

SAINT MARIANNE COPE PARISH

THE CATHOLIC COMMUNITY OF LAKELAND AND SOLVAY

The Celebration of the Holy Eucharist

Sunday, June 19

8:00am OLOP † Pete & Marge Pernasilice-Sue

Pernasilice

† Marijane Caslake, 7th Anniversary-John, Madaline & Joanne Caslake

† Camille Ann Arsenault-Steve & Sue Nagen

† Raphael Caloia-Caloia Family

10:00am SCC † Roy Simonetti-Daughter & Family

† Joseph Kieffer-Joanie & Zoie

~ Anne Kinch, Happy Birthday!

Tuesday, June 21

8:00am OLOP † Jennie Delperuto-John & Kathy Formoza

Wednesday, June 22

8:00am SCC ~ For People of the Parish

Thursday, June 23

8:00am OLOP \dagger Camille Ann Arsenault-John & Kathy

Formoza

Friday, June 24

8:00am SCC † Gloria A. Martino-Sister

† Anthony Bianchi, Jr.-Wife & Family

Saturday, June 25

4:00pm SCC † Walter Buczek-John & Kathy Formoza

† Mary Nicolini-Irene Salvaterra

Sunday, June 26

8:00am OLOP † Elaine Roczycko-John & Kathy Formoza

† Robert W. Craig, Jr.-Wife, Beth

† Margaret Sherwood-Cantello Family

† Karlton Campbell-Rose Marie

10:00am SCC † Charles Kelly-Robert & Christine Czerow

† Frank Fabrizio-Family, Carolyne, Rocky & Adele

Memorials

Flowers

Marijane Caslake, 7th Anniversaryby John, Madaline & Joanne Caslake

Sanctuary Lamp

Marijane Caslake, 7th Anniversaryby John, Madaline & Joanne Caslake

Healing Mass, Adoration and Talk

On Tuesday, June 28th at 7 PM there will be a Healing Mass followed by an hour of Exposition at St. Cecilia's. During this time there will also be a talk given by Bridget Downey on surrendering to the Lord, and how that can bring great healing to your lives. Everyone is welcome, so spread the word! Hope to see you all there! "Come to me, all you who are weary and burdened, and I will give you rest." Matthew 11:28



June 19, 2022 Solemnity of the Body and Blood of Christ

Real Presence

The real presence of Christ in the Eucharist is a doctrine – an official teaching of the Catholic Church – and a profound mystery. With the words of consecration, the whole of Christ is truly present – Body, Blood, Soul and Divinity – under the appearances of bread and wine.

The doctrine is based upon the words of Jesus Himself when He instituted the Eucharist. Jesus took the bread and said, "This is my body" (Mt 26:26), and He took the cup filled with wine and said, "This is my blood" (Mt 26:28). When Jesus said, "This is my body," He declared that the bread actually is His Body, and that He is really present.

We accept and believe what Jesus said as a matter of faith. There is no scientific evidence, definite proof or factual explanation. We take Jesus at His word because He is truth (Jn 14:6), He came into the world to testify to the truth (Jn 18:37), and the words that He spoke are spirit and life (Jn 6:63). St. Cyril of Alexandria wrote, "Do not doubt whether this is true, but rather receive the words of the Savior in faith, for since He is truth, He cannot lie."

The words of Jesus are clear and unambiguous, yet the doctrine of the Real Presence is questioned and doubted by some, and challenged, ridiculed or rejected by others. Recent public opinion polls have reported an alarmingly high percentage of those who claim to be Catholic who do not believe in the Real Presence. Other Catholics have wavered and their faith has eroded because of personal uncertainty, or because they have been swayed by the secular press, the teachings of misguided theologians or the objections of non-Catholic Christians.

There are a number of faulty explanations that are contrary to the Catholic doctrine of the Real Presence: that the bread and wine remain bread and wine and that there is no change; that they become the spiritual presence of Christ, not the actual presence; that they become a symbol that represents Christ's presence; that they are a reminder, memento, or foreshadowing of Christ; that they become more significant or important spiritually; or that they are simultaneously Christ's body and blood but also ordinary bread and wine. Over the centuries, some non-believers have attacked the Catholic belief in the Real Presence with claims that it is impossible, ridiculous or superstition. During outdoor Eucharist processions, some spectators hurled taunts and insults, and their behaviors were so disrespectful that the processions were taken off the streets and moved back into cathedrals and churches to uphold and protect the sanctity of the Eucharist.

In the face of questions, misunderstanding and attack, the Church has defined, defended and reinforced its teaching on the Real Presence. St. Ambrose, who lived in the fourth century, wrote, "Could not Christ's word, which can make from nothing what did not exist, change existing things into what they were not before?"

The doctrine was enunciated by the Fourth Lateran

Council in 1215 and reaffirmed and rearticulated by the Council of Constance in 1415. During the upheaval of the Protestant Reformation, the Council of Trent declared in 1551, "By the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the Body of Christ our Lord."

In his 1965 encyclical "Mysterium Fidei," Pope Paul VI wrote, "The presence is called 'real' ... it is a substantial presence by which Christ, God and man, makes Himself wholly and entirely present."

Pew survey: Majority of Catholics don't believe in 'Real Presence'

WASHINGTON, D.C. — A new study about the level of Catholic belief in the real presence of Jesus in the Eucharist showed that a majority of Catholics do not believe that the bread and wine used at Mass become the Body and Blood of Christ.

The Pew study, showed that 69 percent of all self-identified Catholics said they believed the bread and wine used at Mass are not Jesus, but instead "symbols of the body and blood of Jesus Christ." The other 31 percent believed in the real presence of Jesus in the Eucharist, known as transubstantiation.

"Most Catholics who believe that the bread and wine are symbolic do not know that the Church holds that transubstantiation occurs," said Gregory A. Smith, associate director of research at Pew Research Center in Washington. "Overall, 43 percent of Catholics believe that the bread and wine are symbolic and also that this reflects the position of the Church. Still, one in five Catholics – 22 percent – reject the idea of transubstantiation, even though they know about the Church's teaching."

The numbers who believe in transubstantiation are higher among Catholics who go to Mass at least once a week, but are hardly overwhelming. About five of every eight churchgoing Catholics believe in the Church's teaching of transubstantiation.

Split among the 37 percent who don't believe that the Communion bread and wine actually become the body and blood of Christ are 23 percent who don't know what the Church's teaching is, and 14 percent who know the Church's teaching but don't believe it, Smith said.

According to Pew's figures, a majority in all age groups believe the bread and wine used at Mass to be symbolic, and the majority grows larger as the age group grows younger. Catholics with a high school education or less are less likely to believe in transubstantiation, Hispanic Catholics believe in it less than whites, and women believe in it less than men.

Mark Pattison, Catholic News Service

St. Marianne Cope Parish The Week of June 19

Sunday (6-19-2022)

8am Mass ~ Our Lady of Peace Church

10am Mass ~ St. Cecilia Church

Tuesday (6-21-2022)

8am Mass ~ Our Lady of Peace Church 9am-noon ~ Solvay Food Pantry Open

Wednesday (6-22-2022)

8am Mass ~ St. Cecilia Church

Thursday (6-23-2022)

8am Mass ~ Our Lady of Peace Church 9am-noon ~ Solvay Food Pantry Open

Friday (6-24-2022)

8am Mass ~ St. Cecilia Church

Saturday (6-25-2022)

4pm Mass ~ St. Cecilia Church

Sunday (6-26-2022)

8am Mass ~ Our Lady of Peace Church

10am Mass ~ St. Cecilia Church

The Clothing Closet located at the Food Pantry (behind St. Cecilia's Church) is once again accepting clothing donations.

Feel free to drop off your donations on Tuesdays or Thursdays between the hours of 9:00am - 12noon.

All donations are greatly appreciated! Thank you.

STEWARDSHIP

For the weekend of 6/5/2022

Regular Collection \$7,300.00

Our Lady of Peace Altar Rosary Sanctuary/Sacristy
Cleaning Team Schedule:

June 17 through June 26, 2022

Linda Dudas

St. Cecilia Altar Rosary Sanctuary/Sacristy Cleaning Team Schedule:

June 17 through June 26, 2022

Joanna Petosa Betty Morrell

Any High School Student looking to receive the **Sacrament** of **Confirmation**, this summer is the perfect time to do it!

- * There will be six sessions on various Wednesday mornings throughout the summer!
- * In addition, there will be an info night on June 22nd at 7:00pm in Denti Hall for all Parents and Students!
- * Any further questions please contact the Parish Office, or email Bridget at bdowney@syrdio.org!

Installation of Our Lady of Peace's new Altar Rosary Society officers will be held on Sunday, June 26th at 8:00am Mass.

Congratulations to the New Officers:

President - Elizabeth Craig Vice President - Amanda Bradley Treasurer - Cheryl Michalski Secretary - Jeanette Weber

Coffee will be served following Mass in their honor. Please stop by to congratulate the new officers, and thank the outgoing officers for their service.

Parish Bible Study - If there is sufficient interest Deacon Bowden is willing to resume the parish bible study. If you are interested, please let Deacon Bowden know the day and time you prefer. If there is an overwhelming consensus for a particular day/time we'll try that, otherwise plan on Saturday mornings 9:30-11:30am (location and starting date TBD depending on interest).

Call or text 315-460-0168; email <u>ibowden@syrdio.org</u>; or send FB Messenger to <u>m.me/deaconjwbowden</u>

June 25 & 26	4:00pm SCC	8:00am OLOP	10:00am SCC
Lector	Jeanette Weber	Kathy Kaminski	Brian Goodrich
ЕМС	Father Clemente, Betty McHugh	Father Clemente, Robin Flynn	Father Clemente, Alan Ciciarelli
Server	Ed Weber	Kevin Riley	Alan Ciciarelli

PARISH STAFF

PARISH INFORMATION

Pastor Rev. Joseph J. Clemente

jclemente@syrdio.org

Music Minister Mr. Nicholas Cantello

ncantello@syrdio.org

Youth Minister Bridget Downey

bdowney@syrdio.org

Accountant Mr. David Marnell

dmarnell@twcny.rr.com

Parish Administrator Ms. Nancy Peggs

npeggs@syrdio.org

Buildings, Grounds James Hay & Maintenance Jim Rolince

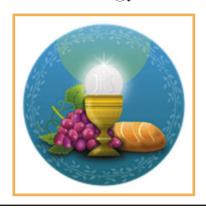
Human Development

Solvay~Linda Dudas 315-488-3221 Lakeland~Marie Iadanza 315-487-5585

PARISH TRUSTEES

Albert Thomas Giannone tgiannone141@gmail.com

John Mark Kolakowski markkolakowski@yahoo.com



YouTube.com/stmariannecopeparish



Follow us on social media. Facebook.com/stmariannecope Twitter and Instagram: @stmariannecope







PARISH PHONE NUMBERS

(315) 488-3221 (315) 488-4648

ALL MAILINGS SHOULD COME TO:

St. Marianne Cope Parish Office

105 Stanton Avenue Solvay, NY 13209

PARISH OFFICE is currently open to visitors wearing masks. Staff members may be contacted by calling 315-488-3221.

WEBSITE STMARIANNECOPE.ORG

PRAYER LINE Solvay~Anne Martini 315-488-1173

Lakeland~Annette Cregan 315-546-6238

PARISH REGISTRATION

Please contact the Parish Office at 105 Stanton Avenue, Solvay, NY (315-488-3221) for information and registration.

PARISH E-MAIL FOR BULLETIN SUBMISSION Please submit all requests for bulletin announcements to: stmariannecopeparish@syrdio.org

Parish email: stmariannecopeparish@syrdio.org

CHURCH PHYSICAL LOCATIONS (For GPS purposes, not mailing addresses)

St. Cecilia Church
1001 Woods Road
Solvay, NY 13209

Our Lady of Peace Church
203 Halcomb Street
Lakeland, NY 13209

PASTORAL COUNCIL MEMBERS

Chairperson Edward Weber 315-278-3527

edweber1@verizon.net

Vice Chair Anthony Modafferi 315-243-8001

tmodafferi@meua.org

Secretary Nancy Peggs 315-488-3221

npeggs@syrdio.org

Michael Alberts
Anthony Bove
Gloria DiFlorio
Brian Goodrich

Ty Kaminski
Anne Marie Lara
Cheryl Michalski





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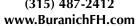
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