

# Holy Spirit Catholic Church

410 Lear Road, Avon Lake, Ohio 44012

Website: [www.hspal.org](http://www.hspal.org)

Email: [hsp@hspal.org](mailto:hsp@hspal.org)

Twitter: @HSP\_AL

April 4, 2021



## EASTER SUNDAY

### **Eucharistic Celebrations**

Saturday Vigil 5:00 p.m.  
Sunday 9 a.m., 10:30 a.m., 12 noon  
M, T, TH, F 8:30 a.m. Church  
Holy Day 8:30 a.m. and 7:00 p.m.  
Holiday 9:00 a.m. (Consult Bulletin)

### **Reconciliation**

Saturday 3:30-4:30 p.m. (Church)

### **New Parishioners**

New parishioners are most welcome  
at Holy Spirit Parish.

Please register by calling the office at 440-933-3777.

### **Parish School of Religion Classes (P.S.R.)**

Pre-school, Kindergarten through Grade 8  
(Contact Terri Pastura)

### **Youth Groups**

Jr. High (Grades 6, 7, 8)  
Sunday 6:00 p.m. (St. Joseph Parish)  
Sr. High (Grades 9, 10, 11, 12)  
Sunday 7:30 p.m. (Holy Spirit Parish)

### **Confirmation Preparation**

Grades 9-12 (Contact Sarah Hamski)

**Parish Staff**

Rev. Charles F. Strebler, **Pastor**  
cstrebler@hspal.org

Deacon Robert K. Walling, **Deacon**

Ms. Terri Pastura, **Director of Religious Education**  
tpastura@hspal.org

Mr. Nathan Hetrick, **Director of Worship / Music**  
nhetrick@hspal.org

Mrs. Sarah Hamski, **Youth Minister**  
shamski@hspal.org

Mrs. Lauralyn Stuebner, **Parish Secretary**  
hsp@hspal.org

**Directory**

Parish Office.....440-933-3777  
FAX Line.....440-933-0043  
Fr. Mosovsky Hall.....440-933-8818  
P.S.R. / Youth Ministry .....440-933-8818  
Catholic Credit Union .....440-933-2524

**Office Hours**

Monday through Friday: 9:00 a.m.-4:00 p.m.

**Baptism:**

Call the Parish Office to make arrangements. Pre-Baptism instructions are required.

**Marriage:**

Arrangements must be made at least six months in advance. Pre-Cana Program and Couples Ministry are required. Please contact the parish office.

**Anointing of the Sick:**

Communal celebration yearly. Please call the office to arrange for visitation of the sick on Sundays and First Fridays at home or to advise of those in the hospital.

**Rite of Christian Initiation of Adults (R.C.I.A.):**

We welcome any adult interested in learning about the Catholic faith to call the parish office.

**Eucharistic Adoration:**

Monday, 2:00–4:00 p.m. (*Chapel of the Holy Family*)

**Rosary:**

~~Recited each weekday at 8:00 a.m. before Mass.~~

Watch the bulletin for updates on when Eucharistic Adoration and Rosary prayers will resume.



**Act of Spiritual Communion**

**My Jesus**, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen

**Our Parish Life**—Holy Spirit Parish celebrates and remembers the events of our parish family. Please keep the following people in your prayers as we are all called to be brothers and sisters in Christ.

**Prayers for the Sick:** Please pray for: Aaron Evilsizor, Nora Lally, Richard Stofear, Lucy Janoush, Susan Beckett, Jake Olsavsky, Ann Grossman, Rob Noland, Steve Zgurich, Glenna Reno, Jim Strickland, Thomas Schneider, Dorothy Boehnlein, Bill and Kay Pirnat, Rosa Maria Santos, Meredith McCartney Singer, David Kohl, Elayne Lewis, Linda and Doug Biesterveld, Grace Slarsgarten, Daniel John Zimmerman, Holland Neifer, Grace Penkala, Viola Free, Joanne Jubach, Vanessa Scott, Patricia Flynn, Alex Noland, Kathy Graham, Liz Elliott, Kevin Graham, Brian Grace, Paul Mitchell, Robert Sanson, Richard Hepp, Jim Novak, Pam Bouffard, Tina Morbito, Vera Snell, Fletcher Rollinson, Scott Pugh, George Shepherd, Jim Bizjak, Marylin Brodke, Melissa Goode, Jack and Susan Storm, Susan Fain, Lisa and Mark Rose, Peggy Montgomery Hedgpeth, Barbara Moody, Kate Slack, Kelley Rybarczyk, William Arkey, Leah Templeton, Ann Valerio, Dolly Keberle, Jack Bergan, Laverne Madigan, Mike Taylor, Marty Hirz, Daniel Zapotochny and all the sick.

## From the Pastor

*Let no one mourn that he has fallen again and again: for forgiveness has risen from the grave!*  
—St. John Chrysostom

Dear Parishioners,

Christ Is Risen, Alleluia. Indeed He has risen, Alleluia. I recall the line from the previous translation of the *Exsultet* of The Easter Vigil that I used for my senior quote in the Borromeo yearbook:

What good would life have been to us had Christ not come as our Redeemer?

This says so much about the meaning of this Easter Day. Today we celebrate not only the central feast of the Church year but also the central celebration of our lives. Anniversaries and birthdays--be they our own or those of loved ones--are important, but today is the anniversary of God's victory over sin and death. Today is the birthday of our redemption and salvation. It is this day that gives our lives as Christians meaning and purpose.

Our lives have meaning. Life is not absurdity or pointless suffering. It is not a life that is hard and then you die. It is not a life of despair and hopelessness. It is not just the cross. No, we are a people of hope, of expectation, of promise, and of Resurrection. The Resurrection of Jesus guarantees us that this life is not the end, that the evils of this world have been conquered!

Our lives have purpose. We live to share this good news with others. We do so with our telling of the Gospel, but also our living of the Gospel. In our acts of service, charity, comforting, consoling, and more we show our Easter faith. The faith that moves us to move the world closer to our Resurrected Lord. That it may know: Christ Is Risen, Alleluia. Indeed He has risen, Alleluia.

A Blessed Easter to you and yours. If this is your first time here for a while, welcome back. I look forward to seeing you again soon.

Sincerely,

Rev. Charles F. Strebler  
Pastor

### **Divine Mercy Holy Hour Devotion at Holy Spirit Parish** *Sunday, April 11, 2021 ~ 2:30 p.m. ~ in Church* **Join us for this special hour of devotion.**

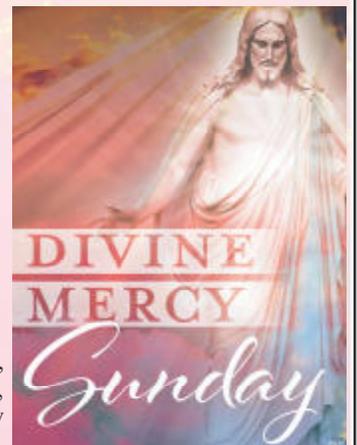
**Divine Mercy by Father Paul Turner**--The Second Sunday of Easter is also called "Divine Mercy Sunday." When Pope John Paul II canonized St. Faustina in the jubilee year of 2000, he added the title to this day. In visions, Faustina heard Jesus request that the image of divine mercy be venerated on the Sunday after Easter, a day John Paul lovingly chose for Faustina's canonization.

Many communities display the image of Divine Mercy on this day. Jesus's penetrating, compassionate gaze reaches out to the viewer. Red and white rays emanate from His heart, symbols of blood and water--Eucharist and baptism. Many Catholics confess their sins or pray before the Blessed Sacrament in conjunction with this feast.

A priest may use the prayers from the votive Mass for Divine Mercy on any day when a stronger feast does not conflict. The Second Sunday of Easter has its own prayers and readings, so the votive Mass for Divine Mercy is never permitted on that day. Instead, we observe the much older tradition of the octave day of Easter. The Gospel story of the doubting Thomas is heard every year on this day because Jesus appeared to him a week after the resurrection. The other texts for this Mass refer to the season and to baptism. This day used to be called *Dominica in albis*, the Sunday of white garments, because those baptized at the Easter Vigil wore their new vesture to conclude a week of catechesis about the sacraments.

Today the only change to this liturgy is its title: the Second Sunday of Easter, or Divine Mercy Sunday. The mercy of God may be proclaimed in the homily or the prayer of the faithful, but especially in the actions of believers, who extend God's mercy to all they meet.

This bulletin insert originally appeared in *Ministry & Liturgy*, a pastoral planning resource. Copyright 2010 Resource Publications, 160 E. Virginia St. #290, San Jose, CA 95112. Fr. Paul Turner holds a doctorate in sacramental theology from Sant' Anselmo University in Rome.



## SUNDAY'S READINGS

### FIRST READING:

"To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."  
(Acts 10:43)

### PSALM:

This is the day the Lord has made; let us rejoice and be glad. (Ps 118) Or Alleluia.

### SECOND READING:

Think of what is above, not what is on earth. For you have died, and your life is hidden with Christ in God. (Col 3:2-3)

### GOSPEL:

Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. (Jn 20:8)

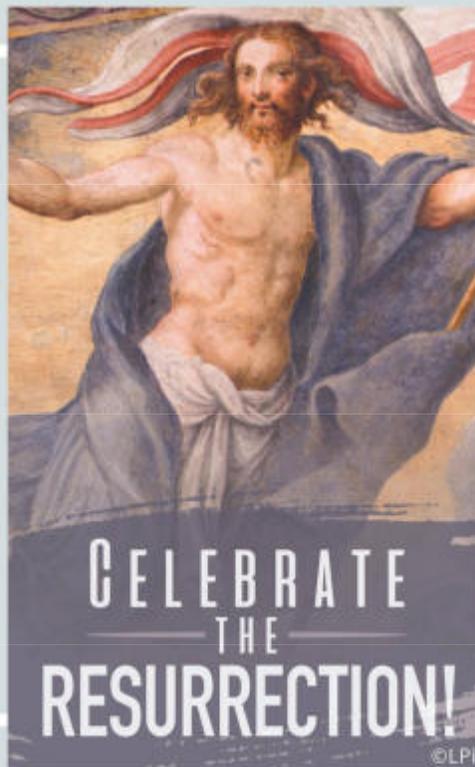
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
The English translation of Psalm Responses from: Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### OBSERVANCES FOR THE WEEK OF APRIL 4, 2021

Sunday: Easter Sunday  
Monday: Monday within the Octave of Easter  
Tuesday: Tuesday within the Octave of Easter  
Wednesday: Wednesday within the Octave of Easter  
Thursday: Thursday within the Octave of Easter  
Friday: Friday within the Octave of Easter  
Saturday: Saturday within the Octave of Easter  
Next Sunday: 2nd Sunday of Easter (Divine Mercy)

**We cannot give up  
in the face of evil.  
God is Love and he has  
defeated evil through  
Christ's death and  
resurrection.**

— Pope Francis —



## REFLECT

### FIRST READING

We hear today part of the speech that Peter delivered in the household of Cornelius, a centurion and Gentile-believer in Christ. Peter bore witness to his experiences with Jesus, including Jesus' resurrection. To whom do you bear witness to your faith in the resurrected Jesus?

### SECOND READING

Paul urges the Colossians to remain focused on Jesus' resurrection, ascension, and final return — to "seek what is above." What do you find appealing in this spiritual exercise?

### GOSPEL READING

Mark's account of Jesus' resurrection focuses on the women's discovery of the empty tomb. In fact, Jesus risen from the tomb is the original ending of the Gospel of Mark. Why do you think Mark would end his Gospel with the empty tomb?

## GOSPEL MEDITATION

### ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Who are you? This question was most assuredly asked of Jesus on the day of resurrection and it is a question asked of each of us. Our identities can be described in so many ways. We can start with our gifts and our talents, expertise and unique personality expressions. We can describe things we like and things we prefer to set aside. As descriptive and captivating as these can be, none come close to our essence, our real and true self. While accurate in their own right, the self who lives and interacts with the world is the self we want others to see, the one we project. But there is much more to us just as there is much more to Jesus.

Jesus could describe himself based on all of the same criteria we use for ourselves. After all, Jesus is totally human. With all that people witnessed and all that Jesus knew about his physical human self, his divinity also shined forth. There was so much more to know about him. Whereas once Jesus was transfigured on top of a mountain before his disciples' eyes, so today he is transfigured before our eyes as he reveals his resurrected self as the Christ. Alle uia, Christ is risen! His glorified presence



stands before us showing us that we are all much more than we see ourselves to be and show to others. We have a depth, purpose, and essence that go way beyond the superficial treasures of our existence to the very core of who we are.

Within each one of us is a spark of Divine Love where creature and Creator meet, and we are known uniquely by the name God whispers to us. It is not the earthly name that was given to us but the one that flows from Divine Power and claims us as one who is special and chosen in God's eyes. This is

the self that will rise one day with the eternal Christ of God and live eternally as God provides. This is the self that when free from all superficial constraints layered upon it in this life can discover and know freedom in a way never possible before. This is love lifting us up and transforming us into who we really are, not who we want or need ourselves to be. Who are you? A special, unique child of God who has been fashioned in God's image, sustained by the power of God's love and kept eternally with the Blessed Trinity in heaven. Get to know this deeper, truer self as it is who you really are.

*He bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. - Jn 20:5-7*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## SUPPORT OUR ADVERTISERS

Local businesses and sponsors that advertise on bulletins need you now more than ever before. Please encourage and remind others to show their support during this time.

FORMED

PICK OF THE WEEK

April 4, 2021

LEARN

**FORMED NOW:  
EVANGELIZING MILLENNIALS**

After his Resurrection, Christ told his disciples to "go into all the world and preach the gospel to the whole creation" (Mk 16:15). To continue this evangelical work today, we have to adapt to diverse audiences. In this series, Dr. Ben Akers and Taylor Kemp sit down to discuss how to reach one of those audiences—millennials.



To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.



**EASTER SUNDAY HAPPY EASTER!**

We prayed, fasted and gave alms—and now we rejoice because Christ is risen! Our Lenten journey with CRS Rice Bowl challenges us as we begin the Easter season to share the joy of having a loving God that is alive and accompanies us always. Let's do the same by being present to our global family by caring for their material and spiritual needs. Don't forget to turn in your CRS Rice Bowl at Church or donate online at [crsricebowl.org/give](https://crsricebowl.org/give).

**St. Joseph Cemetery ~ Pre-Planning Seminar**

The Catholic Cemeteries Association invites you to attend a 1-hour pre-planning seminar on Saturday, April 17, 2021, at 1:00 p.m. Come learn about your Catholic burial options, including options for cremated remains. Attendees will receive a personal reference guide and special Savings Certificate. We kindly ask that you RSVP to this event so we can make arrangements for proper social distancing. Attendees are required to wear a facial covering throughout the seminar.

**St. Joseph Cemetery - 32789 Detroit Rd., Avon**  
**RSVP 216/641-7575 ext. 8.**

**Elyria Catholic High School** is accepting applications for new and transfer students for the 2021-2022 school year. EC is an EdChoice Provider, Jon Peterson Scholarship and Autism Scholarship Provider. For an application or to schedule a Prowl with a Panther visit, please contact Terry Ziegelmeyer at 440.230.8606 or [ziegelmeyer@elyriacath](mailto:ziegelmeyer@elyriacath).

**EVERYDAY STEWARDSHIP  
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS  
A Happy Ending Isn't the Whole Story**

"Is there a happy ending?"

When my kids were young, we never made it past the first whiff of any narrative tension before I got this question. As soon as whatever princess or furry woodland animal who was the hero of the story got into any small scrape, they wanted that reassurance, "Is there a happy ending?"

I can't say I blame them. Don't we all feel that way sometimes? We enter into a relationship with someone or some situation, and we just want to protect ourselves. We want to know it's not going to go badly — or, if it does, that we will be able to come back from it. It's a human instinct, a reflex. Our inclination to protect ourselves makes it so that we sometimes want to press fast-forward on the bad stuff and skip straight ahead to the happily-ever-after.

Easter is the ultimate happy ending. It's the day of miracles. The day when all the stones roll away and all the sins are forgiven. It's the day that puts everything right.

But if we learned anything from this week — from the Passion and death of the Lord — it's that we can't press fast-forward on the hardships of life. That tension, that loss, that fear — it's crucial, isn't it? As Catholics, we are who we are because of Easter. But Easter doesn't happen without Good Friday.

So, does the story of salvation have a happy ending? We know it does. But we also remember that the ending isn't all that matters.

Tracy Earl Welliver, MTS

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## YOUTH MINISTRY

“W h y do you seek the  
Living One among the dead?

He is not here, but  
he has been raised.”

-Luke 24:5-6b

No Insight Night Sunday, Happy Easter!

Remember, in Christ we always have reason to hope.  
The Return of our Easter Egg Hunt is next Sunday 7:30pm  
in the hall. Anyone in High School welcome.

Jr. High and High School wide game of Mafia starts this week  
during Spring Break (our 10th round!). Contact Jr. High YM  
Michael Grecol at [mgrecol@stjosephavonlake.org](mailto:mgrecol@stjosephavonlake.org)



@holyspiritymavonlake

# Lifelong Learning

*Visit [www.hspal.org](http://www.hspal.org) for ways to help you grow this Easter Season.*

## **The Regina Coeli (replaces the Anglus during the Easter Season)**

Queen of heaven, rejoice, alleluia.  
 The Son whom you merited to bear, alleluia,  
 has risen as He said, alleluia.  
 Pray for us to God, alleluia.  
 Rejoice and be glad, O Virgin Mary, alleluia!  
 For the Lord has truly risen, alleluia.

Let us pray:

O God, Who through the resurrection of Your Son, our Lord Jesus Christ, did vouchsafe to give joy to the world; grant, we beseech You, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

The Regina Caeli prayer is taken from United States Catholic Catechism for Adults, copyright © 2007, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.

## **VACATION BIBLE SCHOOL**

With the availability of vaccination, many people are feeling more comfortable about mingling during our pandemic situation. We are not out of danger yet and are being asked to conform with Diocesan Guidelines.

Currently the directives tell us to:

- have one staffer for every 9 (or fewer) school-age children per room and space.
- check for temperatures of 100 degrees or higher of staff and campers (or require parents to do so until the camp can get thermometers).
- keep support staff with the same group of participants the entire time.
- require all present for the activity to wear masks, including children in grades K - 12, unless they are unable to do so for a health or developmental reason.
- allow for 6 feet of physical distancing for all of the participants and leaders. Given the size of the room, parishes may have to limit the total number of participants. Consider using outdoor spaces as available.
- sanitize the space used, including high touch areas.
- provide hand sanitizer at the entrance, in the room and outdoor spaces where the activity is being held.
- encourage frequent washing of hands with soap and water.
- adequately designate and monitor entry and exits ways which should be propped open during entry and exiting.
- avoid large crowded entry points and spaces maintaining the 6 feet of physical distancing when entering and exiting the space.
- require advanced registration and keep attendance lists for contact registration.

We want to provide this experience but it is going to require significantly more coordination and use of volunteers if we continue to have Bible Stories, crafts, music, etc. To help us plan, please go to our parish website and let us know if you would be registering a child (children) and/or would be willing to help. The links will gather preliminary information and we will determine feasibility from the response.

**Please respond no later than April 14, 2021 at [www.hspal.org](http://www.hspal.org). Click the VBS buttons. *THANK YOU!***

**READ THE  
GOSPEL AND  
COMPLETE A  
PUZZLE!**

**SHARING THE GOSPEL**

Mary Magdalene was surprised when she found the empty tomb of Jesus. She ran and told Peter and John that his body was gone. Peter and John ran to the tomb. They found no body, just strips of cloth. One piece was the cloth that covered the face of Jesus. Peter and John knew that Jesus was not in the grave, even though they did not understand what it meant to rise from the dead.

**PRAYER**

Jesus, you died and rose from the dead so I can share your life on earth and in heaven. Thank you.

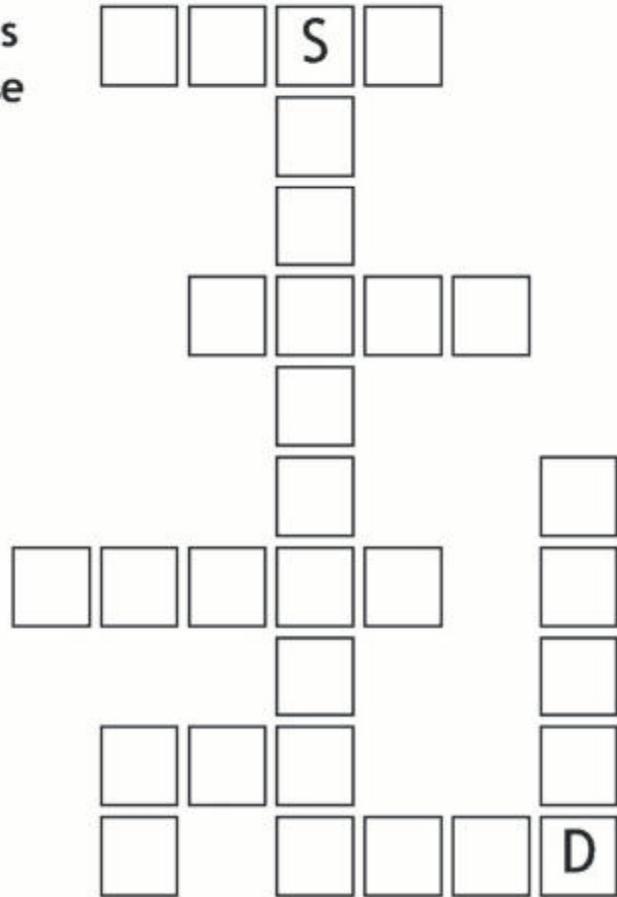
**MISSION  
FOR THE WEEK**

I will tell someone that Jesus is alive.

**KIDS CORNER**

Fit this Gospel message into the empty squares:

**The Scriptures**  
said Jesus  
would rise  
to life.



**CCA Grief Support April 18<sup>th</sup> “In-Office” at 3:00 p.m. (RSVP required) and “Virtual” at 5:00 p.m.:**

Catholic Cemeteries Association continues with our free monthly grief support groups on April 18<sup>th</sup> in two formats: In-Office (3 p.m.) and Virtually (5 p.m.). Meetings are open discussion format, surrounding a monthly topic or whatever is on your heart. They do not build off each other so you can stop in any month and fit right in. If you are not yet able to talk about your grief, come and listen and be in the presence of those who understand. The April topics are “Mother’s Day Grief” and “Renewed Hope in the Midst of Grief.” We offer a comfortable, private, and safe environment where you are free to explore your grief. **Our Grief Support Groups meet the 3<sup>rd</sup> Sunday of every month.**

In-Office 3-4 p.m. at six locations with limited seating for social distancing. Meeting sites are sanitized and seating is arranged so everyone is at a safe distance. An RSVP is required to attend so we can plan appropriate social distancing. We require all in attendance to wear protective facial coverings. To RSVP or for questions, please contact Rhonda at [rabrams@clecem.org](mailto:rabrams@clecem.org) or 216-930-4866.

**Saint Joseph Cemetery, Avon (office)—32789 Detroit Rd., Avon Holy Cross Cemetery, Brook Park (office)—14609 Brookpark Rd, Brook Park, OH**  
**Calvary Cemetery, Cleveland (office)—10000 Miles Ave, Cleveland, OH**

Virtual 5-6 p.m. via Zoom. Sign-up for at <http://bit.ly/ccavirtualgriefsupportgroup> to receive login information and the handout materials or contact Rhonda at [rabrams@clecem.org](mailto:rabrams@clecem.org) or at 216-930-4866.

**“A Closer Walk With Thee” – CCA Monthly Grief Support E-Newsletter:**

Subscribe to the Catholic Cemeteries Association’s monthly grief support e-newsletter, “A Closer Walk with Thee.” This e-newsletter is emailed the first Tuesday of each month to any family/individual who has expressed an interest in our bereavement programs. To subscribe to this valued grief support resource, visit <https://www.clecem.org/Information/Bereavement.aspx> and click the tan signup box on the right side, contact Rhonda [rabrams@clecem.org](mailto:rabrams@clecem.org) or at 216-930-4866. You can also click this link and go directly to the signup <https://bit.ly/ccabereavementbulletin>.

**Pre-Baptism Classes**

Parents wishing to have their child baptized in the Catholic Church must attend a Pre-Baptism class. Holy Spirit Parish shares the responsibility of these classes with other parishes in our area. Following is a list of each class with time and place each will be held. To register for a class, please call the hosting parish:

Holy Spirit—440-933-3777	St. Joseph—440-933-3152
St. Mary—440-934-4212	St. Thomas—440-949-7744
<b>Sunday 11:30 a.m. April 18, 2021</b>	<b>St. Thomas</b>
<b>Tuesday 7:30 p.m. May 18, 2021</b>	<b>St. Mary</b>
<b>Thursday 7:30 p.m. June 17, 2021</b>	<b>Holy Spirit</b>
<b>Tuesday 6:30 p.m. July 13, 2021</b>	<b>St. Joseph</b>
<b>Sunday 11:30 a.m. August 15, 2021</b>	<b>St. Thomas</b>
<b>Tuesday 7:30 p.m. September 14, 2021</b>	<b>St. Mary</b>
<b>Thursday 7:30 p.m. October 14, 2021</b>	<b>Holy Spirit</b>
<b>Tuesday 6:30 p.m. November 16, 2021</b>	<b>St. Joseph</b>
<b>NO CLASS IN DECEMBER</b>	

Baptisms are celebrated at Holy Spirit Parish by appointment only. Call the Parish Office at 440-933-3777 for information.



**Contribution Report**

Due to an early bulletin deadline, the March 28, 2021 Contribution Report will be updated in next weekend’s bulletin.

We are now building up our fund total: the current Repairs & Improvements project total is now \$81,190. Thank you!

Thank you to all who contribute in both large and small ways to Holy Spirit Parish. Your help is greatly appreciated!

**Worship and Music at Holy Spirit Parish**

You may have noticed a few added elements in today’s Mass. The cantor sang an extra hymn – “Christians, Praise the Paschal Victim” - between the second reading and the Alleluia. This hymn is called the **Sequence**. In the Middle Ages through the early 16<sup>th</sup> century, some cantors, especially those in larger cathedral churches or monasteries, would improvise on the Alleluia Chant, adding both words (in Latin) and music to the existing chants in the Missal. Some of this was done to make the Alleluia longer when a Gospel procession and incensing went on more than the length of the prescribed Alleluia Chant for that Sunday or feast. Other times, talented cantors likely just kept singing beyond the required text. Either way, there were several hundred different sequences by the early 1500s. Some of them were required on particular days, others were optional. In 1570, the total number of sequences was reduced to four: Easter, Pentecost, Corpus Christi, and All Souls/Masses for the Dead. Later, the sequence for Our Lady of Sorrows was added. That sequence is most commonly known as “At the Cross Your Station Keeping,” from Stations of the Cross. In the Vatican II reforms, the All Souls sequence (Dies Irae) was removed from the All Souls liturgy. Only the Easter sequence, sung today, and the Pentecost sequence are required, and they were moved to before the Alleluia instead of immediately after the Alleluia. The other sequences are optional.

Nathan Hetrick, Director of Worship and Music

## Mass Intentions

<b>SATURDAY</b>	<b>APRIL 3 / Holy Saturday</b>
11:00 a.m.	Blessing of Easter Food (Church)
8:30 p.m.	Easter Vigil Mass Szippl and Haas Families (Tom and Kathy Szippl)
<b>SUNDAY</b>	<b>APRIL 4 / Easter Sunday of the Resurrection of the Lord</b>
7:30 a.m.	Fr. John W. Keblesh--Anniversary (Fr. Charles F. Strebler)
9:00 a.m.	Dorothy Maloney (Marilyn Kilbane and Marilyn Terbraak)
10:30 a.m.	John Wesner (Friends)
12:00 p.m.	Parishioners of Holy Spirit
<b>MONDAY</b>	<b>APRIL 5 / Monday within the Octave of Easter</b>
8:30 a.m.	Armando Tischer (Nelci Elabed)
<b>TUESDAY</b>	<b>APRIL 6 / Tuesday within the Octave of Easter</b>
8:30 a.m.	Caleigh McHugh (Family)
<b>WEDNESDAY</b>	<b>APRIL 7 / Wednesday within the Octave of Easter</b>
8:30 a.m.	No Mass
<b>THURSDAY</b>	<b>APRIL 8 / Thursday within the Octave of Easter</b>
8:30 a.m.	Dorothy Maloney (Holy Spirit Ladies Guild)
<b>FRIDAY</b>	<b>APRIL 9 / Friday within the Octave of Easter</b>
8:30 a.m.	Mary Sklarek (Ann O'Donnell)
<b>SATURDAY</b>	<b>APRIL 10 / Saturday within the Octave of Easter</b>
5:00 p.m.	Dean Layne (Rob and Kathy Ernst)
<b>SUNDAY</b>	<b>APRIL 11 / Second Sunday of Easter</b>
9:00 a.m.	Parishioners of Holy Spirit
10:30 a.m.	Don Moracz (Nelson Family)
12:00 p.m.	John McFadden (Family)

Call the office to schedule available open Mass Intentions for the future.

## Cluster Parish Mass and Sacrament of Reconciliation Schedules

**St. Joseph Church**—32929 Lake Rd., Avon Lake  
 Saturday Vigil Mass: 4:30 p.m.  
 Distribution of Communion in parking lot until 5:45 p.m.  
 Sunday Mass: 8:30 a.m.  
 Distribution of Communion in parking lot until 9:45 a.m.  
 Sunday Mass: 11:00 a.m.  
 Distribution of Communion in parking lot until 12:15 p.m.  
 Sunday Afternoon Mass: 5:00 p.m. No livestream. No distribution of Communion afterwards.  
 Daily Mass: Monday through Friday, 8 a.m.—Communion will be offered following Mass for those who attend in person, and under the tent for those who watched from home.  
 Sacrament of Reconciliation: Saturday 3 to 4 p.m.

**St. Raphael Church**—525 Dover Center Rd., Bay Village  
 Daily Mass: Monday through Friday—9:15 a.m.  
 Saturday Vigil Mass: 4:30 p.m.  
 Sunday Masses: 8:00 a.m., 10:00 a.m., 12:00 p.m.  
 Sacrament of Reconciliation: Saturday—3:00-4:00 p.m.

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