

THE HOLY FAMILY

610-

He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man. - Lk 2:51-52

<u>ST. JOHN NEUMANN</u> STRONGSVILLE, OH

THE HOLY FAMILY OF JESUS, MARY & JOSEPH December 26th, 2021



Today we celebrate the feast of the Holy Family. This feast is part of the Christmas season, and we should place today's Gospel in the context of what Luke's Gospel tells us about the birth of Jesus. Luke has been answering the question "Who is Jesus?" through his stories of the births of John the Baptist and Jesus. Today's Gospel reading continues this theme. It has no parallel in the other Gospels and is the conclusion of Luke's Infancy Narrative.

Mary, Joseph, and Jesus are presented in this Gospel as a faithful Jewish family. They are participating in the annual pilgrimage to Jerusalem for the feast of Passover, an event shared each year with family and friends. When Jesus is found, Luke describes him as seated in the Temple in the midst of the Jewish teachers. Although he is young, Jesus seems not to need teaching about his Jewish tradition. In his dialogue with these learned teachers, Jesus astounds

them with his insight and understanding. Jesus is a child of Israel. His Father is God.

The dialogue between Mary and Jesus contains many references to family relationships. In fact, in this Gospel reading Mary and Joseph are never identified by name. Instead they are referred to by their relationship to Jesus. Ultimately, this emphasizes Luke's point about the identity of Jesus. When Mary and Joseph find Jesus in the Temple, they question Jesus and express their anxiety. Jesus replies in words that many have thought to be disrespectful. Jesus says that he was never lost; he was at home. Jesus is God's Son, and he is in his Father's house. Luke will continue to suggest that faith in Jesus establishes new family relationships as he describes Jesus' public ministry.

In Luke's Gospel, Mary's importance is even greater than her role as Jesus' mother. Mary is the first disciple and will be present with Jesus' disciples after his Resurrection at Pentecost. Source: Loyola press

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ST. JOHN NEUMANN STRONGSVILLE, OH

MASS INTENTIONS

WEEKEND MASSES DEC 25-DEC 26

| Saturday – Nativity of the Lord-Christmas | |
|---|------------------|
| 9:00am | Don Golias |
| 11:00am | Courtney Weber |
| Sunday | |
| 8:30am | Thomas Farruggia |
| 10:00am | Thomas Nichols |
| 11:30am | Lori Matusek |
| No 5pm Life Teen Mass | |

WEEKDAY MASSES DEC 27- DEC 31

Monday

| Wieliady | |
|-----------|--------------------|
| 9:00am | Hugh McLaughlin |
| Tuesday | |
| 9:00am | Kaleb Vaugn |
| Wednesday | |
| 9:00am | Pearl Bolman |
| Thursday | |
| 9:00am | Rebecca Kirschnick |
| Friday | |
| 9:00am | Pae Marie Butler |

WEEKEND MASSES JAN 1- JAN 2

| Saturday | |
|---------------------|---------------------------------|
| 9:00am | Healing Intention for John Lazo |
| Sunday | |
| 8:30am | George Archer |
| 10:00am | Patricia Masuga |
| 11:30am | Dolores Menear |
| No 5pm Life Teen Ma | ass |



Please keep these individuals in your thoughts and prayers.

* FRANK HOPKINS *BOB SKULLY

* BOB & BETTY SHANKO * MIKE WEBSTER *JIM & SUSAN OBERC * CONNIE & LARRY PETRICK * ROSEMARIE GUTA * BETTY KAMINSKI * THOMAS FITZGERALD * JOHN LAZO. * **AUTUMN EGGERS * JENNIFER BOWERS * BRIAN &**

> Please call the Parish office to add a name to our prayer list.

COURTNEY EDMONDS* STEPHANIE RADWANSKI.

PASTORAL STAFF

Rev. Barry Gearing, Pastor frbarry@sinohio.com Rev. Robert J. Kraig, Pastor Emeritus Deacon Ken Piechowski, Pastoral Associate deaconken@sinohio.com Deacon Keith Walcutt, Pastoral Associate deaconkeith@sinohio.com Paul Koopman, Director of LifeTeen paul@sinlifeteen.com Ann Marie Ong

Director of Sacramental Preparation and EDGE Annmarie@sjnohio.com Annette Klanac Director of Family Faith Formation annette@sjnohio.com Mary Pachuta-Willis, Director of Music Ministry Kristen Laneve, Office Manager Kristen@sinohio.com

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NEW TO OUR PARISH?

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LITURGY SCHEDULE

MONDAY-FRIDAY 9:00AM COMMUNION SERVICE TUESDAY AND THURSDAY 6:30PM

WEEKEND

4:00PM VIGIL MASS **SUNDAY** 8:30AM, 10:00AM, 11:30AM, AND 5:00PM (LIFETEEN)

CONFESSION SCHEDULE

MONDAY & WEDNESDAY 5:15PM-6:00PM SATURDAY 9:00AM-10:00AM

PARISH OFFICE Hours: Monday-Friday 9:00am -5:00pm Saturday 9:00am-12:00pm



Offertory Collection

Due to the early submission of this bulletin, December 19th collection will be listed in the Jan 2nd bulletin

ST. JOHN NEUMANN STRONGSVILLE

COMMUNITY





Senior Christmas Luncheon held December 9th had a great turn out with over 100 guests. The group enjoyed Christmas Carols by two of Strongsville High School's choral groups. What a treat!





Barry joined in with the choir.

Who's in your pew.....



Meet the LePage Family—Luke, Grant, Melissa and Maggie.

Grant is an 8th grader at Strongsville Middle School, and he loves baseball, fishing and music. Maggie is in the 5th grade at Chapman Elementary and she loves football, softball and playing the violin. Together the family enjoys hiking, traveling, music, going to sporting events and playing games.

Here's a fun fact about their family: Maggie and Melissa were born in Ohio and Grant and Luke were born in New York!

Their favorite memories of St. John Neumann include the Evening of Hope, the Thanksgiving Dinner Drive and the Giving Tree. Both of their children also received their first holy communions here at SJN.

When asked about some things that have helped them to grow in their faith, their list includes Eucharistic Adoration, Edge and Family Faith Formation, especially the parent talks with Father Barry.

They described SJN as welcoming, generous, peaceful and caring.

Thank you, LePage Family, for being a part of our parish, and thank you for your willingness to be involved!

ST. JOHN NEUMANN STRONGSVILLE



Christmas

December 25, 2021 - January 10, 2022

Christmas is one of the most important days of the Church year, second only to Easter itself. It is the feast of the incarnation, the feast of God becoming flesh (the Latin "in carne" means "enfleshment"). It is a uniquely Christian teaching, the Divine choosing to become one of us. Because of this belief, God is not only Transcendent, but also wholly Immanent, Emmanuel (God-with-us). While remaining Transcendent (meaning we must rise above our present condition to reach Him), He is at the same time Immanent (meaning He is with us as we rise toward Him). Every Eucharist is like Christmas where the bread and wine are transformed into He is flesh, His Body and Blood, and, in a sense, He is born anew on the altar.

The liturgical season of Christmas begins with the vigil Masses on Christmas Eve and concludes on the Feast of the Baptism of the Lord. During this season, we celebrate the birth of Christ into our world and into our hearts and reflect on the gift of salvation that is born with him, including the fact that he was born to die for us.

The Christmas tree and the Nativity scene are popular symbols of the season and a tradition in many Christian homes. It is also traditional to exchange Christmas gifts with family and friends to honor God the Father's gift of his only son to the world. Having received the gift of Christ, we naturally want to pass that gift along to our loved ones. Source: USCCB

→YCMC.US SATURDAY & JANUARY 29th





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9:00 am Welcome and keynote address

5:00 pm Event concluding Mass

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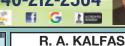
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