

# St. Daniel

3004 Court St ~ Syracuse, New York 13208



WE HOLD THESE TRUTHS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. (Declaration of Independence)

St. Daniel Website: [www.stdaniel.com](http://www.stdaniel.com) E-Mail: [stdaniels@syrdio.org](mailto:stdaniels@syrdio.org) Phone: (315) 454-4946 January 23, 2022

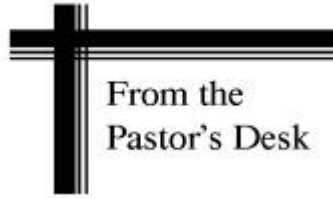
Richard Dawkins, the author of *The God delusion*, writes “I am against religion because it teaches us to be satisfied with not understanding the world.” *We live in an age when many people think that choosing to have faith in Christ is a choice to be ignorant and naive. An important encyclical that seeks to bridge the gap between scientific knowledge and religious belief is Fides et Ratio (Faith and Reason). The following is an excerpt from this very important encyclical written by Pope St. John Paul II.*

1. In both East and West, we may trace a journey which has led humanity down the centuries to meet and engage truth more and more deeply. It is a journey which has unfolded—as it must—within the horizon of personal self-consciousness: the more human beings know reality and the world, the more they know themselves in their uniqueness, with the question of the meaning of things and of their very existence becoming ever more pressing. This is why all that is the object of our knowledge becomes a part of our life. The admonition “know yourself” was carved on the temple portal at Delphi, as testimony to a basic truth to be adopted as a minimal norm by those who seek to set themselves apart from the rest of creation as “human beings”, that is as those who “know themselves”.

Moreover, a cursory glance at ancient history shows clearly how in different parts of the world, with their different cultures, there arise at the same time the fundamental questions which pervade human life: Who am I? Where have I come from and where am I going? Why is there evil? What is there after this life? These are the questions which we find in the sacred writings of Israel, as also in the Veda and the Avesta; we find them in the writings of Confucius and Lao-Tze, and in the preaching of Tirthankara and Buddha; they appear in the poetry of Homer and in the tragedies of Euripides and Sophocles, as they do in the philosophical writings of Plato and Aristotle. They are questions which have their common source in the quest for meaning which has always compelled the human heart. In fact, the answer given to these questions decides the direction which people seek to give to their lives.

2. The Church is no stranger to this journey of discovery, nor could she ever be. From the moment when, through the Paschal Mystery, she received the gift of the ultimate truth about human life, the Church has made her pilgrim way along the paths of the world to proclaim that Jesus Christ is “the way, and the truth, and the life” (Jn 14:6). It is her duty to serve humanity in different ways, but one way in particular imposes a responsibility of a quite special kind: the diakonia of the truth. This mission on the one hand makes the believing community a partner in humanity's shared struggle to arrive at truth; and on the other hand it obliges the believing community to proclaim the certitudes arrived at, albeit with a sense that every truth attained is but a step towards that fullness of truth which will appear with the final Revelation of God: “For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully” (1 Cor 13:12).

## Pastor's Column – Third Sunday In Ordinary Time



Dear Friends in Christ,

In the first reading this weekend, we hear of how ***Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read.*** This takes place after the Babylonian exile in 605 B.C. which began when Judah, and its capital city Jerusalem, were conquered by the Babylonians and many of the inhabitants were taken captive and exiled to Babylon. The invading force also sought to destroy all religious texts including copies of the Book of the Law. It is when the exiles return to Jerusalem and a copy of the book was discovered among the ruins of the destroyed temple that Nehemiah and Ezra read the Book of the Law to the people:

***Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"— for all the people were weeping as they heard the words of the law.***

The people weep when hearing the teachings of the law of the Lord because it is clear to them that the reason Jerusalem had fallen was due to their failure to keep the commandments of the Lord. Even so, ***Ezra said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"*** The fact that the people were able to return to Jerusalem and then be convicted of their sins by the reading of the law, meant that they were forgiven of past sins and were now invited to rejoice in the mercy of the Lord.

In the Gospel we hear of how Jesus reads the words of the prophet Isaiah:

***He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."***

Like the Israelites of old, we too can rejoice in the Lord. Jesus has come to free us from our captivity to sin and give us the new vision of faith. Jesus has come to take away the poverty of our sin and renew us with the riches of His mercy! Each mass is an opportunity for us to rejoice in the mercy of the Lord and have our rejoicing be the source of renewed strength in our fight against sin ***for rejoicing in the LORD must be your strength!"***

Grace and hope be with you all.

Rev. Thomas I. Ward

## **MASS SCHEDULE WEEKEND**

Saturday at **4:00PM** and also *livestreamed* at  
(st.daniel.com and Facebook St. Daniel Church of  
Lyncourt)

Sunday at **9:15 and 12:15**

### **DAILY**

**6:50 a.m. MONDAY THROUGH FRIDAY**

**8:30 a.m. SATURDAY**

(When you see PRIVATE Mass in Mass Schedule, this means that a priest is offering Mass for that intention at another location than St. Daniel. This is a temporary necessity because of lack of priests.)

### **ROSARY**

Rosary before mass on the weekends.

### **ANOINTING OF THE SICK**

First Saturday of each month at the 8:30 am Mass.

### **ADORATION CHAPEL**

Adoration Chapel is open 24 hours a day 7 days a week.

### **HOURS THE CHURCH IS OPEN**

Sunday from 8:30 a.m. to 2:00 p.m.

Monday through Friday from 6:30 a.m. to 3:00 p.m.

Saturday from 6:30 a.m. to 6:00 p.m.

### **OFFICE HOURS**

9 a.m. – 2 p.m.

### **CONFESSIONS**

Saturdays at 3:00 pm and before each Mass on Sunday.

### **CHARITABLE CONTRIBUTIONS DIRECTLY FROM IRA ARE TAX DEDUCTIBLE**

As part of the PATH ACT of 2015, each year, any person who is at least 70 ½ years of age may make direct charitable contributions of up to \$100,000 from an IRA without having to report that IRA distribution as taxable income on their federal income tax return. Those annual IRA distributions are normally referred to as required minimum distributions (RMD). If interested in finding out more about this, please contact your financial advisor to see how you may be able to take advantage of this benefit with respect to your annual contributions to St. Daniel.



**Bringing Up the Gifts~** If you wish to bring up the gifts at one of the weekend Masses please call the Rectory at 315-454-4946.

## **From Saint Daniel Parish Office**

### **CHURCH SUPPORT**

I have been asked about church support during this time made difficult by the pandemic. By keeping our yearly pledges made three years ago our finances will be stable. Many thanks to the parishioners who sent in their contributions this week. We are deeply appreciative. Please do whatever you can at this difficult time. We encourage you to use online giving go to [stdaniel.weshareonline.org](http://stdaniel.weshareonline.org)

If you wish you can mail your offering envelopes to us at 3004 Court St. Syracuse NY 13208. Thank you for your generosity!



**MASKS are required** at Mass, parish meetings and events and in all buildings until further notice. Please stay safe!

### **Saint Daniel's**

### **Baby Shower for Birthright**

### **BLOCKS FOR BABIES**



Take a "BLOCK" and return it to the church by February 13th. Thank you!

### **Saint Daniel Adoration Chapel Candle**

**In loving Memory of  
a loved one.**

**Please call the Rectory if you  
would like to make a \$35  
donation. Candle burns for  
two weeks.**



St. Marianne Cope Began her ministry in Syracuse, but was called to work with the lepers in Hawaii where she lived until her death. In Hawaiian culture, the pineapple symbolizes welcome, happiness, and the relaxed hospitality that the islands are well known for. In Hawaii, the pineapple is often used in both sweet and savory cooking, and forms an important part of the cuisine. Celebrate St. Marianne Cope's feast day January 23rd with your family, try one of these pineapple recipes:

<https://www.allrecipes.com/recipe/19829/pineapple-crisp/>

<https://www.cookinglight.com/food/in-season/pineapple-recipes>

<https://www.bettycrocker.com/recipes/easy-pineapple-upside-down-cake/>



**CONTACT INFORMATION**

**Church & Rectory** 3004 Court St.  
**Adoration Chapel** 611 Roxford Rd. S.

**Administrator:**  
 Rev. Thomas I. Ward (315) 454-4946

**Pastor Emeritus:**  
 Rev. Msgr. Eugene M. Yennock (315) 454-4946

**Deacon:**  
 Dc. Joseph Celentano, Sr. (315) 882-2539

**Director of the School of Religion:**  
 Mr. Paul Loman (315) 454-3639

**RCIA (Rite of Christian Initiation for Adults):**  
 Mr. Paul Loman (315) 436-8859

**Wisdom People (Seniors):**  
 Mr. John L. Denega (315) 432-1005

**Sick / Elderly:**  
 Mr. James Capodagli (315) 454-4946  
 Sr. Margaret Woods (315) 454-4946

**Cantor / Choir Director:**  
 Mr. Jon English (315) 454-4946

**Organist:**  
 Mr. Wayne Skinner (315) 454-4946

**Prayerline:**  
 Call the Rectory (315) 454-4946

**Men's Bible Study:**  
 Vince Godlewski (315) 263-6279


**Fax Number** (315) 454-0978

**Franciscan Place (in Destiny USA)** (315) 471-9511


**Funeral Reception Hospitality** (315) 454-4946

**Prayer Line**~ Call the Rectory at 315-454-4946 and we will contact the members of the prayer line.

**Wisdom People**~ St. Daniel's Senior Citizens group (Meetings are normally the 1st Friday of the month following the 12:10 Mass. No meetings currently scheduled. Please stay safe.)



Holy Cross Academy in Oneida celebrates Catholic Schools Week! Holy Cross is an independent, junior-senior high school teaching in the Catholic tradition. The school is open for enrollment and welcomes new volunteers and staff. To schedule a visit or check out the gift shop call 315-363-1669. Holy Cross is located at 4020 Barrington Rd in Oneida.



Third Sunday in Ordinary Time – 1/23/22

"Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues." (cf. 1 Corinthians 12:28). With so many forms of service to God, where will you find your calling? Call Father Jason Hage (315) 470-1468, or write: vocations@syrديو.0rg.

**MASS SCHEDULE**

Intentions for private 12:10 Masses are being satisfied by priests at other places.

**SATURDAY January 22**

*Weekday*  
 8:30 a.m. Eugene Scarsciotti-from your Dad

4:00 p.m. Vocations of Priests  
**THIRD SUNDAY IN ORDINARY TIME**

**SUNDAY January 23**  
 9:15 a.m. People of Saint Daniel

12:15 p.m. Robert D Conine II-Dan & Cindy Hoosock

**MONDAY January 24**

*Saint Francis de Sales*  
 6:50 a.m. Margaret & Joseph Nawrocki-your sister Barbara Kuczynski  
 Private Mass\*Edward Ziemba-Dcn. Joseph & Diane Celentano

**TUESDAY January 25**

*Conversion of St. Paul Apostle*  
 6:50 a.m. Leonard Morgese-Impelizzieri Family  
 Private Mass\*Frank Impelizzieri-Hammond Family

**WEDNESDAY January 26**

*St. Timothy & Titus*  
 6:50 a.m. Frank Impelizzieri-Margaret & David Soderquist  
 Private Mass\*Fr. Angelo L. Morbito

**THURSDAY January 27**

*Weekday*  
 6:50a.m. Frank Impelizzieri-Family  
 Private Mass\*Antonio & Josephine Arcchi-Family

**FRIDAY January 28**

*St. Thomas Aquinas*  
 6:50 a.m. Souls In Purgatory  
 Private Mass\*Albert Cima-Joan White

**SATURDAY January 29**

*Weekday*  
 8:30a.m. Jack Lancette 2nd Anniversary-Family  
 4:00pm Coleen Lightenfield-Theresa Hegarty & Family

**FOURTH SUNDAY IN ORDINARY TIME**  
**SUNDAY January 30**

9:15a.m. People of Saint Daniel  
 12:15p.m. Alice Carnrike-Son Tom Carnrike & Family

**VOTIVE CANDLES**  
 Special Intentions-Dolores Vogler

**STEWARDSHIP** ~  
 1/16/22 Collection (11,189.00+ \$1310.00 online)  
 \$12,499.00  
 Thank You for Your Generosity!

**SCHOOL OF RELIGION**

Director: Paul Loman

Office: 315-454-3639, Cell: 315-436-8859  
ploman@syrdiocese.org

**Family Faith Formation  
Grades K-6**

*Our Family Faith Formation Program is set up into a Four (4) Week program.*

**Next Full Event is Jan. 23rd ~Community Gathering**

**Week 1– Catechetical Sunday: Next week 1 is Jan. 30th**

Parents & Children gather for Mass at the 9:15am. Following Mass, Fr. Ward will speak to the parents on the theme they will be teaching in Weeks 2 & 3 at home. Children will go to class with the teachers.

~~Week 2– Jan. 9th Home Study with the Parents~~

~~Week 3– Jan. 16th Home Study with the Parents.~~

**Week 4– Jan. 23rd Community Gathering:**

Parents & Children gather for Mass at 9:15am. After Mass they will celebrate a fun activity that is centered on a theme based on the Liturgical Calendar of the Church: Advent, Christmas, Lent, Easter, etc.

**First Sacraments**

Children preparing for First Sacraments will also meet in the School of Religion on Weeks 2 & 3 to meet the Diocesan Sacramental Prep requirements.

*(This is in addition to doing the Home family study lesson).*

**Sat. Jan. 29th First Sacrament Activity session 9-11a.m.  
Father Lyons Hall**

**Pre-Confirmation– We will have Zoom classes on  
Sundays at 10:30am.**

*Jan. 23~Zoom Class*

*Jan. 30~Zoom Class*

*Feb 6th In Person Class FLH*

**Confirmation 1 & 2–We will have Zoom classes on  
Sundays at 11:00am.**

*Jan. 23~Zoom Class*

*Jan. 30~Zoom Class*

*Feb 6th In Person Class FLH*

**R.C.I.A.**

*(Rite of Christian Initiation of Adults)*

Those desiring to learn about the Catholic Faith with an interest in becoming Catholic or those wanting to be confirmed, please contact:

Paul Loman, 315-436-8859 ploman@syrdiocese.org

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