



SAINT MARIANNE COPE PARISH

THE CATHOLIC COMMUNITY OF LAKELAND AND SOLVAY

The Celebration of the Holy Eucharist

Sunday, June 27

8:00am *OLOPC*

† Pete & Marge Pernasilice-Sue
Pernasilice

† Marcia Zack-John, Madaline &
Joanne Caslake

† Santa (DiBenedett) Lombard-
Rosemary Wood

† Walter Nendza-John & Kathy
Formoza

† Joseph & Frances Stasko-Family

10:00am *SCC*

† Elizabeth Hutchinson-Kathy
Formoza

† Charles Baracco-Louis Ciarla, Sr.

† Carlo & Barbara Colombo-Mick &
Anne Marie Masterpole

Tuesday, June 29

8:00am *OLOPH*

† Gregory & Patricia Warner-Paula
Praskey

Wednesday, June 30

8:00am *SCC*

† Ann DeJulio, Louis Valerino, Sr.,
Louis Valerino, Jr.-Toni & Family

† Louis Valerino, Jr.-John &
Marlene Gosson

Thursday, July 1

8:00 am *OLOPC*

† Walter Nendza-Joe & Marie
Mingin

Friday, July 2

8:00am *SCC*

† Richard Gryzniec-Luanne Kraynak

Saturday, July 3

4:00pm *SCC*

† Anthony Noce-Halene (Noce) and
John Wehseler

† Patty Hegarty-Ray & Carol Perotti

Sunday, July 4

8:00am *OLOPC*

† Patricia Testa Barkley & Sons-Sue
Pernasilice, Sister/Aunt

† Dolores Falcone-John, Madaline & Joanne Caslake

† Ronald McCarty-Rosemary Wood

† Anthony Klementowski-Janet Erardi & Family

10:00am *SCC*

† Rodney Goodrich-Monday Funeral Luncheon Team

Memorials

Bread for the Eucharist

Charles Baracco by
Louis Ciarla, Sr.

The Church Sanctuary Lamps

Elizabeth Hutchinson by
Kathy Formoza

Laurie Oriend by
Virginia & Joe Kenney

Helen Begay by Irene

Town Hall Meetings

Tuesday, June 29th, 6:30pm
Solvay Firehouse

Wednesday, June 30th, 6:30pm
Lakeland Firehouse



Thirteenth Sunday In Ordinary Time
June 27, 2021

From Father Clemente

Unity, MARK OF THE CHURCH.—The marks of the Church are certain unmistakable signs, or distinctive characteristics which render the Church easily recognizable to all, and clearly distinguish it from every other religious society, especially from those which claim to be Christian in doctrine and origin. That such external signs are necessary to the true Church is plain from the aim and the purpose which Christ had in view when He made His revelation and founded a Church. The purpose of the redemption was the salvation of men. Hence, Christ made known the truths which men must heed and obey. He established a Church to which He committed the care and the exposition of these truths, and, consequently He made it obligatory on all men that they should know and hear it (Matt., xviii, 17). It is obvious that this Church, which takes the place of Christ, and is to carry on His work by gathering men into its fold and saving their souls, must be evidently discernible to all. There must be no doubt as to which is the true Church of Christ, the one which has received, and has preserved intact the Revelation which He gave it for man's salvation. Were it otherwise the purpose of the Redemption would be frustrated, the blood of the Savior shed in vain, and man's eternal destination at the mercy of chance. Without doubt, therefore, Christ, the all-wise legislator, impressed upon His Church some distinctive external marks by which, with the use of ordinary diligence, all can distinguish the real Church from the false, the society of truth from the ranks of error. These marks flow from the very essence of the Church; they are properties inseparable from its nature and manifestive of its character, and, in their Christian and proper sense, can be found in no other institution. In the Formula of the Council of Constantinople (A.D. 381), four marks of the Church are mentioned: unity, sanctity, Catholicity, Apostolicity—which are believed by most theologians to be exclusively the marks of the True Church. The present article considers unity.

Some False Notions of Unity.—All admit that unity of some kind is indispensable to the existence of any well-ordered society, civil, political, or religious. Many Christians, however, hold that the unity necessary for the true Church of Christ need be nothing more than a certain spiritual internal bond, or, if external, it need be only in a general way, inasmuch as all acknowledge the same God and reverence the same Christ. Thus most Protestants think that the only union necessary for the Church is that which comes from faith, hope, and love toward Christ; in worshipping the same God, obeying the same Lord, and in believing the same fundamental truths which are necessary for salvation. This they regard as a unity of doctrine, organization, and cult. A like spiritual unity is all the Greek schismatics require. So long as they profess a common faith, are governed by the same general law of God under a hierarchy, and participate in the same sacraments, they look upon the various

churches, Constantinople, Russian, Antiochene etc., as enjoying the union of the one true Church; there is the common head, Christ, and the one Spirit, and that suffices. The Anglicans likewise teach that the one Church of Christ is made up of three branches: the Greek, the Roman, and the Anglican, each having a different legitimate hierarchy but all united by a common spiritual bond.

True Notion of Unity.—The Catholic conception of the mark of unity, which must characterize the one Church founded by Christ, is far more exacting. Not only must the true Church be one by an internal and spiritual union, but this union must also be external and visible, consisting in and growing out of a unity of faith, worship, and government. Hence the Church which has Christ for its founder is not to be characterized by any merely accidental or internal spiritual union, but, over and above this, it must unite its members in unity of doctrine, expressed by external, public profession; in unity of worship, manifested chiefly in the reception of the same sacraments; and in unity of government, by which all its members are subject to and obey the same authority, which was instituted by Christ Himself. In regard to faith or doctrine it may be here objected that in none of the Christian sects is there strict unity, since all of the members are not at all times aware of the same truths to be believed. Some give assent to certain truths which others know nothing of. Here it is important to note the distinction between the habit and the object of faith. The habit, or the subjective disposition of the believer, though specifically the same in all, differs numerically according to individuals, but the objective truth to which assent is given is one and the same for all. There may be as many habits of faith numerically distinct as there are different individuals possessing the habit, but it is not possible that there be a diversity in the objective truths of faith. The unity of faith is manifested by all the faithful professing their adherence to one and the same object of faith. All admit that God, the Supreme Truth, is the primary author of their faith, and from their explicit willingness to submit to the same external, authority to whom God has given the power to make known whatever has been revealed, their faith, even in truths explicitly unknown, is implicitly external. All are prepared to believe whatever God has revealed and the Church teaches. Similarly, accidental differences in ceremonial forms do not in the least interfere with essential unity of worship, which is to be regarded primarily and principally in the celebration of the same sacrifice and in the reception of the same sacraments. All are expressive of the one doctrine and subject to the same authority.

Attention All

If anyone is interested in serving on the Parish Pastoral Council, please contact Ed Weber or Father Clemente. There is one vacancy that needs to be filled with a voting member.

**St. Marianne Cope Parish
The Week of June 27th**

Sunday (6-27-2021)

8am Mass ~ Our Lady of Peace Church
10am Mass ~ St. Cecilia Church
(live-streamed)

Tuesday (06-29-2021)

8am Mass ~ Our Lady of Peace Church
9am to 12pm ~ Solvay Food Pantry open

Wednesday (06-30-2021)

8am Mass ~ St. Cecilia Church

Thursday (07-01-2021)

9am to 12pm ~ Solvay Food Pantry open
8am Mass ~ Our Lady of Peace Church

Friday (07-02-2021)

8am Mass ~ St. Cecilia Church

Saturday (07-03-2021)

4pm Mass ~ St. Cecilia Church

Sunday (07-04-2021)

8am Mass ~ Our Lady of Peace Church
10am Mass ~ St. Cecilia Church
(live-streamed)

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[HTTPS://STMARIANNECOPE.ORG/SUMMER-SACRAMENTS](https://stmariannecope.org/summer-sacraments)

Ministers of the Liturgy

July 3-4	4pm Mass	8am Mass	10am Mass
Lector	Mary Sagneri	Carol Ball	Brian Goodrich
EMC	Fr. Clemente, Dc. Bowden	Fr. Clemente, Dc. Bowden, L. Ball	Fr. Clemente, Dc. Bowden
Server	Alan Patapow	Les Ball	Ed Weber

Choir Members and All Members of the Parish:
I'd like to invite anyone who has been in choir or would like to join the choir to come sing at either 8am or 10am Mass every Sunday. Please arrive 40 minutes before Mass and come to the basement at both locations to rehearse before Mass. All are welcome to join our music ministry at St. Marianne Cope, no prior experience is necessary. Come help us make a joyful sound for the Lord! You can direct any further questions to me via email at ncantello@syrdio.org.
- Nicholas Cantello, Music Director



PARISH STAFF

Pastor	Rev. Joseph J. Clemente jclemente@syrдио.org
Deacon	Deacon John W. Bowden jbowden@syrдио.org
Music Minister	Mr. Nicholas Cantello ncantello@syrдио.org
Youth Minister	Mr. Adam Eichelberger aeichelberger@syrдио.org 315-925-7001
Accountant	Mr. David Marnell dmarnell@twcny.rr.com
Bereavement	Deacon John Bowden 315-460-0168
Buildings, Grounds & Maintenance	James Hay Jim Rolince
Human Development	Solvay~Linda Dudas 315-488-3221 Lakeland~Marie Iadanza 315-487-5585

PARISH TRUSTEES

Albert Thomas Giannone
tgiannone141@gmail.com

Mary Paula Praskey
ppraskey@gmail.com

PARISH INFORMATION

PARISH PHONE NUMBERS

(315) 488-3221
(315) 488-4648

**ALL MAILINGS SHOULD COME TO:
St. Marianne Cope Parish Office
105 Stanton Avenue
Solvay, NY 13209**

PARISH OFFICE is closed to visitors. Staff members may be contacted by calling 315-488-3221.

WEBSITE STMARIANNECOPE.ORG

PRAYER LINE Solvay~Anne Martini 315-488-1173
Lakeland~Annette Cregan 315-546-6238

PARISH REGISTRATION

Please contact the Parish Office at 105 Stanton Avenue, Solvay, NY (315-488-3221) for information and registration.

PARISH E-MAIL FOR BULLETIN SUBMISSION

Please submit all requests for bulletin announcements to:
smacbulletin@gmail.com

PARISH EMAIL stmariannecopeparish@syrдио.org

CHURCH PHYSICAL LOCATIONS (For GPS purposes, not mailing addresses)

St. Cecilia Church
1001 Woods Road
Solvay, NY 13209

Our Lady of Peace Church
203 Halcomb Street
Lakeland, NY 13209

Access the weekly Gospel and Father Clemente's Homily from any phone (toll free) by dialing: 1-857-385-7630



YouTube.com/stmariannecopeparish



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PASTORAL COUNCIL MEMBERS

Chairperson Edward Weber 315-278-3527
edweber1@verizon.net

Vice Chair Anthony Modafferi 315-243-8001
tmodafferi@meua.org

Council Members

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