

St. Remy Catholic Church

~January 10, 2021~



THE BAPTISM *of the Lord*

"I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." - Lk 3:16bc

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

SCHEDULES, EVENTS & DAILY READINGS

MASS SCHEDULE & INTENTIONS FOR JANUARY 9-17

- 09 Sat:** 5:00 p.m. Ed Sherman
- 10 Sun:** 7:30 a.m. Living & Deceased Members of the Parish
9:00 a.m. Audrey Monnin
11:00 a.m. Jay Luthman
- 11 Mon:** 8:15 a.m. Glen & Melva Francis
- 12 Tues:** 8:15 a.m. Fred & Charlotte Didier
9:00 a.m. Confession (Father Fox)
- 13 Wed:** 5:45 a.m. Traditional Latin Mass
5:00 p.m. Confession (Father Fox)
6:15 p.m. Joe & Juanita Goubeaux
- 14 Thurs:** 8:15 a.m. For Vocations
3:00 p.m. Confession (Father Fox)
3:10 p.m. Children's Eucharistic Adoration
7:00 p.m. Confession (Father Fox)
- 15 Fri:** 7:00 a.m. Bob Alexander (Birthday)
- 16 Sat:** 8:15 a.m. Conrad Phlipot
9:00 a.m. Confession (Father Zink)
Wedding: Luke Paulus & Elizabeth Knapke
3:30 p.m. Confession (Father Fox)
5:00 p.m. Paul Goubeaux
- 17 Sun:** 7:30 a.m. Living & Deceased Members of the Parish
9:00 a.m. Ed & Jackie Barlage
10:30 a.m. Confession (Father Fox)
11:00 a.m. Randy Marchal (Birthday)

As high as the heavens are above the earth so high are my ways above your ways. ~From today's 1st Reading

MINISTRY SCHEDULES FOR THE WEEKEND OF JANUARY 16-17

SERVERS

- 5:00 p.m. Benjamin York & Zeb Schulze
7:30 a.m. Jordan Meyer & Jonas Magoto
9:00 a.m. Zeb & Eli Borchers, Jared Poling,
Matthew, Jacob, & Anthony Caldwell
- 11:00 a.m. Casey & Levi Delaet

LECTORS

- 5:00 p.m. Lannette Nearingard
7:30 a.m. Kathy Pinchot
9:00 a.m. Joan Bergman
11:00 a.m. Becca Miller

DISTRIBUTORS

- 5:00 p.m. Bill Tady
7:30 a.m. Jerry Borchers
9:00 a.m. Jeff Prenger
11:00 a.m. Ron Borchers

COLLECTION COUNTERS: Josh Pleiman,
Scott & Rachel Phlipot

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.

~From today's Gospel



EUCCHARISTIC ADORATION is held every Thursday from 9:00 a.m. to 8:30 p.m. Benediction, the closing of Adoration, is held at 8:30 p.m.

WEEKLY RECONCILIATION SCHEDULE

- Tuesday: 9:00—9:30 a.m.
Wednesday: 5:45—6:10 p.m.
Thursday: 3:00—4:00 p.m., 7:00—8:20 p.m.
Saturday: 9:00—10:00 a.m., 3:30—4:45 p.m.
Sunday: 10:30—10:50 a.m.

REGULARLY SCHEDULED MEETINGS:

- Knights of Columbus—3rd Monday of the month (January 18) at 8:00 p.m. in the parish office basement.
- Children's Adoration—every Thursday from 3:10-4:15.
- Pastoral Advisory Council—4th Tuesday of every other month (January 26) at 7:00 p.m. in the parish office basement.
- St. Vincent de Paul Society—2nd Wednesday of the month (January 13) at 8:00 p.m. in the church basement.
- Catholic War Veterans—3rd Wednesday of the month (January 20) at 8:00 p.m. at the CWV Hall.
- Patriotic Rosary—will be prayed every Tuesday at 7:45 a.m., as well as on the 1st Friday of the month (February 5) following the 7:00 a.m. Mass.
- Blessing for Expectant Mothers—will take place in church following the 11:00 Mass on the first Sunday of the month.

READINGS FOR THIS WEEK

This Sunday:	Is 55:1-11 1 Jn 5:1-9 Mk 1:7-11	Baptism of the Lord
Monday:	Heb 1:1-6 Mk 1:14-20	First Week of Ordinary Time
Tuesday:	Heb 2:5-12 Mk 1:21-28	
Wednesday:	Heb 2:14-18 Mk 1:29-39	St. Hilary
Thursday:	Heb 3:7-14 Mk 1:40-45	
Friday:	Heb 4:1-5, 11 Mk 2:1-12	
Saturday:	Heb 4:12-16 Mk 2:13-17	Blessed Virgin Mary
Next Sunday:	1 Sm 3:3b-10, 19 1 Cor 6:13c-15a, 17-20 Jn 1:35-42	Second Sunday in Ordinary Time

WHAT DOES FATHER FOX SAY?

What is the morality of vaccines? Vaccines, like other medical advances, have been around long enough that it is hard to imagine what life was like without them. The first vaccine was developed in 1796 to eradicate smallpox, which killed 30% of those who got it, and left many others badly scarred. Then came vaccines for cholera, rabies, typhoid fever, tetanus, bubonic plague, tuberculosis, scarlet fever, diphtheria, whooping cough, yellow fever, typhus, polio, and many other diseases that used to cause untold suffering. What's more, vaccines serve to prevent the spread of disease, and therefore work for the common good.

What if a vaccine is derived from immoral research? For example, cells used to develop a vaccine have, at times (but not always) been taken from aborted children. The bishops have always taught that research must always rely on moral means, and that we should try to avoid participation in such immoral research. However – and this is important to know – when the only vaccine available is one that derives from moral sources, it is not immoral to use it, because the recipient of the vaccine was not directly involved in the immorality at issue. But where a moral alternative is available, that should be pursued instead. For more on what the bishops have said, see: <https://www.usccb.org/beliefs-and-teachings/how-we-teach/catholic-education/upload/Vaccines-Conscience-Exemption-updated-April-2015.pdf>.

What about the Covid vaccine? There are several vaccines being developed, and at least two are now available, one from Pfizer and one from Moderna. These two vaccines did not originate from research relying on the destruction of unborn children (See: <https://www.lifenews.com/2020/12/04/four-pro-life-medical-groups-say-pfizer-moderna-covid-vaccines-not-made-with-aborted-baby-cells/>). It is worth noting that these vaccines involve new technology, and some are concerned about that. Obviously I am not a scientist, as is the case with most of us, so we have to rely on others with expertise to inform our judgments. There appears to be a small number of scientific folks who are skeptical about the new vaccines, with many more who are not.

As a general principle, Catholic morality makes a distinction between intentional (or “formal”) and unintentional (“material”) cooperation with evil. A further distinction is made between cooperation that is immediate, as opposed to that which is at arms-length or even more remote. It is virtually impossible to avoid all unintentional cooperation with immorality. When you buy food, can you be sure every stage of production of the food was moral? You cannot. That doesn't mean we don't try to choose better options, and to speak out and support more just and moral approaches, whether in medicine, or in employment, or in any other sector of the economy.

Solemnity of St. Remy next week. January 13 is St. Remy Day. Parishes have the option of celebrating their patronal feast on the nearest Sunday, if it's in Ordinary Time, so we will commemorate St. Remigius on January 17. There will be different readings from what is in the book.

What does “Ordinary Time” mean? It doesn't mean “ordinary” in the sense of “plain,” but actually in the sense of something being counted. Numbers “first,” “second” and so forth are called “ordinal numerals,” and thus Ordinary Time is “counted time.”

Reminder: how to receive Holy Communion in the hand. Many people are choosing to receive the Eucharist in the hand, precisely out of concern for hygiene. If that is you, let me make the following suggestions:

Hold your hands wide open and flat, one on top of the other.

Hold your hands still, until after the Sacred Host is placed in your hand.

What often happens is that people will cup their hands, and/or move their hands too quickly, and I end up touching their hands – which is the very thing many are trying to avoid by receiving in the hand!

Reminder: how to receive on the tongue: If you receive Holy Communion on the tongue, it helps if you open wide and put out your tongue!

More confession times: As I mentioned on Christmas, during 2020, a lot more people came to confession, which is a great “problem” to have. It has been happening for months, so I decided I would add times for people to come to confession. Starting immediately, I will hear confessions on Tuesdays immediately after morning Mass, from 9:00-9:30 a.m. On Wednesdays, confessions will start at 5:00 p.m.; before they started at 5:45 p.m. This is in addition to all the other times we have confession during the week.

Preparing well for confession. One way to make the most of confession is to prepare well beforehand. There are many good ways to examine your conscience, whether by reviewing the Ten Commandments, the Beatitudes, or the Seven Deadly Sins. Each blue binder in the pews not only contains a hymnal, but also a booklet of prayers, which has a detailed Examination of Conscience in the back. Preparing well for confession ahead of time helps to move things along and is considerate of others waiting for their turn.

—Father Fox
 StRemyPastor@gmail.com
 (937)526-3437

LIVE YOUR FAITH

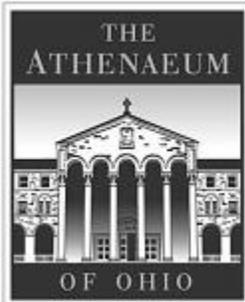


The family receiving the **TRAVELING VOCATION CHALICE** this Sunday is Steven and Regina Schulze. The family receiving it the week of January 17 is Dan and Sally Monnin. Please pick up the chalice from the table inside the rectory door after Mass on Sunday, and return it to the same place the following Friday.

THE 5TH ANNUAL CATHOLIC MEN'S DAY OF REFLECTION will be held on Saturday, January 30 at the Holy Spirit Center in Norwood. Popular speaker Father Nathan Cromly will show you how to succeed in leading the culture of your family and your career by using your God-given power to be spiritually courageous. He will help you to gain the foundation for action as you become the leader you are called to be in your family, in your workplace, and in our culture. To register, visit <https://eagleeyeministries.brushfire.com/saint-john-leadership-network/487866>. Please note that space is limited, and this event is expected to sell out quickly.



SAVE THE DATE FOR FORT LORAMIE'S MEN'S CONFERENCE on Saturday, March 6 from 8:00-3:30. There will be an optional Latin Mass celebrated at 7:00 a.m. for anyone who is interested. The theme this year is "Building on Faith." Tickets are \$25 and can be purchased online at <https://www.facebook.com/FLMensConference/>.



THE ATHENAEUM OF OHIO/MOUNT ST. MARY'S SCHOOL OF THEOLOGY will be opening a two-year satellite location at the St. Mary's Deanery Training Center near Carthage beginning with the fall semester for 2021. This two-year option will offer courses in scripture, theology, and pastoral studies and will be taught at the undergraduate equivalency level. This formation is designed to help you grow in faith, spirituality, and pastoral skills. The Saturday morning and afternoon classes will allow participants to maintain job, family, and community commitments while answering the call to deeper discipleship. Classes count for catechist certification and prepare men to apply for classes to become a deacon. The application process begins with a personal interview, available via phone or Zoom. Call (513)233-6127 or email smcgurgan@athenaeum.edu to schedule an interview.

PLEASE PRAY FOR THE INTENTIONS OF THE HOLY FATHER FOR THE MONTH OF JANUARY



Universal Intention: May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.

NOTES OF THANKS

Our family would like to extend our deepest gratitude for all your thoughts and prayers during Dan's illness, as well as the tremendous outpouring of love and support after his death. I was truly amazed by the amount of cards, food, hugs, and kind words we received! Father Fox, thank you for the beautiful Mass and homily. To the ladies performing the angelic music, for all who brought in food and who prepared and cleaned up at the luncheon, a thank you hardly seems enough. Please know we are so grateful to all of you!

Affectionately, ~The Lachat Family

We want to thank everyone for their donations to the St. Remy Giving Tree this year. Through your generosity, we helped ten families and had a pickup truck load of new materials delivered to the homeless shelter in Dayton. Thank you, and may God greatly bless you.

~Janice Tebbe & Cindy Goubeaux,
Giving Tree Coordinators



THE QUO VADIS YOUNG ADULT GROUP for those age 18-30 will be meeting on Sunday, January 17 at the Maria Stein Shrine at 7:00 p.m. They will be discussing pro-life issues. Seats are still available on the bus heading to the March for Life in Washington, D.C. Please contact Isaac Marshal at (419) 790-8391 for more information about the bus trip.

A ST. DYMPHNA PRAYER SERVICE will take place at the Maria Stein Shrine of the Holy Relics on Sunday, January 24 from 2:00-3:00 p.m. St. Dymphna is the patron saint of those who suffer from anxiety and mental illness. Everyone is invited to come and pray for the peace of Christ to fill the hearts and minds of all.

THE ANNUAL SHRINE OF THE HOLY RELICS NATIVITIES DISPLAY is available for viewing now through January 11. This collection features over 75 nativities from around the world and can be viewed at the shrine in Maria Stein. It is a reminder of how the story of Christ has united people from across cultures over the years. The public is welcome.



Didn't find the perfect Christmas gift for your spouse? Looking for a special Valentine's gift? **A WORLDWIDE MARRIAGE ENCOUNTER WEEKEND** can be that gift, and it will help your relationship and communication in 2021. The next event will be

offered virtually via Zoom from February 19-21. For more information or to register, visit <https://esharing.org/applyWeekend.php>, or contact Andy and Jeanne Folfas at (937)886-5196 or jeannemarie42@hotmail.com. If you apply before February 7 and use the discount code Better21, your registration fee will be only \$21!

LIVE YOUR FAITH

Bulletin Sponsor of the Week



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We extend a sincere thank you to all of the businesses that advertise on the back cover of our bulletin. Their sponsorship covers the church's entire expenses in printing the bulletins each week.

Please call on these businesses when you are looking for products and services.

IF YOU HAVE AN EMERGENCY AND NEED TO REACH FATHER FOX, please call the parish office at 526-3437. This is the best way to reach Father, day or night. If he isn't home, his home phone answering machine alerts his cell phone, so your message will get to him.



ARE YOU STRUGGLING WITH ALCOHOL ISSUES? You and your family don't have to face it alone. Call the Alcoholics Anonymous 24 hour hotline at (937)622-1294 or the Dayton central office at (937)222-2211. They are there to help.

Remember their motto: "If you want to drink, that is your business. If you want to stop drinking, that is our business."

SUNDAY AND HOLYDAY OFFERINGS for Fiscal Year 2021 (7/1/20-6/30/21)

July 1—November 29 budgeted amount: \$169,325

July 1—November 29 offerings received: \$139,327

If you would like to make your offerings online, please go to stremychurch.com and click on "Online Giving."

Thank you for your generosity!

Plan to attend St. Remy's Annual

Valentine's Dinner

on Sunday, February 21
at St. Remy Hall.



Doors will open at 5:00 p.m.,
with dinner being served at 5:30
and the speaker beginning at 6:30.

Tickets are \$40 per couple and include
dinner, drinks, and the speaker.

Tickets will be sold after all the weekend Masses on
January 23-24 and 30-31. You can also request
tickets by calling (937)526-3437.



Dr. Kenneth Craycraft, the featured speaker, was recently named the Chair of Moral Theology at Mount St. Mary's Seminary and School of Theology. He holds a Ph.D. in moral theology from Boston College and a J.D. from Duke University School of Law. Ken and his wife, Sue, live in Milford. They are the parents of nine children and are active in their parish, St. Andrew the Apostle. Ken is an avid cyclist, logging many miles around southwest Ohio and northern Kentucky. He is the author of *The American Myth of Religious Freedom*.

Please remember to pray for the people listed in the St. Remy Prayer Intentions Book located in the back of church.

RUSSIA COMMUNITY NEWS



THE TRAVELING FOOD PANTRY will be located behind St. Remy Church on Saturday, January 16 from 9:00-10:00 a.m. Volunteers and food donations are always welcome. For more information, please call Linda Francis at 526-3556.

CCD & YOUTH MINISTRY



First Communion Retreat

A retreat for **second graders and their parents** to prepare for First Reconciliation and First Communion will be held on Sunday, January 17 from 12:45-3:45 p.m. in the junior high gym at school.



Activities for Girls

- * Daughters of the Immaculate Heart (grades 4-6) will meet on Monday, January 11 from 6:30-8:00 p.m. at St. Remy Hall.
- * Rosa Mystica (grades 7-8) will meet on Monday, January 18 from 6:30-8:00 p.m. at St. Remy Hall.



Activities for Boys

- Knights of Our Lady (grades 4-6) will meet on Monday, January 11 from 6:30-8:00 p.m. at the school gym.
- Soldiers of Christ (grades 7-8) will meet on Monday, January 18 from 6:30-8:00 p.m. at school.



It's Time to Register for the Steubenville Youth Conference

The 2021 Steubenville Youth Conference will be held from July 9-11. To reserve your spot for this popular, high-energy weekend, please turn in your \$40 down payment to Mark Travis. Spots will be granted on a first come first served basis.



Alive Night

The next Alive Night for freshmen and sophomore students will be held on Thursday, January 21 from 7:00-8:45 p.m. We will meet at the St. Joseph Village Centre (the Gathering Place) and end with Benediction at church. Invite a friend!



Totus Tuus

Mark your calendar for this amazing experience that will be offered once again right here in Russia! The dynamic Totus Tuus team of young adults will be coming here to share their love for the Lord with our youth. Grades 1-6 will meet from July 12-16 during the day, while grades 7-12 will meet the evenings of July 11-15. You won't want to miss this amazing experience!



Attention All Parents and Students:

Be sure to stay up-to-date on everything that is happening with St. Remy Youth Group by following our instgram at stremyyg.

Life Information For Everyone

How Do You “Make a Holy Hour?”

The following article was written by Father Billy Swan and was found at www.wordonfire.org.



The most influential chapter of any book I have ever read has to be the one entitled “The Hour That Makes My Day” in the autobiography of Venerable Fulton Sheen, which is *Treasure in Clay*. I remember reading it over twenty-three years ago as a seminarian and being so inspired that I too resolved, from that time on, to make a holy hour before the Blessed Sacrament every day. Apart from the Mass itself, this hour of prayer remains the fulcrum of my day even still.

While it is important to encourage people to commit themselves to regularly spending a holy hour before the Blessed Sacrament, it is also important to teach and guide them how to make that holy hour. Without this deeper catechesis, we can easily become bored, begin to fidget, and lose sight of what Adoration is all about. We can forget that this precious time with the Lord is more about His desire to be with us than our desire to be with Him.

He is the one who longs for our company more than we long for Him: “Could you not watch with me one hour?” (Mark 14:37). Here I offer a few guidelines of how we can make a holy hour by dividing it into three blocks of twenty minutes.

The first twenty minutes before the Lord really present in the Eucharist is a sacred time of intimacy between us and Him. It is a time to just be present to our God who welcomes us and accepts us. In the words of St. John Vianney, it is a time when “I look at Him and He looks at me.” Before the Eucharist is a time when we lean on Jesus’ breast, like John did at the Last Supper, and allow His heart to speak to ours (as Blessed John Henry Newman said, “Heart speaks to heart.”). St. Ignatius of Loyola tells us that we begin to grow in our “interior knowledge of the Lord” as we contemplate His words, His life, and His real presence before us. This is a time when we can tell Him about our day, ask His help, and above all thank Him for His presence and action in our lives. We adore Him for His goodness, truth, and mercy. It is an opportunity to present to Him the things we don’t understand, our sins, our failings, and the worries that burden us. In this twenty minutes of our holy hour, we bask in the light of His love that never fails us.

The second twenty minutes can be a time when we intercede for all the people we know and who are part of our lives. At this stage of our prayer, we bring to the Lord all who have asked us to pray for them, our families and friends, both living and dead. In this time we pray for all we have met in the past week, the conversations we had, the things we have said and done. Often during this time in the holy hour, some person will arise in our minds who we feel the Lord is calling us to pray for, reach out to, or contact or visit. It is also a time to focus on what lies ahead—our next appointment, our next challenge, or perhaps a courageous conversation we need to have with someone to clear the air. In this time of prayer, our hearts are reminded that our call is to love others in Christ’s name, and that the same Lord before us in the Eucharist is the same Lord present in everyone, especially in the least of His brothers and sisters (Mt 25:31).

The final twenty minutes can be a time when we pray for the entire human family and the whole universe. So we might pray for persecuted Christians around the world, for victims of famine, and for an end to conflicts and wars. We might pray for the Church around the world, for the Holy Father, and for all missionaries away from home. We might pray for the environment and for the care of the earth. This is a time to thank God for the sun, moon, and stars that were made through His Word, present before us in the Eucharist. Finally, we can pray for the peace among all the nations for which Jesus lived and died—and that it might become a reality in our troubled world today.

There are many ways of praying and many ways of making a holy hour, for “the Spirit blows where it wills” (John 3:8). But sometimes we need a little guidance to help us to focus. “O Sacrament most holy, O Sacrament divine, all praise and all thanksgiving be every moment Thine.”



I am only one; but still I am one. I cannot do everything, but still I can do something; I will not refuse to do the something I can do.

~Helen Keller



From the Diary of St. Faustina on Holy Thursday, March 25, 1937:

During Holy Mass, I saw the Lord, who said to me, “Lean your head on my breast and rest.” The Lord pressed me to His Heart and said, “I shall give you a small portion of my Passion, but do not be afraid, be brave; do not seek relief, but accept everything with submission to my will.”

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