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FIFTEENTH SUNDAY IN ORDINARY TIME + JULY 11, 2021 + ORDER of WORSHIP

ENTRANCE ANTIPHON

(Recited after the bell during the procession to the altar.)

PEOPLE:

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.
your right hand is filled with saving justice.

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done // and in what I have failed to do,
(we strike our breasts three times during the next line:)
thru my fault, thru my fault, thru my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

PRIEST: May Almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

ALL: Amen.

PRIEST: Lord, have mercy. ALL: Lord, have mercy.
PRIEST: Christ, have mercy. ALL: Christ, have mercy.
PRIEST: Lord, have mercy. ALL: Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

PSALM RESPONSE

Lord, let us see your kindness, and grant us your salvation.

GOSPEL ACCLAMATION

LEADER: Alleluia, alleluia.

ALL: **Alleluia, alleluia.**

LEADER: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.

ALL: **Alleluia, alleluia.**

APOSTLES' CREED

I believe in God, the Father Almighty,

Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
(*ALL BOW...*)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
(*ALL STAND ERECT...*)

suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God

the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of Saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

UNIVERSAL PRAYER

RESPONSE TO THE PETITIONS: **Lord, hear our prayer.**

AFTER CONCLUDING PRAYER OF THE PRESIDER: **Amen.**

PRAYERS DURING the OFFERTORY

PRIEST: Blessed are you, Lord God of all creation, for thru your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. ALL: **Blessed be God forever.**

PRIEST: Blessed are you, Lord God of all creation, for thru your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. ALL: **Blessed be God forever.**

PRIEST: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

ALL: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

SANCTUS

ALL: Holy, Holy, Holy / Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

PRIEST: The mystery of faith:

ALL: (*The people pray aloud one of the following options*)

- A We proclaim your death, O Lord,
and profess your Resurrection
until you come again. or ...**
- B When we eat this Bread and drink this Cup,
we proclaim your death, O Lord,
until you come again. or ...**
- C Save us, Savior of the world,
for by your Cross and Resurrection,
you have set us free.**

GREAT AMEN

PRIEST: Through him, with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

PEOPLE: **Amen.**

LAMB OF GOD

ALL: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

COMMUNION ANTIPHON

(*Recited when the Priest receives the Body of Christ.*)

PEOPLE: Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

PARISH PRAYER LIST

Please pray for: Rob Cole, Peter & Mary Ellen Eppolito, Gordon Fenton, Joe, Barbara Kulig, Ray Lewandowski, Helen Merrill, Jim Rawcliffe, Pat Schwertfager, Todd Smith, Mary Till, Katie Yates, George Watson, Fr. Charles Zadora, missionaries and military personnel who serve away from home, and all who suffer or are in special need.

Names remain on the list for a period of three months. If one desires to renew that request for subsequent three-month periods, please phone or email the office staff. Requests for sacraments for persons who are sick or home-bound may also be referred to the office staff.

COLLECTION TOTAL

Data unavailable due to early submission of the bulletin.

ON BEING A CATHOLIC AMERICAN

By Joseph A. Varacolli, PhD

Originally Published in "Homiletic and Pastoral Review"
www.hprweb.com

Part Two

Proposition Five: The culture of American society is today not the same as that of America at mid-century past. For all of America's undeniable material, technological, medical, and scientific progress over the past fifty years, this nation has started to descend into what John Paul II has termed a "culture of death." For some, the central American value of individualism—and thanks in part to an irresponsible judiciary—has been shorn of any orientation to serve the public good. Democracy has degenerated, for too many, into a procedural right substantially devoid of ethical consideration. Material acquisition and possession has been transformed, for a certain powerful sector of society, from a means to empower the individual and family to live the good and moral, and perhaps even holy, life to an end unto itself, i.e., to the absurd idea that one can construct for oneself a this-worldly paradise that serves as the be all and end all of human existence. While not defending everything associated with the 1950s in this country or denying that we haven't seen improvements in some aspects of life, I basically believe that, all things considered, this country was a better place to live in fifty years or so ago.

Proposition Six: From a Catholic perspective, contemporary American society represents to its citizens a "mixed bag" of cultural directives. On the positive side, America presents some wonderful possibilities: in the freedom to chart one's own destiny (at least during our temporary existence in this "vale of tears"), in the escape from absolute material and physical deprivation, and in the enhanced dignity afforded *some* human categories (e.g. women, blacks, and immigrant minorities). On the other hand, the latter movements have been dramatically reversed in such developments as the acceptance of an unlicensed freedom refusing to direct itself to the service of truth and morality; in the entrapment of more and more individuals in the self-destruction of the hedonistic lifestyle with all of its associated human depravities; and in the examples of the widespread acceptance of the grotesque practice of abortion and of other abominations both presently existing and lurking ahead in the realm of biotechnology.

Proposition Seven: Fairness, realism, and the Catholic worldview, then, should acknowledge the *ambiguous* cultural reality of the present situation in the United States. This means rejecting *both* a "knee-jerk," idolatrous worship and defense of things present-day American as well as the invitation, offered from the secular and religious radical left, to join the "America hating club." The former denies the many failures of our civilization, past and present, while the latter, conversely, studiously and quite consciously ignores this country's many undeniable accomplishments and virtues.

Proposition Eight: Within the deposit of the social doctrine of the Catholic Church and within the tradition of natural law thinking are to be found many ideas capable of enriching American civilization for *all* of its citizens, both Catholic and non-Catholic. Put another way, the possibility

of reversing this society's decent into the culture of death or, conversely, building a society based on love and human solidarity depends on the implementation in American society of ideas either derived from, or consistent with, Catholic social teachings. The Catholic defense of the fundamental dignity of all human life, including the unborn; its positing of truth and the exercise of reason; its promotion of the intact, nuclear, traditional family; its insistence that the purpose of government is to serve the common good; its position that workers and employees have the right to organize for a decent spiritual and material existence; its claim that creative and dignified work is constitutive of the anthropology of mankind; and its argument that the true development of nations and individual lives involves the furthering of both body and soul, are just a few examples of what I've referred to as the "bright promise" contained within Catholic social thought and the natural law. *Simply put, the saving and further perfection of the American experiment lies primarily with the ability of the Catholic Church to serve as a leaven for our society and culture.* Put another way, and translated into the central concern of my presentation, a great way to a patriotic American is to be a serious, educated, and committed Catholic American.

Proposition Nine: The Catholic Church of the United States is not, at least not in its present condition, in a position to effectively lead the restoration of American society and culture. As I've argued in my book, *Bright Promise, Failed Community: Catholics and the American Public Order*, the Catholic Church in the United States has suffered a massive and internal "secularization from within" during the post-Vatican II era. Put another way, during this period, the institution has allowed itself to be coopted by corrupting secular influences, thus losing her ability not only to serve as a leaven for our society and culture but also her ability to evangelize her own community of slightly less than twenty-five percent of the American population. Simply put, the Church can't save America if she can't first save herself.

Proposition Ten: The first task for the Catholic Church, then, is to restore integrity to the Catholic house through an intensive emphasis on authentic Catholic evangelization, catechesis, socialization, and education. More sociologically put, the Catholic Church must rebuild its "plausibility structure" or series of social institutions (e.g. parishes, seminaries, schools, colleges, newspapers and book publishing outlets, hospitals, and professional and academic organizations, etc.) that "stand between" the individual and the powerful secular public institutions of government, the corporations, Hollywood, the mass media and academia that have captured the hearts, minds, and souls of the overwhelming majority of the once Catholic faithful as well as a significant sector of the remaining non-Catholic population. An intact and authentic Catholic plausibility structure not only constantly presents and reinforces the Catholic worldview in all its comprehensiveness, sophistication, and splendor to the Catholic population but also serves as an evangelizing and political force in the outer society. In this regard, it is hard to overestimate the importance of institutions like Kellenberg Memorial High School which, in both its curricular and extracurricular activities, has combined/synthesized so successfully the Catholic religious tradition with the demands of both the intellect and involvement in the world outside of the classroom.

PARISH INFORMATION

PERSONNEL

Rev. Joseph Anthony Walter, *Pastor*
Deacon Michael Lemieux (*St. Joseph*)
Deacon Matthew Hens (*St. Joseph*)
Debbie Cosme-Rodriguez, *Administrative Associate*
Mary Jo Kessler, *Bulletin Editor*
Judith Bradley, *Faith Formation (St. Joseph) 672-2647*
JoAnn Catalano, *Faith Formation (St. Anthony) 679-4096*
Steven Pantano, *Trustee (St. Anthony)*
Peter Skurzewski, *Trustee (St. Joseph)*
Janice Stokes, *Trustee (St. Joseph)*
Paul Taddio, *Trustee (St. Anthony)*

CONTACT INFORMATION & OFFICE HOURS

Office Hours: M-W-Th-F (*closed Tuesdays*)
8:30AM - 11:30AM (at St. Joseph Office)
12:30PM - 3:30PM (at St. Anthony Office)

ST. JOSEPH

Phone: (716) 679-4116 / Fax: 679-1352
Email: stjosephfredonia@yahoo.com
Website: www.stjosephfredonia.org

ST. ANTHONY

Phone: (716) 679-4096 / Fax: 672-8576
Email: padua@netsync.net
Pastor's Residence: 679-4050

MASS SCHEDULE AT-A-GLANCE

Weekends:

St Anthony: Sat. 4 pm, Sun. 9:30 am
St. Joseph: Sun. 8 am, 11:15 am

Weekdays:

St Anthony: 8:15 am, Monday thru Friday

Holy Days:

Please check bulletin for schedule

CONFESSIONS

By appointment (*until further notice*)

FREQUENTLY-REQUESTED PHONE NUMBERS

St. Anthony Cemetery: 672-6657
St. Joseph Cemetery: 679-7728
Northern Chautauqua Catholic School: 366-0630

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MASS SCHEDULE & INTENTIONS

SATURDAY, July 10

4:00PM SA - William Till - *Family*

FIFTEENTH SUNDAY IN ORDINARY TIME – July 11

8:00AM SJ - Martha Dybka (Anniversary of Death)-
Marianne & Family

**** 8:00 AM Mass is Livestreamed****

9:30AM SA - William & Helen Moriarty - *Family*

11:15AM SJ - Jeanne Seybold -
Stephen & Donalee Babcock

MONDAY, July 12

8:15AM SA - St. Vincent de Paul *Society*

TUESDAY, July 13 - *St. Henry*

8:15AM SA - People of St. Anthony & St. Joseph Parishes

WEDNESDAY, July 14 - *St. Kateri Tekakwitha, Virgin*

8:15AM SA - Thank You Blessed Mother - *S.F.*

THURSDAY, July 15 - *St. Bonaventure, Bishop and Doctor of the Church*

8:15AM SA - Mother's Day Intentions

FRIDAY, July 16 - *Our Lady of Mt. Carmel*

8:15AM SA - James & Fortunata Muscarella - *Estate*

SATURDAY, July 17

4:00 PM SA - Patrick Damore -*The Stephen Ubaney
Family*

SIXTEENTH SUNDAY IN ORDINARY TIME - July 18

8:00AM SJ - Jeanne Seybold - *Marianne & Mario Serio*
**** 8:00 AM Mass is Livestreamed****

9:30AM SA - Civiletto Families - *Marie & Donna
Civiletto*

11:15AM SJ - Ellie Shuart - *Stephen & Donalee
Babcock*

SA = at St. Anthony Church / SJ = at St. Joseph Church

Mass via Livestream: 1. Go to youtube.com. 2. Search for St. Joseph Fredonia & go there. 3. Click on the icon for the Mass that you desire to view.



IN LOVING MEMORY

The Sanctuary Lamp before the Blessed Sacrament will be burning this week at St. Anthony in Memory of Michael Cerrie (Birthday Remembrance) from Mom.

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