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OUR LORD JESUS CHRIST, KING OF THE UNIVERSE + NOVEMBER 21, 2021 + ORDER of WORSHIP

ENTRANCE ANTIPHON

(Recited after the bell during the procession to the altar.)

PEOPLE:

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power for ever and ever.

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done // and in what I have failed to do,
(we strike our breasts three times during the next line:)
thru my fault, thru my fault, thru my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

PRIEST: May Almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

ALL: Amen.

PRIEST: Lord, have mercy. ALL: Lord, have mercy.
PRIEST: Christ, have mercy. ALL: Christ, have mercy.
PRIEST: Lord, have mercy. ALL: Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

PSALM RESPONSE

The Lord is king; he is robed in majesty.

GOSPEL ACCLAMATION

LEADER: Alleluia, alleluia.

ALL: **Alleluia, alleluia.**

LEADER: Blessed is he who comes in the name of the Lord!
Blessed be the kingdom of our father David that is to come!

ALL: **Alleluia, alleluia.**

NICENE CREED

I believe in one God, the Father Almighty, / maker of heaven and earth, / of all things, visible and invisible.

I believe in one Lord Jesus Christ, / the Only Begotten Son, of God, / born of the Father before all ages.

God from God, Light from Light,
true God from true God, / begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven.

(*ALL BOW...*) and by the Holy Spirit
was incarnate of the Virgin Mary, / and became man.

(*ALL STAND ERECT...*)

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the
third day / in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

RESPONSE TO THE PETITIONS: **Lord, hear our prayer.**

AFTER CONCLUDING PRAYER OF THE PRESIDERS: **Amen.**

PRAYERS DURING the OFFERTORY

PRIEST: Blessed are you, Lord God of all creation, for thru
your goodness we have received the bread we offer you:
fruit of the earth and work of human hands, it will become
for us the bread of life. ALL: **Blessed be God forever.**

PRIEST: Blessed are you, Lord God of all creation, for thru
your goodness we have received the wine we offer you:
fruit of the vine and work of human hands, it will become
our spiritual drink. ALL: **Blessed be God forever.**

PRIEST: Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, the Almighty Father.

ALL: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

SANCTUS

ALL: Holy, Holy, Holy / Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

PRIEST: The mystery of faith:

ALL: (*The people pray aloud one of the following options*)

**A We proclaim your death, O Lord,
and profess your Resurrection
until you come again. or ...**

**B When we eat this Bread and drink this Cup,
we proclaim your death, O Lord,
until you come again. or ...**

**C Save us, Savior of the world,
for by your Cross and Resurrection,
you have set us free.**

GREAT AMEN

PRIEST: Through him, with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

PEOPLE: **Amen.**

LAMB OF GOD

ALL: Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

COMMUNION ANTIPHON

(*Recited when the Priest receives the Body of Christ.*)

PEOPLE: The Lord sits as King for ever.
The Lord will bless his people with peace.

PARISH PRAYER LIST

Please pray for: Chester H Ball, Jr., Michael Burley, Chelsea, Peter Eppolito, Jessica, Joe, Barbara Kulig, Phyllis Laurito, Ray Lewandowski, Helen Merrill, Warren Mosier, Pat Schwertfager, Beverly Smith, Ronald Waite, Lisa Waite, Mary Till, Katie Yates, Fr. Charles Zadora, missionaries and military personnel who serve away from home, and all who suffer or are in special need.

Names remain on the list for a period of three months. If one desires to renew that request for subsequent three-month periods, please phone or email the office staff. Requests for sacraments for persons who are sick or homebound may also be referred to the office staff.

COLLECTION TOTAL

*Collection Data unavailable due to early submission of
the bulletin.*

THE ADVENT WREATH: ITS HISTORY AND SIGNIFICANCE

Dear Brothers and Sisters in the Faith,

Can you believe it? Advent is only one week away! With that in mind, I'm publishing this article this week in case you might wish to consider having an Advent Wreath in your home and, if you already do, perhaps it may be helpful for you to revisit the significant of its symbolism.

There's so much pushy materialism around us that can push Advent out of our lives, increase our anxiety, foster being frazzled, and work against our peace of soul. And, heaven knows, we're faced with an increasingly secular world that tries to tell us that more material stuff will somehow increase our happiness. Yikes! What a crock! Speaking for myself, I need Advent more than ever!

The Advent Wreath is part of our long-standing Catholic tradition. However, the actual origins are uncertain. There is evidence of pre-Christian Germanic peoples using wreaths with lit candles during the cold and dark December days as a sign of hope in the future warm and extended-sunlight days of Spring. In Scandinavia during Winter, lighted candles were placed around a wheel, and prayers were offered to the god of light to turn "the wheel of the earth" back toward the sun to lengthen the days and restore warmth.

By the Middle Ages, the Christians adapted this tradition and used Advent Wreaths as part of their spiritual preparation for Christmas. After all, Christ is "the Light that came into the world" to dispel the darkness of sin and to radiate the truth and love of God (cf. John 3:19-21). By 1600, both Catholics and Lutherans had more formal practices surrounding the Advent Wreath.

The symbolism of the Advent Wreath is beautiful. The wreath is made of various evergreens, signifying continuous life. Even these evergreens have a traditional meaning which can be adapted to our faith: The laurel signifies victory over persecution and suffering; pine, holly, and yew, immortality; and cedar, strength and healing. Holly also has a special Christian symbolism: The prickly leaves remind us of the crown of thorns, and one English legend tells of how the cross was made of holly. The circle of the wreath, which has no beginning or end, symbolizes the eternity of God, the immortality of the soul, and the everlasting life found in Christ. Any pine cones, nuts, or seedpods used to decorate the wreath also symbolize life and resurrection. All together, the wreath of evergreens depicts the immortality of our soul and the new, everlasting life promised to us through Christ, the eternal Word of the Father, who entered our world becoming true man and who was victorious over sin and death through His own passion, death, and resurrection.

The four candles represent the four weeks of Advent. A tradition is that each week represents one thousand years, to sum to the 4,000 years from Adam and Eve until the Birth of the Savior. Three candles are purple and one is rose. The purple candles in particular symbolize the prayer, penance, and preparatory sacrifices and goods works undertaken at this time. The rose candle is lit on the third

Sunday, Gaudete Sunday, when the priest also wears rose vestments at Mass; Gaudete Sunday is the Sunday of rejoicing, because the faithful have arrived at the midpoint of Advent, when their preparation is now half over and they are close to Christmas. The progressive lighting of the candles symbolizes the expectation and hope surrounding our Lord's first coming into the world and the anticipation of His second coming to judge the living and the dead.

The light again signifies Christ, the Light of the world. Some modern day adaptations include a white candle placed in the middle of the wreath, which represents Christ and is lit on Christmas Eve. Another tradition is to replace the three purple and one rose candles with four white candles, which will be lit throughout Christmas season.

Next week, I'll publish the prayers that are ordinarily prayed with the Advent Wreath service in the home or wherever else an Advent Wreath service is conducted. One may adapt or augment the service/prayers; it's neither or lengthy or complicated affair. But, that'll be in next week's bulletin. Until then, God bless and keep you.

*Devotedly in the Lord,
Fr. Joe*

ADULT FAITH FORMATION GROUP INVITES IDEAS FOR FUTURE TOPICS

The Adult Faith Formation Group that meets on Wednesday evenings just finished a series on the Trinity. The group decided to break and resume after Christmas. If you have a topic or series that you feel moved to suggest, the group is open to that. It's not that the group is starved for ideas; there's always more to learn about the Faith! However, there's also a desire to be open to suggestions as far as what members of the parish may desire to pursue as we seek to draw closer to the Lord together and discover more deeply the wonders of our Catholic Faith. Perhaps there's a particular book of the Bible that you want to understand more thoroughly. Maybe there's an area of spirituality that you want to probe. Is there some topic of Church teaching that interests you? Are there saints you'd like to know more about? The possibilities are broad. If you are so moved, you are invited to make your suggestions known by mail, email, or phone to the parish office.

Angel Tree

The Angel Tree, at St. Joseph Parish, is available a little earlier this year. Gifts will be collected as well as cash donations through Sunday, December 5.

This project is managed by the Confirmation group and scheduled accordingly.

As always, on behalf of the children of the Migrant Day Care, thank you for your continued support with this project. God bless you all.

PARISH INFORMATION

PERSONNEL

Rev. Joseph Anthony Walter, *Pastor*
Deacon Michael Lemieux (*St. Joseph*)
Deacon Matthew Hens (*St. Joseph*)
Debbie Cosme-Rodriguez, *Administrative Associate*
Mary Jo Kessler, *Bulletin Editor*
Judith Bradley, *Faith Formation (St. Joseph) 672-2647*
JoAnn Catalano, *Faith Formation (St. Anthony) 679-4096*
Steven Pantano, *Trustee (St. Anthony)*
Peter Skurzewski, *Trustee (St. Joseph)*
Janice Stokes, *Trustee (St. Joseph)*
Paul Taddio, *Trustee (St. Anthony)*

CONTACT INFORMATION & OFFICE HOURS

Office Hours: M-W-Th-F (*closed Tuesdays*)
8:30AM - 11:30AM (at St. Joseph Office)
12:30PM - 3:30PM (at St. Anthony Office)

ST. JOSEPH

Phone: (716) 679-4116 / Fax: 679-1352
Email: stjosephfredonia@yahoo.com
Website: www.stjosephfredonia.org

ST. ANTHONY

Phone: (716) 679-4096 / Fax: 672-8576
Email: padua@netsync.net
Pastor's Residence: 679-4050

MASS SCHEDULE AT-A-GLANCE

Weekends:

St Anthony: Sat. 4 pm, Sun. 9:30 am
St. Joseph: Sun. 8 am, 11:15 am

Weekdays:

St Anthony: 8:15 am, Monday thru Friday

Holy Days:

Please check bulletin for schedule

CONFESSIONS

By appointment (*until further notice*)

FREQUENTLY-REQUESTED PHONE NUMBERS

St. Anthony Cemetery: 672-6657
St. Joseph Cemetery: 679-7728
Northern Chautauqua Catholic School: 366-0630



IN LOVING MEMORY

The Sanctuary Lamp before the Blessed Sacrament will be burning this week at St. Anthony in memory of Benjamin Cerrie Jr. (Birthday Remembrance) by Rose & Family.

MASS SCHEDULE & INTENTIONS

SATURDAY, November 20

4:00PM SA - Mayme DeJohn (1st. Anniversary of Death) - *Sister Gina*

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE – November 21

8:00AM SJ - Truth Pacos - *Sidey's Luncheon Group*
**** 8:00 AM Mass is Livestreamed****

9:30AM SA - Phyllis & George Smith (Anniversary) -
Family

11:15AM SJ - Philip Rollinson (Wedding Anniversary Remembrance) - *Carmen*

MONDAY, November 22 - St. Cecilia, Virgin and Martyr

8:15AM SA - Blessing for Neil Dempsey (Celebration of his 90th Birthday) - *Dick & Pat Nelson*

TUESDAY, November 23 - St. Clement I, Pope and Martyr; St. Columban, Abbot; Bl. Miguel Agustin Pro, Priest and Martyr

8:15AM SA - Judith Foley - *John & Susan Lagana*

WEDNESDAY, November 24 - St. Andrew Dung-Lac, Priest, and Companions, Martyrs

8:15AM SA - People of St. Joseph & St. Anthony Parishes

THURSDAY, November 25 - St. Catherine of Alexandria, Virgin and Martyr; Thanksgiving Day

8:15AM SA - Carl Manzella -*Paul Nocek & Nancy Nocek*

FRIDAY, November 26

8:15AM SA - Mother's Day Intentions

SATURDAY, November 27

4:00 PM SA - Charles & Norma St. George -
Mary Sladich

FIRST SUNDAY OF ADVENT - November 28

8:00AM SJ - Joan Lesswing - *Tom & Lisa Muldowney*
**** 8:00 AM Mass is Livestreamed****

9:30AM SA - Phyllis & George Smith (Wedding Anniversary) - *Family*

11:15AM SJ - Ann Burgstrom - *Mr. & Mrs. William Jones*

SA = at St. Anthony Church / SJ = at St. Joseph Church

Mass via Livestream: 1. Go to youtube.com. 2. Search for St. Joseph Fredonia & go there. 3. Click on the icon for the Mass that you desire to view.

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