



SAINT MARIANNE COPE PARISH

THE CATHOLIC COMMUNITY OF LAKELAND AND SOLVAY

The Celebration of the Holy Eucharist

Sunday, July 17

8:00am OLOP † Fred & Fred Pruner, II-Family
† John Mercer-Balduzzi Family
† Matthew Salvatore-Richard & Boberetta Albrigo

10:00am SCC † Gregory Griffo, Jr.-Wife & Children

Tuesday, July 19

8:00am OLOP ~ For the People of the Parish

Wednesday, July 20

8:00am SCC † Rosario Pullano-David Rudari
† Josephine Merola-David Rudari
† Walter Nendza, Sr.-Shirley

Thursday, July 21

8:00am OLOP † Amelia Clemente-Family

Friday, July 22

8:00am SCC † Robert W. Craig, Jr., Birthday-Beth Craig

Saturday, July 23

4:00pm SCC † Rosamond Noce-Family
† MaryAnn DeStefano-Anne Martini
† Mary Tobin-Anne Martini
† Sister Georgette Cunniff-Missionary Franciscan Sisters

Sunday, July 24

8:00am OLOP † Matthew Salvatore-MaryAnne McCarthy
† Walter Nendza, Jr.-Shirley

10:00am SCC † Vincenzo Ponza, 1st Anniversary-Family
† Matthew Salvatore-Patty Borrowman
† Gerry Mastronardi-Anthony & Dina Casale

~ ~ ~ Memorials ~ ~ ~

Bread & Wine

James Petosa by Mom & Family

Sanctuary Lamp

Thomas & Bertha Beagle by
Barbara & Family

Tony Barba by Family

William Salvaterra by Family

Feast of the Assumption of Blessed Virgin Mary

Picnic Celebration

Sponsored By: Saint Marianne Cope Parish
Council & Holy Name Society

Monday, August 15 following 4:00pm
Mass at SCC

Woods Road Pavilion
** FREE **

Hot Dogs, Hamburgers, Baked Beans,
Macaroni Salad
& Water

**There will be sign up sheets at both
OLOP & SCC. Please be sure to sign up
so we can plan accordingly.**

A Representative from Unity Acres will be at all masses held at OLOP and SCC on July 23 & 24.

Unity Acres is a unique ministry in our diocese just outside of Pulaski which has served as a "home for homeless" men for 53 years! Begun by Father Ray McVay and the number of street men overcoming alcoholism, it has served over 1,000 men in its history, giving them the opportunity for dignity and community. It receives no federal, state, or diocesan funding and has existed on the charitable donations of many and the contributions of the men themselves. It is a true sign of Christ's presence among some often forgotten.

The second collection on July 23rd and 24th is our opportunity as part of the diocesan participation in the pontifical mission appeal to contribute to this most worthwhile service. Thank you.

July 17, 2022
Sixteenth Sunday of Ordinary Time

From Father Clemente

Pope Francis has recently written a document about the sacred liturgy. It is named **DESIDERIO DESIDERAVI** after the phrase in Luke's Gospel,

"Desiderio desideravi hoc Pascha manducare vobiscum, antequam patiar." (Lk 22:15)

"I have earnestly desired to eat this Passover with you before I suffer." (Lk 22:15)

I have pulled out a few paragraphs so you can meditate on the beauty, gift and power of the Holy Eucharist.

No one had earned a place at that Supper. All had been invited. Or better said: all had been drawn there by the burning desire that Jesus had to eat that Passover with them. He knows that he is the Lamb of that Passover meal; he knows that he is the Passover. This is the absolute newness, the absolute originality, of that Supper, the only truly new thing in history, which renders that Supper unique and for this reason "the Last Supper," unrepeatable. Nonetheless, his infinite desire to re-establish that communion with us that was and remains his original design, will not be satisfied until every man and woman, *from every tribe, tongue, people and nation* (Re 5:9), shall have eaten his Body and drunk his Blood. And for this reason that same Supper will be made present in the celebration of the Eucharist until he returns again.



The content of the bread broken is the cross of Jesus, his sacrifice of obedience out of love for the Father. If we had not had the Last Supper, that is to say, if we had not had the ritual anticipation of his death, we would have never been able to grasp how the carrying out of his being condemned to death could have been in fact *the* act of perfect worship, pleasing to the Father, the only true act of worship, the only true liturgy. Only a few hours after the Supper, the apostles could have seen in the cross of Jesus, if they could have borne the weight of it, what it meant for Jesus to say, "body offered," "blood poured out." It is this of which we make memorial in every Eucharist. When the Risen One returns from the dead to break the bread for the disciples at Emmaus, and for his disciples who had gone back to fishing for fish and not for people on the Sea of Galilee, that gesture of breaking the bread opens their eyes. It heals them from the blindness inflicted by the horror of the cross, and it renders them capable of "seeing" the Risen One, of believing in the Resurrection.

The continual rediscovery of the beauty of the Liturgy is not the search for a ritual aesthetic which is content by only a careful exterior observance of a rite or is satisfied by a scrupulous observance of the rubrics. Obviously, what I am saying here does not wish in any way to approve the opposite attitude, which confuses simplicity with a careless banality, or what is essential with an ignorant superficiality, or the concreteness of ritual action with an exasperating practical functionalism.

Let us be clear here: every aspect of the celebration must be carefully tended to (space, time, gestures, words, objects, vestments, song, music...) and every rubric must be observed. Such attention would be enough to prevent robbing from the assembly what is owed to it; namely, the paschal mystery celebrated according to the ritual that the Church sets down. But even if the quality and the proper action of the celebration were guaranteed, that would not be enough to make our participation full.



From all that we have said about the nature of the Liturgy it becomes clear that knowledge of the mystery of Christ, the decisive question for our lives, does not consist in a mental assimilation of some idea but in real existential engagement with his person. In this sense, Liturgy is not about "knowledge," and its scope is not primarily pedagogical, even though it does have great pedagogical value. (Cf. *Sacrosanctum Concilium*, n. 33) Rather, Liturgy is about praise, about rendering thanks for the Passover of the Son whose power reaches our lives. The celebration concerns the reality of our being docile to the action of the Spirit who operates through it until Christ be formed in us. (Cf. Gal 4:19) The full extent of our formation is our conformation to Christ. I repeat: it does not have to do with an abstract mental process, but with becoming Him. This is the purpose for which the Spirit is given, whose action is always and only to confection the Body of Christ. It is that way with the Eucharistic bread, and with every one of the baptized called to become always more and more that which was received as a gift in Baptism; namely, being a member of the Body of Christ. Leo the Great writes, "Our participation in the Body and Blood of Christ has no other end than to make us become that which we eat."

**St. Marianne Cope Parish
The Week of July 17**

Sunday (7-17-2022)

8am Mass ~ Our Lady of Peace Church
10am Mass ~ St. Cecilia Church

Tuesday (7-19-2022)

8am Mass ~ Our Lady of Peace Church
9am-noon ~ Solvay Food Pantry/Clothing Closet Open

Wednesday (7-20-2022)

8am Mass ~ St. Cecilia Church
10am-noon ~ Lakeland Food Pantry Open

Thursday (7-21-2022)

8am Mass ~ Our Lady of Peace Church
9am-noon ~ Solvay Food Pantry/Clothing Closet Open

Friday (7-22-2022)

8am Mass ~ St. Cecilia Church

Saturday (7-23-2022)

4pm Mass ~ St. Cecilia Church

Sunday (7-24-2022)

8am Mass ~ Our Lady of Peace Church

STEWARDSHIP

For the weekend of 7/3/2022

**Regular Collection
\$6,537.00**

**Our Lady of Peace Altar Rosary Sanctuary/
Sacristy Cleaning Team Schedule:**

July 15 through July 31, 2022

Cheryl Michalski

**St. Cecilia Altar Rosary Sanctuary/Sacristy
Cleaning Team Schedule:**

July 15 through July 24, 2022

Josephine Fragmito
Rosemary Mitchell

The next meeting of the Parish Bible Study group will be Saturday, July 23rd at 9:30am.
The group meets in the coffee hour area at Our Lady of Peace Church.

Contact Dcn Bowden at 315.460.0168, jbowden@syrдио.org, or FB Messenger m.me/deaconjwbowden.

July 23 & 24	4:00pm SCC	8:00am OLOP	10:00am SCC
Lector	Jeanette Weber	Kathy Kaminski	Sr. Lucy Flaherty
EMC	Father Clemente, Betty McHugh, Linda Szatanek	Father Clemente, Les Ball	Father Clemente, Tony Modafferri
Server	Ed Weber	Carol Ball	Tony Bove

PARISH STAFF

Pastor Rev. Joseph J. Clemente
jclemente@syrdio.org

Music Minister Mr. Nicholas Cantello
ncantello@syrdio.org

**Youth & Evangelization
Minister** Ms. Bridget Downey
bdowney@syrdio.org

Accountant Mr. David Marnell
dmarnell@twcnny.rr.com

Parish Administrator Ms. Nancy Peggs
npeggs@syrdio.org

**Buildings, Grounds
& Maintenance** Mr. James Hay
Mr. Jim Rolince

Human Development
Solvay ~ Linda Dudas 315-488-3221
Lakeland ~ Marie Iadanza 315-345-9833

PARISH TRUSTEES

Albert Thomas Giannone
tgiannone141@gmail.com

John Mark Kolakowski
markkolakowski@yahoo.com

PARISH INFORMATION

PARISH PHONE NUMBERS:
(315) 488-3221
(315) 488-4648

OFFICE HOURS: **Monday - Thursday**
9:00am - 1:00pm
Closed Fridays

PARISH OFFICE is currently open to visitors wearing masks.
Staff members may be contacted by calling 315-488-3221.

ALL MAILINGS SHOULD COME TO:
St. Marianne Cope Parish Office
105 Stanton Avenue
Solvay, NY 13209

WEBSITE: **STMARIANNECOPE.ORG**

PRAYER LINE: Solvay ~ Anne Martini 315-488-1173
Lakeland ~ Annette Cregan 315-546-6238

PARISH REGISTRATION:
Please contact the Parish Office at 105 Stanton Avenue, Solvay,
NY (315-488-3221) for information and registration.

PARISH E-MAIL FOR BULLETIN SUBMISSION:
Please submit all requests for bulletin announcements to:
stmariannecopeparish@syrdio.org

**All mass intentions and submission requests must be received
at least two weeks in advance in order to appear in the
Bulletin.**

Parish email: stmariannecopeparish@syrdio.org

CHURCH PHYSICAL LOCATIONS:
(For GPS purposes, not mailing addresses)

St. Cecilia Church
1001 Woods Road
Solvay, NY 13209

Our Lady of Peace Church
203 Halcomb Street
Lakeland, NY 13209

PASTORAL COUNCIL MEMBERS

Chairperson Edward Weber 315-278-3527
edweber1@verizon.net

Vice Chair Anthony Modafferi 315-243-8001
tmodafferi@meua.org

Secretary Nancy Peggs 315-488-3221
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[YouTube.com/stmariannecopeparish](https://www.youtube.com/stmariannecopeparish)



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