Holy Spirit Catholic Parish

410 Lear Road, Avon Lake, Ohio 44012
Website: www.hspal.org
Email: hsp@hspal.org
Twitter: @HSP_AL

22ND SUNDAY IN ORDINARY TIME

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile." - Mk 7:14-15

August 29, 2021

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPi

Eucharistic Celebrations

Saturday Vigil	5:00 p.m.
Sunday	9 a.m., 10:30 a.m., 12 noon
M, T, TH, F	8:30 a.m. Chapel
Holy Day	8:30 a.m. and 7:00 p.m.
Holiday	9:00 a.m. (Consult Bulletin)

Reconciliation

Saturday	3:30-4:30 p.m. (Church)

New Parishioners

New parishioners are most welcome at Holy Spirit Parish.
Please register by calling the office at 440-933-3777.

Parish School of Religion Classes (P.S.R.)

Pre-school, Kindergarten through Grade 8
(Contact the Parish Office)

Youth Groups

Jr. High (Grades 6, 7, 8)
Sunday 6:00 p.m. (St. Joseph Parish)
Sr. High (Grades 9, 10, 11, 12)
Sunday 7:30 p.m. (Holy Spirit Parish)

Confirmation Preparation

Grades 9–12 (Contact the Parish Office)

Parish Staff

Rev. Charles F. Strebler, **Pastor**
cstrebler@hspal.org

Deacon Robert K. Walling, **Deacon**

Mr. Nathan Hetrick, **Director of Worship / Music**
nhetrick@hspal.org

Mrs. Cyndi Crellin, **Parish Secretary**
hsp@hspal.org

Directory

Parish Office	440-933-3777
FAX Line	440-933-0043
Fr. Mosovsky Hall	440-933-8818
P.S.R. / Youth Ministry	440-933-8818
Catholic Credit Union	440-933-2524

Parish Office Hours: Monday through Friday: 9:00 a.m.-4:00 p.m.

Baptism:
Call the Parish Office to make arrangements. Pre-Baptism instructions are required.

Marriage:
Arrangements must be made at least six months in advance. Pre-Cana Program and Couples Ministry are required. Please contact the parish office.

Anointing of the Sick:
Communal celebration yearly. Please call the office to arrange for visitation of the sick on Sundays and First Fridays at home or to advise of those in the hospital.

Rite of Christian Initiation of Adults (R.C.I.A.):
We welcome any adult interested in learning about the Catholic faith to call the parish office.

Rosary:
Recited each weekday at 7:50 a.m. before Mass.

Community Resource Services (CRS) *is a responsive, community-based organization whose mission is to diminish the effects of poverty in Avon and Avon Lake. CRS provides basic needs assistance and individualized resource and referral services in a compassionate and confidential manner.*

Holy Spirit Parish collects food and personal items for donation to CRS on the first weekend of each month. Our next collection will take place on ***the weekend of September 4/5th in the Narthex of the Church.*** *CRS requests the following items of need:*

-Cleaning Supplies, Clorox Wipes, Diapers (sizes 4 and 5), Canned fruits and vegetables, Canned meats including tuna, chicken, roast beef, turkey, SpaghettiOs, Ravioli, jelly/jam, Meals in a can (hearty soup, stew, chili), Macaroni and cheese, Pasta and pasta sauce, Cereal, Instant Oatmeal, Healthy snacks, Dinner "helpers" such as rice sides, pasta sides, Hamburger Helper, Paper products (i.e., toilet paper, paper towels, Kleenex, etc.).

Thank you in advance!

Our Parish Life*—Holy Spirit Parish celebrates and remembers the events of our parish family. Please keep the following people in your prayers as we are all called to be brothers and sisters in Christ.*

Prayers for the Sick*: Please pray for: Aaron Evilsizor, Nora Lally, Richard Stofear, Lucy Janoush, Susan Beckett, Jake Olsavsky, Ann Grossman, Rob Noland, Steve Zgurich, Glenna Reno, Jim Strickland, Thomas Schneider, Dorothy Boehnlein, Bill and Kay Pirnat, Rosa Maria Santos, Meredith McCartney Singer, David Kohl, Elayne Lewis, Linda Biesterveld, Grace Slarsgarten, Daniel John Zimmerman, Holland Neifer, Grace Penkala, Viola Free, Joanne Jubach, Vanessa Scott, Patricia Flynn, Alex Noland, Kathy Graham, Liz Elliott, Kevin Graham, Brian Grace, Paul Mitchell, Robert Sanson, Richard Hepp, Jim Novak, Pam Bouffard, Tina Morbito, Vera Snell, Fletcher Rollinson, Scott Pugh, George Shepherd, Melissa Goode, Jack and Susan Storm, Susan Fain, Lisa and Mark Rose, Peggy Montgomery Hedgpeth, Barbara Moody, Kelley Rybarczyk, William Arkey, Leah Templeton, Ann Valerio, Dolly Keberle, Laverne Madigan, Mike Taylor, Roland Kracoe, Robert (Ryan) Ihlenfeld, Nick Hudak, and all the sick.*

From the Pastor

"We're putting the band back together."
--The Blues Brothers

Dear Parishioners:

Well, not exactly *the band*, more accurately, **The Choir**. After a many-months absence due to COVID and summer--it has been since March 2020 that we had the choir present at the 10:30 Mass on Sundays--Nathan Hetrick, the Director of Worship and Music at Holy Spirit, is working to get the Mass choir up and running again.

Choir is a *ministry*, not a performance. The primary role of the cantors and choir is to help the congregation to sing at the liturgies. There are times that they may do the greater share of the singing, but it is always at the service of the liturgy and of prayer.

Even before COVID, we were lacking the members we needed; even more so now. The choir is looking for all voices, male and female, older and younger (18+), soprano, alto, bass, tenor. If you aren't sure you have the voice for the choir, hear the words of St. Augustine:

> See how he himself provides you with a way of singing. Do not search for words, as if you could find a lyric which would give God pleasure. Sing to him "with songs of joy." This is singing well to God, just singing with songs of joy.

Choir practice is changing nights and will take place on Wednesday evenings, starting September 8th in the Holy Family Chapel at 7:00 pm. If you are interested or have any other questions, please contact Nathan in the parish office.

Finally, I am not above threats: Join the choir. If you don't sing…I will!

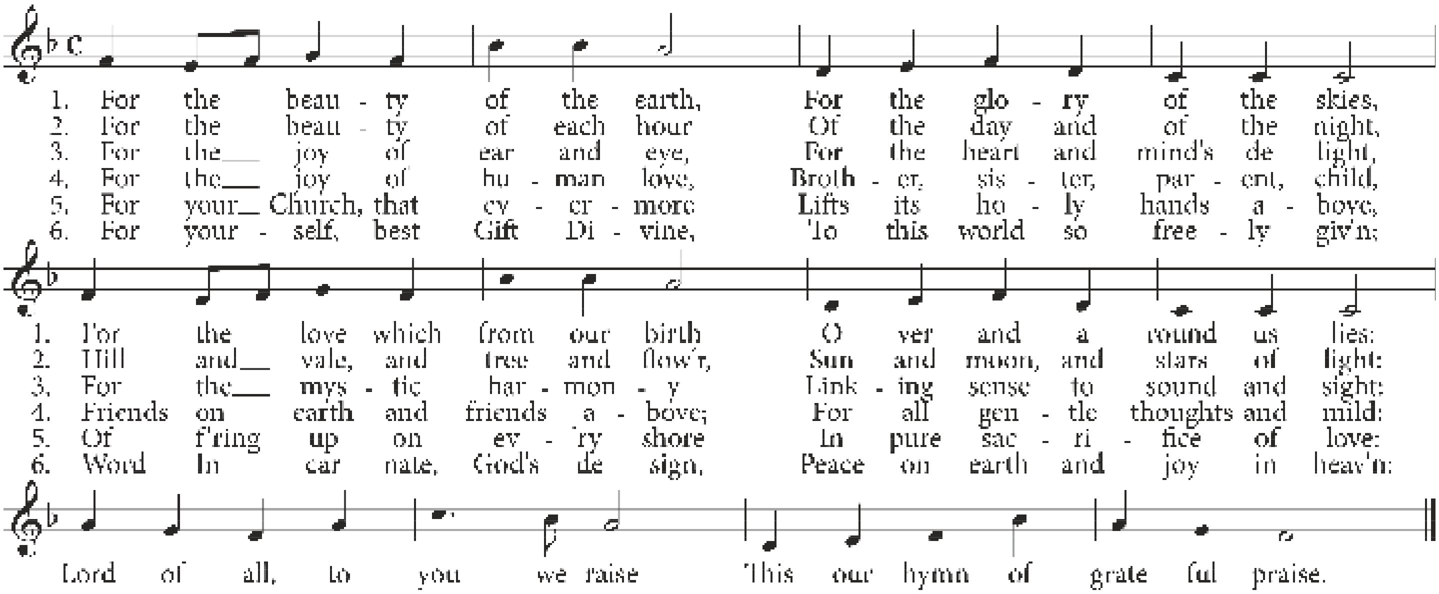
Sincerely,

Rev. Charles F. Strebler, Pastor

Please sing out with full voice! We love to hear you sing!

Entrance Hymn

For the Beauty of the Earth



Text: 77 77 77; Lyra Eucharistica, 1864; Folliott S. Pierpoint, 1835–1917, alt. Music: DIX; Conrad Kocher, 1786–1872; adapt. by William H. Monk, 1823–1899.

Penitential Act

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

-or-

Kyrie, eleison. **Kyrie, eleison.**
Christe, eleison. **Christe, eleison.**
Kyrie, eleison. **Kyrie, eleison.**

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

First Reading

Deuteronomy 4:1-2, 6-8

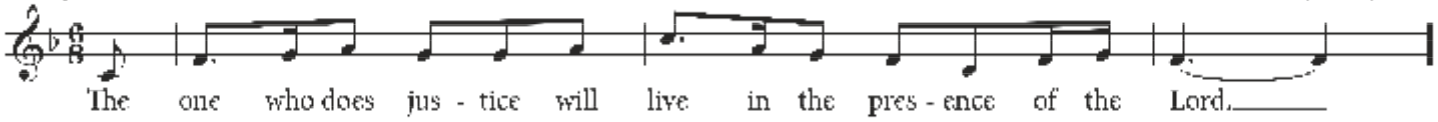
A reading from the Book of Deuteronomy.

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

The word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 15:2-3, 3-4, 4-5



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Whoever walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
by whom the reprobate is despised,
while he honors those who fear the LORD.

Who lends not his money at usury
and accepts no bribe against the innocent.
Whoever does these things
shall never be disturbed.

Second Reading

James 1:17-18, 21b-22, 27

A reading from the second Letter of Saint James.

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

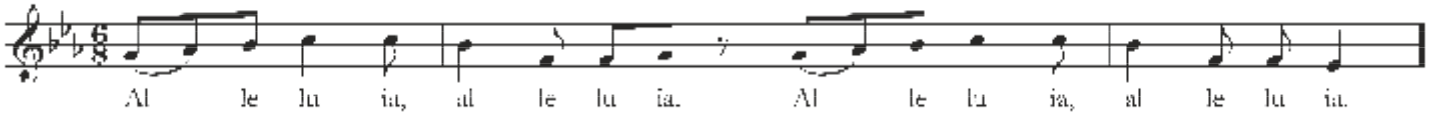
Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Cry Out With Joy



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The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. James 1:18

Gospel

Mark 7:1-8, 14-15, 21-23

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Mark. **Glory to you, O Lord.**

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.—So the Pharisees and scribes questioned him,"Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching as doctrines human precepts.

You disregard God's commandment but cling to human tradition." He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

"From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit,

licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."
The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Creed

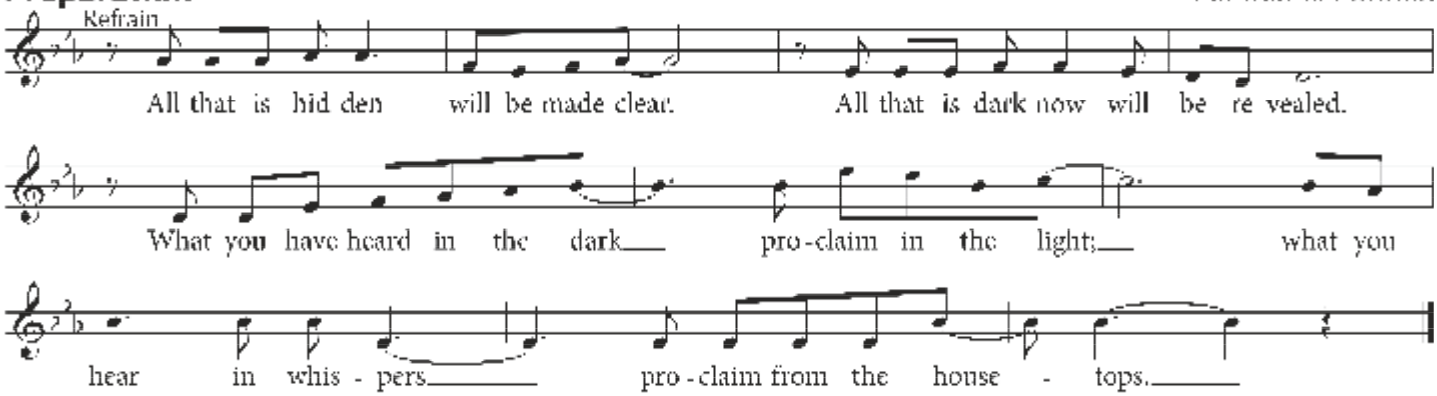
**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**
[All bow until "and became man"]
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Preparation

All that is Hidden



Text: Refrain based on Luke 12:2–3. Text and music © 1986, 1988, Bernadette Farrell. Published by OCP. All rights reserved.

**1. If you would follow me, follow where life will lead:
do not look for me among the dead,
for I am hidden in pain, risen in love;
there is no harvest without sowing of grain.**

**2. If you would honor me, honor the least of these:
you will not find me dressed in finery.
My Word cries out to be heard; breaks through the world:
my Word is on your lips and lives in your heart.**

**3. If you would speak of me, live all your life in me:
my ways are not the ways that you would choose;
my thoughts are far beyond yours, as heaven from earth:
if you believe in me my voice will be heard.**

**4. If you would rise with me, rise through your destiny:
do not refuse the death which brings you life,
for as the grain in the earth must die for rebirth,
so I have planted your life deep within mine.**

Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Acclamation

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Amen

Amen, Amen, Amen.

Sign of Peace

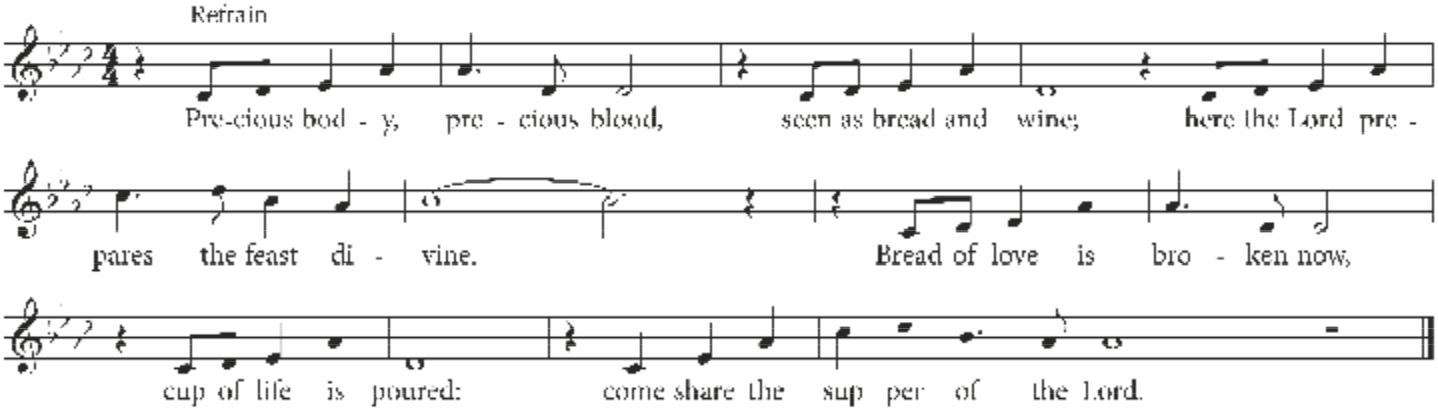
Please exchange without physical contact with those who are not part of your family. A slight bow or wave is suggested.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. (two times)
Lamb of God, you take away the sins of the world, grant us peace.

Communion

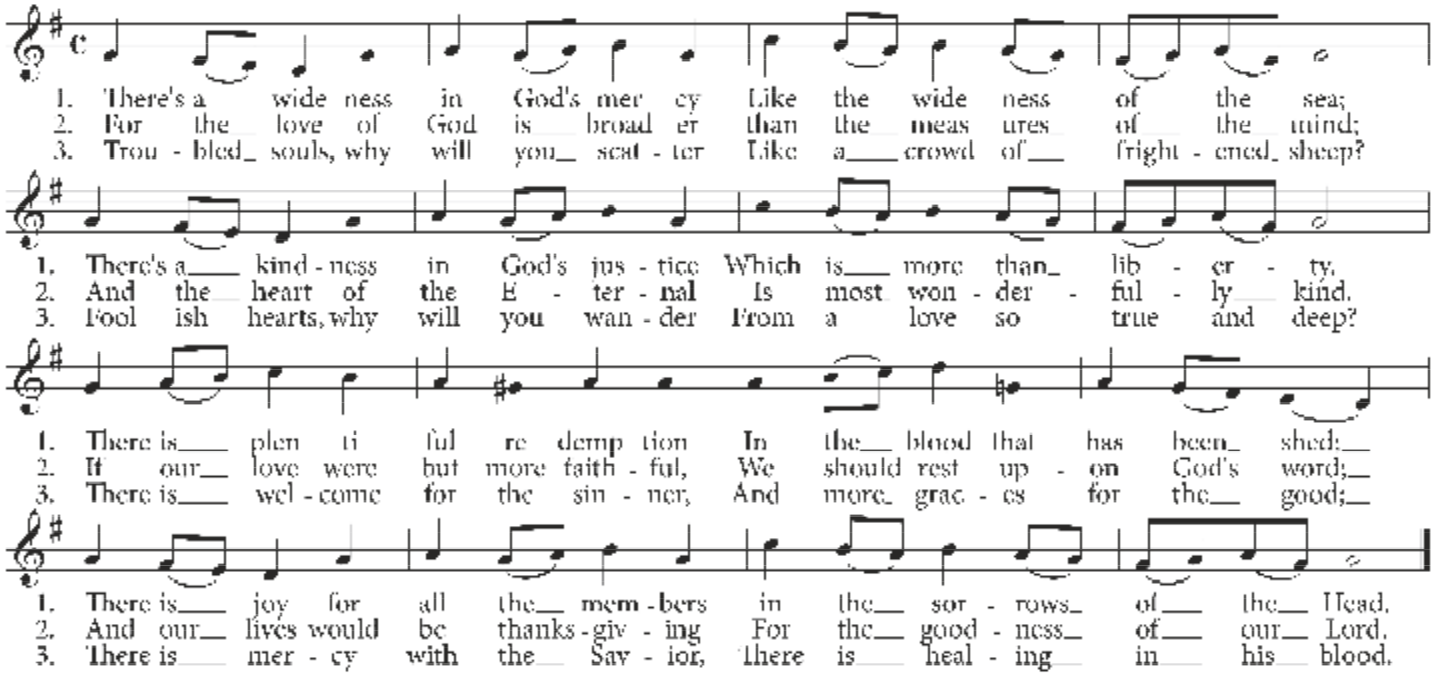
The Supper of the Lord


Refrain
Pre-cious bod - y, pre - cious blood, seen as bread and wine; here the Lord pre -
pares the feast di - vine. Bread of love is bro - ken now,
cup of life is poured: come share the sup per of the Lord.

Text: Verses 1–4 based on John 4, 6. Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

Dismissal

There's a Wideness in God's Mercy


1. There's a wide ness in God's mer cy Like the wide ness of the sea;
2. For the love of God is broad er than the meas ures of the mind;
3. Trou - bled souls, why will you scat - ter Like a crowd of fright - ened sheep?
1. There's a kind - ness in God's jus - tice Which is more than lib - er - ty.
2. And the heart of the E - ter - nal Is most won - der - ful - ly kind.
3. Fool ish hearts, why will you wan - der From a love so true and deep?
1. There is plen ti ful re demp tion In the blood that has been shed;
2. If our love were but more faith - ful, We should rest up - on God's word;
3. There is wel - come for the sin - ner, And more grac - es for the good;
1. There is joy for all the mem - bers in the sor - rows of the Head.
2. And our lives would be thanks - giv - ing For the good - ness of our Lord.
3. There is mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D: Frederick W. Faber, 1814 – 863, alt. Music: IN DUBILONE: *Quae an Mauve Hollense Bacrenlistica et Contredensen*, ca. 1710.

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DONUT SUNDAY IS BACK!

When: September 12, 2021 (and the second Sunday of each month thereafter)

What time: 9:30am-12 Noon

Where: Father Mosovsky Hall

Donuts, Coffee, Juices are served.

New: Each Donut Sunday there will be a drawing for a **$50 Giant Eagle Gift card**! Grab a ticket at the door!

After a long absence, The Holy Spirit Ladies Guild GARAGE & BAKE Sale is coming.

Mark your calendar for: Thursday, October 28, 2021—Father Mosovsky Hall from 9am to 3pm.

There will be more information to follow in the bulletin in the coming weeks.

START SETTING ASIDE YOUR DONATIONS NOW. IT'S GOING TO BE BIGGER AND BETTER THAN EVER!

Catholics Coming Home

The fall season is a time of new beginnings and may find people reflecting on their relationship with God. If you know family members or friends who have drifted away from the Catholic Church, this may be a good time to invite them to attend ***Catholics Coming Home*** *at* ***St. Raphael Parish.***

This seven week program is for non-practicing Catholics seeking information about returning to the Church in a welcoming, non-judgmental atmosphere. The program runs ***Thursdays, September 16 - October 28 from 7:00-8:30 p.m.*** *Feel free to accompany someone to the program if it would make them feel more comfortable. More information is available on St. Raphael's parish website at www.saintraphaelparish.com.*

To register or for questions, please call St. Raphael's parish office at 440-871-1100.

YOUTH MINISTRY

"IF GOD SENDS YOU MANY SUFFERINGS IT IS A SIGN THAT HE HAS GREAT PLANS FOR YOU, AND CERTAINLY WANTS TO MAKE YOU A SAINT." – ST. IGNATIUS OF LOYOLA

JR. HIGH (SALT LITE):

We welcome anyone in grades 6-8, from any city, parish, or no parish at all.
No registration, no cost, just show up!:)

LITE NIGHTS

Every other Sunday ~~6:00 to 7:30pm~~! August meetings are from 5:00-6:30!!!
In-person in the social hall at St. Joes! Anyone grades 6-8 is welcome to join us for Faith, Food, Friends, & Fun!

Next Meetings:

No further meetings in August due to scheduling conflicts.
Check website and emails for September jr. high meetings!

HIGH SCHOOL (SALT):

INSIGHT NIGHT: Every Sunday 7:30-9:30pm *(IN PERSON in Fr. Mosovsky Hall!)*.

What is Insight Night? Discussing what is important to YOU (and a touch of chaos if we're honest)

Insight Night 8/29 See you there!
No session 9/6 – Happy Labor Day!
Insight Night 9/15 See you there!

Drop in has returned!

Wednesdays 3:30-5:00pm - see Remind for location as if the weather is good we often go hiking!

JOIN OUR REMIND LIST FOR...REMINDERS...TEXT 81010 TO @88GEF8

@holyspiritymavonlake

Contribution Report

August 22, 2021	$9,919.00	120 envelopes
Direct Debit (week)	$262.50	8 donations
Repairs & Improvements	$2,065.00	11 envelopes
Special Collections	$1,003.00	30 envelopes

The current Repairs & Improvements project total is now $95,062.

Thank you to all who contribute in both large and small ways to Holy Spirit Parish. Your help is greatly appreciated!

The Holy Spirit Ladies Guild ***Juliet Luncheon*** is on **Tuesday, Sept. 7, 2021** at **12:30pm** at Black River Tavern, 1100 Gulf Rd., Elyria.

Please text **Datie Wynne at 216-408-8637** if you would like to attend and if you would like to be a driver. If you need a ride, please meet at Holy Spirit Parking lot at 12 noon.

Reservation Deadline is **August 31, 2021.**

Hope to see all of you!

Congratulations to our parish family members who have been awarded scholarships from The Holy Spirit Scholarship Endowment Fund for 2021!

Macey Buchanan
Tyler Gedeon
Wyatt Gedeon
Anastasia Kopf
Jaryn Lindner
Margaret Masterson
Paighton Masterson
Nathan Sidloski
Ryan Sidloski

Holy Spirit is proud of these students, and we hope that these scholarships help to make their academic year a little easier. Thank you to the Holy Spirit Finance Council's Scholarship Committee for their input and hard work reviewing the applications.

Worship and Music at Holy Spirit Parish

We are blessed at our parish to have some talented cantors, or song-leaders. This seems like a good opportunity to describe the proper role of the cantor in the Mass. Strictly speaking, the only parts of the Mass that belong to the cantor alone are the verses to the Responsorial Psalm, and the verse to the Alleluia. Cantors can also be helpful when we learn new music. However, the cantor does not function as a soloist, or even necessarily as a leader (even though excellent cantors generally possess leadership skills). The cantor is there, along with the organist or pianist, to facilitate the song of the congregation. To paraphrase Father Strebler's homily last week, to let the cantor sing everything is easy, to sing at Mass with full voice is difficult. However, it is expected, even if there is a choir present, that the members of the assembly and all ministers sing the parts of the Mass that belong to them—the hymns, chants, spiritual songs, responses, and acclamations all belong to you, not to the cantor or the organist. Sometimes the cantor will even step back from the microphone to encourage you, the gathered people present at Mass, to sing out more fully. Let us all embrace our roles as music-makers at the Mass and sing out with a full heart and voice!

Mass Intentions

SATURDAY	**AUGUST 28 / St. Augustine, Bishop and Doctor of the Church**
5:00 p.m.	Betty and Lenny Gutka (Joanne Hoppert)
SUNDAY	**AUGUST 29 / Twenty-Second Sunday in Ordinary Time**
9:00 a.m.	Parishioners of Holy Spirit
10:30 a.m.	Carol Ann Lavish (Family)
12:00 p.m.	John Wesner (Walter and Rita Kieta & Marilyn Kieta)
MONDAY	**AUGUST 30 / Weekday**
8:30 a.m.	Rosemary Arkey (William Arkey)
TUESDAY	**AUGUST 31 / Weekday**
8:30 a.m.	John Mackin (Mackin Family)
WEDNESDAY	**SEPTEMBER 1 / Weekday (World Day of Prayer for the Care of Creation)**
	No Mass
THURSDAY	**SEPTEMBER 2 / Weekday**
8:30 a.m.	Mary Margaret Hanley Lyon (Lyon/Casey Family)
FRIDAY	**SEPTEMBER 3 / St. Gregory the Great, Pope and Doctor of the Church**
8:30 a.m.	Walter J. Maciag (Family)
SATURDAY	**SEPTEMBER 4 / Weekday, BVM**
5:00 p.m.	Charles Hayden (Tom and Lee Stubenhofer)
SUNDAY	**SEPTEMBER 5 / Twenty-Third Sunday in Ordinary Time**
9:00 a.m.	Helen Luca (Luca Family)
10:30 a.m.	Novak and Sawczyn Families (Novak Family)
12:00 p.m.	Parishioners of Holy Spirit

Please call the Parish Office to schedule available open Mass Intentions for the future.

Cluster Parish Mass and Sacrament of Reconciliation Schedules

St. Joseph Church —32929 Lake Rd., Avon Lake

Daily Mass: Monday through Friday—8 a.m.
Saturday Vigil Mass: 4:30 p.m.
Sunday Mass: 8:30 a.m., 11:00 a.m.
Sacrament of Reconciliation: Saturday—3 to 4 p.m.

St. Raphael Church—525 Dover Center Rd., Bay Village

Daily Mass: Monday through Friday—9:15 a.m.
Saturday Vigil Mass: 4:30 p.m.
Sunday Masses: 8:00 a.m., 10:00 a.m., 12:00 p.m.
Sacrament of Reconciliation: Saturday—3 to 4 p.m.

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