



## OUR LADY OF THE WOODS

21892 GUDITH RD, WOODHAVEN, MI | 734.671.5101 | WWW.OLOW.ORG

SUNDAY, JANUARY 16, 2022

## 2<sup>ND</sup> SUNDAY IN ORDINARY TIME



*We, the Roman Catholic faith community of Our Lady of the Woods, in communion with ONE, HOLY, CATHOLIC, and APOSTOLIC Church and under the patronage of Mary, are joined together as a people of God. Our mission is to spread the Gospel and bring people into a relationship with God and one another through the celebration of the Sacraments, especially the Holy Eucharist. We live out Christ's mission in the world through evangelization, worship, education, stewardship, and service to the needy.*





**Sunday, January 23**

Nora Kenny.....died 1980  
 Francis Cousino.....died 1984  
 John Wanat.....died 1994

**Monday, January 24**

Eugene Smigel.....died 1992  
 Anna Cabanaw.....died 2015

**Tuesday, January 25**

Fred Robinson.....died 1988  
 Henry Robak.....died 1990  
 Edward Suchan.....died 2001  
 Arletta Nowak.....died 2011

**Wednesday, January 26**

Louis Leitao.....died 1995  
 Philip Miron.....died 2001  
 John Bartkovich.....died 2009

**Thursday, January 27**

Thomas Paris.....died 2019

**Friday, January 28**

Helen White.....died 1985  
 Stephanie Cerda.....died 1988  
 Dennis Szalek.....died 1988

**Saturday, January 29**

Grace Groh.....died 2002

*O God, the Creator and Redeemer of all the faithful, grant to the souls of Thy servants departed the remission of their sins, that, through pious supplications, they may obtain the pardon which they have always desired.*

*Who lives and reigns with God the Father, in the unity of the Holy Ghost, world without end.  
 Amen.*



**Prayer to Save a Baby from Abortion**

*“Jesus, Mary, and Joseph, I love you very much. I beg you to spare the life of the unborn baby that I have spiritually adopted who is in danger of abortion.  
 Amen.”*

-Prayer of Archbishop Fulton J. Sheen

**63, 376, 000**

abortions in the United States since *Roe v. Wade* (1973).  
 Source: [numberofabortions.com](http://numberofabortions.com)

**PRAYER REQUESTS**



**Prayer List for Service Men & Women**

SSgt. Erika Antanovich (US Air Force)  
 Cpt. Andrew Compean (US Army)  
 Maj. Eric DuChene (US Marine)  
 Jacob Godlewski (US Navy)  
 2nd Lt. Jeremy Gomez (US Air Force)  
 1st Lt. Brandon Marquette (US Marine)  
 LT JG Nicholas Rigotti (Naval Reserves)  
 MA2 Adam Strachan (US Navy)  
 Spec. Nicole Kimberlin (US Army)



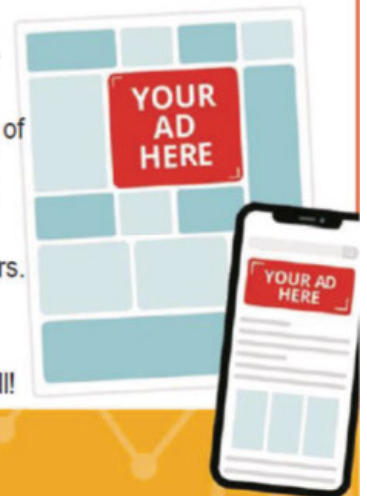
*Lord God, Almighty Father, creator of mankind and author of peace, as we are ever mindful of the cost paid for the liberty we possess, we ask you to bless the members of our armed forces. Give them courage, hope and strength. May they ever experience your firm support, gentle love and compassionate healing. Be their power and protector, leading them from darkness to light. To you be all glory, honor and praise, now and forever. Amen.*

Yvonne Alexander	Judie Caygill	Jerry Preziębenda
Mary Allumi	Lisa Colson	Mark Rigotti
Bob Armiak	Dawn Marie Dick	Sylvia Rigotti
Patricia Bader	Suzel Dion	Nina Ringle
Mildred Bartkovich	Margaret Dowie	Bill Steed
Florence Brice	Joan Gomez	Luke Theobald
Dan Budz	Billy Kennedy	Lidia Visocchi
James M. Butcko	Sophia Kosciolko	Joann Weeda
Joyce Butcko	Sharon Koss	Sue & Kit
Joseph W. Butcko	Norbert Linenfelser	Whitehouse
Joseph M. Butcko	Kim McGinn	Laura Wright
Andrew Butcko	Andi Pigott	Sarah
Michele Butcko	Maynard Pittenger	
Patricia Butcko	Rita Ploskunak	
Calleigh Butler	Jack Potestato	

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# Mass Intentions

FOR THE WEEK



## Monday, January 17

**9:00am** †Walter Iwankiw  
req.by the Camilleri family  
**For all of the souls in Purgatory**  
req.by the Camilleri family

## Tuesday, January 18

**9:00am** Pro Populo

## Thursday, January 20

**9:00am** For the parishioners of OLOW

## Friday, January 21

**9:00am** †Frances Gdowski  
(10th anniversary of death)  
req.by her children and grandchildren

## Saturday, January 22

**4:00pm** †Frank LaRosa  
req.by his family  
**Debbie and Ray**  
req.by JoAnn Scanland

## Sunday, January 23

**9:00am** †Stanislaw Korzen and family  
req.by thre Korzen family  
†Katarzyna and Jan Rakoczy and family  
req.by the Korzen family

**11:00am** Pro Populo

*2021 Contribution Statements will be available beginning Monday, January 24. Please contact the Parish Office to make arrangements to get your statement. Thank you!*



### January 1 & 2

Envelopes: .....	\$7,346.10 (210)
Loose: .....	\$783.00
<u>Electronic: .....</u>	<u>\$4,494.00 (73)</u>
Total: .....	\$12,623.10
Budget: .....	\$9,992.30
Over(+)/Short(-) .....	+\$2,630.80

## What's Happening at Our Parish?

Sunday	Mass (with live stream), 9 AM Mass (with live stream), 11 AM
Monday	Mass, 9:00 AM SVdP Food Pantry (drive-up only), 10 AM RCIA, 3 PM Preschool & Kindergarten Rel. Ed, 4:30PM Parent-Catechist Conference, 6 PM
Tuesday	Mass, 9:00 AM The Reconsider Workshop, 10 AM Christian Service, 1 PM Parent-Catechist Conference, 6 PM Charismatic Prayer Group, 7 PM
Wednesday	SVdP Food Pantry (drive-up only), 10 A Planners, 11 AM Lectio: A Case for Jesus, 12:05 PM RCITeen, 5 PM Rosary, 6:30 PM The Reconsider Workshop, 6:30 PM Lectio: A Case for Jesus, 6:30 PM
Thursday	Mass, 9:00 AM Vicariate Christian Service Meeting, 1 PM New Spirit Singers Rehearsal, 4:30 PM RCIA, 7 PM
Friday	Mass, 9:00 AM
Saturday	Catechist Workday, 9 AM Individual Confession, 3 PM Mass, 4 PM

For more information, visit [www.olow.org/Calendar](http://www.olow.org/Calendar)

## Observances

Sunday:	2nd Sunday in Ordinary Time
Monday:	Martin Luther King Day; St. Anthony, Abbot
Tuesday:	Week of Prayer for Christian Unity
Thursday:	St. Fabian, Pope and Martyr; St. Sebastian, Martyr
Friday:	St. Agnes, Virgin and Martyr
Saturday:	Day of Prayer for the Legal Protection of Unborn Children

## Daily Readings

Sunday:	Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11
Monday:	1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and 23/Mk 2:18-22
Tuesday:	1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/Mk 2:23-28
Wednesday:	1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/Mk 3:1-6
Thursday:	1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-11, 12-13/Mk 3:7-12
Friday:	1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/Mk 3:13-19
Saturday:	2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/Mk 3:20-21

## From Our Hood in the Woods

### 2ND SUNDAY IN ORDINARY TIME

My Dear Sisters and Brothers in Christ,

As I was pondering this weekend, especially the readings, and January 16<sup>th</sup> itself, I was amazed at what January 16<sup>th</sup> is supposed to mean for so many people: January 16<sup>th</sup> is: “Appreciate a Dragon Day”... “Book Publishers Day”... “International Hot and Spicy Food Day”... “National Fig Newton Day”... “National Good Teen Day”... “Psychiatric Technician’s Day”... “National Without a Scalpel Day”... “Prohibition Remembrance Day”... “Religious Freedom Day”... “World Religion Day”... “World Snow Day”... and my favorite, “National Nothing Day.”



Who wouldn't want to be sensitive to appreciating a dragon in your life? **Or**, acknowledging your appetite for hot and spicy food? To appreciate the hard work of a book publisher? ...**Or**, for those of us under the spell of the delectable “Fig Newton” confections, to honor their invention? We definitely want to lift up the good teens we know in our lives...to acknowledge the hard work of psychiatric technicians, and to rise up and celebrate with a chionophile! And shouldn't we be tolerant and respectful of the various world religions? To be supportive of religious freedom for all? And, once understanding “National Without a Scalpel Day,” to be educated about minimally invasive image-guided procedures for our own health? (I have purposely simply left “Prohibition Remembrance Day” to stand on its own merits...whatever that should mean to each of us!)

**But** that one January 16<sup>th</sup> day of “National Nothing Day”? Really?

On the website, “THERE’S A DAY FOR THAT?” it explains:

*“Nothing is really more of an anti-holiday than anything else. On January 16th you’re supposed to celebrate exactly what it says on the label — nothing.*

*National Nothing Day is an “un-event” that was proposed in 1972 by the columnist Harold Pullman Coffin and has been observed annually on 16th January since 1973.*

*No, that doesn’t mean you need to embrace the howling void of oblivion. If you observe this holiday, you just don’t get to celebrate any of the other illustrious holidays that share the date with it, like National Teachers’ Day.*

*Pullman Coffin intended “to provide Americans with one national day when they can just sit without celebrating, observing or honoring anything.” and though other events have been listed on this day, lighthearted traditional observance of Coffin’s idea has continued.”*

And so, on “National Nothing Day” we are invited to “Take a break from activities of any description, revel in moments of insignificance or contemplate the metaphysical meaning of nothingness.”

On the website, “Days of the Year” we read some suggestions on how to celebrate this day:

*So, one idea for nothing day is to try to do nothing – harder than you might think.*

*Another idea is to raise awareness of the fact that there is such a thing as a day with absolutely no significance whatsoever. You don’t have to celebrate every day of the year or get involved with every cause. Sometimes, you can kick back, relax, and forget there’s even a world out there.*

*If you’re a particularly insightful person, you might also want to use National Nothing Day to drive home Harold Coffin’s point. It’s okay to spend chunks of your life celebrating the fact that you have nothing to do. Heck, wouldn’t it be better if everyone was comfortable just being by themselves?*

*Finally, you can use National Nothing Day to explore the concept of nothingness. Good luck with that. When you try to get absolutely nothing, you ultimately wind up finding something. It is as if the universe won’t let you experience nothing. Take away all the particles in space, and you still have a vacuum. Remove the vacuum, and you still have geometry. Get rid of geometry, and you have existence or structure in some form.*

*Are you looking forward to National Nothing Day? Perhaps the best way to spend it is to avoid tough metaphysical*

*(Continued on page 5)*



(Continued from page 4)  
questions.

But what about us as Christians? We hear from Scripture, Luke 1:37: “FOR **NOTHING** IS IMPOSSIBLE WITH GOD.”

As Andrew Halaw in his book, “*God Is Nothingness*” writes: “*Nothingness is not barren oblivion, nor the opposite of life and 'being'; rather, it is the creative, fertile, and boundless principle that serves as the source and ground of beingness itself. Empty and vast, Nothingness is pregnant with limitless potential and fecundity. In theistic terms, Nothingness is God.*”

In a very profound way, as we begin this new year of 2022, and we liturgically begin once again the season of “Ordinary Time,” perhaps we have to re-examine NOTHINGNESS in our own lives...moving it beyond a secular notion of a possible day of celebrating “nothing,” to a spiritual encounter with God through nothingness.

Becky Eldredge, a spiritual writer in her article “Quiet Nothingness” shared:

*In a conversation once with my spiritual director, we celebrated the end of a dry period of prayer. As we unpacked the dryness, I said, “It was quiet nothingness, but it was everything.”*

*...Quiet nothingness brought me to a place of trust, a place where I experienced God inviting me and trusting me to discern and make choices without the constant gift of consolation. Only now, standing on the other end, do I see that God was not all that quiet; God was inviting me to experience our relationship in a different way.*

*And that understanding means everything to me.”*

Maybe it is worthwhile to celebrate “National Nothing Day,” perhaps, though, in a different light and way as our readings challenge us this weekend: nothingness should ultimately somehow awake something in us: in Isaiah 62: “*For Zion’s sake I will not be silent, for Jerusalem’s sake I will not be quiet...*” Nothingness can come through different workings of the Spirit, as we hear proclaimed from 1 Corinthians 12: “*there are different workings but the same God...*” and another dynamic of “nothingness” comes from the Gospel of John 2 in a certain type of “filling sensation” as we hear: “*Filling some jars with water...*”

National Nothing Day – celebrating the “doing” of *nothing*. But for our spiritual lives, it might...*might truly just mean* we encounter God in our nothingness... and as Becky Eldredge shares that quiet nothingness might mean EVERYTHING...everything to you and to me.



In the Word,  
Fr. Bob



Not much is known about the life of St. Sebastian (256 – 287), except that he was a Roman martyr whose name has been mentioned throughout history since early 350.

We see St. Sebastian many times in art, especially from iconic paintings from Guido Reni, Andrea Mantegna and Hendrick ter Brugghen. Historical scholars now agree that a spiritual story has the beloved saint entering the Roman army because only there could he assist Christian martyrs without arousing suspicion on himself. Eventually he was found out, brought before Emperor Diocletian and delivered to

Mauritanian archers to be shot to death. Pierced with arrows, he was left for dead, but managed to survive. He recovered from his wounds but still refused to leave.

One day, St. Sebastian took up a position near where the emperor was to pass. He confronted the emperor, condemning him for his cruelty to Christians. This time the sentence of death was carried out, and St. Sebastian was beaten to death with clubs. Today he is the patron saint of athletes.

## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

### Question:

How can we pray for the dead throughout the year?

### Answer:

We commemorate the faithful departed on November 2nd each year. However, we can and should continue to pray for the dead. Our growth in Christian perfection takes a long time. At the time of our death, many of us might not be saints yet. But God, in His mercy, allows for those who love Him to experience purification after death. Our word for that state is Purgatory. It’s the antechamber of heaven, so to speak. We know we’re getting in the house, but we’re not quite ready to go all the way in. There’s rain to shake off our coats and dirt that’s clogging our shoes.

Here on earth, we can pray for the souls in Purgatory. One way is to request that your parish offer a Mass for the intention of a specific loved one. We can also remember the departed in our daily prayers. Just as we have special intentions for family and friends here on earth, we can pray for those who have died. It’s also a good act of Christian charity to pray for the forgotten, those who have no one else to pray for them. God knows who they are!

**Downriver March for Life**

**SANCTITY OF LIFE SUNDAY JANUARY 23, 2022**

Please join us at one or all of the following events. We will commemorate the anniversary of the 1973 Supreme Court decision of Roe v. Wade that legalized abortion in the entire U.S. for all nine months of pregnancy. We pray that that decision will be overturned and that life will be respected and protected from conception to natural death.



- 12:15 pm - Rosary  
Procession from Our Lady of the Scapular to Mt. Carmel Cemetery (Northline and Ninth Street, Wyandotte) with Knights of Columbus Honor Guard
- 1:00 pm - Prayer Service at Memorial Monument for the Unborn, Mt. Carmel Cemetery, Wyandotte presided by Deacon Richard Bloomfield from Our Lady of the Scapular
- 2:00 - 3:30 pm OPEN HOUSE - Right to Life of Michigan Resource Center, 2010 Eureka, Wyandotte; 734-282-6100
- Light Luminary Candles outdoors on the evening of January 22 to remember the victims of abortion. Luminary Candles are available at the Right to Life of Michigan Resource Center.

Right to Life luminaries will be available after all masses the weekend of January 15th for a free will donation. The luminaries are to be lit on the Eve of January 22nd to burn through the night in memory of the Supreme Court's decision in 1973 in the Roe v Wade and Doe v Bolton cases that legalized abortion through all 9 months of pregnancy. Donations will go to Southern Downriver Right to Life to further their work educating Downriver communities about pro-life issues.

**Celebrating Family Love**

*Submitted by: Jason Buckley*



On March 19, 2021, the Church celebrated the fifth anniversary of the publication of Pope Francis's Apostolic Exhortation Amoris Laetitia, on the beauty and joy of love in the family. On the same day, Pope Francis launched the year, "Amoris Laetitia Family," which will conclude on June 26, 2022, during the Tenth World Meeting of Families in Rome.

During this time, I have asked Don & Paul to place the Holy Family icon, with explanation, in the Gathering Space along with two sets of shelves. The Holy Family is an example to us all of giving our lives over to God's Will and placing out trust in Him. In this way, a bit of the Holy Family exists in all of our families.

**HOW CAN I PARTICIPATE?**

*All families in the parish are invited to bring a photo to be placed on the shelves or hung on the wall.*

Family photos will be displayed at least through June, 2022 with the Holy Family icon in the Gathering Space. Let this be a place for people to come together and show the strength of the family in a world that desperately needs this togetherness.

*Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church.*

*Bless the World Meeting of Families.  
Amen.*



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## Reflections On Scripture

### OLD TESTAMENT READING

The prophet Isaiah used marriage imagery (bridge and groom) to describe the Lord's love for his people, Israel. What do you see as some implications of this marriage imagery?

### NEW TESTAMENT READING

Paul taught the Corinthians that the individual gifts of the Holy Spirit are meant to benefit and unify the community of faith. How do you use your spiritual gifts within your faith community?

### GOSPEL READING

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

## LIVE THE LITURGY

Relationships are hard to clarify. Determining whether people in our lives are simply acquaintances and associates or a deeper level of friend is a journey that takes time. Identifying and celebrating those people who really care about us is a lifelong adventure that involves both moments of intense elation and heartache. Some relationships are more easily definable than others. Two people who are in love must decide whether the love they share has the freedom and depth necessary for lifelong commitments. Other relationships may look like friendship but may harbor grave dysfunction and toxicity. Discernment is needed on all fronts. Our relationship with God also needs definition and discernment. God has taken creation as His spouse and human beings as His children. God delights in us and all that He has made. The wedding feast at Cana demonstrates God's investment in all of this, especially our happiness. Life is a time for celebration and great rejoicing!

## EVERYDAY STEWARDSHIP - IT TAKES ALL KINDS

"If every flower wanted to be a rose," wrote St. Therese of Lisieux, "spring would lose its loveliness."

Who is God asking you to be today? There is an obvious answer that springs to mind right out of the gate. God wants me to be a good person (a good father, a good husband) today; today, God wants me to be a saint.

But this answer fails to get to the heart of the question. We are all striving today to serve the same Spirit, but we are given different gifts to do so. The one who has the gift of knowledge may fail if today he decides he wants to be a healer. The one who has the gift of "varieties of tongues" might falter in the expression of wisdom.

Think about the wedding at Cana and the players in the scene: the servers, the guests, the bride and groom. They all have a unique role to play, and though it is to the servers that Mary gives the instruction, "Do whatever he tells you," her words apply to all.

Today, are we called to be the servers — do we wait on God's instruction and carry it out, no matter how foolish or impossible it may seem to our human ears? Are we asked to be the disciples, to bear witness to a miracle and to give our testimony? Are we called to imitate the Blessed Mother herself and give encouragement to follow God's word?

Let us examine our gifts and listen in the silence of our hearts to the direction of the Spirit. Then and only then, let us do whatever He tells us.

— Tracy Earl Welliver, MTS





# EXPLORE THE POSSIBILITIES

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## **2021-2022 THEME: “AMAZEMENT-GLORY-AWE!”**

### **Adult Faith Formation—2021/2022**

#### **ADULT FAITH FORMATION TEAM:**

The OLOW Adult Faith Formation Team consists of Pat Butler, Fr. Bob Johnson, SVD, Cynthia Keleman, Thom Shanaver, and Claudette Wagner.

#### **STRUCTURE:**

Adult Faith Formation centers around THREE FAITH SURGE MOMENTS on our parish calendar within the academic year of 2021-2022. These Moments will be: October through November, 2021; January through Ash Wednesday; and Easter through the end of May.

#### **SCRIPTURE VERSE FOR THIS YEAR’S ADULT FAITH FORMATION: LUKE 5: 26**

“Amazement seized all of them, and they glorified God and were filled with awe, saying, “We have seen strange things today.”

#### **WHY DO WE NEED THEM IN OUR PARISH?**

The Church and its adult faithful have a mission in and to the world: to share the message of Christ to renew and to transform the social and temporal order. This dual calling to evangelization and justice is integral to the identity of the lay faithful; all are called to it in baptism. Accordingly, faith formation seeks to help each adult believer become “more willing and able to be a Christian disciple in the world.” As salt of the earth and light for the world (cf. Mt 5:13-16), adult disciples give witness to God’s love and caring will so that, in the power of the Spirit, they renew the face of the earth.—excerpted from *Our Hearts Were Burning Within Us: A Pastoral Plan for Adult Faith Formation in the United States*

#### **WHY ME?**

“Evangelizing is the Church’s mission. It is not the mission of only a few, but it is mine, yours and ours... We must all be evangelizers, especially with our life!” (Pope Francis, May 22, 2013) Thus, the role of adults in the evangelizing mission of the church is critical. As Catholics we are called to respond to this mission. However, to fulfill it, most of us need to renew and deepen our understanding or our faith. Through formation, we acquire the knowledge and the confidence to fulfill the Church’s mission. (Paulina Espinosa, Director of the Office of Evangelization and Adult Faith Formation, Diocese of San Bernardino, CA)

#### **SECOND FAITH SURGE MOMENT OFFERINGS (JANUARY—MARCH, 2022)**

- \*The RECONSIDER Workshop (led by Thom Shanaver and team) - Helping your non-practicing Catholic child, and/or loved one, reconsider their position on God, Faith and the Catholic Church. Tuesday mornings 10am to Noon and Wednesday evenings 6:30 to 8:30 pm in the Social Hall.
- \*Lectio: The Case for Jesus – with Ms. Claudette Wagner: Lunch Session 12:05pm to 12:55 pm (Venue: TBA) / Evening Session 6:30 pm to 7:30 pm (7th/8th Grade Classroom) Wednesdays, January 5 - March 2. Can we trust the Gospels? Do we really know who wrote them? Do the Gospels communicate truth – or fabricated fables? Who is Jesus? Who did Jesus claim to be? Join Dr. Brant Pitre as he draws evidence from both early Christian and non-Christian writings attesting to the authenticity, authorship, and dating of the Gospels, and as he gives an in-depth look at the Gospel accounts of Jesus’s Crucifixion, Resurrection, and the proclamation of Christ’s divinity.
- \*“THE ANIMA SERIES: KENOSIS – FILM TWO” February 11th at 2 pm AND A REPRISE at 6 pm in the Social Hall. Led by Fr. Bob. Part Two Kenosis comes from a Greek word that means “emptying.” In this session, we are introduced to the Person of Jesus, who emptied himself to become human in the Incarnation. Bishop Hying explains how the Incarnation is God’s answer to our longing for a “God with skin on,” a God who is near and intimate with our human experience. Jesus invites us to imitate this gift by allowing our own suffering to open our hearts to greater compassion and mercy for others. Series Register by emailing Fr. Bob at [frbob@olow.org](mailto:frbob@olow.org)
- \*“UNPACK YOUR SACK” with Cynthia Keleman Lunch Session at 12 noon (Social Hall) / Evening Session at 6 pm (Social Hall) February 23rd, 2022 How much does your life weigh? We are all carrying backpacks that we continually load up, that we keep filling up until you can’t zip them up anymore and unresolved emotions that often show up in unexpressed feelings of hurt that overflow and reflect in our behaviors. Our relationships are the heaviest components in our lives, be it problems from childhood and /or with family, work and social life issues. You do not need to carry all that emotional weight! Let’s find a way to set that backpack down, thoughtfully and prayerfully review its contents to help dispose of what no longer works and lighten your load! Turn your wounds into wisdom!
- \*“DISCOVERING THE MASS PART ONE” (reprise) with Pat Butler: March 19 and 20 after the Masses in Church. A short History of the Mass will be presented and then a discussion of all the sacred items used at Mass such as the vestments and vessels. Length approximately 30 minutes.
- \*DISCOVERING THE MASS PART TWO (reprise) with Pat Butler: March 26 and 27 after the Masses in Church. Going through the Mass itself explaining why we do what we do and when we do it. Length approximately 30 minutes.

**Our Lady of the Woods Catholic Church**

21892 Gudith Road • Woodhaven, MI 48183  
 phone 734-671-5101 • fax 734-671-2901  
[www.olow.org](http://www.olow.org) | [www.facebook.com/olowchurch](https://www.facebook.com/olowchurch)

**Parish Front Desk / Sacramental Records**

Rebecca ("Becky") Gonzalez..... 734-671-5101 x100  
 ..... rgonzalez@olow.org

**Family of Parishes Administrator**

Father Bob Johnson, SVD..... 734-671-5101 x107  
 ..... frbob@olow.org

**Director of Religious Education**

Claudette Wagner..... 734-671-5101 x106  
 ..... cwagner@olow.org

**Religious Education Secretary**

Joanne Petri..... 734-671-5101 x110  
 ..... jpetri@olow.org

**Music Ministry**

Bob Amore ..... 734-671-5101 x103  
 ..... ramore@olow.org

**Parish Bookkeeper**

Patty Baringer ..... 734-671-5101 x104  
 ..... pbaringer@olow.org

**Worship / Media Coordinator**

Jason Buckley..... 734-671-5101 x105  
 ..... jbuckley@olow.org

**RCIA Coordinator**

Pat Butler ..... 734-671-5101 x108  
 ..... pbutler@olow.org

**Children's Liturgy of the Word/Acolyte Coordinator**

Jeanie Morgan-Lambrix..... 734-671-5101 x113  
 ..... jlambrix@olow.org

**Christian Service Coordinator**

Sue Perry ..... 734-671-5101 x101  
 ..... sperry@olow.org

**Maintenance**

Don VanAssche & Paul Nagle 734-671-5101 x111  
 (available on Tuesday's & Thursday's)  
 Vito Scalise, Custodian

**Bulletin Information**

Requests to have information put in the parish bulletin must be sent to [bulletin@olow.org](mailto:bulletin@olow.org) one week prior to publication and are subject to review and/or modification.

**Hours, Mass, Sacraments, & Other Contacts****Parish Office Hours (temporarily closed)**

Monday-Friday..... 9:00 AM - 4:00 PM  
 (Closed for lunch from 12:00 PM - 1:00 PM)

**Weekend Liturgies**

Saturday ..... 4:00 PM  
 Sunday ..... 9:00 AM & 11:00 AM

**Weekday Liturgies**

Monday, Tuesday, Thursday & Friday ..... 9:00 AM

**Private Confession**

Saturday..... 3:00 - 4:00 PM or by appointment

**Baptisms**

(Registered, Active Parishioner for at least 3 months)

Call Fr. Bob for details and to set up an appointment.

**Weddings**

(Registered, Active Parishioner for at least 6 months)

One member of the engaged couple must be a participating, registered member of OLOW before wedding date. Call the office during business hours to make an appointment.

**Funerals**

Family members should contact the Parish Office at 734-671-5101 x107.

**Extraordinary Minister of the Eucharistic Coordinator**

Kody Klindt..... kklindt@outlook.com

**Homebound Ministries Coordinator**

Kathy LeBoeuf..... 734-778-0971

**Preschool & Kindergarten Catechesis of the Good Shepherd Religious Ed**

Rose Shanaver..... medelshanaver@aol.com

**Ushers**

Sean Pigott..... seanp777@icloud.com

**Our Lady's Catholic Women**

Gretchen Laudner..... laudner@att.net

**Youth Ministry**

Cassie McDuff ..... OLOWYouthMinistry@gmail.com

**Parish Pastoral Council Members**

Fr. Bob, Al Cotto\*—Chairperson, Thomas Nonnenmacher—Vice Chairperson, Heather Klindt\*—Parish Council Secretary, Binnie Traill—Vicariate Representative, John Barkley, Peter Caldwell, & Daniel Hyman

**Parish Finance Council Members**

Fr. Bob, Jerry LeBoeuf\*—President, Julius D'sa, Troy Feldpausch\*, & Dan Gdowski

\* = denotes Family of Parishes representative



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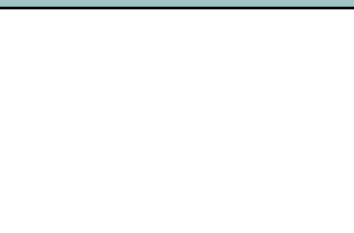
  
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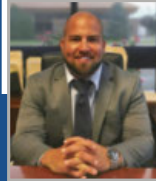
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