

MOST HOLY TRINITY
JUNE 4, 2023



CATHOLIC PARISH

REDFORD, MICHIGAN

**ENCOUNTER CHRIST
WITH US AND
BECOME HIS DISCIPLE!**

Our door is open; our table is set.

There is a place for you here.

We hope God touches your life as we
worship side by side, and you will leave
St. John XXIII Parish today with the
peace of God in your mind and heart.

MASSES

Saturdays 4 p.m.

Sundays 9 & 11 a.m. & 5 p.m.

Tuesdays 9:30 a.m.

Wednesdays 6:30 p.m.

Thursdays 12 p.m.

EUCCHARISTIC ADORATION

Mondays 9:15 a.m.-8 p.m., Chapel

Tuesdays 10 a.m.-7 p.m., Church

Wednesdays 9:15 a.m.-8 p.m., Chapel

Thursdays 9:15 a.m.-8 p.m., Chapel

Fridays 9:15 a.m.-8 p.m., Chapel

BENEDICTION


Tuesdays at 7 p.m., Church



Solemnity of the Most Holy Trinity

For God did not send His Son into the world
to condemn the world, but that the world might
be saved through Him. John 3:17

Binge Jesus
at St. John XIII Parish!


**The
CHOSEN**
A family-friendly series
about the life of Christ!



THURSDAYS IN JUNE & JULY - BEGINNING JUNE 8 AT 7 P.M.



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ST. JOHN
XXIII PARISH

IS TURNING



JUNE
24-25
2023

FOOD
& FUN
FOR THE
WHOLE
FAMILY!

FAREWELL
FR. GREG

PLEASE JOIN US
AS WE WISH HIM WELL
ON HIS NEXT CHAPTER

MEAL AFTER MASS ON SATURDAY

PARISH PICNIC ON SUNDAY

AFTER 11AM MASS
COFFEE & DONUTS
AFTER 9 AM MASS
NO 5PM MASS

Welcome!

We would like to extend a warm welcome to all new parishioners and visitors to our church. Church is where family finds a home! We hope that you enjoy your stay and if you



would like to join our family here at St. John XXIII please visit our website to learn more about our parish and fill out a registration form.

ST. JOHN XXIII CATHOLIC CHURCH

12100 Beech Daly,
Redford, MI 48239

(313) 937-9690 • (248) 800-6081
www.stjohnxxiiiredford.org
office@stjohnxxiiiredford.org
[Facebook.com/StJohnXXIIIRedford](https://www.facebook.com/StJohnXXIIIRedford)

PARISH OFFICE

Mon. & Wed. 8 a.m.-1 p.m.



Fr. Gregory Piatt,
Family Moderator
Fr.Greg@stjohnxxiiiredford.org



Laura Scanlan
Pastoral Associate
Laura.Scanlan@stjohnxxiiiredford.org



Steve Morello
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Pam Condrón
Secretary
Office@stjohnxxiiiredford.org



Frank Munoz
Maintenance
Maintenance@stjohnxxiiiredford.org

COUNCILS & LEADERSHIP TEAM

Parish Leadership Team:

Pam Condrón, Shane Foley, Maureen Franklin, & George Salloum.

Finance Council:

Jim Allan, Joe Carrier, Michelle Poisson, Cheryl Roza, Fred F. Schneider, & Jack Templin.

Parish Events/Activities Committee:

Mark Cochran, Denise Zuzow-DeKett, Maureen Franklin, Chuck Sudekum, & Jim Vote.



SUNDAY'S READINGS

FIRST READING "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." (Ex 34:6)

PSALM Glory and praise for ever! (Dn 3:52b)

SECOND READING The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you. (2 Cor 13:13)

GOSPEL For God did not send his Son into the world to condemn the world, but that the world might be saved through him. (Jn 3:17)

READINGS FOR THE WEEK

SUNDAY Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56 (52b)/2 Cor 13:11-13/Jn 3:16-18

MONDAY Tb 1:3; 2:1b-8/Ps 112:1b-2, 3b-4, 5-6/Mk 12:1-12

TUESDAY Tb 2:9-14/Ps 112:1-2, 7-8, 9/Mk 12:13-17

WEDNESDAY Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9/Mk 12:18-27

THURSDAY Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5/Mk 12:28-34

FRIDAY: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10/Mk 12:35-37

SATURDAY Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8/Mk 12:38-44

NEXT SUNDAY Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 (12)/1 Cor 10:16-17/Jn 6:51-58

PRAYER LIST

Lee Frank
Hudson Trombley
Owen Sudekum
Kathy Hellen
Karen Wilk

Please pray for the June Intention of the Holy Father. We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.

CALENDAR

SATURDAY, JUNE 3
8:30 a.m. Men for Others
4 p.m. Mass

SUNDAY, JUNE 4
9 a.m. Mass
11 a.m. Mass
5 p.m. Mass

MONDAY, JUNE 5
9:15 a.m.-8 p.m. Eucharistic Adoration

TUESDAY, JUNE 6
9:30 a.m. Mass
10 a.m.-7 p.m. Eucharistic Adoration
7 p.m. Benediction

WEDNESDAY, JUNE 7
9:15 a.m.-8 p.m. Eucharistic Adoration
6:30 p.m. Mass

THURSDAY, JUNE 8
9:15 a.m.-8 p.m. Eucharistic Adoration
12 p.m. Mass
6:30 p.m. Popcorn & Ice Cream
7 p.m. Summer Nights *The Chosen*

FRIDAY, JUNE 9
9:15 a.m.-8 p.m. Eucharistic Adoration

SATURDAY, JUNE 10
8:30 a.m. Women for Others
4 p.m. Mass

SUNDAY, JUNE 11
9 a.m. Mass
11 a.m. Mass
5 p.m. Mass

SAVE THE DATES

June 17-18 Bottle & Can Drive (after all Masses, porch pickup available)

June 24-25 Meal After Mass, Coffee & Donuts, Parish Picnic, and Father Greg Farewell



MASS INTENTIONS

SATURDAY, June 3

4:00 p.m.

† Marian Riopelle By Renee & Fred Schneider

SUNDAY, June 4

9:00 a.m.

† Stanley Tyszkiewicz By Carrie Ryan

11:00 a.m.

† Terry, Jerry & Stephen Monaghan Remembered By Family

† Anna Saxby & Family By William Saxby

† Blessed Mother Intentions By Barb Ashteneau

5:00 p.m.

† Parishioners of St. John XXIII

TUESDAY, June 6

9:30 a.m.

† Parishioners of St. John XXIII

WEDNESDAY, June 7

6:30 p.m.

† Parishioners of St. John XXIII

THURSDAY, June 8

12:00 p.m.

† Parishioners of St. John XXIII

SATURDAY, June 10

4:00 p.m.

† Parishioners of St. John XXIII

SUNDAY, June 11

9:00 a.m.

† Stanley Tyszkiewicz By Kevin & Kandi Johnson

11:00 a.m.

† Maxine Vrtis By Marcia Allen

† Anna Saxby & Family By William Saxby

5:00 p.m.

† Parishioners of St. John XXIII

AGGIORNAMENTO

By Father Greg



For a year now, parishes in southeastern Michigan have been praying for men in the Archdiocese of Detroit to answer the call to become priests to serve in our local parishes.

This comes as the Archdiocese faces a priest shortage as we go forward. This shortage has been recognized by Archdiocesan leaders and was one of the main reasons the Archdiocese has embarked on grouping parishes into Families of Parishes.

Then in 2022, the Archdiocese didn't ordain any men to the priesthood. However, last weekend five men were ordained priests:

Ryan Walters, Michael Selvaraj, Andrew Smith, Jeremy Schupbach, and Richard Dorsch Jr.

Looking at this list of new priests, it reminds me of the ninth anniversary of my own ordination, which is this Wednesday.

I'm also reminded of my days in my seminary summer assignment because of one of the newly ordained, Richard Dorsch Jr.

Then, the 20-year-old Richard served as an altar server at St. Thecla Parish in Clinton Township, my seminarian summer assignment in 2012. He had a strong calling then to become a priest and I am happy to see he answered the Lord's call. Congratulations Fr. Richard to you and your classmates!

Richard was encouraged to become a priest by his family, friends, and church community. Encouragement from the community helps in a man's priestly discernment and is needed especially in today's world, which discourages men from serving God.

So, if you know of someone who would make a good priest, tell him, and tell him more than one time. We need priests! If we have no priests, there will be no Eucharist.

+++

We are now back into Jesus Time. Ordinary Time began on Monday, although this Sunday and next there will be white vestments for Trinity Sunday and Corpus Christi next weekend.

Next Sunday, we will have a procession for Corpus Christi into the nearby neighborhood after the 11 a.m. Mass.

+++

Just a reminder, St. John XXIII will begin showing the first season of The Chosen this Thursday in the parish hall. Doors open at 6:30 p.m. with the opening episode beginning at 7 p.m. There will be ice cream and popcorn.

+++

And another reminder, the parish Intercessory Prayer Team put a basket on a table up near the big Pope John XXIII picture in church for your prayer intentions. On that table, there are prayer slips and small pencils. Please write your intention and place it in the basket. The Prayer Team will collect the slips weekly and add them to their prayers.



*On this Solemnity of the Most Holy Trinity,
we are reminded to encourage one another, to show affection and support.
Can we do it? Can we do it in our daily interactions, in our families?
Can we even do it on social media?*

STEWARDSHIP AT ST. JOHN XXIII

May 28, 2023

71 Envelopes	\$2,810.00
Loose	\$425.00
12 E-Envelopes	\$624.00
Utilities/Maintenance	\$63.00
Total	\$3,922.00

May 2023

May 7	\$6,031.00
May 14	\$3,820.00
May 21	\$3,389.05
May 28	\$3,922.00
Total	\$17,162.05

Monthly Needed	\$19,000.00
Weekly Needed	\$4,750.00
Monthly Shortage	\$1,837.95
Weekly Shortage	\$459.48

E-ENVELOPES

"E-Giving" is a great stewardship habit – it's an efficient way for you to support St. John XXIII and the ministries you cherish. Why not make the switch today? You can sign up from your computer, smartphone or tablet, and plan your offertory by setting up a recurring donation at www.osvonlinegiving.com/4663.

How does the church stay looking good? A group of dedicated volunteers ensures that our sanctuary and adjoining areas are kept in pristine condition.

If you enjoy being active, are detail-oriented, hate dust, and love clean linens, then this ministry is for you!

If you would like to become a "heavenly duster" or an "altar angel" please contact the parish office.

**LET ALL THAT YOU
DO BE DONE IN**



MOTHER OF DIVINE LOVE FAMILY OF PARISHES

ST. VALENTINE www.stvalentineparish.us

- Mass is celebrated on Thursday and Friday at 8:30am
- Women Club Meeting – Please join us at our upcoming future meetings June 28 as well. More details to follow.

OUR LADY OF LORETTO www.ourladyoflorettoparish.org

- Mass is celebrated on Monday and Tuesday at 8:30am
- Legion of Mary – meets every Thursday from 7pm to 8:30am. The Legion of Mary is a group of men and women over the age of 18. The meeting begins with a Rosary and a Scriptural reading. Their goal is to evangelize all people and provide service to others. Once a month members go door to door to evangelize to their neighbors. This group is looking for new members, please join them

ST. GENEVIEVE ST. MAURICE

www.stgenevieve-stmaurice.org

- Mass is celebrated on Monday, Wednesday, Thursday, and Friday at 9am and on Tuesday at 7pm
- Rosary - Every Wednesday at 7pm

ST. JOHN XXIII www.stjohnxxiiiredford.org

- Eucharist Adoration – Monday, Wednesday, Thursday, and Friday 9:15am until 8pm in the Chapel. Please call the Parish Office for the door code. Tuesdays from 10am – 7pm in the Church
- Benediction – Tuesdays at 7pm in the Church
- The Chosen – Beginning Thursday, June 8th, The Chosen will be shown in the Parish Hall. Doors open at 6:30pm for ice cream and popcorn and the screening starts at 7pm followed by an informal discussion about the episode.

Garden Angels

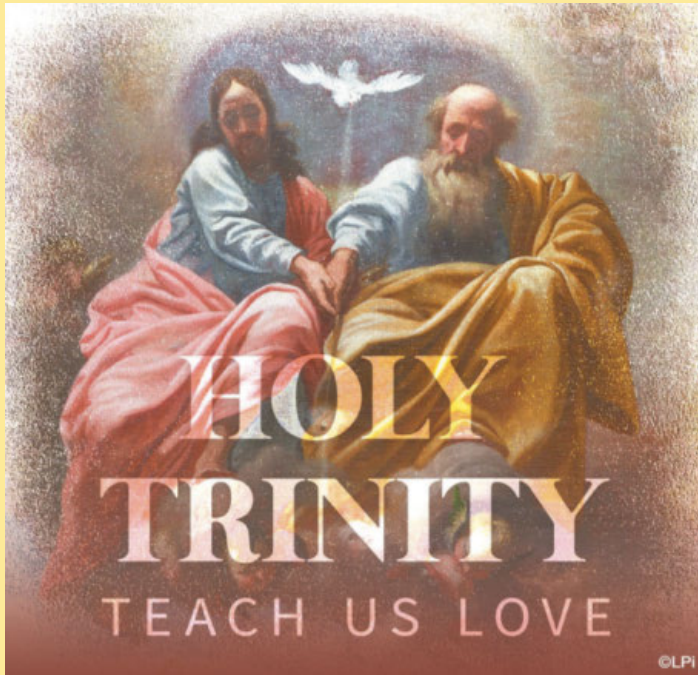
Would you like to volunteer to maintain the gardens around the Church and Parish Office? There's always room for more help - there's no shortage of weeds in God's garden! Even an hour here and there would be appreciated! If you can offer time to help, contact the parish office.

- Plant
- Water
- Fertilize
- Weed
- Mulch
- Spring and fall clean-up

ALL THINGS CATHOLIC

By Father Greg

ARE YOU STEEPED IN THE HOLY TRINITY'S DIVINE AND SELF-GIVING LOVE?



To understand the Holy Trinity, we need to be open to the intimate relationship the Triune God has with us.

The most important dimension of the Holy Trinity is that it is a community of love and persons, who are a model for us.

For Catholics, the Trinity should be the primary symbol for us of community, relationship, and an outpouring of God's love.

The interaction between the Father and Son should remind us that community, relationship, and love are the hallmarks of God's life.

Celebrating Trinity Sunday this weekend, we should pray for grace to help us make those hallmarks a part of our lives and our parish.

The Trinity is the central mystery of our Christian faith and life, the Catechism of the Catholic Church says. "It is the mystery of God in Himself. However, it is the most fundamental and essential teaching in the hierarchy of the truths of faith," according to the Catechism.

We see in Holy Scripture, it's Jesus who reveals the eternal Father in relation to his only Son. And it was Jesus who announced the sending of the Holy Spirit.

It is also Scripture that depicts God as an eternal community of three persons pouring themselves out in love for one another and for us.

"God is love," the Epistle of John says and that is also

reflected in the John 3:16 Gospel passage: "For God so loved the world that he gave his only begotten Son..."

The Holy Trinity has always been a community of self-giving love, which is reflected in the *Glory Be* prayer: "As it was in the beginning, is now and ever shall be..."

To better understand the relationship of this self-giving Trinity, the Father does not create the Son and, then along with the Son, create the Spirit. The Father eternally generates the Son, who is begotten, the Word and Wisdom of God, and is of the same substance as the Father.

It is this same Word and Wisdom of God, who becomes human in Jesus Christ out of God's love for us. That's why we say that God shares in our humanity, so we can have a share in the Trinity's divinity.

The Holy Spirit, on the other hand, proceeds from the Father and the Son, and it is the Father who eternally breathes the Spirit with and through the Son as a personalized sigh of love, which comes to us in grace.

It is this sigh of love that comes to us in Baptism, other sacraments, and to us through prayer.

"By the grace of Baptism..., we are called to share in the life of the Blessed Trinity, here on earth in the obscurity of faith, and after death in eternal light," according to the Catechism.

Furthermore, it is the same Holy Spirit, who has inspired and guided the Catholic Church, despite Church leaders' sinfulness and scandal, since Pentecost 2,000 years ago.

And even today, the Trinity calls on Christ's Mystical Body, the Church, to be a community of love.

To know the Trinity, we should know ourselves, and why God created us. We are made man and woman in the image and likeness of God, a community of self-donating love. And we are to know, love and to serve God until we meet the Trinity at the end of our earthly lives.

Furthermore, with the Holy Trinity, we can never be satisfied in isolation, keeping ourselves from having a relationship with God and to invite others to have a relationship with God. We also cannot selfishly hold onto God's love and never express that love with others.

Unless we participate in the life of God and His people, we cannot understand what it really means to be Christ's disciple, steeped in the Trinity's divine and self-giving love.



RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

WE BEAR THE NAME OF THE LORD

The name of the Lord is a curiously powerful thing. Say it deliberately, even in a group of people who are not particularly religious, and you'll know what I mean. There is a shift in the mood, a change in the atmosphere. When we utter the name of the Lord, He turns His head.

Once, in confession, I admitted to the sin of using the Lord's name in vain. "When you do that, tell God that you love him," advised the priest, who was wise enough to know that I would repeat this sin at some point. "You've said His name, after all. You have His attention."

We hear the name of the Lord, and we think of what it represents — John 3:16, salvation history summed up in a neat little sentence, the why and the how and the who of it all laid out before us. The Lord, so slow to anger that He offers us a million chances. The Lord, so rich in kindness and fidelity that He literally gave Himself to us that we might be saved.

But the name of the Lord is more than that. It is not just a symbol, it is an invitation. I think of Moses clutching the commandments, beseeching the Lord: "Come with us. Forgive us. Receive us as your own." The Lord accompanies us down the mountain. We bear the name of the Lord into the world with us wherever we go.

I have to ask myself: do I do that name justice?

"Blessed is your holy and glorious name, praiseworthy and exalted above all for all ages." — Daniel 3:52

SUMMER NIGHTS WITH *THE CHOSEN*

Join us on Summer Nights for a fresh take on the Gospel! Follow Jesus as he gathers his disciples, heals the needy and sacrifices himself for the sake of humanity.



The Chosen is the first multi-season television series about the life of Christ, as witnessed through the eyes of those He impacted. Directed by Dallas Jenkins (*The Resurrection of Gavin Stone*) and distributed by VidAngel Studios, *The Chosen* has grown to become the largest crowd-funded television series of all time.



Beginning, June 8, join us each Thursday—doors open at 6:30 p.m. for ice cream and popcorn, the viewing starts at 7 p.m. We will meet in Parish Hall to view the first season episodes of *The Chosen*.

There is no cost for attending and each screening is followed by an informal discussion about the episode. You are invited and most welcome to join us!

No matter where you are at in your journey with Jesus Christ, this show is for you!



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having you as part of our Flock

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via email and text!



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SPOTLIGHT LAST WEEK'S HOMILY

By Father Greg

During the nine days between the Ascension and Pentecost, Mary led the Apostles in prayer to come to know the Spirit. Mary is one of the central characters in the forming of the Church because she is the bridge between the Jesus story and the path of the Church, which was born on Pentecost.

For the Apostles, Mary is their teacher of prayer, and being docile to the Paraclete. She teaches the Apostles to be confident in waiting for the Spirit.

Mary knew that just as the Holy Spirit brought about Jesus' Incarnation, likewise, in the Cenacle, the Spirit gives life to Christ's Mystical Body, the Church and we become beloved sons and daughters of God.

Mary is the Holy Spirit's spouse because of her love of God and her humility. Mary's faith, hope and love make her a prototype of the Church. She emptied herself and then fill herself with the love of doing's God's will.

Doing God's Will pleases the Holy Spirit, who continuously pours out graces on Mary's soul and through her the grace is spread to us.

We can learn from Mary as she lived continuously in God's presence and cooperated with the Spirit's promptings in living God's will. Her life was a Magnificat, where she magnifies God alone in everything because she is possessed by the Holy Spirit.

To be possessed by the Holy Spirit is to be loved in a perfect divine way that frees us from the vain love of ourself and the material world. Mary teaches us that docility puts us on the road to be overtaken by the Paraclete.

Then, all our good works, our prayers, and our sufferings lead us to promptings and desires to live more like a disciple and we are offered help to realize God's inspirations. This is the work of the Holy Spirit, our comforter, advocate, and sanctifier.



LET GO AND LET GOD

By Laura Scanlan

The Lord commanded Moses to come up to Mt. Sinai and to bring two new stone tablets with him. The original stone tablets were destroyed when Moses saw the people worshipping the golden calf that the Israelites made to adore as their God since Moses did not return from Mt. Sinai for a long time. The Lord was so angry with the people when he saw that they were worshipping a molten calf that he wanted to exterminate them. Moses implored the Lord not to strike down his people. After all the Lord brought the Israelites out of the land of Egypt with such power and with so strong a hand. Did he do this only to destroy his people? Moses reminded the Lord that he promised Abraham, Isaac, and Israel that he would make his descendants as numerous as the stars in the sky. Moses asked the Lord to relent in the punishment he had threatened to inflict on his people.

The Lord proclaimed his name "Lord." He told Moses and the people that "The Lord, the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses asked the Lord to "... come along in our company." Even though they were a stiff-neck people.

In St. Paul's letter to the Corinthians, he admonishes them for creating a division among them and their lack of fidelity to the gospel way of life. St. Paul wanted them to "Mend their ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you." St. Paul ends his letter to the Corinthians by saying, "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you." This verse is one of the clearest trinitarian passages in the New Testament.

In St. John's reading he reminds us "...that God gave his only Son, so that everyone who believes in him might not perish but might have eternal life." We are reminded of this many times when we see someone holding the sign "John 3: 16" at a sporting event.





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