a.m. to 2:00 p.m.

Monday through Friday from 6:30 a.m. to 3:00 p.m.

Saturday from 6:30 a.m. to 6:00 p.m.

OFFICE HOURS

9 a.m. – 2 p.m.

CONFESSIONS

Saturdays at 3:00 pm and before each Mass on Sunday.
Starting December 1st, Wednesdays, 6p.m.-7.p.m during
Holy Hour Exposition & Benediction.

Temporary CHURCH HOURS

November 1st to April 1st the church will be open 6am –2pm
Monday through Friday.

RETIREMENT FUND FOR RELIGIOUS

This year, the Syracuse Diocese will participate in the annual **Retirement Fund for Religious** collection sponsored by the National Religious Retirement Office of the United States Conference of Catholic Bishops. The funds raised in this annual collection are distributed, based on need, to religious communities of men and women to assist them in caring for their elderly, frail and retired members. Most religious communities today have far more retired members than those serving in active remunerative ministry, and their financial needs are great. The collection will be held on the weekend of December 4-5. Please be as generous as you are able. Every gift is important and deeply appreciated.

From Saint Daniel Parish Office

CHURCH SUPPORT

I have been asked about church support during this time made difficult by the pandemic. By keeping our yearly pledges made three years ago our finances will be stable. Many thanks to the parishioners who sent in their contributions this week. We are deeply appreciative. Please do whatever you can at this difficult time.

We encourage you to use online giving go to stdaniel.weshareonline.org

If you wish you can **mail your offering envelopes** to us at 3004 Court St. Syracuse NY 13208. You can **drop off your offering envelopes** through the mail slot in the side door of the rectory: *from Court Street, turn in the driveway that runs along the right side of the rectory.*

Thank you for your generosity!



Our annual St. Daniel Christmas Party will be held Saturday, December 4th at 5PM. \$20 per person \$30 per couple. Reservations

only and please know vaccinations and masks are required. Please call 315-657-7627 or 315-432-1005



Due to the Pandemic, we will be asking for **Gift Cards** instead of taking a family tag name for our **Christmas Giving Tree program**. We are so grateful for your generosity in helping a family in need this Christmas. Please have all gift cards in the church by December 11th.



DRIVERS NEEDED to deliver Christmas Plants on December 4th for our 84 year old and older parishioners, and the homebound. If you are interested, please call coordinator Roslyn Giufre at 315-474-3066

STEWARDSHIP

11/14/21 Collection (\$7,275.00+ \$600.00 online)
\$7,875.00

Thank You for Your Generosity!

CONTACT INFORMATION

Church & Rectory 3004 Court St.
 Adoration Chapel 611 Roxford Rd. S.

Administrator:
 Rev. Thomas I. Ward (315) 454-4946

Pastor Emeritus:
 Rev. Msgr. Eugene M. Yennock (315) 454-4946

Deacon:
 Dc. Joseph Celentano, Sr. (315) 882-2539

Director of the School of Religion:
 Mr. Paul Loman (315) 454-3639

RCIA (Rite of Christian Initiation for Adults):
 Mr. Paul Loman (315) 436-8859

Wisdom People (Seniors):
 Mr. John L. Denega (315) 432-1005

Sick / Elderly:
 Mr. James Capodagli (315) 454-4946
 Sr. Margaret Woods (315) 454-4946

Cantor / Choir Director:
 Mr. Jon English (315) 454-4946

Organist:
 Mr. Wayne Skinner (315) 454-4946

Prayerline:
 Call the Rectory (315) 454-4946

Men's Bible Study:
 Vince Godlewski (315) 263-6279

Fax Number (315) 454-0978

Franciscan Place (in Destiny USA) (315) 471-9511

40 Days for Life:
 Jeannie (315) 956-7772
 Shannon (315) 664-5067

Prayer Line~ Call the Rectory at 315-454-4946 and we will contact the members of the prayer line. 

Wisdom People~ St. Daniel's Senior Citizens group (Meetings are normally the 1st Friday of the month following the 12:10 Mass. No meetings currently scheduled. Please stay safe stay .



**THANKSGIVING DAY MASS
 November 25th 10AM**

✠ MASS SCHEDULE ✠

Intentions for private 12:10 Masses are being satisfied by priests at other places.

SATURDAY November 20
Weekday
 8:30 a.m. John Peter Farruggio & daughter Margaret Ware-wife
 4:00 p.m. Special Intentions

OUR LORD JESUS CHRIST KING OF THE UNIVERSE

SUNDAY November 21
 9:15 a.m. People of Saint Daniel
 12:15 p.m. Special Intentions

MONDAY November 22
St. Cecilia
 6:50 a.m. Mary Anne Pagano-Dibello Meolo Family
 Private Mass*Assunda Placito-Children

TUESDAY November 23
Weekday
 6:50 a.m. Souls in Purgatory-All Souls Offering
 Private Mass*Global Unbound Community

WEDNESDAY November 24
St. Andrew
 6:50 a.m. Robert Horton-Sommers Family
 Private Mass*Anthony Scro-daughter & son in law

THURSDAY November 25
THANKSGIVING DAY
 10:00a.m. Special Intentions
 Private Mass*Special Intentions

FRIDAY November 26
Weekday
 6:50 a.m. Elizabeth Bruno-Bill & Cindy Biglin
 Private Mass*Rose Epolito-Joan White

SATURDAY November 27
Weekday
 8:30 a.m. Amanda Carnie-Family
 4:00 p.m. Genevieve Grillo-Al & Maryjo Parisi

FIRST SUNDAY OF ADVENT

SUNDAY November 28
 9:15 a.m. People of Saint Daniel
 12:15 p.m. Mary Sawyer-Connie Zalla

In Addition to our Feast of All Souls deceased 11/2/21, we remember our beloved, devoted, deceased Stella DeFio.

VOTIVE CANDLES
 Michael Placito, Sr. -Sister
 In Thanksgiving-
 Joygerm Casey Parker (healing) Joygerm Joan

SCHOOL OF RELIGION

Director: Paul Loman

Office: 315-454-3639, Cell: 315-436-8859
ploman@syrdiocese.org

**Family Faith Formation
Grades K-6**

Our Family Faith Formation Program is set up into a Four (4) Week program.

Week 1– Dec. 19th-Catechetical Sunday:

Parents & Children gather for Mass at the 9:15am. Following Mass, Fr. Ward will speak to the parents on the theme they will be teaching in Weeks 2 & 3 at home. Children will go to class with the teachers.

Week 2–Nov. 14th–Home Study with the Parents

Week 3– Nov. 21st - Home Study with the Parents.

Week 4– Dec. 5th - Community Gathering:

Parents & Children gather for Mass at 9:15am. After Mass they will celebrate a fun activity that is centered on a theme based on the Liturgical Calendar of the Church: Advent, Christmas, Lent, Easter, etc.

Note* Nov. 28th NO CLASS

First Sacraments

Children preparing for First Sacraments will also meet in the School of Religion on Weeks 2 & 3 to meet the Diocesan Sacramental Prep requirements. *(This is in addition to doing the Home family study lesson).* Next Sacramental class is Nov. 21st.

Pre-Confirmation- Meets on Sundays at 10:30am.

*Next class is Sunday, Nov. 21~Father Lyons Hall
Nov. 28~No class*

Confirmation 1 & 2- Meets on Sundays at 11:00am.

*Nov. 21st ~Father Lyons Hall
Nov. 28~No class*

R.C.I.A.

(Rite of Christian Initiation of Adults)

Those desiring to learn about the Catholic Faith with an interest in becoming Catholic or those wanting to be confirmed, please contact:

Paul Loman, 315-436-8859 ploman@syrdiocese.org

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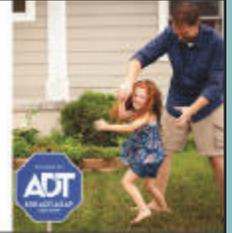
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