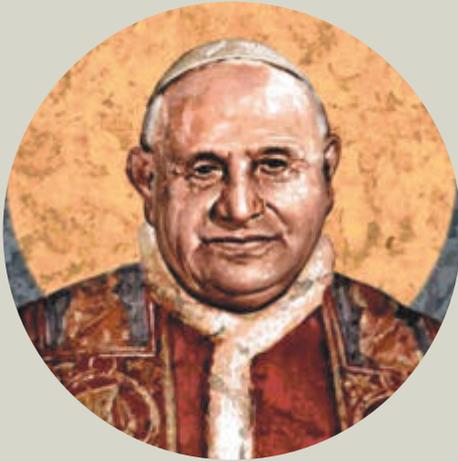


SUNDAY, JAN. 10<sup>TH</sup>, 2021



# St. John XXIII Catholic Parish

12100 Beech Daly Rd.,  
Redford, MI 48239  
(248) 800-6081  
[www.stjohnxxiiiredford.org](http://www.stjohnxxiiiredford.org)  
[office@stjohnxxiiiredford.org](mailto:office@stjohnxxiiiredford.org)

FR. GREG PIATT, PASTOR

## MASSES

Saturday 1/9 | 4 p.m.  
Sunday 1/10 | 9:30 a.m.  
Tuesday 1/12 | 9:30 a.m.  
Wednesday 1/13 | 6:30 p.m.  
Thursday 1/14 | 12 p.m.  
Saturday 1/16 | 4 p.m.  
Sunday 1/17 | 9:30 a.m.

## LIVESTREAM MASSES

[www.stjohnxxiiiredford.org](http://www.stjohnxxiiiredford.org)  
[facebook.com/StJohnXXIIIRedford](https://facebook.com/StJohnXXIIIRedford)  
St. John XXIII Redford MI YouTube

## EUCCHARISTIC ADORATION

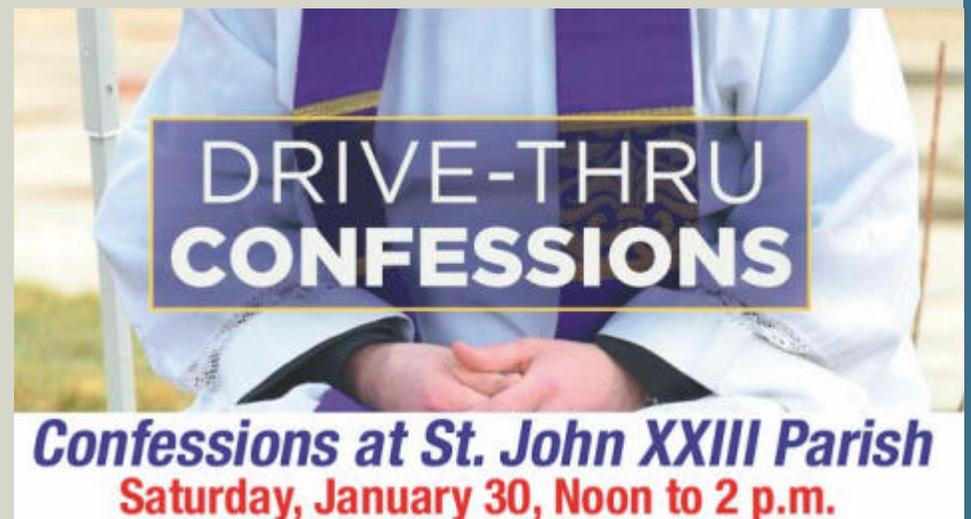
Tuesday 1/12 | 10:30 a.m.-7 p.m.

## BENEDICTION

Tuesday 1/12 | 7 p.m.

## CONFESSIONS

By Appointment





We hope St. John XXIII Catholic Church is a blessing in your life. You are a blessing to us! Whether you're visiting us, looking for a new parish, returning to the Catholic faith or interested in finding out more about the Catholic Church, we're happy you're here! To learn more about St. John XXIII Parish, visit our website or Facebook page. If you are new to the parish, we encourage you to register at the parish office. We look forward to meeting with you!

### PASTORAL STAFF



Father Gregory Piatt, Pastor  
Fr.Greg@stjohnxxiiiiredford.org  
Laura Scanlan, Pastoral Associate  
Laura.Scanlan@stjohnxxiiiiredford.org  
Steve Morello, Deacon  
Deacon.Steve@stjohnxxiiiiredford.org

### PARISH STAFF

Linda Hudy, Secretary  
Linda.Hudy@stjohnxxiiiiredford.org  
Frank Munoz, Maintenance  
Maintenance@stjohnxxiiiiredford.org  
Colette Renaud-Maher, Bulletin  
stjohnxxiiibulletin@gmail.com  
Please email your bulletin submissions on or before Monday at noon.

### COUNCILS & LEADERSHIP

#### Finance Council

Jim Allan, Jim Francis, Michelle Poisson, Cheryl Roza, Fred Schneider & Jack Templin.

#### Parish Council

Mark Cochran, Denise Zuzow-DeKett, Maureen Franklin, Chuck Sudekum & Jim Vote.

#### Parish Leadership Team

Pam Condron, Shane Foley, Maureen Franklin & George Salloum.

## WEEKLY READINGS

- Saturday:** 1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30
- Sunday:** **The Baptism of the Lord**  
Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/  
Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3])/1 Jn 5:1-9/Mk 1:7-11
- Monday:** Heb 1:1-6/Ps 97:1 and 2b, 6 and 7c, 9 [cf. 7c]/Mk 1:14-20
- Tuesday:** Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9 [cf. 7]/Mk 1:21-28
- Wednesday:** **St. Hilary, Bishop and Doctor of the Church**  
Heb 2:14-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mk 1:29-39
- Thursday:** Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11 [8]/Mk 1:40-45
- Friday:** Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7, 8 [cf. 7b]/Mk 2:1-12
- Saturday:** Heb 4:12-16/Ps 19:8, 9, 10, 15 [cf. Jn 6:63c]/Mk 2:13-17
- Sunday:** **2<sup>nd</sup> Sunday in Ordinary Time**  
1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/Jn 1:35-42

## PRAYER REQUESTS

† John Waling, Victor Waling, Eileen Roy, Dennis Sokol, Bob Frank, Joe Zasa, Enrico "Ricky" Canini, Ann Donoghue, Patricia Griffin, Fr. Larry Kaiser, Evelyn Martin and Bob Witt request your prayers.

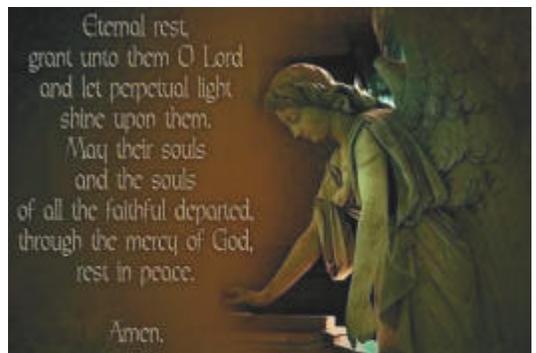
† Pray for our priests, nuns, and those who do God's work.

† Remember in your prayers all those affected by the coronavirus throughout the world.

† Pope Francis' Prayer Intention for January 2021: Human Fraternity—  
May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.

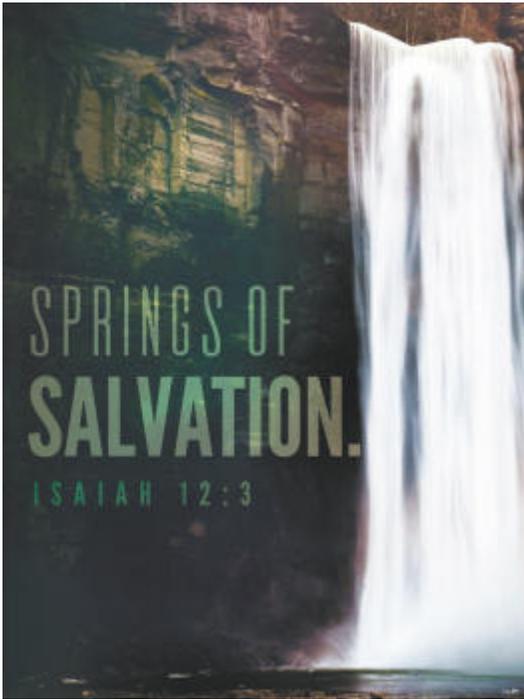
## REST IN PEACE

- † Elaine Hillebrand  
† Jack Bennett,  
the Great-grandson of  
Chet & Elizabeth Pawczuk  
† Marie Custer  
† Joseph Zapasnik



*St. John XXIII Parish has several ways in which we support each other in special personal prayer. Prayer requests and Mass intentions are accepted at the parish office. Mass Intentions are dedicated to the intentions of the petitioner and are mentioned out loud during the Prayers of the Faithful. Intentions for Mass may be for the support of the sick, for repose of the soul of a loved one, in thanksgiving, on the occasion of an anniversary or for other special intentions.*





## MASS INTENTIONS

**Saturday, Jan. 9**

**Mass at 4:00 p.m.**

- † Stanley Mucha By Brother, Richard
- † Walter Dazbaz By Family
- † Rita Graf By Family

**Sunday, Jan. 10**

**Mass at 9:30 a.m.**

- † Betty Theisen By Rita & Tom McNulty

**Tuesday, Jan. 12**

**Mass at 9:30 a.m.**

- † The Parishioners of St. John XXIII

**Wednesday, Jan. 13**

**Mass at 6:30 p.m.**

- † The Parishioners of St. John XXIII

**Thursday, Jan 14**

**Mass at 12 p.m.**

- † In Thanksgiving to Jesus, Mary and Joseph, St. Anthony for Favors Granted By Mary Katina

**Saturday, Jan. 16**

**Mass at 4:00 p.m.**

- † Virginia Pezak By Family
- † Robert Schneider By Fred & Renee Schneider

**Sunday, Jan. 17**

**Mass at 9:30 a.m.**

- † John and Mary Ritz By Family

## AGGIORNAMENTO!

By Fr. Greg Piatt



I want to encourage you if you have not yet made your contribution to the 2020 Catholic Services Appeal. At this time, St. John XXIII is projected to fall \$21,100 short of our \$46,470 goal.

Now, the parish is planning to hold the same raffle we held last year. If we sell all the tickets, then the parish will get \$10,000 to go toward the CSA.

But the parish will be short \$11,100. There are activities, like Jim Vote's contribution from selling his delicious soups that will raise several thousand dollars. That should leave us with around \$8,000 left on our CSA target. If you haven't, please help us with a CSA contribution.

+++

As I mentioned above, St. John XXIII will hold a raffle with a chance to win \$5,000. Tickets go on sale now, and the drawing will be on Palm Sunday, March 28.

The raffle will only have 150 tickets, which will be \$100 each. Up to five people can buy one ticket and split the prize if they win. According to Michigan law, all 150 tickets need to be sold, or the raffle then changes to a 50/50 raffle. So, get a ticket and a chance to win \$5,000.

+++

Beginning January 24, after the 9:30 a.m. Sunday Mass, St. John XXIII will start a Scripture Study in the church called join Unleash the Gospel in your life.

Attend the Mass and stay for the Scripture Study. St. John XXIII is attempting to give a one-stop approach to worshipping and Scripture study, especially during this time of pandemic when we limit our trips outside our homes.

The half-hour Scripture program will begin with prayer, reading that Sunday's Gospel, a short history and context on the Gospel, a group discussion, and a closing prayer.

If you want to strengthen your faith, discuss that Sunday's Scripture, and unleash the Gospel in your lives, then later this month, stay after the 9:30 a.m. Sunday Mass and encounter Christ with us. Jesus is calling.



A relationship with God is the most important relationship you can have

## SOUPS FOR A CHANGE

Is back for the 6<sup>th</sup> year of fundraising to help pay our CSA commitment! Give your friends & family something a little different and delicious in their stocking this year. \$10 each. Good for one quart of any flavor soup though the end of the 2020-21 season. Pre orders only.

### SOUP MENU SCHEDULE

#### Jan. 9-10

- Turkey Chili
- Broccoli Cheese
- Beef & Root Vegetable

#### Jan. 16-17

- Navy Bean w/ Ham
- Italian Sausage Zucchini
- Chicken Noodle

#### Jan. 23-24

- Loaded Baked Potato
- Wild Mushroom
- Chicken Pot Pie

#### Jan. 30-31

- Minestrone
- Garlicky White Cheddar Bisque
- Chicken Butternut

#### Feb. 6-7

- Brisket Chili
- Tomato Basil
- Calico Bean w/ Ham



The soup cost is \$10 per quart, of which \$5.50

is donated to our parish CSA campaign. Orders must be placed by 9 p.m. on Tuesday nights by phoning (248) 470-6611 or emailing jjvotes@aol.com. Due to the smaller capacity levels allowed in the building, there will be a smaller amount of extras for purchase after Mass, so PLEASE make sure that you pre-order so

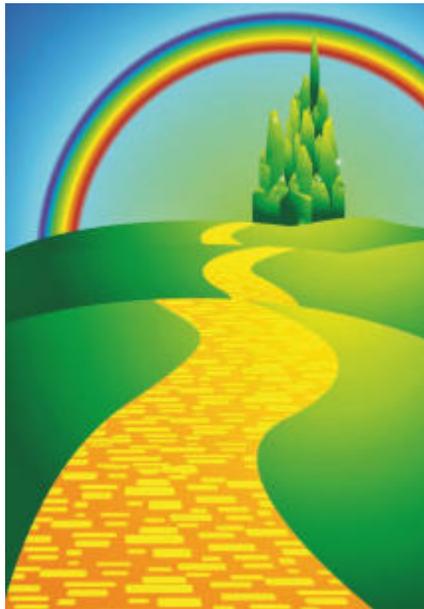
## STEWARDSHIP

### Three Ways to Give: In Person ~ By Mail ~ Online

St. John XXIII parish would like to thank the families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the offertory every week, but their consistent giving does not go unnoticed in our parish office. Each month our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe and secure way of giving, please contact the parish office or check out the website at [www.osvonlinegiving.com/4663](http://www.osvonlinegiving.com/4663).

## CATHOLIC SERVICES APPEAL

As of Jan. 6, 2021



Your generosity to our CSA appeal is appreciated. If you are paying by check, please make checks out directly to CSA and not St. John XXIII.

Goal .....	\$46,479
Pledged .....	\$27,179
Payments .....	\$24,972

Let's imagine we are Dorothy from "The Wizard of Oz," and we have set a destination to achieve our goal. Along the way, she got off the yellow brick road only to meet others who were also finding their path and they helped each other.

**Together** we can envision our yellow brick road and see our sacrifices as gold bricks helping us reach our CSA goal of \$46,479—our Emerald City!

## TIME • TALENT • TREASURE

Our parish has a phone outreach ministry called Phone Buddy! We believe it is essential to make daily contact with those who live alone, especially during these difficult times. Would you like to be a phone buddy—either receive calls or make calls? Please contact the parish office.

St. Vincent de Paul of St. John XXIII will have our 2<sup>nd</sup> fundraiser bottle drive before and after Masses this weekend. Bring your returnable cans and bottles, bagged up, to mass, and a member of the St. Vincent de Paul conference will be ready to accept them by the church's front doors. If you cannot bring your returnable cans and bottles to church, call Kandi Johnson (313) 854-9001 or Teri Carrier (734) 679-0330 for a porch pick up. Your donations will help our Neighbors in Need with multiple items from rent, food, gas, to utility bills etc. Thank you for your support of your neighbors in need.

**WE NEED YOUR BOTTLES & CANS!**



# ALL THINGS CATHOLIC

By Fr. Greg Piatt

## THE MOST HOLY NAME OF JESUS

During January, the Catholic Church recognizes that the Holy Name of Jesus comes from the Aramaic, Yeshua, which means “Yahweh is salvation.”

Since Apostolic times, Jesus’ name has been treated with respect, as we see this in St. Paul’s letter to the Philippians, which says: “So that at Jesus’ name every knee must bend in the heavens, on the earth, and under the earth, and every tongue proclaim to the glory of God the Father: Jesus Christ is Lord.”

Six years ago, Pope Francis said to praise the name of Jesus is to have the same sentiments as Christ. “It means to think like Him, love like Him, see like Him, walk like Him,” the pope said, according to the Vatican website. “It means to do what He did and with his same sentiments, with the sentiments of his Heart.”

First of all, the Name of Jesus is a powerful prayer. Christ promises us that whatever we ask the Father in His name, we will receive.

God answers prayers in Jesus’s name because He never fails to keep His word. Ask in the name of Jesus with absolute confidence of being heard.

This is the reason the Church ends prayer with “through Jesus Christ.” It gives the prayer a new and divine efficacy.

St. Paul tells us in that same Philippians passage that Jesus merited above all the Name Jesus by His Passion and Death.

When you reverently invoke Jesus’ name, you ask for His divine assistance in bodily needs, spiritual trials, and protection from evil. When we are stressed or

anxious, repeatedly invoking the Holy Name gradually fills our souls with peace and joy.

St. Paul said: “Whatever you do, in whether in speech or in action, do it in the name of the Lord Jesus,” because we receive every grace and blessing through the Name of Jesus.

Each time we say “Jesus,” it is an act of perfect love; we offer to the Father all the infinite merits of the Passion and Death of Jesus Christ.

So the next time you want to be held by Christ, close your eyes and keep repeating Jesus, Jesus, Jesus.

Fifteen Century Saints Bernardine of Sienna John of Capistrano promoted the Holy Name of Jesus devotion. During preaching missions in Italy, the

saints carried a monogram of the Holy Name. They blessed the faithful with this monogram, invoking the name of Jesus, and many miracles were reported. They also encouraged people to have the monogram placed over the city gates and the doorways of their homes.

Pope Martin V in 1427 approved the veneration to the Holy Name, and Pope Callistus III in 1455 asked St. John to preach a crusade invoking the Holy Name of Jesus against the Muslims, who were ravaging Eastern Europe. As a result, the Muslims were defeat at the Battle of Belgrade in 1456.

In 1530, the Franciscans celebrated a feast day in honor of the Holy Name, and Pope Innocent XIII extended this to the universal Church in 1721.

In 1597, Pope Sixtus V granted an indulgence for saying reverently: “Praised be Jesus Christ!”

Pope Pius IX in 1862 approved a Litany of the Holy Name of Jesus, which Pope Leo XIII later endorsed for the whole Church because he wanted to see “an increase in the devotion toward this glorious name of Jesus among the faithful...”

The feast was celebrated in early January until Vatican II changes removed the feast from the liturgical calendar. However, Pope John Paul II has reinstated the feast on January 3.

Moreover, the reverential invocation of the Holy Name as part of prayer or work, and the recitation of the Litany of the Holy Name of Jesus still convey a partial indulgence for the reparation of sin.

### Litany of the Most Holy Name of Jesus

Lord, have mercy. Christ, have mercy. Lord, have mercy. Jesus, hear us. Jesus, graciously hear us. God, the Father of Heaven, have mercy on us. God the Son, Redeemer of the world, have mercy on us. God, the Holy Spirit, have mercy on us. Holy Trinity, one God, have mercy on us. Jesus, Son of the living God, have mercy on us. Jesus, Splendor of the Father, have mercy on us. Jesus, Brightness of eternal Light, have mercy on us. Jesus, King of Glory, have mercy on us. Jesus, Sun of Justice, have mercy on us. Jesus, Son of the Virgin Mary, have mercy on us. Jesus, most amiable, have mercy on us. Jesus, most admirable, have mercy on us. Jesus, the mighty God, have mercy on us. Jesus, Father of the world to come, have mercy on us. Jesus, angel of great counsel, have mercy on us. Jesus, most powerful, have mercy on us. Jesus, most patient, have mercy on us. Jesus, most obedient, have mercy on us. Jesus, meek and humble of heart, have mercy on us. Jesus, Lover of Chastity, have mercy on us. Jesus, our Lover, have mercy on us. Jesus, God of Peace, have mercy on us. Jesus, Author of Life, have mercy on us. Jesus, Model of Virtues, have mercy on us. Jesus, zealous for souls, have mercy on us. Jesus, our God, have mercy on us. Jesus, our Refuge, have mercy on us. Jesus, Father of the Poor, have mercy on us. Jesus, Treasure of the Faithful, have mercy on us. Jesus, good Shepherd, have mercy on us. Jesus, true Light, have mercy on us. Jesus, eternal Wisdom, have mercy on us. Jesus, infinite Goodness, have mercy on us. Jesus, our Way and our Life, have mercy on us. Jesus, joy of the Angels, have mercy on us. Jesus, King of the Patriarchs, have mercy on us. Jesus, Master of the Apostles, have mercy on us.



# SPOTLIGHT

By Fr. Greg Piatt

Epiphany, which is January 6, was the date the early Church and now the Eastern and Orthodox Churches celebrated the Incarnation of the Son of God or Christmas.

The Catholic Church moved Christmas to December 25 in the Fourth Century, which is the feast for St. Anastasia, which means Resurrection—a bit of irony as the Incarnation and the Resurrection are noted on that date.

As the December 25 date for Christmas became popular in the Catholic Church, the Church still kept January 6 as the feast of the Three Kings. In the Middle Ages, it was known as the 12th Night, thus the 12 Days of Christmas.

For the Church, Epiphany isn't so much about God becoming flesh, but Jesus every nation's and culture's savior.

Nations depict Jesus as He looks to them—in Europe, a European Jesus; in Africa, an African Jesus; among our native peoples, Jesus looks like an American Indian. This is repeated in cultures across the globe.

All these depictions are a good description of why the Church celebrates Epiphany. Furthermore, the Three Kings show us that pagan nations recognized the star, its importance, and a new-born king before God's Chosen People did.

Herod and his Jewish advisors failed to recognize the star and the Messiah's birthplace. They then send the Wisemen on to see for themselves without recognizing their need to pay homage.

And like in His later life, the Jews rejected Jesus and tried to kill the Son of God by killing innocent children under two years of age.

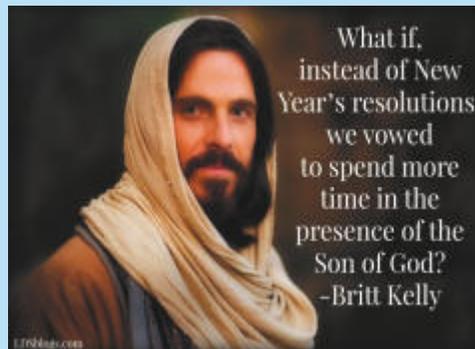
## UNLEASH THE GOSPEL IN YOUR LIVES

By Fr. Greg Piatt

Do you want to live a more Gospel-focused life? Well, beginning January 24, after the 9:30 a.m. Sunday Mass, join other parishioners for about a half-hour in the church to Unleash the Gospel in your life.

The Scripture program will begin with prayer, reading that Sunday's Gospel, a short history and context on the Gospel, group discussion, and a closing prayer.

The most significant New Year's resolution, we can make is enhancing our relationship with God by developing our walk with Christ.



Over the last several months, many of the Gospel readings have focused on God's call to live our lives as Jesus' disciples.

If you have been looking to strengthen your faith or discuss issues of faith in your life, this is an opportunity in this time of pandemic to do this in the church after the 9:30 a.m. Mass. We hope you'll attend to unleash the Gospel in your life.

## ARE YOU REGISTERED?

Did you know that demographic studies estimate that more than 1/3 of all Catholics are not registered in a parish? If you are not registered in our parish, please consider doing so. Also, please encourage your friends and family to register!

Registering is important because:

- If a parish doesn't know who is out there, how can it adequately serve the needs of all – especially singles, divorced or young families who may not see the need to register?
- When the services of the Church are needed - such as for a wedding, Baptism or funeral - it is easier if the person is registered.
- Registered parishioners receive helpful information about our parish

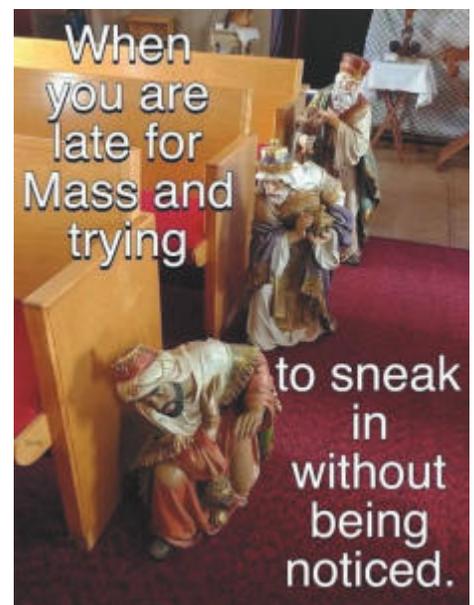
Registering is easy. Simply contact the parish office today!

Sign up today



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## WHEN GOD WHISPERS

By Tracy Earl Welliver, MTS

"You don't need to shout. My hearing works just fine." Are you a parent or grandparent that has used that one on your kids?

I'm not sure at what age they realize that the volume of their voice doesn't correlate to the likelihood of receiving a favorable reply — it might be sometime in the teenage years, when the talking slows down altogether.

But I've got to admit, it would be nice if God always gave us a loud and dramatic sign when He wanted something — the booming voice and the torn-open heavens ("This is my beloved Son!") really get the message across. Sometimes I find myself envious of the Apostles, who were able to witness such things in person.

The fact of the matter is, in the year 2021, God is more likely to speak in

a whisper than in a shout. The prophet Isaiah forewarns that Christ himself will not be a noisemaker — for all His preaching, He will not cry out or shout to bring forth justice to the nations. His way is altogether different than that.

We are not the Apostles, and we do not have the privilege of seeing the Holy Spirit descend on Christ like a dove. But here's the good news: God doesn't need to shout. Our spiritual hearing works just fine. We just have to be listening.

Let's wake up each morning ready to hear God's whispers throughout the day. Let's make a conscious effort to invite those whispers into our hearts, where they can become a catalyst for grace in this world.

## GOSPEL QUESTION OF THE WEEK

The preaching of John the Baptist and the baptism of Jesus is the opening scene in the Gospel of Mark. In Jesus' baptism, the Father, Son, and Spirit were fully present. As a baptized Christian, can you think of a time when you experienced God's presence?



## LET GO & LET GOD!

By Laura Scanlan

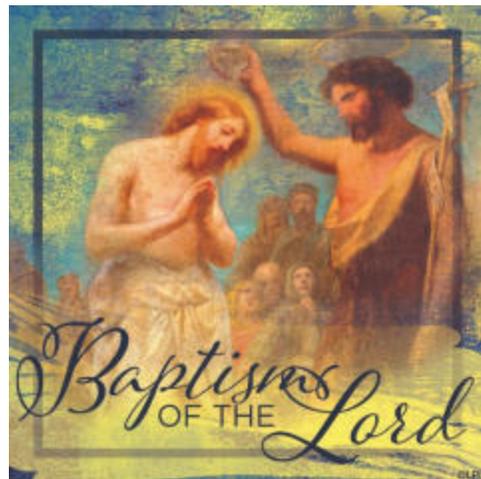
Today's reading from Isaiah is also the fifth reading of the Easter Vigil Mass. It is chosen for the Easter Vigil Mass because it shows God's continual saving love for his people. The Israelites are returning from exile in Babylon. This exile is due to the Israelites failure to follow God's commandments. The Israelites stayed in captivity for 70 years. They were feeling neglected by God.

In this reading, Isaiah told the people that God had not forgotten his covenant with them; however, "Come to me heedfully, listen, that you may have life." God assures them that the restoration of Israel will be such that other nations will be drawn to Israel because of her generously forgiving and restoring God.

The First Letter of John talks of God's love, which is centered in the faith in Jesus the Christ. This faith is grounded in the testimony of the Spirit. God testified that Jesus is the Christ, begotten by God, and all those who believe God also begets God's testimony.

Mark's gospel tells us about the close association of baptism and the Trinity. John the Baptist tells the people that he is not the Messiah. The one who will come after him will baptize with the Holy Spirit. As Jesus comes to the River Jordan to be baptized, the Holy Spirit descends upon him, reflecting on John's comment about Jesus baptizing with the Spirit. As Jesus is coming out of the water, "...a voice came

from heaven, "you are my beloved Son; with you, I am well pleased." Thus, the Son, sent by the Father, is sealed with and becomes the agent of the Holy Spirit, the power of God in the World.





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