

# Holy Spirit Catholic Parish

410 Lear Road, Avon Lake, Ohio 44012

Website: [www.hspal.org](http://www.hspal.org)

Email: [hsp@hspal.org](mailto:hsp@hspal.org)

Twitter: @HSP\_AL



January 23, 2022

## 3<sup>RD</sup> SUNDAY IN ORDINARY TIME

*The Spirit of the Lord  
is upon me...  
He has sent me to  
proclaim liberty to  
captives  
and recovery of sight  
to the blind,  
to let the oppressed  
go free.  
- Lk 4:18*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

CLP

### Eucharistic Celebrations

Saturday Vigil	5:00 p.m.
Sunday	9 a.m., 10:30 a.m., 12 noon
M, T, TH, F	8:30 a.m. (Chapel)
Holy Day	8:30 a.m. and 7:00 p.m.
Holiday	Consult Bulletin
Adoration	Thursdays 6—8 p.m. (Chapel)

### Reconciliation

Saturday	3:30—4:30 p.m. (Church)
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### New Parishioners

Welcome to Holy Spirit Parish!

Please register **online** or call us at **440-933-3777**.

### Parish School of Religion Classes (P.S.R.)

#### Grade 1 through Grade 8

Grades 6 through 8 – Mondays, 6:30 p.m. to 7:45 p.m.

Grades 1 through 5 – Tuesdays, 5:00 p.m. to 6:15 p.m.

#### Youth Groups

Jr. High (Grades 6, 7, 8)

Sunday 6:00 p.m. (St. Joseph Parish)

Sr. High (Grades 9, 10, 11, 12)

Sunday 7:30 p.m. (Holy Spirit Parish)

#### Confirmation Preparation

Grades 9–12 (Contact the Parish Office)

**Parish Staff**

Rev. Charles F. Strebler, **Pastor**  
 cstrebler@hspal.org

Mr. Robert K. Walling, **Deacon**

Mr. Nathan Hetrick, **Director of Worship and Music**  
 nhetrick@hspal.org

Mr. Wm. Christopher Hoag, **Parish Catechetical Leader**  
 choag@hspal.org

Mr. Michael Schmiesing, **Pastoral Assistant**  
 mschmiesing@hspal.org

Mrs. Cyndi Crellin, **Parish Secretary**  
 hsp@hspal.org

**Directory**

Parish Office .....	440-933-3777
Fr. Mosovsky Hall .....	440-933-8818
P.S.R. / Youth Ministry .....	440-933-8818
Catholic Credit Union .....	440-933-2524

**Parish Office Hours: Monday through Friday: 9:00 a.m.- 4:00 p.m.**

**Baptism:**

Call the Parish Office to make arrangements. Pre-Baptism instructions are required.

**Marriage:**

Arrangements must be made at least six months in advance. Pre-Cana Program and Couples Ministry are required. Please contact the parish office.

**Anointing of the Sick:**

Communal celebration yearly. Please call the office to arrange for visitation of the sick on Sundays and First Fridays at home or to advise of those in the hospital.

**Rite of Christian Initiation of Adults (R.C.I.A.):**

We welcome any adult interested in learning about the Catholic faith to call the parish office.

**Rosary:**

Recited each weekday at 7:50 a.m. before Mass.

**Contribution Report**

January 16, 2022	\$7,785.00	121 envelopes
Repairs & Improvements	\$565.00	6 envelopes
Special Collections	\$435.00	4 envelopes
Catholic University	\$599.00	21 envelopes
Heart of a Shepherd	\$1,225.00	7 envelopes
Food Bank	\$20.00	1 envelope

The current Repairs & Improvements project total is now \$112,496.

Thank you to all who contribute in both large and small ways to Holy Spirit Parish. Your help and generosity is greatly appreciated!



*"A Night to Remember Dinner & Dance"*

A Special **Valentine's** event will take place on **Saturday, February 19<sup>th</sup>** from 6-10 p.m. Join the festivities! **Win Prizes!**

**HAVE FUN!** At the Knights of Columbus, The Ragan Hall at 1783 Moore Rd., Avon.

Center Cut Pork Loin with Balsamic Glaze & Shrimp Cocktail Dinner. **Full open bar** with Soda/Beer/Wine and Liquor. **50/50 Big Prize Raffle, Wine Raffle and Side Boards.**

Tickets are \$50/person. (Advance payment requested). For **Reservations** call Chris Hopyard (918) 636-6808 or Bob Mayer (440) 653-9680.

Checks payable to: Fr. Ragan Council #3269 **RSVP by February 11<sup>th</sup>** with your name(s), number attending, phone number, and e-mail address.

**Our Parish Life**—Holy Spirit Parish celebrates and remembers the events of our parish family. Please keep the following people in your prayers as we are all called to be brothers and sisters in Christ.

**Prayers for the Sick:** Father Hillary Nguyen (St. Boniface), Bethany Fritzman, Nora Lally, Richard Stofear, Lucy Janoush, Jake Olsavsky, Ann Grossman, Rob Noland, Glenna Reno, Jim Strickland, Thomas Schneider, Dorothy Boehnlein, Rosa Maria Santos, Meredith McCartney Singer, David Kohl, Elayne Lewis, Linda Biesterveld, Grace Slarsgarten, Daniel John Zimmerman, Holland Neifer, Grace Penkala, Viola Free, Joanne Jubach, Vanessa Scott, Patricia Flynn, Alex Noland, Kathy Graham, Liz Elliott, Kevin Graham, Brian Grace, Paul Mitchell, Robert Sanson, Jim Novak, Pam Bouffard, Tina Morbito, Vera Snell, Fletcher Rollinson, George Shepherd, Melissa Goode, Jack and Susan Storm, Susan Fain, Peggy Montgomery Hedgpeth, Kelley Rybarczyk, William Arkey, Leah Templeton, Ann Valerio, Dolly Keberle, Mike Taylor, Roland Kracoe, Robert (Ryan) Ihlenfeld, Nick Hudak, Nick Pudar, Mary Ann Gallo, and all the sick.

## From the Pastor

*“Let nothing disturb thee, nothing affright thee; all things are passing, God never changeth! Patient endurance attaineth to all things; who God possesseth in nothing is wanting; alone God sufficeth.”—Lines Written in Her Breviary— St. Theresa of Avila*

Dear Parishioners:

Occasionally I make reference to *The Liturgy of the Hours*, commonly know in the clerical world as *The Breviary*. To be precise, the Breviary is the book that contains The Liturgy of the Hours.

The Liturgy of the Hours is composed of psalms, biblical canticles, biblical readings, non-scriptural readings from the Father of the Church, the saints, and others, prayers, and intercessions. These are spread out through the day, thus they are prayed at different “hours” of the day.

From the earliest days of the Church, the Christian community gathered to pray several times a day. This was continued in monastic orders in the Church. Prayer several time a day became the bedrock of the monastic life. All of the 150 psalms were prayed each week by the monks.

The Breviary, the “brief” form of the Liturgy of the Hours is the book that most of the secular clergy (those priests and deacons not in religious life) use for prayer. At ordination, a priest promises to pray fully the *Liturgy of the Hours* daily for the Church; a permanent deacon promises to pray parts. Because of this duty (in Latin, *officium*) another name for the *Liturgy of the Hours* is *The Divine Office*. (*Liturgy of the Hours*, [Divine] Office, and Breviary are used synonymously.) There are stories of priests on the side of the road praying with their breviary open in the headlights of the car to finish out the duty of prayer for the day.

The breviary was jokingly called by priests, “the wife” because it went with the priest everywhere he went and was allowed to ride in his car in the passenger seat when rules precluded a female from doing so. When I was traveling, the two things I checked for repeatedly were my breviary and my passport. Everything else could be easily replaced.

The Liturgy of the Hours corresponds to the liturgical season and celebrations of The Lord, Mary, and the saints. For example, on the 25<sup>th</sup> of January, the prayers will be for the Conversion of St. Paul. The current Liturgy of the Hours comes in four-volume set: Advent and the Christmas Season; Lent and the Easter Season; Ordinary Time weeks 1-17; Ordinary Time weeks 18-34. There is also a book called *Christian Prayer*, which is a condensed version and was what we used daily at Borromeo, the college-level seminary.

*The Liturgy of the Hours* is not the prayer of the clergy and religious-- It is the prayer of the Church! While some promise to pray it each day, all are encouraged. The Catechism of the Catholic Church states, in article 1175:

“The Liturgy of the Hours is intended to become the prayer of the whole People of God. In it Christ himself ‘continues his priestly work through his Church.’ His members participate according to their own place in the Church and the circumstances of their lives: priests devoted to the pastoral ministry, because they are called to remain diligent in prayer and the service of the word; religious, by the charism of their consecrated lives; all the faithful as much as possible: ... The laity, too, are encouraged to recite the divine office, either with the priests, or among themselves, or even individually.”

That being said, I do not recommend rushing out to buy a copy of the *Liturgy of the Hours* or *Christian Prayer*. The current English version is in revision by the U.S. Bishops. No use spending the money on something soon to change. (Unless you want to do so).

I recommend the iBreviary app. This organizes the prayers for you so you don’t have to go searching for the parts, (more on that next week). There are also websites <http://ibreviary.org> and <https://universalis.com>. Thanks to the backlit app on my phone, there is no need to pray in the headlights and I no longer have to worry about not having my breviary when traveling, (though I usually do take it with me.)

Now, where is my passport?

Sincerely,

*Rev. Charles F. Streller, Pastor*

Entrance Hymn

Sing a New Song

*Refrain*

Sing a new song un - to the Lord; let your song be sung from moun - tains high.

Sing a new song un - to the Lord, singing Al - le - lu - ia.

*Verses*

1. Shout with glad - ness! Dance for joy! O come be - fore the Lord. And  
 2. Rise, O chil - dren, from your sleep; your Sav - ior now has come. †  
 3. Glad my soul for I have seen the glo - ry of the Lord. The

play for God on glad tam - bour-ines and let your trum - pet sound.  
 He has turned your sor - row to joy, and filled your soul with song.  
 trum - pet sounds, the dead shall be raised. I know my Sav - ior lives.

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Penitential Act

Cantor, then all repeat:

Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son.

Gloria

Glory to God in the highest,  
 and on earth peace to people of good will.  
 We praise you, we bless you,  
 we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,

have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father.  
 Amen.

First Reading

Nehemiah 8:2-4a, 5-6, 8-10

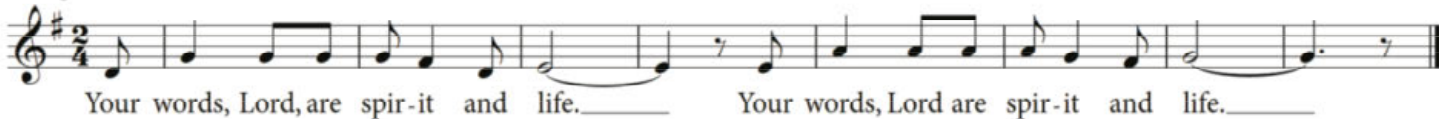
A reading from the Book of Nehemiah.

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!” The word of the Lord. **Thanks be to God.**

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## Responsorial Psalm

Psalm 19



The law of the LORD is perfect;  
it revives the soul.  
The decrees of the LORD are steadfast;  
they give wisdom to the simple.

The precepts of the LORD are right;  
they gladden the heart.  
The command of the LORD is clear;  
it gives light to the eyes.

The fear of the LORD is pure,  
abiding forever.  
The judgments of the LORD are true;  
they are, all of them, just.

May the spoken words of my mouth,  
the thoughts of my heart,  
win favor in your sight, O LORD,  
my rock and my redeemer!

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## Second Reading

1 Corinthians 12:12-30

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this.

But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

Alleluia



The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives.

Luke 4:18

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## Gospel

Luke 1:1-4; 4:14-21

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke. **Glory to you, O Lord.**

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it

was written:

The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives

and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."  
The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
[All bow until "and became man"]  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Offertory Hymn**

Praise to You, O Christ, Our Savior

Refrain

Praise to you, O Christ, our Sav - ior, Word of the Fa - ther, call - ing us to life.  
Son of God who leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

Verses

1. You are the Word who calls us out of dark - ness; you are the Word who leads us in - to light;
2. You are the one whom proph - ets hoped and longed for; you are the one who speaks to us to - day;
3. You are the Word who calls us to be ser - vants; you are the Word whose on - ly law is love;
4. You are the Word who binds us and u - nites us; you are the Word who calls us to be one;

to Refrain

1. you are the Word who brings us through the des - ert: glo - ry to you, Lord Je - sus Christ!
2. you are the one who leads us to our fu - ture: glo - ry to you, Lord Je - sus Christ!
3. you are the Word - made - flesh who lives a - mong us: glo - ry to you, Lord Je - sus Christ!
4. you are the Word who teach - es us for - give - ness: glo - ry to you, Lord Je - sus Christ!

Text and music by Bernadette Farrell. Copyright © 1984 by Bernadette Farrell. Published by OCP. All rights reserved.

**Holy, Holy**

Holy, Holy, Holy Lord God of hosts. Heaven and earth  
are full of your glory. Hosanna in the highest. Blessed is  
he who comes in the name of the Lord. Hosanna in the  
highest.

**Acclamation**

We proclaim your Death, O Lord, and profess your  
Resurrection until you come again.

**Amen**

**Lamb of God**

Lamb of God, you take away the sins of the world, miserere nobis, miserere nobis.

Lamb of God, you take away the sins of the world, miserere nobis, miserere nobis.

Lamb of God, you take away the sins of the world, dona nobis pacem, dona nobis pacem.

**Communion Hymn**

We Are Many Parts

Refrain

We are man - y parts, we are all one bod-y, and the gifts we have  
 we are giv-en to share. May the Spir-it of love make us one in - deed;  
 one, the love that we share, one, our hope in de spair, one, the cross that we bear.

Verses

1. God of all, we look to you, we would be your  
 2. So my pain is pain for you, in your joy is  
 3. All you seek - ers, great and small, seek the great - est  
 ser-vants true, let us be your love to all the world.  
 my joy too; all isbrought to - geth - er in the Lord.  
 gift of all; if you love, then you will know the Lord.

to refrain

Text and music: Marty Haugen. Copyright © 1980, 1986 by GIA Publications, Inc. All rights reserved.

*Please kneel or be seated once the Communion Hymn has ended.*

**Dismissal Hymn**

Rejoice, the Lord is King

1. Re - joice, the Lord is King! Your Lord and King a - dore!  
 2. The Lord, our Sav - ior reigns, the God of truth and love,  
 3. His king - dom can - not fail, He rules o'er earth and heav'n,  
 4. Re - joice in glo - rious hope! For Christ the Judge shall come

1. Re - joice, give thanks, and sing, And tri - umph ev - er - more.  
 2. When he had purged our sins, He took his seat a - bove.  
 3. The keys of death and hell Are to our Je - sus giv'n.  
 4. And take his ser - vants up To their e - ter - nal home.

Lift up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: 66 66 88; Hymns for Our Lord's Resurrection, 1746; Charles Wesley, 1707-1788, alt. Music: DARWALL'S 148TH; John Darwall, 1731-1789.

*We warmly welcome you to join the music ministry in our parish! We are in need of many more singers to join our Adult Choir (10:30 am Sunday Mass) and perhaps start up some smaller vocal ensembles for the other Masses. We hope to see you soon and look forward to singing out in joyful praise to our God with you!*

SAVE THE DATE

**PARISH  
MARDI GRAS**

SAT.  
FEBRUARY  
26th

FATHER  
MOSOVSKY  
HALL

**BEER - FOOD - FUN**



**RSVP Today @**

<https://www.holyspiritavonlake.org/>

We need help to make this happen!  
Can you volunteer?

**Volunteer Today @**

<https://www.holyspiritavonlake.org/>

**Listening Sessions Currently Running**  
**Jan. 10th – Jan 30th**

Find a time that works for you  
and sign up today.

RSVP for a session at:

<https://www.holyspiritavonlake.org//synod-2021>



For a synodal Church  
communion | participation | mission



Prayerful Discernment  
Open to the Holy Spirit

**SAVE THE DATE!**



**Parish Mission Lent 2022**

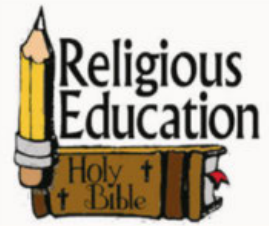
**~ March 24-26~**

**Frank Runyeon**  
**Bringing Scripture to Life**

**We need volunteers for the light crew - email [events@hspal.org](mailto:events@hspal.org) if you can help!**



## From the Parish Catechetical Leader



**IN-PERSON PSR.** Classes for In-Person PSR resume on Monday, January 24, and Tuesday, January 25 in the Holy Spirit Parish Center.

Upcoming PSR Events:

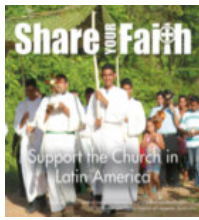
- January 31 & February 1 – Liturgy of the Word
- February 7 & 8 - Rosary

### **FIRST RECONCILIATION & FIRST COMMUNION PREPARATION**

**PROGRAM.** Reconciliation Preparation Session #1 is scheduled for **Saturday, January 29 at 9:00 a.m. in Father Mosovsky Hall.** At least one parent is asked to accompany their child for the preparation program events. This event will last about 60 minutes.



**CONFIRMATION PREPARATION PROGRAM.** A **Make-Up Parent Meeting** will be held on **Saturday, February 5 at 10:00 a.m. in Mosovsky Hall** for any parent unable to make the January 20 meeting.



This weekend we take up the Collection for the Church in Latin America. Many people in Latin America and the Caribbean do not have access to church programs and ministries because of a rising secular culture, rugged rural terrain, and a shortage of ministers.

Your generosity enables our brothers and sisters in Latin America and the Caribbean to share in the life of the Church and grow closer to Christ. Please be generous in the special collection! To learn more, please visit: [www.usccb.org/latin-america](http://www.usccb.org/latin-america).

*The Catholic Credit Union Inc. is looking to hire a part time teller. Accounting or banking background would be preferred but not necessary. We will train. Approximately 15 hours per week. Starting salary would be based on experience. Please send your resume or letter of application to: **The Catholic Credit Union Inc.— P.O. Box 262— Avon Lake, OH 44012.** Or drop it by our office at St. Joseph Parish. Any questions, please call: 440-933-2524*

## CONTRIBUTION STATEMENTS

If you would like a copy of your Offertory Contribution Statement for 2021, please call the parish office: 440-933-3777 or e-mail [hsp@hspal.org](mailto:hsp@hspal.org).



## 2022 Pre-Baptism Classes

Pre-Baptism Class is intended for first time parents and is not required if you attended a previous Baptism class. There are many classes to choose from around the area. Please call the parish office of the church hosting for that month to register:

*Holy Spirit*—440-933-3777      *St. Joseph*—440-933-3152  
*St. Mary (Avon)*—440-934-4212      *St. Thomas (Sheffield)*—440-949-7744

Tuesday, February 15	7:30 p.m.	St. Mary
Thursday, March 24	7:30 p.m.	Holy Spirit
Tuesday, April 19	6:30 p.m.	St. Joseph
Sunday, May 15	11:30 a.m.	St. Thomas
Tuesday, June 14	7:30 p.m.	St. Mary
Thursday, July 14	7:30 p.m.	Holy Spirit
Tuesday, August 16	6:30 p.m.	St. Joseph
Sunday, September 18	11:30 a.m.	St. Thomas
Tuesday, October 18	7:30 p.m.	St. Mary
Thursday, November 17	7:30 p.m.	Holy Spirit

**NO CLASS IN DECEMBER**

To Schedule a Baptism for your child at Holy Spirit, please call the Parish Office: 440-933-3777.



**Community Resource Services (CRS)** is a responsive, community-based organization whose mission is to diminish the effects of poverty in Avon and Avon Lake. CRS provides basic needs assistance and individualized resource and referral services in a compassionate and confidential manner.

Our parish collects food and personal items for donation to CRS on the first weekend of each month. Our next collection will take place on **the weekend of February 5th/6th in the Narthex of the Church.**

These are the items on their current wish list: Toilet paper, diapers (sizes 4 and 5), canned fruits and vegetables, canned meats including tuna, chicken, roast beef, turkey, Spaghettios, ravioli, jelly/jam, meals in a can (hearty soup, stew, chili, chicken & dumplings), pasta and pasta sauce, cereal, instant oatmeal, healthy snacks, dinner “helpers” such as rice sides, pasta sides, Hamburger Helper, etc. Thank you in advance!

**Mass Intentions**

<b>SATURDAY</b>	<b>JANUARY 22 / Day of Prayer for the Legal Protection of Unborn Children</b> 5:00 p.m. Michelle Moreman (Jan Stein)
<b>SUNDAY</b>	<b>JANUARY 23 / Third Sunday in Ordinary Time</b> 9:00 a.m. Ed Singler (Tom and Kathy Szipp) 10:30 a.m. Ellie Schlicher (Barb Strong and Family) 12:00 p.m. Parishioners of Holy Spirit
<b>MONDAY</b>	<b>JANUARY 24 / St. Francis de Sales, Bishop and Doctor of the Church</b> 8:30 a.m. Celeste DiCillo (Mathias Family)
<b>TUESDAY</b>	<b>JANUARY 25 / Conversion of St. Paul, Apostle</b> 8:30 a.m. Rev. James Mosovsky-Anniversary (Holy Spirit Parish)
<b>WEDNESDAY</b>	<b>JANUARY 26 / SS. Timothy and Titus, Bishops</b> No Mass
<b>THURSDAY</b>	<b>JANUARY 27 / St. Angela Merici, Virgin and Religious Founder</b> 8:30 a.m. Special Intention (Lynda Mears)
<b>FRIDAY</b>	<b>JANUARY 28 / St. Thomas Aquinas, Priest, Religious and Doctor of the Church</b> 8:30 a.m. Jerome Hogan (Holy Spirit Ladies Guild)
<b>SATURDAY</b>	<b>JANUARY 29 / BVM</b> 5:00 p.m. Dorothy Maloney and Kay O'Brien (Friends and Family)
<b>SUNDAY</b>	<b>JANUARY 30 / Fourth Sunday in Ordinary Time</b> 9:00 a.m. John and Jim Fain (Tom and Kathy Szipp) 10:30 a.m. Parishioners of Holy Spirit 12:00 p.m. James Bizjak (Friends and Family)

*Please call the parish office to schedule available open Mass Intentions for 2022.*

**Cluster Parish Mass and Confession Schedules**

**St. Joseph Church —32929 Lake Rd., Avon Lake**

*Daily Mass: Monday through Friday—8 a.m.  
Saturday Vigil Mass: 4:30 p.m.  
Sunday Mass: 8:30 a.m., 11:00 a.m., 5:00 p.m.  
Confessions: Saturday—3 to 4 p.m.*

**St. Raphael Church—525 Dover Center Rd., Bay Village**

*Daily Mass: Mon, Tues, Wed, Fri—7:45 a.m.  
Mon, Tues, Th, Fri—9:15 a.m.  
Saturday Vigil Mass: 4:30 p.m.  
Sunday Masses: 8:00 a.m., 10:00 a.m., 12:00 p.m.  
Confessions: Saturday—3 to 4 p.m.*

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