

**New  
Office  
Hours:**

Tuesday  
Wednesday,  
& Thursday;  
9 a.m. - Noon  
1 - 3 p.m.



**700 South Broadway • Erath, LA 70533**

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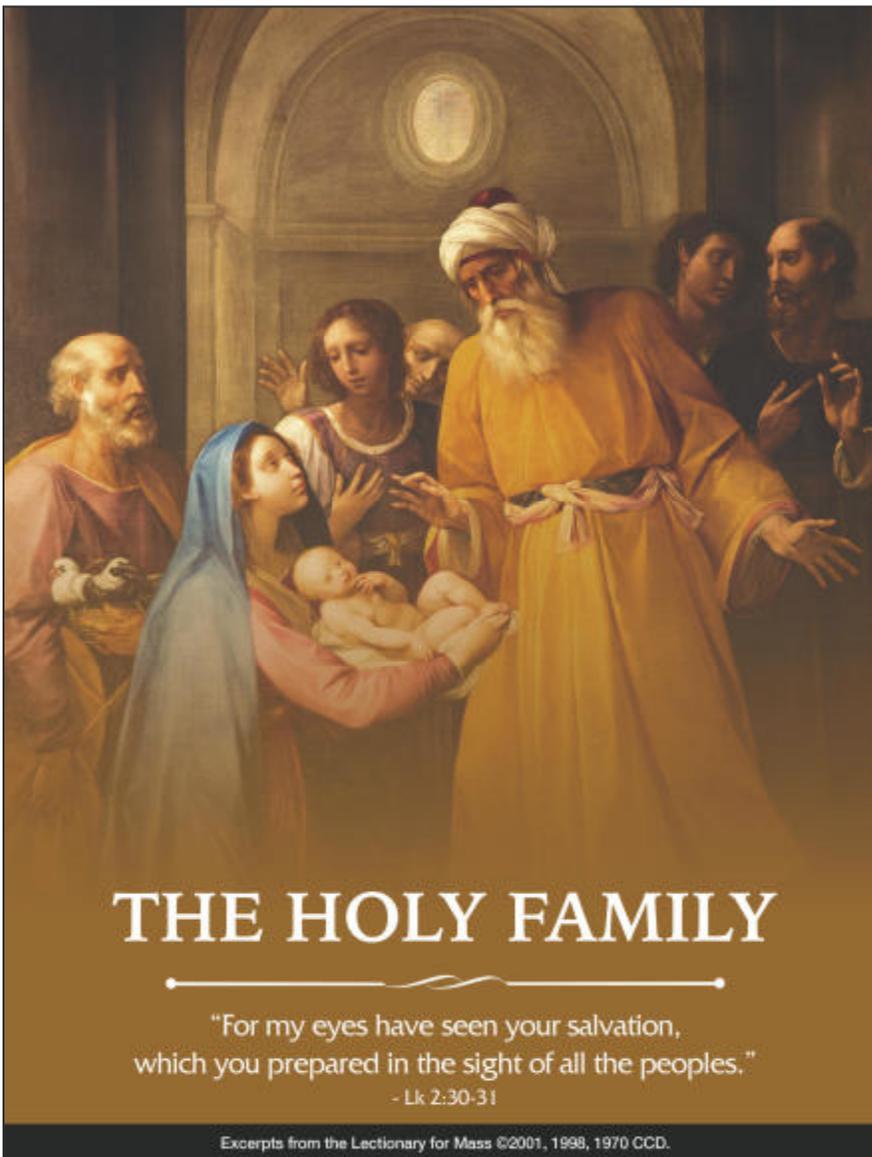
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**DECEMBER 27, 2020 • HOLY FAMILY OF JESUS, MARY, AND JOSEPH**



**THE HOLY FAMILY**

"For my eyes have seen your salvation,  
which you prepared in the sight of all the peoples."

- Lk 2:30-31

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

**CHURCH OFFICE STAFF**

Fr. Andre Metrejean ..... Pastor  
Rev. Mr. Timothy Marcantel..... Deacon  
Mrs. Beth Lemoine..... Office/Cemetery Manager  
Mrs. Frances T. Toups..... Catholic Education/Music  
Mrs. Connie Hayes..... Receptionist

**CHURCH PARISH OFFICE HOURS**

**Tuesday, Wednesday, & Thursday;**

**9 a.m. - Noon and 1 - 3 p.m.**

(beginning Tuesday, September 22)



**THE SACRIFICE OF HOLY MASS**

Saturday (English)..... 4 pm

Sunday (English) ..... 8 am, 11 am

**WEEKDAY HOLY MASS SCHEDULE**

Join our **Flocknote Network** to receive updates when necessary!

Monday ..... No Holy Mass

Tuesday - Friday (English) ..... 7:00 am

First Saturday Mass of each month ..... 9:30 am

**ADORATION (IN CHURCH)**

**Morning:** 9:00 am - Noon on Wednesdays and First Fridays

**Afternoon:** 5:00 - 6:00 p.m. Tuesday - Friday and Sunday

**HOLY CONFESSION**

30 minutes prior to Holy Mass or by appointment

**Outdoor Confessional:** 6:00 - 7:00 p.m. on Wednesday

**THE SACRAMENT OF HOLY BAPTISM**

Email Fr. Metrejean at [andremetrejean@gmail.com](mailto:andremetrejean@gmail.com).

**THE SACRAMENT OF  
THE ANOINTING OF THE SICK**

*and*

**THE RITE OF HOLY CHRISTIAN BURIAL**

Please contact our church office.

**THE SACRAMENT OF HOLY MATRIMONY**

Arrangements must be made with the Pastor  
at least six months in advance.

***Ad Majorem Dei Gloriam***  
*(For the greater glory of God)*

REFLECTIONS



Tragedy and disappointment are inevitable. What sees you through this? There will be challenges, changes, unexpected circumstances, interrupted plans, hurts, and injustices experienced by every human being at some point in their lives. We will be asked to adjust our plans, change course, and even encounter suffering and death. Where do we learn all of the lessons we need to live life well? Some of them we learn along the way but much of what we bring to life, positive and negative, comes from our early beginnings, our families. This is our early world and provides the blueprint for how we see the bigger, more inclusive world, which unfolds before us.

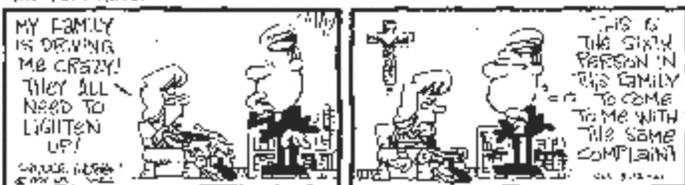
Our families of origin can be sources of grace, heartache or a combination of both. Families are intended to be pivotal in providing us with proper social structure and understanding, a support system, lessons about relationships and communication, and the unconditional acceptance and love we so desperately crave. They can also determine whether we have an accessible and healthy relationship with God. Many of life's challenges can literally bring us to our knees and require that we possess a strength of character that resides well beyond the superficialities of our world. At some point we will all need three coping gifts that can be given to us only by God: faith, hope, and love. Our families help us learn that we are not the ones responsible for their creation, but God!



Our experience of early family life colors all of our relationships and what we expect to achieve from life in general. Resolving conflicts, dealing with difficulty and suffering, celebrating accomplishments, prioritizing our needs, listening to God's call, understanding relationships, understanding disappointment, learning about the virtues and living a centered, focused life are all lessons our families either succeed in teaching or do not. To succeed, as God has designed and ordered our world, is to discover his presence and then trust that Presence. The Holy Family can teach even the most dysfunctional family how to best use God's gifts of faith, hope, and love to find him and do His will. Their simple, humble example is always before us, showing us the way. Jesus, Mary and Joseph, pray for us!

©LPI

THE HOLY FAMILY



SACRIFICIAL GIVING

Reminder regarding offertory Options:

- Through the month of December, only **one** Offertory collection per Mass! All donations should be put in that collection.
- **Beginning in January, two separate collections: First Collection and Second Collection!**
- Options: Dip Jar, USPS Mail, Online Giving through church website

**Weekend Collection, December 12-13**

Offertory, \$2,667.02 † Debt Reduction, \$651.00  
Insurance, \$30.00 † Cemetery Fund, \$70.00

**Weekend Collection, December 19-20**

will be published in two weeks.

**Weekend Collection, December 26-27**

will be published in two weeks.

*“Giving is not really giving until it hurts.”*

~ Saint Mother Teresa of Calcutta

ANNOUNCEMENTS

**Tabernacle Flower Arrangements**

We are now accepting 2021 tabernacle flower donations.

**Experiencing Grief? Searching for Help?**

- **Red Bird Ministries** is a local (Breaux Bridge), faith-based (Catholic), pro-life/pro-family grief support ministry that focuses on bereaved families who have experienced child loss of any age and circumstance including: miscarriage, stillbirth, infant loss, child loss, adolescent loss, and even the loss of an adult child. Visit [www.redbird.love](http://www.redbird.love) or Red Bird Ministries' Facebook page for more information.
- In honor of the year of St. Joseph, The Office of Pro-Life Apostolate has begun planning the Diocese of Lafayette's first **Project Joseph Retreat** exclusively for men. This ministry offers men the opportunity to heal after an abortion. If you or someone you know would like to attend a Project Joseph Retreat, please call 337-261-5598.
- **Rachel's Vineyard** is therapy for the soul. Participants, who have been trapped in anger toward themselves or others, experience forgiveness. Peace is found. Lives are restored. A sense of hope and meaning for the future is finally re-discovered. Visit [www.rachelsvineyard.org/](http://www.rachelsvineyard.org/)

**Thank You!**

Devin St. Germain, coordinator of our Giving Tree program, and his family and volunteers, extend their sincerest thanks to everyone who have helped to support our annual Giving Tree. May those who purchased gifts—and those who will receive them—be showered with an abundance of God's love and grace in the Christmas Season and in the New Year!

✠ **REQUIESCAT IN PACE** ✠  
Shirley Broussard

## ANNOUNCEMENTS

### HOLY DAY OF OBLIGATION



*The Solemnity  
of Mary,  
Mother of God*

**Thursday, December 31:**  
5:00 p.m. Anticipated Mass (English)

**Friday, January 1:**  
Midnight Mass (Latin)  
8:00 a.m. Mass (English)



### HOLIDAY OFFICE HOURS

Our Church Parish Office is **closed**  
through January 4.  
It will reopen at **9 a.m. on**  
**Tuesday, January 5.**

### SPIRITUAL COMMUNION

*Although we use this prayer most often when we view a televised or online video of a Mass, we may also choose to pray this prayer when we attend Mass, but don't feel worthy of receiving Holy Communion because we haven't been to a recent Confession. Please note, too, that, according to the quotation from St. Leonard, if we whole-heartedly offer this prayer several times each day, we can expect to be transformed!*



My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot, now, receive you sacramentally, come, at least, spiritually into my heart. I embrace you as if you have already come and unite myself wholly to you. Never permit me to be separated from you. Amen.

— St. Alphonsus Liguori

"If you practice the holy exercise of Spiritual Communion a good many times each day, within a month, you will see yourself completely changed." — St. Leonard of Port Maurice

## CHRISTMAS JOY



May the humble majesty and triumphant glory of Christmas be with you and your family throughout the Christmas Season!

May the New Year bring plenty of good health and happiness to all!

## PASTOR'S CORNER

**Q:** Why should we continue to distribute Communion straight into mouths during a global pandemic?

**A:** Great Question! I will limit myself here to discussing the medical reasons for continuing to offer Holy Communion on the tongue. After personally speaking with multiple doctors, I am convinced that receiving on the tongue is much better for preventing the spread of germs than receiving in the hand.

We use our hands to open door knobs, touch the pew in front of us, shake hands with others, and to operate our germ-covered smart phones. Our hands touch germ-laced objects in bathrooms. Our faces constantly come into contact with our hands.

On the other hand, the mouth only touches food. The mouth does not come into contact with any of these germ-laced objects. The mouth is more hygienic. (Salvia is antimicrobial.)

A priest is more likely to touch a person's hand when distributing Holy Communion on the hand than touching the tongue when distributing Our Lord's Body on the tongue. If you receive Holy Communion on the hand, you will probably touch your face with that hand later. While many people get infected through the eyes, ingested germs have to pass through an acidic stomach.

In October 2020, a group of doctors in Poland warned bishops that receiving Holy Communion in the hand is more dangerous than receiving on the tongue. That article is available for your review at:

[www.lifesitenews.com/news/communion-on-the-tongue-safer-than-communion-in-the-hand-polish-doctors](http://www.lifesitenews.com/news/communion-on-the-tongue-safer-than-communion-in-the-hand-polish-doctors)

## PRAYER FOR VOCATIONS

God our Father, You made each of us to use our gifts in the Body of Christ.

We ask that You inspire young people whom you call to the priesthood and consecrated life *from Our Lady of Lourdes Catholic Church in Erath* to courageously follow Your will.

Send workers into Your great harvest so that the Gospel is preached, the poor are served with love, the suffering are comforted, and Your people are strengthened by the Sacraments.

We ask this through Christ our Lord. Amen.

PASTOR'S CORNER

Dear Friends,

I have received multiple inquiries about the morality of “the Covid vaccine.” Please allow me to review two aspects of the ethics of the Covid vaccine:

**Extraordinary vs. Ordinary Means  
Experimental Medical Interventions**

The Church has given a simple formula for understanding when a medical intervention or treatment is morally obligatory: “When a medical treatment (drug, procedure, etc.) is more medically burdensome than beneficial then it becomes morally optional.” In other words, reasonable medical treatments that are not more burdensome than beneficial are, generally speaking, obligatory. We call these medical treatments Ordinary Means.

*Example: Patient Jane Doe has Stage 2 cancer that can be definitely cured by an affordable, low side effect, low risk, reliable and effective treatment. In that case, Jane is obligated to receive that treatment.*

On the other hand, when a treatment is more burdensome than beneficial, it becomes optional.

*Example: John Doe has a terminal disease. The doctors tell John there are no treatments except an experimental treatment (who efficacy is unknown) with many heavy side effects (known and unknown) that could possibly add two more weeks of life.*

Such a treatment would be optional since the medical benefits don't outweigh the medical burdens.

**In summary:** Morally mandatory medical treatments are called **Ordinary Means** of treatment. Morally optional treatments are called **Extraordinary Means**.

Dear Friends:

Several questions were recently left in the comment box in the back of Church. We may have to spread out those Q/As over a couple of weekly bulletins.

**Q:** In praying the Rosary, do you recite the Fatima prayer (“Oh my Jesus, forgive us our sins...”) before the first decade (after the initial three Hail Mary prayers)?

**A:** No. The Fatima prayer is prayed after each decade.

**Q:** Will we no longer hear a homily based on the Readings or the Gospel?

**A:** Another great question! **Short answer:** Yes, homilies on the Gospel (or Readings) of the day will be the subject of future homilies in addition into topical sermons. **Long Answer:** The Church has a long tradition of having topical sermons that correspond to the Liturgical Season. Pope Benedict even called for this on occasion! In the Missal, the Instructions on preaching states that the priest, in addition to the readings, may choose, instead, to preach on the mysteries celebrated at Mass or the texts of the Mass. This is why, in November, I preach on the Last Things: heaven, hell, judgement, etc. (November's Mass texts are ordered toward the “final things.”) This is also why, during Lent, I will preach on the deadly sins, because that season is specially ordered to put extra effort into penance. Let us not forget what Vatican II taught: Sacred Tradition and

**Question:** Is a (non-abortion related) Covid vaccine ordinary or extraordinary? Normally, a vaccine takes 10+ years to develop. This long process provides clarity regarding the side effects and efficacy rate. Seeing that all the Covid vaccines have been developed so quickly and, hence, their side effects and efficacy rates are not as thoroughly studied as most other vaccines, this would make the Covid vaccine, in my personal opinion, an **extraordinary means** of medical treatment (optional).

Considering the high survival rate of Covid-19, generally speaking, no one can be morally obligated to receive a Covid-19 vaccine. Those who do choose to receive the (non-abortion related) vaccine, need to have a cause that outweighs the possible side effects, (a common example is being required to be vaccinated for one's job).

Married women of childbearing age should thoroughly research the possible effects on pregnancy.

**Vaccines Related to Abortion**

Some of the vaccines being produced to prevent the spread of Covid 19 were produced with (or contain) aborted fetal cell lines. This is a complicated topic. **The bottom line:** When someone, after considering concern #1 (Extraordinary vs. Ordinary means), decides to receive the Covid vaccine, a non-abortion related vaccine should be used, if available. When no safe and effective abortion-free vaccine is available, I would recommend the following resources: [Ncbcenter.org](http://Ncbcenter.org) and [lifesitenews.com](http://lifesitenews.com); Please visit the following site to see which vaccines are related to abortion in any way:

[cogforlife.org/wp-content/uploads/CovidCompareMorallmmoral.pdf](http://cogforlife.org/wp-content/uploads/CovidCompareMorallmmoral.pdf)

Sacred Scripture form one sacred deposit of the Word of God (Dei Verbum #9). Echoing the Council of Trent, the church makes it clear that we need both Tradition preached as well as the Scriptures. The Word of God is not limited to just Scripture. The Word of God is communicated to us through both Scripture and Tradition. We need both.

**Q:** Father, please bring back 5:30 p.m. Mass on Tuesdays.

**A:** It is impossible to offer the perfect Mass time that pleases everyone. I understand that, while some people are not able to attend morning Mass, others cannot attend Mass in the afternoon. As I stated in June, the reason for the change in our Daily Mass schedule was to make it more available for workers and for more consistency. The Parish and the Priest both benefit from a more consistent regular schedule. This monastic-like consistency is better in forming an interior life with Jesus. Since St. Mary Magdalene (in Abbeville) offered a 6:30 a.m. Mass, I thought offering 7 a.m. would give workers another opportunity for daily Mass. In addition, we are able to offer a regular schedule for weekday Holy Hours (5 p.m, Tuesday - Friday).

**Q:** What is the purpose of the Communion Rail? Many of us feel locked out from Jesus.

**A:** I am sorry to hear that. The Communion Rail is meant to increase our intimacy with Jesus. The Communion Rail does this in many ways:

- It offers people the opportunity to (continued in next column)

# RELIGIOUS EDUCATION & SACRAMENTAL PREP

## Fall 2020 Family Religion Program

Fr. Metrejean prepares and links free, online **Video Lessons** to

[www.ololcatholic.com/family](http://www.ololcatholic.com/family)

to guide enrolled families through a weekly reading plan for

## THE GOSPEL OF MATTHEW.

December 27: Lesson 14, Chapters 27-28

- Friends and other parishioners are also welcome to view these weekly videos as a means to gain interesting insight into the **Gospel of Matthew!** Keep your Bibles handy while viewing the videos!
- The videos may be posted a few days before their scheduled dates and will remain available for viewing for several weeks.

### Reminders:

- We certainly hope to return to our typical on-site program activities in the spring, but pandemic protocol will determine how soon we can safely resume those types of activities.
- Finances should never prevent a child from enrolling in our programs. Please call Mrs. Connie or Mrs. Frances at our church office for financial assistance.

## PASTOR'S CORNER (CONT.)

kneel and receive Holy Communion. By receiving in this ancient posture, we approach with more childlike humility and trust. Kneeling disposes our heart to receive Our Lord with increased faith, hope, and love.

- The Rail also increases our love of neighbor. At the rail, all kneel or stand side by side: the poor, the rich, the elite, the forgotten. People of all races and backgrounds wait for the Lord shoulder to shoulder.
- The Rail also slows us down. We wait in lines all the time: at the bank, at McDonalds, at the grocery checkout. At the rail we don't wait in a numbing, overly pragmatic line, just waiting our turn. At the rail, we reach our place and wait—a pregnant pause—where we can prepare our hearts for Christ. It gives us the opportunity to reflect.
- The Church has always believed in veiling Holy Things. Veiling draws us into the mystery. The Chalice is veiled to draw us into what will happen in that chalice. The Altar is veiled to draw us in the mystery of sacrifice that takes place there. In the same way, when it comes time for the offering of the Divine Victim, at the Holy, Holy, Holy (the Sanctus), the gates of the rail are closed to draw us into the mystery that Heaven and Earth are meeting. (In the East, Catholics close huge doors rather than gates at this point in the Mass.) All worldly concerns should be shut out, this is time for focusing on the current sacrifice.

**The Bottom Line:** The Communion Rail is a tradition of the Church that helps us lay our head on the heart of Christ with greater awe and love.

## ATTENTION PARENTS:

A registration packet has been mailed to **all families in our database** who currently have children in Grades 1-10 (whether or not they were enrolled in our Fall 2020 Religion Program).

Depending upon pandemic protocol, we hope to be able to host on-site classes and activities for:

- **SPARK** Sunday Sessions and Summer Religion Program (for Grades 1-5),
- **EDGE** sessions (for Grades 6-8), and
- **IGNITE!** sessions (for Grades 9-10).

Parents whose children are **already** enrolled in our **Fall 2020 Family Religion Program** may simply **write the parents' names** in the appropriate boxes on the **SPRING 2021** registration form and **write "Fall 2020" across the parents' contact info boxes** to indicate that they have already provided current contact information on a registration form for the 2020-21 school year. (See example below.)

**However, registration fees are now due,** so the **registration fee portion** of the Spring 2021 registration form **must be completed and returned** to our church office by **January 15**.

### Reminder:

The Confirmation Retreat and Mass will be rescheduled during the spring semester. Mrs. Lindsay will distribute that information to Confirmation Candidates as soon as possible.

**Registration forms from families who were not registered for our Fall 2020 program are always welcome!**

Please call our office staff with any questions or concerns.

## DAILY READINGS

for the week beginning December 27:

**Sunday:** Sir 3:2-6, 12-14 or Gn 15:1-6; 21:1-3/Ps 128:1-2, 3, 4-5 [cf. 1] or Ps 105:1-2, 3-4, 5-6, 8-9 [7a, 8a]/Col 3:12-21 or 3:12-17 or Heb 11:8, 11-12, 17-19/Lk 2:22-40 or 2:22, 39-40

**Monday:** 1 Jn 1:5-2:2/Ps 124:2-3, 4-5, 7b-8 [7]/Mt 2:13-18

**Tuesday:** 1 Jn 2:3-11/Ps 96:1-2a, 2b-3, 5b-6 [11a]/Lk 2:22-35

**Wednesday:** 1 Jn 2:12-17/Ps 96:7-8a, 8b-9, 10 [11a]/Lk 2:36-40

**Thursday Morning:** 1 Jn 2:18-21/Ps 96:1-2, 11-12, 13 [11a]/Jn 1:1-18

**Friday:** Nm 6:22-27/Ps 67:2-3, 5, 6, 8 [2a]/Gal 4:4-7/Lk 2:16-21

**Saturday:** 1 Jn 2:22-28/Ps 98:1, 2-3ab, 3cd-4 [3cd]/Jn 1:19-28

**Next Sunday:** Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/Mt 2:1-12

## WEEKLY REQUESTS

**PRAYER LIST:** This list features prayer requests on specific dates (examples: birthdays, wedding and death anniversaries, etc.). This will be adhered to in 2021. **NOTE:** Long-term prayer requests are placed on our telephone-tree **Prayer Line**.

**Friday, 1 January:** Andrew Trahan, Sr., M/M Joseph LeBlanc, M/M Fernand Trahan, Allen & Clomare Trahan

**Saturday, 2 January:** Carl Joe LeBlanc & family, Rudy Dugas

**SANCTUARY LAMP:** The Sanctuary Lamp can now burn for one day in memory of your loved one. (\$10 donation per day. Half of the proceeds benefit our Love of Neighbor Fund for the poor of our church parish.)

**Wednesday, 30 December:** Chas Milliman (26th Ann.)

**Thursday, 31 December:** Pressley & Rida Vice

**Friday, 1 January:** In Thanksgiving

## CHRISTIAN FOOD FOR THOUGHT

**RealLiveActionComment**  
You saved my grandbaby!! My daughter Laura is in nursing school and found out she's pregnant. She asked me if I thought she should have an abortion and I showed her the video with the 9 week old fetus you guys published.. she changed her mind! Thanks to the Lord me Grandson Manuel will be born next March.

Live Action images, quotes, and stats are reprinted with permission.



Killing babies should not be up for debate.  
Not for courts to decide.  
Not for a democracy to vote on.  
Not for an elected official to "legalize."  
Killing an innocent baby is ALWAYS heinous, always unjust, always wrong.  
And unjust laws or rulings can never change that.

## MASS INTENTIONS

**Monday, 28 December:**

**The Holy Innocents**

No Mass

**Tuesday, 29 December:**

**Saint Thomas Becket, Bishop & Martyr**

Norvin Langlinais (Wedd. Ann.)

**Wednesday, 30 December:**

Chas Milliman (26th Ann.), Class of 1995

**Thursday, 31 December:**

**Saint Sylvester I, Pope**

For those who have died recently: Johnny Romero, Melody Lyons, Charise Bergeron, Paul Reaux II, Aveneal Meaux, Shirley Broussard

**Friday, 1 January:**

**The Solemnity of Mary, Mother of God**

All Parishioners (living & deceased)

**Saturday, 2 January**

Mr. & Mrs. (Ann. 1/7) Lawless Soirez, Johnny Romero

**Sunday, 3 January: Epiphany of the Lord**

**8:00 a.m.:** Virgil Hebert, Sr., Lucille Steglich (Bd. 1/6), Marcy Hebert

**9:15 a.m.:** Pro Populo

**11:00 a.m.:** Parishioners

*Nota Bene: If a name is not printed due to human error, be assured that God has accepted the intention in Heaven.*



## EVERYDAY STEWARDSHIP

Recognize God in Your Ordinary Moments:

### THE GIFT OF FAMILY

What a year it has been! How will we speak of these times a decade from now? As time goes by, our impressions of this past year will certainly change. How we feel today about dealing with a killer virus and all the chaos surrounding that is still fresh for all. I would assume that most of us, right now, are also holding those we love a little closer and hugging them a little harder. Hopefully, even if the fears and concerns of 2020 dissipate in the future, the way we feel toward our family should never leave us.

Stewardship is certainly about everything. God has given us so much, great and small, profound and common. One of the greatest gifts that all have received is family. Families take all shapes and sizes and some look very different than others. For some, family is a caretaker or temporary guardian. For others, it is a friend when everyone else seems to have vanished. The bottom line is that, to quote a song from many years ago, "people need people."

When God gave the world His only Son, the Incarnation did not come on a cloud or with a flash of light. He was born into a family. Jesus understood the gift of family all his life. Do you think that, if having a family wasn't important, God would have still included this in the plan of salvation?

As this year draws to a close, remember your stewardship, many days, begins and ends with the people closest to you. Don't misuse or take for granted this precious gift. God gives us gifts on purpose, even to His only begotten Son.

— Tracy Earl Welliver, MTS  
©LPi

# CONTACT INFORMATION FOR OUR CHURCH PARISH

The names of and contact information for our Church Parish Office Staff may be found on the front cover of this bulletin.

## Parish Pastoral Council

Mrs. Yvette D. Hebert and Ms. Loretta Milliman, **Co-Presidents**  
 Mr. Scott Bernard Mr. John LeBlanc  
 Mr. Mike DesOrmeaux, **Trustee** Mr. Shawn LeBlanc  
 Ms. Nichole Green Mr. Kelly Rogers  
 Mr. Timmy Landry Mr. Kirk Soileau, **Trustee**

## Sacramental Questions/Concerns

Anointing of the Sick ..... Any church office staff member  
 Annulments ..... Mrs. Connie Hayes or Mrs. Beth Lemoine  
 Baptism questions/concerns ..... Mrs. Connie Hayes  
 Confession appointments ..... Mrs. Connie Hayes  
 Confirmation for Adults ..... Mrs. Beth Lemoine  
 Confirmation for Teens ..... Mrs. Lindsay Lege  
 Diaconate Program (for Deacons)..... Dcn. Tim Marcantel  
 First Communion for Children/Teens ..... Mrs. Frances T. Toups  
 Holy Orders (Priesthood) ..... Fr. Andre Metrejean  
 Matrimony questions/concerns ..... Mrs. Jenna Vallot  
 or Mrs. Beth Lemoine

## Ministries, Faith Formation, and Other Organizations

Adult Choir ..... Ms. Cleve Thibodeaux  
 Altar Servers ..... Mrs. Frances T. Toups  
 Catholic Daughters, Court 1670 ..... Mrs. Annette Oliva  
 Cemetery Manager ..... Mrs. Beth Lemoine  
 Children's Choir (Grades 1-5) ..... Mrs. Frances T. Toups  
 Christian Leadership Organization (CLO)..... Ms. Nichole Green  
 Church Cleaning Crews ..... Mrs. Cheryl DesOrmeaux  
 Coffee and Donuts (after 8:00 Mass)..... Mrs. Billie Landry  
*Come, Lord Jesus!* ..... Mrs. Phyllis LeBlanc  
 EDGE Choir (Grades 6-8)..... Mrs. Frances T. Toups  
 Homebound Communion ..... Mrs. Connie Hayes  
**SPARK** Religious Education (Grades 1-5) ..... Mrs. Frances T. Toups  
**EDGE** Religious Education (Grades 6-8) ..... Mrs. Tracy Watson  
 and Mrs. Annette Oliva  
**Ember** (Adult Evangelization program) ..... Mrs. Elizabeth Romero  
**IGNITE!** Religious Education (Grades 9-12) ..... Mrs. Lindsay Lege  
 and Mrs. Jenna Vallot  
 Knights of Columbus, Council 3872 ..... Mr. Anthony Vice  
 Ladies Altar Society ..... Mrs. Leona Poche'  
 Lectors ..... Mrs. Frances T. Toups  
 R. C. I. A. .... Fr. Andre Metrejean  
 Religious Life (for women or men) ..... Fr. Andre Metrejean  
 Safe Environment ..... Mrs. Cheryl DesOrmeaux  
 Ushers ..... Mr. Michael DesOrmeaux

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