

St. John the Baptist

Ukrainian Catholic Church



207 TOMPKINS STREET
SYRACUSE, NY 13204

***Please remember your
Church in your will!!***



PARISH STAFF:

Pastor: Right Rev. Mitered Archpriest Mihai Dubovici
Phone: 315-916-3719 cell
Email: dubovicim@yahoo.com or mdubovici@optonline.net
Deacon: Rev. Deacon Edward Galvin
Subdeacon: Lou Pizzuti
Spiritual Care Ministry: Alice Malick - Extraordinary Minister
of the Holy Eucharist to the Sick and Homebound
Religious Education Coordinator: Marta Wojtowycz
Cemetery Supervisor: Peter M. Vassallo
Phone: 315-436-0953 cell
Trustees: Michael Clark and William Halligan
Office Staff: Mary C. Husak, Jeanne DeRose, Lesia Nowey
and Stephanie Woyciesjes
Parish Lawyer: Matthew D. Dotzler, Esq.
Phone: 315-930-4079

TELEPHONES:

Rectory 315-478-5109

PARISH EMAIL:

stjbuccsyracuse@gmail.com

LITURGICAL SCHEDULE:

Saturday: 4:00 p.m. (English)
Sunday: During present restrictions, only one Liturgy
10:00 am Ukrainian
Tuesday - Friday: 8:00 a.m.

Holy Days of Obligation:

6:00 p.m. (English on the preceding evening)
9:00 a.m. on the Holy Day
Other Services as announced.

OFFICE HOURS:

Tuesday 10:00 a.m. - 12:00 p.m. ; 1:00 p.m. - 4:00 p.m.

As of now, any schedules or information posted in the bulletin or on the parish's Facebook or web site is subject to change.

BAPTISM AND CHRISMATION:

Parishioners should make plans to have their children baptized and chrismated in a timely fashion. Please call the rectory before setting a date for the ceremony. *(All sponsors must be catholic, have received all sacraments and be a parishioner in good standing in the church they attend.)*

CONFESSIONS:

Before weekend Divine Liturgies and Holy Days.

MARRIAGE:

Please call the rectory at least six months in advance. Pre-marital counseling is mandatory.

SACRAMENT OF THE SICK:

Kindly notify the rectory regarding parishioners who are hospitalized, homebound, or in nursing homes.

CEMETERY:

Purchase of cemetery plots is a privilege reserved to parishioners. Please contact the rectory before any major improvements are undertaken.

CHURCH FACILITIES:

Any use of church facilities must be cleared in advance at the rectory. Literature may not be placed in or around the Church without approval.

BULLETIN DEADLINE:

8:00 a.m. of the Monday preceding the weekend in which the announcement is to appear.

WEBSITES:

www.stjohnbaptistucc.com
www.facebook.com/StJohnTheBaptistUCC

ADDITIONAL FAITH RESOURCES:

www.stamforddio.org www.royaldoors.net



SATURDAY, August 28

4:00PM - In loving memory of +Betty and +Walter Hayduke
req. Niece, Rebecca Hart

SUNDAY, August 29 - Fourteenth Sunday after Pentecost - Beheading of John the Baptist

10:00AM - Intention for Parishioners

1:00PM - Parastas Service for +Stephanie Bush

TUESDAY, August 31

8:00AM - Special Intentions
req. Temnycky Family

WEDNESDAY, September 1 - Beginning of the Church Year

8:00AM - In memory of +Elizabeth Halligan with Panakhyda
req. son, Bill Halligan and family

THURSDAY, September 2

8:00AM - In loving memory of +Maria Szorobura (1 year)
req. Mykola and Yevheniya Shpak

FRIDAY, September 3

8:00AM - Pope Francis Monthly Prayer Intentions: An Environmentally Sustainable Lifestyle - We pray that we all will make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in our young people who are resolutely committed to this. req. Apostleship of Prayer

SATURDAY, September 4

12:00PM - Wedding of Vitaliy Semen and Mariia Sidei

4:00PM - In loving memory of +Eugene Kaczor
req. Apostleship of Prayer

SUNDAY, September 5 - Fifteenth Sunday after Pentecost

10:00AM - Intention for Parishioners



READINGS

August 29

Epistle: 2Corinthians 1:21-24, 2:1-4
Gospel: Matthew 22:2-14

Liturgical Proper's are available in the back and side of the church.

Epistle Readers

Saturday, August 28

4:00p.m. Liturgy

Lector: Anita Welych



Ukrainian Food for Sale

There is still food available for sale following each Divine Liturgy and by contacting the rectory on Tuesdays during office hours. Please call the rectory 315-478-5109 prior to coming to purchase on Tuesdays:

Pyrohy for Sale:

Potato - \$ 8 for a 1 dozen package
\$15 for a 2 dozen package

Kapusta - \$10 for 1 dozen package

Holubtsi - \$2 each

Kapusta (Sauerkraut) - container \$ 3

Kapusta with meat – container \$7



Vigil Lights



Eternal Light: Special Intentions
req. Mary C. Husak

Tetrapod: God's Blessings and good health for the Onyper Family
req. Onyper Family

Sacred Heart: In memory of +Fr. Peter Dudiak
req. Eligia Prybyla

Mother of God: In loving memory of +Olena Yatsiv
req. Mary Seliuk

Holy Cross: God's Blessings and Birthday wishes for Helen Zebrowski's 96th Birthday
req. Stephen and MaryAnn Suche

Please pray for the souls of the deceased members of the parish and those for whom Divine Liturgies will be offered this week. We ask that you also pray for the following parishioners who are ill or homebound:



Felicia Guzelak, Olga Holl, John Hnotko, Michael Hrab, Julie Hulchanski, George Kelley, Andrew Krzywuj, Julia Maliwesky, Jennie Marko, Dorothy Onoff-Graser, Christopher Piotrowski, Fr. Stefan, Gabriella Wicker, Kalina Woloszyn, Marion Wood, Anna Wowk, Helen Woyciesjes-Buonocore, Nina Wozniak, our military men and women in the USA and Ukraine, all those suffering from the coronavirus and all Clergy and religious. We also pray for all those affected by natural disaster and civil unrest around the world.

If you know someone on the prayer list that is no longer in need or know of someone who is in need of prayers, please call the rectory office so we can update our list. Thank you.

Ukrainian School

Ukrainian School will be starting on **Saturday, September 18, 2021**. There will be a 9:00am opening Divine Liturgy, followed by registration and a full day of classes running till 12:30pm.

Please contact Rosemary Fruscello at 315-454-2345 if you have any questions or need additional information.

Ukrainian School is open to all children of the parish. Please consider enrolling your child in this very important Ukrainian Heritage Program.

Third Announcement



for
Vitaliy Semen
Son of Zenoviy & Nataliya Semen
to
Mariia Sidei
Daughter of Dmytro & Hanna Sidei

Diocesan Charities Appeal - 2021

We have reached our goal!

As a parish we raised over \$8,000.00.
Thank you to All who generously gave.

May God Bless All of you!
Mnohaya Lita!



The Death of John the Baptist The Holy Glorious Prophet and Forerunner of the Lord

Mark 6:14-29

¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵ But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷ For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸ For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹ And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he kept him in custody. When he heard him speak, he was greatly perplexed, and yet he liked to listen to him.

²¹ She had an opportunity one day when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²² For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³ And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴ And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵ The girl hurried back to the king's presence and made her request. "I want you to give me at once the head of John the Baptist on a platter." ²⁶ And the king was deeply distressed, but because of his oaths and his guests he did not want to break his word to her. ²⁷ And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸ and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹ When his disciples heard of it, they came and took his body and laid it in a tomb.

Matthew 14:1-12



¹ At that time Herod the tetrarch heard of the reputation of Jesus, ² and said to his servants, "This is John the Baptist. He has been raised from the dead; that is why these miraculous powers are at work in him." ³ For Herod had seized John and bound him and put him in prison for the sake of Herodias, his brother Philip's wife, ⁴ because John had been saying to him, "It is not lawful for you to have her." ⁵ And though he

wanted to put him to death, he feared the people, because they held him to be a prophet. ⁶ But when Herod's birthday came, the daughter of Herodias danced before the company and pleased Herod, ⁷ so that he promised with an oath to give her whatever she might ask.

⁸ Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter." ⁹ And the king was sorry, but because of his oaths and his guests he commanded it to be given.

¹⁰ He sent and had John beheaded in the prison, ¹¹ and his head was brought on a platter and given to the girl, and she brought it to her mother. ¹² And his disciples came and took the body and buried it, and they went and told Jesus.



The Beginning of the Church Year

In the Eastern Catholic Churches, the new Church Year starts on September 1st (Gregorian Calendar), ending on August 31st, and starts September 14th (Julian Calendar) and ends September 13th. At the Ecumenical Council of Nicaea held in 325, the Church Fathers accepted these dates as the official beginning of the church year. We find record of this practice being kept from the 8th century on.

The Catholic Churches in the Eastern tradition continue to keep this liturgical tradition alive. Where as our Catholic brethren in the Western or Latin tradition have assigned the first Sunday of Advent as the start of their liturgical year.

What our Catechism teaches us about the Yearly Cycle of the Church:

The Yearly Cycles of Services:

565 - The service of the liturgical year, or Church year, are built upon the *immovable* and *movable cycles*. The former is linked to the fixed dates of the year, and the latter – to movable dates of Pascha. The liturgical year is joined to the astronomical year in such a way that the year is *crowned* with the goodness of God.³⁹³ This is accomplished by commemorating, rendering present, and experiencing all the major events of salvation history in the Divine Services.

566 - The immovable cycle of the Church Year begins on September 1; according to the Old (Julian) Calendar calculation, this occurs on September 14. The two calculations of the liturgical calendar (new and old) result from the fact that eventually it was noticed that every 128 years the civil calendar (in use since Julius Caesar) differed by one day from the actual astronomical cycles. In 1582, in order to renew the correspondence between the calendar year and the astronomical cycles, Gregory XIII, Pope of Rome, ordered a calendar reform, cancelling ten days from the calendar of the time. The reformed calendar was called the *New* or *Gregorian calendar*, while the unreformed remained the *Old* or *Julian calendar*. Since the time of the calendar reform, the difference between the two calendars has grown to thirteen days, and will continue to grow. A result of the different calculations is also the different dates for Pascha (Easter) and, consequently, of the feasts of the moveable cycle. Sometimes the date of Pascha coincides, but sometimes the difference between the Gregorian and Julian Calendar dates can reach five weeks.

³⁹³ See *Liturgicon*, Divine Liturgy of our Holy Father Basil the Great, Anaphora

Catechism of the Ukrainian Catholic Church - Christ Our Pascha (565-566) - pg. 187-188

Syracuse Stage 2021 Holiday Show

Matilda

Thursday, December 9, 2021

Beginning at 7:30pm

(there will be a 6:30pm - Prolog)

Tickets will cost \$38.00 for Adults

\$30.00 for Children

Please contact Stephanie Woyciesjes to purchase your ticket, at saw@twcny.rr.com or 315-657-6868

Checks can be made payable to St. John the Baptist UCC

Deadline for Ticket sales is October 31.

Prayer Chain - Everyone is welcome to pray and be prayed for.

If you would like to be part of the Prayer Chain or have a Prayer Request, please contact:

Linda Wisnowski – (English only)

Phone: 315-451-0712 or Email: Lmwizzer1@yahoo.com

Lesia Nowey – (Ukrainian & English)

Phone: 315-857-7281 Email: Lesyanow@yahoo.com

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