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Mr. Patrick Klimkewicz
Principal
Mrs. Joyce Fanous
Parish Secretary

MASS SCHEDULE

Saturday Vigil: 4:30pm, 6:00pm
Sunday: 8:00am, 10:00am, 12:00pm
Monday-Friday: 7:00am and 8:00am
Holy Days: 5:30pm (Vigil), 7:00am, 9:00am,
5:30pm, 7:00pm



CONFESSION SCHEDULE

Saturday: 3:00pm-4:00pm
or by appointment

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26th
SUNDAY IN
ORDINARY TIME

Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'
- Lk 16:31



MASS INTENTIONS

MONDAY, SEPTEMBER 26

7:00AM Sr. Roberta Goebel
8:00AM Joe Rocchiccioli

TUESDAY, SEPTEMBER 27, St. Vincent de Paul, Priest.

7:00AM Susan Santana
8:00AM Helene Lucey

WEDNESDAY, SEPTEMBER 28

7:00AM Stanley Joseph Rapiery
8:00AM Inez Kneblewicz

THURSDAY, SEPTEMBER 29, Sts. Michael, Gabriel & Raphael, Archangels.

7:00AM Henry Kohout
8:00AM Darlene Valentino

FRIDAY, SEPTEMBER 30, St. Jerome, Priest & Doctor of the Church.

7:00AM Greg Hopkins
8:00AM Clarence & Bridget Zupancic

SATURDAY, OCTOBER 1, St. Therese of the Child Jesus, Virgin & Doctor of the Church.

4:30PM For People of the Parish (living & deceased)
6:00PM Leonard Wojcik

SUNDAY, OCTOBER 2, Twenty-Seventh Sunday in Ordinary Time.

8:00AM Edward & Agnes Medrick
10:00AM Barbara Glorioso
12:00PM Agnes Hanchovsky

Please Pray For: Gene Abbott, Jack Baker, Chad Bigley, Rick & Christopher Buzinski, Terry Cook, Donna Cornell, Janet Cron, Marcia Demko, Margaret Double, Rachel Elliott, Norbert Erker, Jack Ernest, Greg Findura, Anne Kilbane-Friedl, Sandra & Logan Friedl, Frances Funtek, Olivia Garvin, Josephine Gaul, Robert Gielski, Frank Gumina, Georgeann Gumina, Rose Marie Hewitt, Ron Hicks, Celeste Hurley, Marian Jarabek, Colleen Jarvis, Kim Jesionek, Lou Ann Keith, Betty Kilbane, Donald Kotarsky, Francis X. Kotulak, Anthony Kronholz, Cynthia Kufleitner, Andrea Lagzdins, Bernice Laskan, Brian Lear, John J. Lieske, Pat Lieske, Corinne Lipinski, Michelle Maczko, Thomas Madej, Andy Magnani, Steven Marusa, Lenore Masterson, Claudia Mazanec, Manus McCaffery, Rosemarie Medvin, John Metzger, Evelyn Mihalik, Jane Najlepszy, Mary Niec, Ann Marie Niziolek, Rose Nosse, Dora Oney, Gabe Papke, Marla Perko, John Peters, Carrie Piechowski, Nick & John Precario, Matthew Powers, Christopher Reeves, Leigh-Ann Revay, Kendall Rossi, Lorraine Schmidt, Margaret Sheridan, Pat Shiley, Helen Smith, Joan Smyke, Helen Spirakus, Doug Stos, Sylvia Stibley, Diane Straub, Logan Thomas, Richard Turocy, Cathy VanDeMar, Annie Vorndran, Mary Williamson, Cathy Yappel, Christopher Yurko, Abigail Weir.



Rest in Peace

Nicholas Hunter III
Edward Maskulka
Jane Zickes

Contributions for September 17/18 2022

Sunday Offering: \$7,769.08
Faith Direct: \$4,279.50

Poor Box: \$82.00

Please consider our Parish's E-giving option through Faith Direct. It is easy and secure. Visit our parish website www.stanthonypaduaparma.org to sign up. Click on Donate at the top of the page. Thank you for your continued financial support.

SUNDAY THOUGHT

Luke 16:19-31

In today's Gospel Jesus tells a hard parable to hear. Lazarus and the Rich Man convicts all of us who have so much for not caring for those who have so little. The wealthy man lived in splendid isolation. He enjoyed life and had every pleasure available to him. The choice he made and was responsible for was not also looking outside his gate to see poor Lazarus. As long as Lazarus remained invisible, the Rich Man felt he was free to live as he pleased. Yet along with having been given so much, God had also entrusted him with the care of all creation. The goods of creation are destined for the whole human race, not just for a select few, or even a select many. They are meant to be shared by all. We are not to waste what we have when others could benefit from the very thing we are not using or do not need.

CELEBRATING THE SAINTS

Saint Clelia Barbieri, Foundress (1847-1870)

Clelia Barbieri was born to a poor family in Le Budrie, Bologna. When she was eight years old, her father died of cholera and from then on she stayed at home, sewing alongside of her mother. Only later in her teen years did she learn to read and write. Clelia's parish priest permitted her to receive First Holy Communion at the age of eleven, something unusual for the times. The day that she first received the Eucharist was also her first of many mystical experiences in which she felt a deep sense of sorrow for her sins and those of others.

Later, she heard a call in prayer to serve the very poor. She applied to become a catechist at her parish and was accepted as an assistant. Her evident innocence and devotion were so attractive that before long the girls in the catechism class wanted to join her in her mission to the destitute. With Orsola Donati, she founded the Sisters Minims of Our Lady of Sorrows.

At the age of twenty-two, Clelia was acknowledged as the "Mother" of the little community, becoming the Church's youngest foundress of a religious congregation. Only two years later, Clelia took ill and died of tuberculosis in 1870. She promised her sisters in religion that she "would always be with them." According to Saint John Paul II, "Clelia is not the fruit of a particular school of spirituality but the genuine product of that first and fundamental school of holiness which was the parish church of her village."

Saint Clelia Barbieri was canonized on April 9, 1989 and we celebrate her feast day on July 13.



CONFIRMATION PREPARATION

Today 33 of our parish young people will begin their final preparations for the reception of the Sacrament of Confirmation on November 9. Over the next 6 weeks they will be attending 10AM Mass, followed by classroom time. Today they will be reflecting on the importance of choices they make. Do they choose to be the best version of themselves, God's plan or their own, We are never too young (or too old!) to get to know God and what He has planned for us. Please pray for our young people as they reflect on their choices.

THANK YOU!

The Pro-Life Ministry would like to thank everyone for their support of our recent strudel sale. The total collected was \$880.00 through sales and donations. We appreciate your continued support of our ministry.



WALK FOR WISHES

Come join the St. Anthony Knights of Columbus council for *Walk for Wishes* at the Cleveland Metroparks Zoo on October 1st to show our support for the Make-A-Wish Foundation. Please contact Brian Kohut at 216-543-8669 or briankohut@gmail.com to join the team and enjoy a day at the Cleveland Metroparks Zoo for free and to receive a free t-shirt. You can help us fundraise as well by visiting the K of C 15614 team at oki.wish.org/neowalk22. We appreciate your support. Check-In for the event is at 7:30AM and the walk begins at 9:00AM.

**HOLY CROSS CEMETERY
PRE-PLANNING SEMINAR**

The Catholic Cemeteries Association invites you to attend a 1-hour pre-planning seminar on Saturday, October 1, 2022, at 1 p.m. Please join us to learn more about your Catholic burial options, including options for cremated remains. Attendees will receive a personal reference guide and savings certificate. We kindly ask that you RSVP to this event to HOLY CROSS Cemetery – 14609 Brookpark Rd., Brook Park **216/641-7575 ext. 3** or email Bob DeJohn at bdejohn@clecem.org.

BLANKET SUNDAY COMING SOON

The weekend of October 8/9 marks the 35th Annual Blanket Sunday collection to aid the poor. The collection is sponsored by the Diocesan St. Vincent de Paul Society. Help us "*blanket*" neighbors in warmth and compassion by **donating securely online** at www.svdpcle.org or mail your check payable to:

St. Vincent de Paul Society

Blanket Sunday

1404 East 9th Street-3rd Floor, Cleveland, OH 44114

Thank you!

JOIN US FOR A CLAMBAKE!

Make plans to attend a parish Clam Bake on Saturday October 15, 2022 from 6pm-10pm at James Day Park Pavilion, 11828 Pleasant Valley Rd, Parma, Ohio. Bake includes 1 Dozen Clams, 1/2 chicken, Potato, Clam Chowder, Broth, Corn on the Cob, Roll & Butter, bottled water & dessert. The cost is \$40.00, extra clams are \$10.00. Dine in only. DJ & sideboard raffles as well. This event is B.O.Y.B. Tickets will be available after all Masses the weekends of October 1/2 & October 8/9 and at the Rectory Office during regular business hours. No sales after October 9.

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This online platform is free to parishioners of the St. Anthony of Padua community. Please take advantage of the online Study programs, books, movies and audio content available for all ages. **I highly recommend that you take advantage of this free service. The Platform is setup very much like Netflix, only with Catholic content. You will not be disappointed.**

Pick of the week: Thérèse. A pampered child from a middle-class 19th century French family, Therese Martin journeys to Rome to beg Pope Leo XIII for permission to enter the Carmelite monastery at the unheard-of age of 15. Once admitted she experiences the joys and rigors of monastic life, and makes the surprising yet simple discovery that holiness can be achieved by small acts of love and compassion – a spiritual path she calls her "Little Way." Also, check out: **The Case for Jesus by Dr. Brant Pitre.** Dr. Brant Pitre, Scripture scholar and bestselling author, uses biblical and historical evidence to bolster the "case for Jesus" by exposing the problems with the many false theories that have been introduced over the past hundred years, resulting in widespread skepticism about the reliability of Christian Faith. He tackles head-on questions like: Were the four Gospels written anonymously? Did Jesus claim to be God? Did Jesus fulfill the Jewish prophecies of the Messiah? and many more.

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- 4) Click the link in your email
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From September 28 – November 6 you are invited to join with other Christians for 40 Days for Life – 40 days of prayer and fasting for an end to abortion. You are also invited to stand and peacefully pray anytime between 7 am to 7 pm during the 40-day vigil in the public right-of-way outside **Preterm** - 12000 Shaker Blvd, Cleveland, 44120 or **Planned Parenthood** - 25350 Rockside Rd, Bedford Hts, 44146, or **Family Planning** – 54 South State St, Painesville, 44077. Join us at the Kickoff Rally at St. John Vianney on Monday, September 26 at 7pm. Our Keynote Speaker is Peter Range. Please contact John Noall at clevelandpraysforlife@gmail.com or 216-245-9744 for more information.

WEBSITES:

www.40daysforlife.com/cleveland
www.40daysforlife.com/painesville
www.40daysforlife.com/bedfordheights

ZELIE'S HOME

Zelie's Home for homeless pregnant women and babies is looking for women to serve our residents. We hire in partnership with NDMVA, AmeriCorps, and offer a stipend and benefits. Part-time and Full-time positions are available and paid hours include weeknights, weekends, and overnights. More info at zelieshome.org/ameriCorps

DIAPER DRIVE

The Social Concerns Committee will be collecting diapers and baby wipes for ZELIE'S PLACE. Zelie's Home is a caring community that empowers pregnant and parenting women to take positive and effective action on behalf of themselves and their children by providing physical, emotional, spiritual and professional support. ZELIE'S HOME is a community where women thrive as they embrace motherhood. We will be accepting donations of diapers, along with baby wipes, next weekend, **October 1-2, 2022.** Right now there is a need for diapers sizes 4, 5 and 6, but all sizes are welcome. *Cash donations are also being accepted.* Thank you for your support.



WEEKLY PRAYER

READINGS FOR THE WEEK OF SEPTEMBER 25, 2022

- Sunday:** Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 [1b]/1 Tm 6:11-16/Lk 16:19-31
- Monday:** Jb 1:6-22/Ps 17:1bcd, 2-3, 6-7/Lk 9:46-50
- Tuesday:** Jb 3:1-3, 11-17, 20-23/Ps 88:2-3, 4-5, 6, 7-8/Lk 9:51-56
- Wednesday:** Jb 9:1-12, 14-16/Ps 88:10bc-11, 12-13, 14-15/Lk 9:57-62
- Thursday:** Dan 7:9-10, 13-14 or Rv 12:7-12a/Ps 138:1-2ab, 2cde-3, 4-5/ Jn 1:47-51
- Friday:** Jb 38:1, 12-21; 40:3-5/Ps 139:1-3, 7-8, 9-10, 13-14ab/Lk 10:13-16
- Saturday:** Jb 42:1-3, 5-6, 12-17/Ps 119:66, 71, 75, 91, 125, 130/Lk 10:17-24
- Next Sunday:** Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-7, 8-9/2 Tm 1:6-8, 13-14/Lk 17:5-10

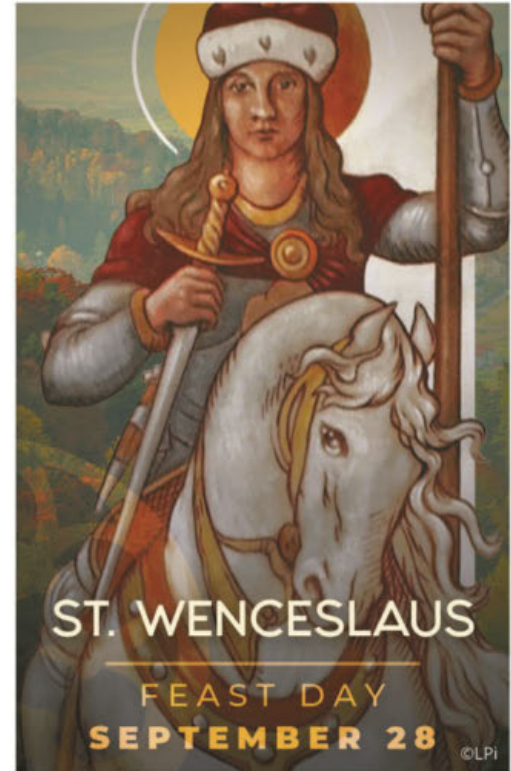
OBSERVANCES FOR THE WEEK OF SEPTEMBER 25, 2022

- Sunday:** 26th Sunday in Ordinary Time; National Migration Week
- Monday:** Sts. Cosmas and Damian, Martyrs
- Tuesday:** St. Vincent de Paul, Priest
- Wednesday:** St. Wenceslaus, Martyr; St. Lawrence Ruiz and Companions, Martyrs
- Thursday:** Sts. Michael, Gabriel and Raphael, Archangels
- Friday:** St. Jerome, Priest and Doctor of the Church
- Saturday:** St. Thérèse of the Child Jesus, Virgin and Doctor of the Church
- Next Sunday:** 27th Sunday in Ordinary Time; Respect Life Sunday; The Holy Guardian Angels

LIVE THE LITURGY

Inspiration for the week

We can be blindly arrogant and selfish. For some, the lens through which we view life is the lens of self-benefit. Having this myopic vision, the plight and station of others are off our radar and of no genuine concern. Being self-sufficient and resilient, we can wonder if all of this "God-talk" is for real. If we believe we are solely responsible for our destiny and well-being, what place is there for God? Tangible faith requires an actual change of heart, a conversion. It involves walking a courageous journey of transformation that consists of a shift in priorities and focus. Humility becomes the order of the day. An authentic loving relationship with God blossoms within a person's soul. God becomes an ever-faithful companion. Whether this faith is stumbled upon because of messages heard from prophets in our midst or from someone coming back from the dead, the journey is the same. Faith has to be owned and become something permanent. If we are unwilling to lose the arrogance, any truth-filled message will fall on deaf ears.



SAINT OF THE WEEK

You may know St. Wenceslaus better than you think, he is in fact, the "Good King Wenceslas" from the Christmas carol penned in the 19th century.

He was born in 907 near Prague, the son of the Duke of Bohemia, raised and educated as a Christian by his paternal grandmother, Ludmila, who herself became a saint. The land of Bohemia at this time was a place in turmoil. Christianity had not yet taken hold and there were power struggles even within the noble family. When Saint Wenceslaus' father died, his Christian grandmother became regent. However, his mother who may have been a pagan or at least held anti-Christian sentiments, upset at being overlooked, had Ludmilla killed. Wenceslaus, though young, eventually prevailed.

He ruled from 921-929, working at unification, he supported the Church building many churches, including the rotunda of Saint Vitus at Prague Castle. And like in the carol, he cared for sick, poor, widowed, and orphaned in his kingdom. To make peace with Germany, Wenceslaus recognized King Henry the Fowler as the successor of Charlemagne, which put Bohemia under King Henry. The peace was not a popular move with the non-Christian sects and nobles who wanted to remain outside of German rule.

Legend holds that his brother, Boleslaus the Cruel, led some anti-Christian movements. Whether Boleslaus plotted to murder Saint Wenceslaus, or they just had a disagreement that ended in his death, it is generally accepted that the saint was killed by Boleslaus or his men. His last words were to forgive his brother.

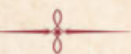
Saint Wenceslaus was immediately recognized as a martyr for the faith and sainted. The Holy Roman Emperor Otto, I posthumously gave him the title "king." He is the first Czech saint and the patron saint of the Czech state.

WORSHIP & MEDITATION



FIRST READING

Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with. (1 Kgs 19:7)



PSALM

Praise the Lord, my soul! (Ps 146)
Or Alleluia.



SECOND READING

I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ. (1 Tm 6:13-14)



GOSPEL

"My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented." (Lk 16:25)

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GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

"If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead." Regardless of how the message of faith is received, a total conversion of mind and heart is needed for it to take root and have meaning. It is easy to become complacent and comfortable with all that life can afford us. Life can become "all about me," preserving my livelihood and protecting my securities. Often, this drive can become so strong that we eagerly strive to protect our self-interests at the expense of others. Other people are necessary only to the extent that they are "useful" to us and profitable.

Merriam-Webster defines entitlement as "the belief that one is deserving of or entitled to certain privileges." In a world that pretends to offer us so many necessities, this is perhaps the greatest contemporary sin. When we feel "entitled" to something, even if it is perceived necessary, our relationships can get skewed. Unless we adopt a global vision of entitlement wherein everyone is entitled to the same things, we risk becoming extremely self-focused and selfish. All we care about is defending our rights and protecting our turf. This impulse can be so strong that we pursue it even at the expense of another. Is this what God intends for his children?

Holding on to this myopic vision, the plight and station of others are off our radar and of no real concern to us. Relying on our own merits and becoming resilient to life's challenges, we replace the true and real God with the one we created ourselves. Jesus and the prophets before him have consistently reminded us of the dangers of wealth, ignoring the poor and the needy, and becoming too fiercely independent and arrogant. Yet, we conduct our lives as if that message has never been preached. We give our faith a nod and never consider for a moment that we may be wrong in terms of what we see as important. "The things that we love tell us what we are (attributed to St. Thomas Aquinas)." Ponder those words a bit and remember that when we leave this world and go to the next one, what we loved here is what we will look for there. What we sought here may not be there.



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