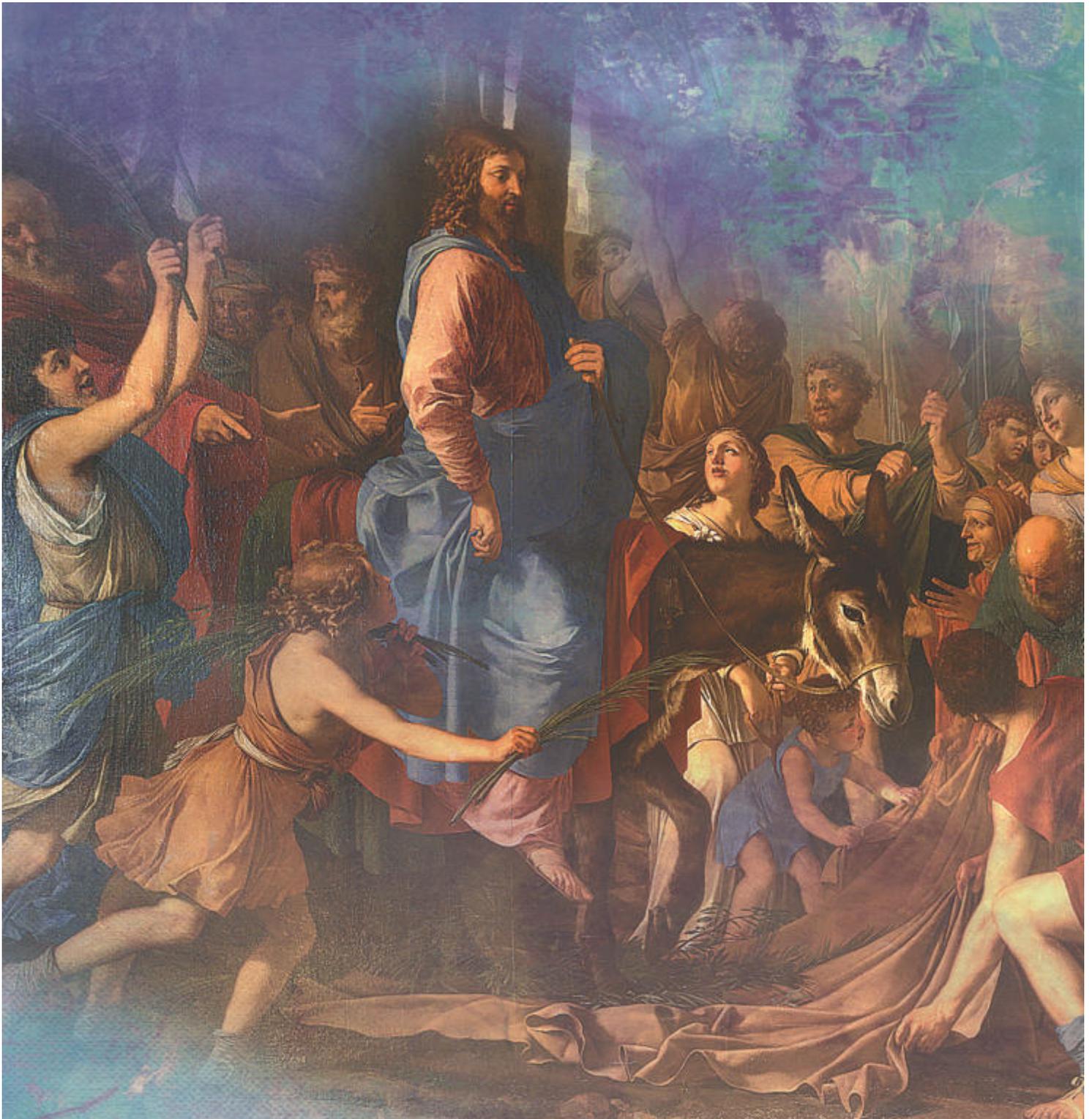


St. Remy Catholic Church

Palm Sunday of The Passion of The Lord

~ March 28, 2021 ~



SCHEDULES, EVENTS & DAILY READINGS

MASS SCHEDULE & INTENTIONS FOR MARCH 27—APRIL 4

- 27 Sat:** 5:00 p.m. Gus, Lavera, & James Pleiman
- 28 Sun:** 7:30 a.m. Living & Deceased Members of the Parish
9:00 a.m. Living & Deceased Members of the Brunswick Family
11:00 a.m. Gary Daniel
- 29 Mon:** 7:00 a.m. Living & Deceased Members of the Harold & Rita McGreevy Family
- 30 Tues:** 7:00 a.m. Paul, Cel, & Guy Borchers
7:45 a.m. Confession (Father Fox)
7:00 p.m. Confession (Father Fox)
- 31 Wed:** 5:45 a.m. Traditional Latin Mass
5:00 p.m. Confession (Father Fox)
6:15 p.m. Alma Harp Family
7:00 p.m. Confession (Father Fox)
- 01 Thurs:** 8:15 a.m. **Holy Thursday**—Lauds (Morning Prayer)
3:00 p.m. Confession (Father Fox)
3:10 p.m. Children's Prayer Service
5:00 p.m. Confession (Father Fox)
7:00 p.m. Mass of the Lord's Supper—For Vocations
- 02 Fri:** 8:15 a.m. **Good Friday**—Lauds (Morning Prayer)
11:30 a.m. Confession (Father Fox)
12:30 p.m. Stations of the Cross
1:00 p.m. Rosary
1:30 p.m. Celebration of the Lord's Passion
3:00 p.m. Confession (Father Fox)
7:00 p.m. Stations of the Cross
- 03 Sat:** 8:15 a.m. **Holy Saturday**—Lauds (Morning Prayer) and Devotions to the Sorrowful Mother
9:00 a.m. Confession (Father Fox)
3:00 p.m. Confession (Father Fox)
9:00 p.m. **Easter Vigil**—Living & Deceased Members of the Parish
- 04 Sun:** 7:30 a.m. **Easter**—Jim, Joyce (Anniversary), & Michael Raterman
9:00 a.m. Urban & Elfrieda Borchers
11:00 a.m. Randy Marchal

Sign up for Eucharistic Adoration on Holy Thursday and Good Friday

Because this Thursday is Holy Thursday, we will not have Eucharistic Adoration throughout the day as we normally do. Instead, Adoration will begin at the conclusion of the 7:00 p.m.

Holy Thursday Mass, continuing throughout the night, and ending at 8:00 a.m. on Good Friday morning. We receive great graces and blessings when we visit our Lord in the Eucharist. Please make every effort to take advantage of this opportunity by signing up in the binder in the back of church.

Please note that the children will still meet right after school on Thursday for their special time of prayer.

MINISTRY SCHEDULES FOR THE TRIDUUM HOLY THURSDAY, GOOD FRIDAY, HOLY SATURDAY, & EASTER

SERVERS

- Holy Thursday (7:00 p.m.)—TBA
Good Friday (1:30 p.m.)—TBA
Holy Saturday (9:00 p.m.)—TBA
Easter—7:30 a.m. Sheldon Pohlman & Sam Prenger
9:00 a.m. Gabriel & Vincent Peyton, Zane Shappie, Jonah York, Adam Hoehne, Will Borchers
11:00 a.m. Jacob & Eli Schmitmeyer

LECTORS

- Holy Thursday (7:00 p.m.)—Joan Bergman
Good Friday (1:30 p.m.)—Deacon Meyer, Don Borchers
Holy Saturday (9:00 p.m.)—Jim Hoying, Dave Peyton
Easter—7:30 a.m. Kathy Pinchot
9:00 a.m. Ken York
11:00 a.m. Claire Meyer

DISTRIBUTORS

- Holy Thursday (7:00 p.m.)—Deacon Puthoff
Good Friday (1:30 p.m.)—Deacon Meyer
Holy Saturday (9:00 p.m.)—Deacon Meyer
Easter—7:30 a.m. Dick Goubeaux
9:00 a.m. Connie Guillozet
11:00 a.m. Kathy Nichols

USHERS FOR THE MONTH OF APRIL

- 5:00 p.m. Dave Goubeaux, Kevin Barhorst, Kevin Borchers, Pat Sherman
7:30 a.m. Scott Armstrong, Gary Heuing, Luke Heuing, Andy Meyer
9:00 a.m. Josh Francis, Felix Francis, Jeff Hoehne, Adam Hoehne
11:00 a.m. Craig McEldowney, Mike York, Sam York, Spencer Cordonnier

COLLECTION COUNTERS: Barney & Sonja Francis,
Karen Doseck

**Readings for Holy Week can be found
at www.usccb.org.**



*In thanksgiving for what
our Lord did for us in His
Crucifixion and Death,
please remember to observe
Good Friday as a day of fast
and abstinence.*

WHAT DOES FATHER FOX SAY?

Reaching me: cell vs. landline. My cell phone number isn't exactly a secret, but I don't advertise it. Why not? Because, for various reasons, I prefer to keep my cell phone for emergencies only. I have a voice mailbox at the land line (937-526-3437) that works perfectly well, so I ask people to call that number in all cases, *especially in an emergency*. That's because if you call the land line first, and hit #1 (the emergency line), that will trigger an emergency alert on my cell phone. Then one of two things will happen. If I'm in bed, I'll pick up the phone immediately. Or, if not, then the office phone system will send repeated messages to my cell phone, over and over, until I call back. That works pretty well.

Blessings of same-sex couples, and everything and everyone else. Recently the office in the Vatican that clarifies points of doctrine was asked about a growing practice of clergy giving blessings to same-sex couples. The answer was that this should not be done, which unleashed all manner of complaints and criticisms about this being unfair, unkind, unwelcoming, and the like. Some priests said publicly they will continue to give such blessings, defying the Holy Father himself who signed off on this clarification.

Any individual at all who comes to me for a blessing can receive one. BUT: if you ask me to bless a relationship or an activity, or an object, whose purpose is not clear, or is clearly contrary to the Gospel, then I will decline. If I see you carrying equipment that looks like what you'd use to rob a bank, let's say, I may ask a question or two first.

Those complaining are playing a game – as if what's going on isn't crystal-clear. Some are promoting blessing same-sex relationships because they want to overturn Church teaching. Other clergy offer such blessings as a kind of consolation prize to make up for the fact that a couple couldn't get married "in the Church." And why is that? Because no matter what anyone, even the U.S. Supreme Court or anyone else says, marriage is the union of a man and a woman, because only they are – by design or evolution, take your pick – oriented toward each other. This is a fact, however inconvenient; and it is why two men or two women (or, as now some people are advocating, three or more people) cannot enter into marriage.

Meanwhile, there is too little understanding of same-sex attraction. People do not, as a rule, choose to feel desires for the same sex; they usually would rather not. Efforts to help said individuals awaken opposite-sex attraction have a mixed track record. There is a lot we still don't know about this whole subject. But it is condescending to treat someone as incapable of making choices about his or her actions; and it is oppressive to label people based on sexual feelings they have. That's why, however much we should be respectful and try to understand others' struggles and experiences, the so-called "LGBT" movement cannot be endorsed. That's because it tells people they are defined by their sexual appetites, which the LGBT movement says they cannot reasonably be expected to refrain from.

"Courage" is an apostolate for gay men and women trying to be faithful Catholics. I am chaplain for Courage in this part of the archdiocese. Anyone who has questions is welcome to contact me. If you leave a voicemail on my phone, or send me an email, I am the only person who will see (or listen to) that message.

Precious Blood? Sign of Peace? Communion line changes? As the Covid crisis continues to lessen, I am hopeful that we can make things more normal at Mass. For the time being, I want to keep ropes up on the Mary side, to provide some spacing for the benefit of those who continue to have greater vulnerability and concern regarding the virus. When we have First Communion this year, we will only distribute the Host, as was the case last year, due to some practical concerns. In the past we used "intincture" for the First Communicants, which means dipping the Sacred Host into the Precious Blood. For obvious reasons, the Host must then be placed on the tongue, not the hand. And for the time being, I don't want to limit anyone's options in this regard.

As far as distributing the Precious Blood generally, I think we need to wait. I don't know when the Archbishop will even allow for it, nor do I know when people will really be comfortable with it. The directives of the Church specify that the Precious Blood should not be distributed if most people aren't going to receive it.

What about the Sign of Peace? Strictly speaking, the peace of Christ is always exchanged at Mass, for the priest says at every Mass, "The peace of the Lord be with you always," and the people respond, "And with your spirit." What the bishops asked was that we cease exchanging handshakes or kisses or hugs, and I think that is still a good idea, since everyone's comfort level is different.

Finally, with communion lines, I will be looking at options and we may experiment a little, but I don't want to unsettle things too much right now.

—Father Fox
StRemyPastor@gmail.com
(937)526-3437

LIVE YOUR FAITH



The family receiving the **TRAVELING VOCATION CHALICE** this Sunday is Scott and Rachel Philipot. The family receiving it the week of April 4 is Danny & Michele Schneible. Please pick up the chalice from the table inside the rectory door after Mass on Sunday, and return it to the same place the following Friday.

WOULD YOU LIKE TO BRING THE TRAVELING VOCATION CHALICE AND RELATED MATERIALS INTO YOUR HOME? Please see the binder in the back of church to sign up. This is a great tool to encourage vocations in your home, as well as to pray for our priests and for more vocations.



WE ARE IN NEED OF ONE USHER AT THE 5:00 MASS. Volunteers are asked to serve for one month, then be off for two months. Other ushers are willing to trade with you if you have a conflict. If you feel God calling you to help to provide this important ministry,

please call the parish office at (937)526-3437 or email Maria at stremy@roadrunner.com.

COURAGE INTERNATIONAL is an apostolate of the Catholic Church, established to aid those who experience same sex attraction. Through a small group format, members share their experience and challenge one another to a greater holiness of life. A group is meeting in West Milton with Father Fox serving as chaplain. For more information, please email couragenorth@catholiccincinnati.org or call 526-3437.



CEMETERY NOTICE: In preparation for the upcoming spring mowing season, we ask that those who have items placed in the grass around the grave stones would remove them to make our awesome maintenance man's job a bit easier. In addition, before you decorate with headstone saddle bouquets that clip to the top of the stones, it is recommended that you attach the name that appears on the grave stone to your flowers. These bouquets frequently blow off when we experience heavy winds, and it's impossible to tell where they belong. Our maintenance man is happy to reattach them if the name is included.

PLEASE PRAY FOR THE INTENTIONS OF THE HOLY FATHER FOR THE MONTH OF MARCH



Universal Intention: Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

THE HOLIEST WEEK OF THE YEAR

The night before His death, His betrayer already at work, Our Lord lifted a simple chalice in a world covered in darkness. Elevating it, He sealed for all eternity a new covenant between God and man, imparting to us the gift of His Body and Blood. Holy Thursday was more than Christ's last meal with His disciples—it was the night of nights that changed the world. Like an ocean of mercy, the grace of that night rippled through the centuries and crashes over us like a wave every time the Eucharist is consecrated. As we begin Holy Week and build up to the Triduum, let's contemplate what this week is all about. Let's take the time to immerse ourselves in all the blessedness of this holy time and be bathed in the sweetness of God's grace.

HOLY WEEK CONFESSION SCHEDULE

Tuesday, March 30	7:45-8:00 a.m. 7:00-8:00 p.m.
Wednesday, March 31	5:00-6:10 p.m. 7:00-8:00 p.m.
Thursday, April 18	3:00-4:00 p.m. 5:00-6:30 p.m.
Friday, April 19	11:30-12:30 p.m. 3:00-4:00 p.m.
Saturday, April 20	9:00-10:00 a.m. 3:00-4:00 p.m.



THE NEXT BAPTISM PREPARATION CLASS will be held on Saturday, April 10 from 9:00-10:00 a.m. in the St. Joseph Village Centre. The next opportunity to take the class will be in July. Parents are required to attend a class before the Baptism of their child. Please call Steven and Regina Schulze at (937)638-3642 to register or for more information.

Please remember to pray for the people listed in the St. Remy Prayer Intentions Book located in the back of church.



In your charity, please pray for eternal peace and rest for St. Remy parishioner **BOOTS GROFF**, who died recently. May she rest in peace.

LIVE YOUR FAITH

Bulletin Sponsor of the Week



This week's featured sponsor is **FIRST CHOICE AG, LLC.**

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fertilizers, and custom application, as well as soil sampling and prescription services. Give them a call at (937)564-1877 to see how they can help you today!

We extend a sincere thank you to all of the businesses that advertise on the back cover of our bulletin. Their sponsorship covers the church's entire expenses in printing the bulletins each week.

Please call on these businesses when you are looking for products and services.

SUNDAY AND HOLYDAY OFFERINGS for Fiscal Year 2021 (7/1/20-6/30/21)

July 1—Feb. 28 budgeted amount: \$269,582

July 1—Feb. 28 offerings received: \$283,939

If you would like to make your offerings online, please go to stremychurch.com and click on "Online Giving."

Thank you for your generosity!



A "TASTE OF THE SHRINE" EVENT

will take place at the Maria Stein Shrine of the Holy Relics on Saturday, April 17 from 5:30-8:30 p.m. Enjoy the historic beauty and charm of the shrine while sampling some of the finest food and drink crafted in God's country! Participating vendors will include Moeller Brew Barn, The Winery at Versailles, Bella's Italian Grille, Do Good Restaurant, Grammie's Goodies, and more. Purchase a pre-sale pass before April 10 and receive 25 sample tickets for \$25! Samples are priced at 1-5 tickets each. You can purchase tickets at the door, 20 tickets for \$25. All proceeds will go toward the operation and ministry of the shrine. For more information, call Diana Russell at (419)925-4532 or visit www.mariasteinshrine.org to purchase tickets online.



ELIZABETH NEW LIFE CENTER

is looking for an IT Support Specialist. This full-time position offers an opportunity to assist with ongoing system and network administration support, troubleshooting issues, backup and recovery management, and overall IT support for a 90-person staff. An Associates or Bachelor Degree in IT administration would be helpful. Visit elizabethnewlife.org and click on Employment Opportunities to learn more and to apply.

WITH PRAISE AND THANKSGIVING
TO ALMIGHTY GOD
AND IN GRATITUDE TO
THE BLESSED VIRGIN MARY
THE ROMAN CATHOLIC ARCHDIOCESE
OF CINCINNATI
JOYFULLY ANNOUNCES
THE ORDINATION OF

ETHAN MICHAEL HOYING

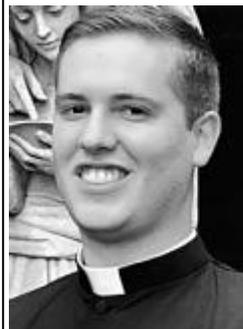
TO THE SACRED ORDER
OF THE DIACONATE.

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AND THE INVOCATION OF THE HOLY SPIRIT

BY HIS EXCELLENCY
THE MOST REVEREND DENNIS M. SCHNURR
ARCHBISHOP OF CINCINNATI

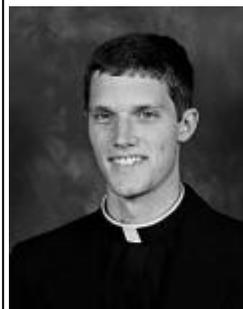
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St. Remy parishioners
Ethan Hoying and
and Elijah Puthoff
are preparing for ordination.
Mr. Hoying will be ordained
as a transitional deacon

on April 24
(see the announcement above),
and Deacon Puthoff will be
ordained as a priest on May 15
(his announcement is
forthcoming).



More information about how our
parishioners can be involved in
these great celebrations will be
coming soon. Please pray for these
outstanding men, who have dedi-
cated many years to study and for-
mation, and who, through the
grace of God, will dedicate many
more years to serving God and His
people through the priesthood.

CCD & YOUTH MINISTRY

Finish Lent “Strong” with These Opportunities!



♦ “The Search” Bible Study for **Juniors and Seniors** will be coming to a close as we meet this Tuesday from 1:35-2:35 p.m. in the St. Joseph Village Centre.

♦ **DMC (Divine Mercy Challenge)** will take place every day after school during Lent. Meet in church from 3:14-3:20 and make it back to school in time for athletic practices and other events! This is for all **junior high and high school** students.

Brotherhood of Virtue



All high school gentlemen are encouraged to participate in the next Brotherhood of Virtue event on Monday, **March 29** from 7:00-9:00 p.m. at the St. Joseph Village Centre. **Please note the change of date.**

“The Culture Project” is Coming to Town!

This amazing group was scheduled to speak to our junior high and high school students on March 31. Unfortunately, the group’s travel schedule no longer allows them to come on this night. Stay tuned to learn the new date, which will potentially be on Wednesday, April 7. You won’t want to miss it!

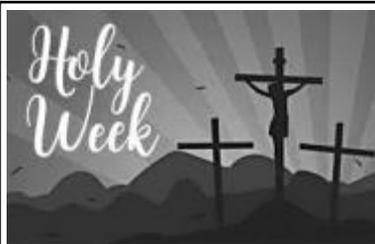


Leadership Team “Full Group” Meeting

To allow for the potential Culture Project event on April 7, the high school Leadership Team will have their next “full group” meeting on Wednesday, **April 14** from 8:00-9:30 p.m. at the St. Joseph Village Centre. **Please note the change of date.**

Events for Grades 1-3

- * Little Handmaids (girls) will gather on Monday, April 5 from 6:30-8:00 p.m. at St. Joseph Village Centre.
- * Knights of St. Michael (boys) will meet on Monday, April 5 from 6:30-8:00 p.m. at school.



Participate in Holy Week in Our Parish

Holy Week is the most important week of the year. Don’t miss this opportunity to dive deep into the ocean of mercy and love that Jesus offers us by participating in the richness of this season with your fellow parishioners. Dedicating your time to this can be a lifechanging experience. Invite others to participate with you! Solemn celebrations include:

HOLY THURSDAY ~ Mass of the Lord’s Supper at 7:00 p.m.,
with Eucharistic Adoration through the night

GOOD FRIDAY ~ Stations of the Cross at 12:30 p.m., Rosary at 1:00 p.m.,
Celebration of the Lord’s Passion at 1:30 p.m., Stations of the Cross at 7:00 p.m.

HOLY SATURDAY ~ Easter Vigil Mass at 9:00 p.m., beginning outside with the
Blessing of the Fire and Preparation of the Candle, the Procession into church with lighted candles,
the unveiling of the statues, and Baptism for those coming into the Church

EASTER SUNDAY ~ Celebration of the Resurrection of the Lord at 7:30 a.m., 9:00 a.m., and 11:00 a.m.

The complete schedule for the week, including Confession times, can be found on page 1.

Life Information For Everyone

What is the Meaning of Palm Sunday?



Palm Sunday is the final Sunday of Lent, the beginning of Holy Week—and it commemorates the triumphant arrival of Christ in Jerusalem, days before He was crucified. We refer to this Sunday as “Palm Sunday” because the faithful will receive palm fronds

which they use to participate in the reenactment of Christ’s arrival in Jerusalem. In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of Him as a sign of homage. This was a customary practice for people who were greatly respected. The branches are meant to be a symbolic gesture, symbolizing the need to lay down our hearts before Jesus, allowing Him access into our inmost being. The use of a donkey instead of a horse is highly symbolic, as it represents the humble arrival of someone who comes in peace, as opposed to arriving on a steed of war.

As the priest walks in procession with the servers into church and into the sanctuary, he is imitating Jesus’ procession into Jerusalem—the sanctuary of the church naturally symbolizes heaven, with the presence of Jesus in the Eucharist. The sanctuary, elevated by a number of steps, lifts our eyes and hearts to God—and it reminds us of Jesus’ ascent to Calvary. The priest assumes this role and ascends to a “mystical” Calvary to offer the sacrifice of the Mass, participating in the one sacrifice of Jesus on the Cross.

When taking palms from the Palm Sunday Mass into our homes, it’s important to remember that they have been blessed. Because they are blessed, they are to be used with respect and are not to be discarded as trash. They are used to remind us of our dedication to Christ, who triumphed over death. That is why many people will fashion the palms into small crosses or other items of personal devotion. These may be kept in our homes, or they may be returned to the church to be incinerated to create the ashes that will be used in the following year’s Ash Wednesday observance.

Palm Sunday opens Holy Week with a solemn recitation of Jesus’ Passion, and this typically involves each person having a role. The parishioners will take on the role of the crowd. This culminates in the entire congregation saying, “Crucify him! Crucify him!” In this instance we recognize the role our sins have in Jesus’ crucifixion and how Jesus suffered and died for us, even though we were not yet born.

Cooperating with God’s grace, may this Holy Week be a time of deep contemplation and reverence for us as we strive to allow our Savior to draw us ever closer to Himself.

Information for this article was found at www.catholic.org and at www.aleteia.org.

Ex-Gay Milo Yiannopoulos Reveals Importance of St. Joseph Due to His “Perfect Representation of Virtuous Masculinity”

The following information was found at LifeSiteNews.com.



The famous firebrand activist and now “ex-gay” man Milo Yiannopoulos has detailed the role which St. Joseph has played in his decision to lead a chaste lifestyle, calling him the “perfect person” to turn to. Yiannopoulos spoke first to LifeSiteNews’s Doug Mainwaring, in an interview which has subsequently spread virally, describing how he arrived at the decision of “coming out as straight.” In that process, St. Joseph played a pivotal role. Speaking to Mainwaring, Yiannopoulos mentioned how as the “spiritual father figure of the Holy Family,” St. Joseph seemed the ideal one to turn to. “In this time of gender madness, devoting myself to the male protector of the infant Jesus is an act of faith in God’s Holy Patriarch, and a rejection of the Terror of transsexuals.”

In this year dedicated to St. Joseph, Yiannopoulos has been publicly leading a consecration to St. Joseph, in order to finish in time for the feast day of St. Joseph, Spouse of the Blessed Virgin Mary [which was on March 19]. Now, in a follow up interview with LifeSiteNews co-founder John-Henry Westen, Yiannopoulos expanded on his consecration to St. Joseph and the role St. Joseph has in his life. Yiannopoulos mentioned how he was pointed to the devotion by a friend: “There are these moments where everything just seems to hang together so perfectly and to align so beautifully.”

He noted how consecrating oneself to St. Joseph was a way in which to suitably commit to a chaste lifestyle, focused on combatting “gender identity madness.” As such, “as an entry point into this way of living, St. Joseph was kind of the perfect point of commonality with all of the things that have preoccupied me professionally and spiritually, as the patriarch, as the spiritual father, as the head of the Holy Family.”

Yiannopoulos mentioned how the devotion to St. Joseph is often recommended by pious people, for any man who is a “philanderer...or have some sort of runaway sexual appetite as a man,” in order that one might “come to Christ through St. Joseph because of his perfect representation of virtuous masculinity, and of the heroic manly virtues.” The head of the Holy Family embodies what men should aspire to, continued Yiannopoulos, describing St. Joseph as “a provider, a protector—being the sensitive and loving and pious, but strong, protective head of the family.” Yiannopoulos indicated that this devotion to St. Joseph is a timely and important one for the modern age...“because it just seemed to be very congruent with how I feel about what’s lacking in the world, and what I would like to see more of in myself.”

St. Joseph, pray for Milo, for all who are confused about their sexuality or gender, and for each one of us.

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