

St. Remy Catholic Church

108 E. Main St., Russia, Ohio ~ (937)526-3437



~ Our Lord Jesus Christ, King of the Universe ~
November 21, 2021

SCHEDULES, EVENTS & DAILY READINGS

MASS SCHEDULE & INTENTIONS FOR NOVEMBER 20-28

- 20 Sat:** 5:00 p.m. Rita Barlage
21 Sun: 7:30 a.m. Living & Deceased Members of the Parish
 9:00 a.m. For Vocations
 11:00 a.m. Nick Pohlman
22 Mon: 8:15 a.m. Bill & Marcie Dunkel
23 Tues: 8:15 a.m. Living & Deceased Members of the Frank & Anna Arling Family
 9:00 a.m. Confession
24 Wed: 5:00 p.m. Confession
 6:15 p.m. Bede Monnin
25 Thurs: 8:15 a.m. **Thanksgiving Day—**
 Living & Deceased Members of the Toots & Magdalene Voisard Family
 3:00 p.m. **No Confession**
 3:10 p.m. **No Children's Eucharistic Adoration**
 7:00 p.m. **No Confession**
26 Fri: 8:15 a.m. Peter & Elizabeth Paulus Family
27 Sat: 8:15 a.m. Rachele Cordonnier
 9:00 a.m. Confession
 Wedding: Hannah Bornhorst & Jacob Cook
 3:30 p.m. Confession
 5:00 p.m. Bill & Arabella Krites (Wedding Anniv.)
28 Sun: 7:30 a.m. Living & Deceased Members of the Parish
 9:00 a.m. Zac Richard
 10:30 a.m. Confession
 11:00 a.m. Al & Mary Lou Schulze

MINISTRY SCHEDULES FOR THE WEEKEND OF NOVEMBER 27-28

SERVERS

- 5:00 p.m. Keagan Baldrige & Levi Delaet
 7:30 a.m. Xavier & Samuel Philipot
 9:00 a.m. Jonah York, Will Borchers, Elijah Cordonnier, Michael Bell, Ben & Nathan York
 11:00 a.m. Peter York & Mackenzie Rose

LECTORS

- 5:00 p.m. Lannette Neargarder
 7:30 a.m. Kathy Pinchot
 9:00 a.m. Pam DeLoye
 11:00 a.m. Becca Miller

DISTRIBUTORS

- 5:00 p.m. Linda Grogean
 7:30 a.m. Deacon Meyer
 9:00 a.m. Donna Tebbe
 11:00 a.m. Kathy Nichols

USHERS FOR THE MONTH OF DECEMBER AND CHRISTMAS

- 5:00 p.m. John Grogean, Don Cordonnier, Doug Francis, Jeff Monnin (includes Midnight Mass)
 7:30 a.m. Roger Meyer, Phil Stickel, Max Bohman, Jake Borchers
 9:00 a.m. Joe Timmerman, Craig Borchers, Mark Hoying, Mark Harris
 11:00 a.m. Eric Voisard, Rodney Counts, Mike Stueve, Ken Elsas

***See page 3 for list of ushers for Dec. 8, Immaculate Conception**

COLLECTION COUNTERS

Josh Pleiman, Bart & Nicole Doseck



DUE TO THE THANKSGIVING HOLIDAY, WE WILL NOT BE HAVING EUCHARISTIC ADORATION THIS THURSDAY. THE CHURCH IS OPEN FOR PRAYER DAILY FROM 5:00 A.M.—9:30 P.M.

WEEKLY RECONCILIATION SCHEDULE

- Tuesday: 9:00—9:15 a.m.
 Wednesday: 5:00—6:10 p.m.
 Thursday: NO CONFESSION THIS WEEK
 Saturday: 9:00—10:00 a.m., 3:30—4:45 p.m.
 Sunday: 10:30—10:50 a.m.

REGULARLY SCHEDULED MEETINGS:

- Knights of Columbus—3rd Monday of the month (December 20) at 8:00 p.m. in the parish office basement.
- Children's Adoration—will take place again on December 2.
- Pastoral Advisory Council—4th Tuesday of every other month (November 28) at 7:00 p.m. in the parish office basement.
- St. Vincent de Paul Society—2nd Wednesday of the month (December 8) at 7:00 p.m. at the Russia Library.
- Catholic War Veterans—3rd Wednesday of the month (December 15) at 8:00 p.m. at the CWV Hall.
- Patriotic Rosary—will be prayed every Tuesday at 7:45 a.m., as well as on the 1st Friday of the month (December 3) following the 7:00 a.m. Mass.
- Blessing for Expectant Mothers—will take place in church following the 11:00 Mass on the first Sunday of the month.

READINGS FOR THIS WEEK

- | | | |
|---------------------|---|---|
| This Sunday: | Dn 7:13-14
Rv 1:5-8
Jn 18:33b-37 | Our Lord Jesus Christ, King of the Universe |
| Monday: | Dn 1:1-6, 8-20
Lk 21:1-4 | St. Cecilia |
| Tuesday: | Dn 2:31-45
Lk 21:5-11 | St. Clement I, Blessed Miguel Pro |
| Wednesday: | Dn 5:1-6, 13-14, 16-17, 23-28
Lk 21:12-19 | St. Andrew Dung-Lac & Companions |
| Thursday: | Dn 6:12-28
Lk 21:20-28 | St. Catherine of Alexandria |
| Friday: | Dn 7:2-14
Lk 21:29-33 | |
| Saturday: | Dn 7:15-27
Lk 21:34-36 | Blessed Virgin Mary |
| Next Sunday: | Jer 33:14-16
1 Thes 3:12—4:2
Lk 21:25-28, 34-36 | First Sunday of Advent |

WHAT DOES FATHER FOX SAY?

Abolishing the death penalty. One of the ways you and I can witness to the dignity of human life is to discourage the use of the death penalty, which is legal in Ohio. In my own view, it isn't a question of whether some crimes deserve such a severe penalty; I have no doubt some crimes certainly are that awful. Rather, I think it's a question of whether, on balance, having the state execute people helps or hurts respect for life. The Ohio bishops and Archbishop Schnurr have issued statements supporting new legislation – SB 108 and HB 183 – that would abolish the death penalty. They have joined their voices with a growing state-wide coalition – NoDeathPenaltyOH.com – working to end the death penalty.

What is “natural burial?” The November *Catholic Telegraph* had an article about this. “Natural burial” means being buried without being embalmed, and using a coffin that will biodegrade, or else no coffin at all, only a shroud. People choose this option either to minimize ecological impact, or else to keep things simple for other reasons. These practices are entirely compatible with Catholic belief.

As Catholics, we revere the human body because God created it in His image, because the Holy Trinity comes to dwell in us in baptism, making the body a holy temple, and because we are destined to be reunited with our bodies – new and improved! – in the Resurrection. These are the reasons the bishops, while not absolutely forbidding cremation, nevertheless greatly discourage it. And if someone is cremated, the ashes must still be treated reverently, and so are to be buried – not kept on a mantle or added to jewelry, as some have done. A human being's cremated remains are never to be “scattered.”

Using art to make the Rosary more meaningful. Most of the time, I pray the Rosary either in the sacristy before Mass, in the confessional, or while I'm driving. But sometimes I can pray the Rosary quietly in church, as happened about a week ago. When I do, I try to find something in the artwork of our church to focus on to deepen my meditation on the mysteries.

Remember, the Rosary isn't merely reciting familiar prayers; the real focus is on the events in Jesus' life, and some in Mary's. Contemplating artwork – either in church or at home – can help feed the imagination and bring your meditation to life.

For example, the first Joyful Mystery is depicted in the window over the side entrance. The third Joyful Mystery is displayed at Christmas time, but otherwise, you could gaze at Joseph holding the baby Jesus. The first Luminous Mystery is shown in a painting behind the baptismal font. For the third Luminous Mystery, you could focus on the confessional. For the fifth Luminous Mystery, focus on the altar. The Sorrowful Mysteries are more or less depicted in the Stations of the Cross. The first Glorious Mystery has its own window, and for the third Glorious Mystery, you could focus on the image of the Holy Spirit – i.e., the dove – over the altar.

Candlelight Mass on Friday, December 3. As in past years, for our 7 a.m. Mass on the first Friday of December, we'll have Mass by candlelight. This is a continuation of an ancient tradition of the “Rorate Mass,” i.e., a votive Mass for Our Lady. It's meant to begin while dark, but end with the sunlight.

Traveling at the end of November. I'll be away for three days – Tuesday, November 30 through Thursday, December 2 – meeting with the staff of the National Pro-Life Alliance for some training. As you may know, this is the pro-life organization I'm involved with, although I only spend a few hours a month on it, and when I travel to something like this, I take my vacation time to do so.

The principal goal of NPLA is to seek passage by Congress of the “Life at Conception Act,” which would overturn *Roe v. Wade* by declaring unborn children to be “persons” under the 14th Amendment to the Constitution. This is obviously a long-term project. You don't hear me talk about this too much because this is a personal project.

Do you have a question you'd like answered in this column? Let me know! My phone and email are below. I won't use your name in my column.

—Father Fox
StRemyPastor@gmail.com
(937)526-3437

LIVE YOUR FAITH



The family receiving the **TRAVELING VOCATION CHALICE** this Sunday is Mike and Bonnie Monnin. The family receiving it the week of November 28 is Dave and Nicki Borchers. Please pick up the chalice from the table inside the rectory door after Mass on Sunday, and return it to the same place the following Friday.

LEARN NATURAL FAMILY PLANNING at home and at your own pace with the Home Study Course from NFP International. The study includes ecological breastfeeding, a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email! The study is only \$70. Visit www.nfpandmore.org and click on "Home Study Course" for more information.



CONGRATULATIONS to Lukas Busse and Kara Barlage, who were married here at St. Remy's on November 6! May God bless them and help them to honor their marriage covenant as they strive to help each other to become saints.

ASSISTANCE IS AVAILABLE BY DIALLING 2-1-1. Calling this confidential line enables you to talk to a live crisis trained representative 24 hours a day, 365 days a year. This line has information about the many human services available in Shelby County, including mental health counseling services, substance abuse, food pantries, hot meals, senior programming, and rent and utility assistance.



ELIZABETH'S NEW LIFE CENTER IS SEEKING A DEVELOPMENT OFFICER in their Sidney location. This part-time position will be for 24 hours per week. For more information, please contact Kelley Parker at (937)991-0168.

USHERS FOR DECEMBER 8, THE IMMACULATE CONCEPTION

**Two ushers are listed; please recruit two more at Mass.*

5:30 p.m. John Grogean & Don Cordonnier
7:00 a.m. Phil Stickel & Andy Armstrong
11:45 a.m. Joe Timmerman & Ken Elsas
7:00 p.m. Eric Voisard & Rodney Counts

PLEASE PRAY FOR THE INTENTIONS OF THE HOLY FATHER FOR THE MONTH OF NOVEMBER



Universal Intention: We pray that people who suffer from depression or burn-out will find support and a light that opens them up to life.



To show our gratitude to God for His goodness to us, it has been a longstanding tradition to **BRING DONATIONS OF FOOD TO THE 8:15 MASS ON THANKSGIVING MORNING.** This food is dispersed to several families in our community, as well as to the soup kitchens in

Sidney and Piqua. If you would like to share what God has given to you with those who need it most, please bring your donations of canned and boxed food to Mass on Thanksgiving. Father Fox will invite you to bring it up to the sanctuary during the offertory hymn.

Journey to Bethlehem



Our annual Journey to Bethlehem event to kick off Advent will be held on Monday, November 29 from 6:15-8:00 p.m. at St. Remy Hall. This popular event is for pre-schoolers and elementary school children, as well as their parents and grandparents. Come and make a monstrance and Nativity stick puppets, create your own memory verse prayer cards, and go on a journey through town searching for a place to stay, just like Mary and Joseph did on their way to Bethlehem! Check-in will begin at 6:15, children will be divided into groups, and each of the stations will begin at 6:30. **We need junior high and high school students to provide assistance, as well as adults to bake cookies.** If you can help, please call the parish office at (937)526-3437 and leave a voicemail for Carla Meyer, text her at (937)638-3609, or email her at stremymusic@roadrunner.com.



In your charity, please pray for eternal peace and rest for **JEANETTE (FRANCIS) SCOFIELD**, who grew up here and was buried here this week. May she rest in peace.

LIVE YOUR FAITH

Bulletin Sponsor of the Week



This week's featured sponsor is the **JEWELRY BARN.**

Located on Russia-Versailles Rd. on the edge of town, the Jewelry Barn offers a wide selection of engagement rings, necklaces, earrings, and plenty of great gift ideas. They

also provide jewelry repair at a reasonable price!

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(937)526-5557 or look them up on Facebook to learn about all they have to offer.

We extend a sincere thank you to all of the businesses that advertise on the back cover of our bulletin. Their sponsorship covers the church's entire expenses in printing the bulletins each week.

Please call on these businesses when you are looking for products and services.

From the Deacon's Desk

The following article was written by Deacon Mike Meyer.



On the last Sunday of the liturgical year, the Church celebrates the Solemnity of Our Lord Jesus Christ, King of the Universe. Pope Pius XI instituted this feast in 1925 with his encyclical *Quas primas* ("In the first") to respond to growing secularism and atheism. He recognized that attempting to "thrust Jesus Christ and His holy law" out of public life would result in continuing discord among people and nations. This solemnity reminds

us that, while governments come and go, Christ reigns as King forever.

During the early 20th century, in Mexico, Russia, and parts of Europe, militant regimes threatened not just the Catholic Church, but civilization itself. The pope's encyclical gave Catholics hope. While governments around them crumbled, the faithful had hope that Christ the King shall reign forever. Jesus Christ "is very truth, and it is from Him that truth must be obediently received by all mankind" (*Quas primas*, 7).

Christ's kingship is rooted in the Church's teaching on the Incarnation. Jesus is fully God and fully man. He is both the divine Lord, and the man who suffered and died on the Cross. One person of the Holy Trinity unites Himself to human nature and reigns over all creation as the Incarnate Son of God. "From this, it follows not only that Christ is to be adored by angels and men, but that...[they must] recognize his empire" (*Quas primas*, 13).

The Church calls us to acknowledge Christ's kingship with our whole lives: "He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to Him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls" (*Quas primas*, 3).

Some people believe that religious freedom means that we can believe whatever we want in private, but that we can't speak of anything that relates to our faith in public. But the Church, through the Feast of Jesus Christ, King of the Universe, teaches us to celebrate and live out our faith in public: "Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King" (*Quas primas*, 26).

Please remember to pray for the people listed in the St. Remy Prayer Intentions Book located in the back of church.

IF YOU HAVE AN EMERGENCY AND NEED TO REACH FATHER FOX, please call the parish office at (937)526-3437. This is the best way to reach him, day or night. If he isn't home, his home phone answering machine alerts his cell phone, so your message will get to him.

SUNDAY AND HOLYDAY OFFERINGS for Fiscal Year 2021 (7/1/21-6/30/22)

July 1—July 31 budgeted amount:	\$30,814
July 1—July 31 offerings received:	\$27,119

July 1—August 31 budgeted amount:	\$69,374
July 1—August 31 offerings received:	\$64,995

July 1—Sept. 30 budgeted amount:	\$100,222
July 1—Sept. 30 offerings received:	\$102,969

If you would like to make your offerings online, please go to stremychurch.com and click on "Online Giving."

Thank you for your generosity!

RUSSIA COMMUNITY NEWS



RUSSIA'S FIRST ANNUAL "CHRISTKINDMARKT" will be held on Sunday, December 5 in the park from 5:00-7:00 p.m. The event will feature 11 local businesses, which will be providing quality handmade goods. A portion of the proceeds will go to R.A.C.K. (Random Acts of Christian Kindness), a local group that promotes prayer and philanthropic work. The mission of Russia's Christkindmarkt (translation is "Christ Child Market") is to celebrate the real meaning of Christmas, to support local businesses, to provide quality handmade items, and to raise money to be donated to local charitable organizations. Come out and have a look if you enjoy supporting this mission! Visit the Facebook page at Christkindmarkt Russia.

CCD & YOUTH MINISTRY

Please note that there will be no CCD this Wednesday evening, November 24 for junior high and high school students due to Thanksgiving break.



Confirmation News

- ◆ **Confirmation practice** for candidates and their sponsors will take place on Wednesday, December 1 at 7:00 p.m. If your sponsor is unable to attend, please make sure you have someone to stand in his/her place. Immediately following practice, Father Fox will hear confessions of the sophomore class.
- ◆ **Confirmation Mass** will be celebrated on Sunday, December 5 at 1:00 p.m. Candidates and their sponsors are to be in church and seated in their reserved pews by 12:45.



You Night

Freshmen and sophomores will get together for You Night on Wednesday, November 24 from **7:00-8:30 p.m.** at school. **Please note the earlier time.**

Brotherhood of Virtue



High school gentlemen will meet for their next Brotherhood of Virtue event on Monday, November 22 from 7:00-9:00 p.m. at the St. Joseph Village Centre.

National March for Life



Shelby County Right to Life is sending 2 buses to the March for Life in Washington, D.C. in January. The buses will leave Sidney on Thursday, January 20 at 7:30 p.m. and return on Saturday, January 22 around 5:00 a.m. The cost is \$85 per seat. Those who are interested in reserving a seat are asked to visit www.shelbycountyrctl.org or call Anne Schmiesing at (937)658-3535 as soon as possible, as many of the seats are already taken.

All passengers under the age of 18 must be accompanied by an adult or a chaperoned group. We are looking for adults to fulfill the role of chaperone for students from our parish who may wish to go. If you are interested in this role, please contact Mark Travis at (419)953-0614.



Instagram

Attention All Parents and Students:

Be sure to stay up-to-date on everything that is happening with St. Remy Youth Group by following our instgram at [stremyyg](https://www.instagram.com/stremyyg).

Life Information For Everyone

Child's Supernatural Vision Rescues her Dad from Purgatory, Revealing the Power of the Mass



The following information was taken from an article written by Jacqueline Burkepile and found at www.churchpop.com.

Father Mark Goring of St. Mary's Parish in Ottawa, Canada posted a video explaining a young child's supernatural vision during Mass: she saw her dad in purgatory! It "points to the reality of purgatory and also of offering Masses for those who have died," Father Goring begins. The Canadian priest references the book *The Eucharistic Miracles of the World*, which describes the child's experience.

The Church-approved event occurred in 17th-century Montserrat, Spain, where the Benedictine monks gathered for conferences. "While this was going on, a mother with her young daughter came to the monastery. Her husband (the girl's father) had died. It was revealed to her [the daughter] that her father was in purgatory and needed three Masses offered so he could be released from purgatory. So she begged the abbot to offer three Masses for her father."

Father Goring then quotes the book: "The good abbot, moved by the girl's tears, celebrated the first Mass...during the Mass, she said she saw her father kneeling, surrounded by frightening flames on the step of the main altar during the consecration. The Father General, in order to find out whether her story was true, dubiously asked the girl to put a handkerchief close to the flames that surrounded her father. At his request, the girl put the handkerchief into the fire, which only she could see. Immediately, all the monks saw the handkerchief burst into flames. The next day, they offered a second Mass, and during that Mass, she saw her father dressed in a bright-colored robe, standing next to the deacon. Then, on the next day during the third Mass being offered, she saw her father in a snow-white robe. As soon as the Mass ended, the girl exclaimed, 'There is my father, going away, rising up to Heaven!'"

How we are all kings and priests according to St. Leo the Great

The following information was taken from an article written by Philip Kosloski and was found at www.aleteia.org.



The Catholic Church has always taught that all the baptized share in a unique kingship and priesthood. This does not mean that everyone is a ruler or that everyone gets to preside at Mass. Instead, it is a different type of priesthood and kingship, one that follows after the example of Jesus Christ, the source of both.

St. Leo the Great explains the qualities of these offices in a sermon featured in the Office of Readings. First he gives some background, explaining how this gives us a "common dignity":

In the unity of faith and baptism, therefore, our community is undivided. There is a common dignity, as the apostle Peter says in these words: And you are built up as living stones into spiritual houses, a holy priesthood, offering spiritual sacrifices which are acceptable to God through Jesus Christ. And again: But you are a chosen people, a royal priesthood, a holy nation, a people set apart.

Then St. Leo details what it means to be a "priest" or "king" in baptism:

For all, regenerated in Christ, are made kings by the sign of the cross; they are consecrated priests by the oil of the Holy Spirit, so that beyond the special service of our ministry as priests, all spiritual and mature Christians know that they are a royal race and are sharers in the office of the priesthood. For what is more king-like than to find yourself ruler over your body after having surrendered your soul to God? And what is more priestly than to promise the Lord a pure conscience and to offer him in love unblemished victims on the altar of one's heart?

The type of kingship and priesthood all the baptized inherit is not an earthly one, but a spiritual one. We are "kings" in our spiritual lives, ruling over our passions and directing them in the service of God. We are all spiritual "priests," given the opportunity to sacrifice our very lives to God.

These spiritual offices may not be what we desire in life, but they are given to us through baptism, in imitation of Jesus Christ. If we want to know how to truly be a "king" or "priest," we must gaze upon Jesus on the cross. That is our example.

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