

Office Hours:

Tuesday
Wednesday,
& Thursday:
9 a.m. - Noon
1 - 3 p.m.



700 South Broadway • Erath, LA 70533

URL: www.ololcatholic.com

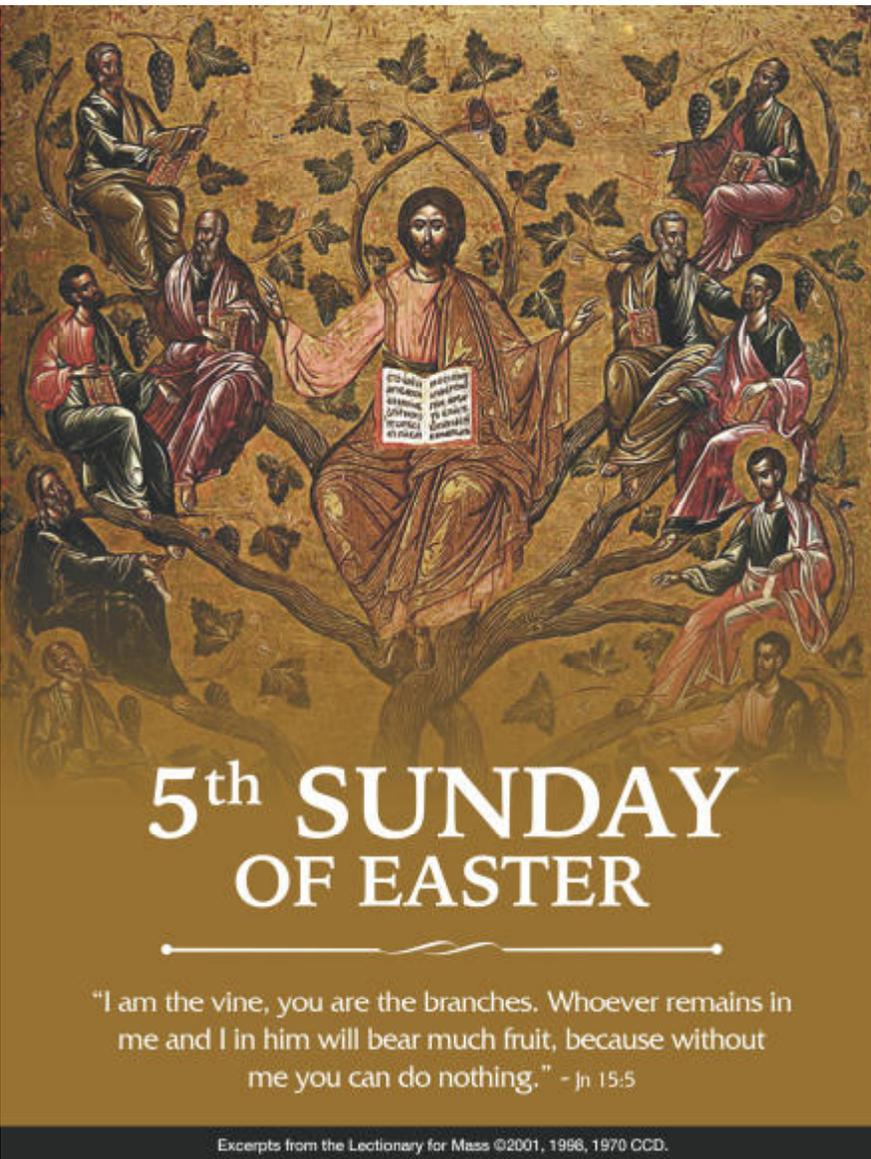
Email: ftoups@gmail.com

Phone: 337-937-6888

Fax: 337-937-8650



MAY 2, 2021 • FIFTH SUNDAY OF EASTER



CHURCH OFFICE STAFF

Fr. Andre Metrejean Pastor
Rev. Mr. Timothy Marcantel..... Deacon
Mrs. Beth Lemoine..... Office/Cemetery Manager
Mrs. Frances T. Toups..... Catholic Education/Music
Mrs. Connie Hayes..... Receptionist

CHURCH PARISH OFFICE HOURS

Refer to top, left corner of this cover page.

THE SACRIFICE OF HOLY MASS

Saturday (English)..... 4 pm
Sunday (English) 8 am, 11 am

WEEKDAY MASS SCHEDULE

Join our **Flocknote Network** to receive updates when necessary!
Monday No Holy Mass
Tuesday - Friday (English) 7:00 am
First Saturday Mass of each month 9:30 am

ADORATION (IN CHURCH)

Morning: 9:00 am - Noon on Wednesdays and First Fridays
Afternoon: 5:00 - 6:00 p.m. Tuesday - Friday & Sunday

HOLY CONFESSION

In the Confessional:
30 minutes prior to Mass or by appointment
Drive-Thru Confessions (in semicircle driveway):
6:00 - 7:00 p.m. on Wednesdays

THE SACRAMENT OF HOLY BAPTISM

Email Fr. Metrejean at andremetrejean@gmail.com.
Our baptismal packet may be downloaded from our church website.

THE SACRAMENT OF THE ANOINTING OF THE SICK
and

THE RITE OF HOLY CHRISTIAN BURIAL
Please contact our church office.

THE SACRAMENT OF HOLY MATRIMONY

Arrangements must be made with the Pastor at least six months in advance.

Ad Majorem Dei Gloriam
(For the greater glory of God)

GOSPEL REFLECTION

Fifth Sunday of Easter

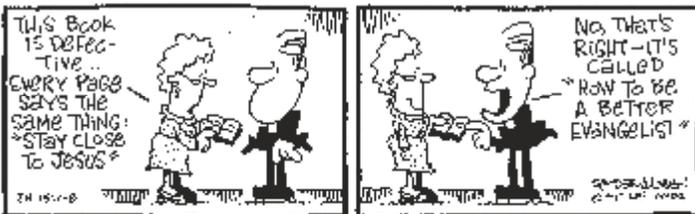
"Spiraling out of control," is a phrase that can easily describe the current display of human existence. In addition to the violence, unrest, uneasiness and turmoil that are common elements of our daily news, other essential pieces are misplaced or missing. Many lack an objective center around which to order and structure their lives or a clear set of definable goals or mores to act as guideposts and life directives. It appears that "feelings" have become a "new god" and traditional structures and ideals set aside. It is almost as if history only shows that we got this whole thing wrong and many are determined to finally set things right. The real truth, however, is that while wrongs and errors are certainly a part of our often-checkered past, it is hardly the case that all was wrong. It is not our task to rewrite the history of our lives, but to learn from mistakes that were made, and preserve the perennial wisdom at the root of our successes. Learning is an essential part of being human.

The question becomes, however, from whom do we learn? Some have such a hard time placing God in that position, but that is precisely where God needs to be. God is the Master Teacher from whom all of humanity learns and gets its cues. It is in and through this relationship with the Gardener of Life that we are fashioned and pruned into the people we are intended to be and can be. It is only in God that we are able to find our best selves. Sadly, many think that religion too, as well as history in general, has also gotten all this wrong. Yet, our resurrection faith tells us differently. We are reminded, today especially, that we are meant to remain in Christ as Christ remains in us. We are also reminded that Jesus, the Incarnate God, is the vine upon which we grow, the branches that flow from the source of God's life.

Giving up our will to God's can be a painful endeavor. It is not easy to set our own desires and wants aside and allow God to step in and direct and guide our growth. But this is the only way to prevent deadly weeds from overtaking us and bringing us to a place of self-destruction. God's commandments are the very guideposts and benchmarks we need, yet many seek to remove them from all public view because they appear to limit self-expression and suppress what is considered by many to be "human freedom." They are the only way we can find freedom, however. And, until we learn this fundamental lesson, we will continue to spiral out of control, never really knowing who we are, what our potential can be or how life really can be lived. We will not know peace.

©LPI

5th Sunday of Easter



5th Sunday of Easter



SACRIFICIAL GIVING

Reminder:

Second Collection envelopes may be used at any time!

Offering (April 17-18)

Offertory, \$3,773.00 † Debt Reduction, \$10.00
Insurance, \$1,014.00 † Cemetery, \$5.00
The Second Collection was applied to Church Insurance

Last Weekend's Offering (April 24-25)

The Second Collection will be applied to Debt Reduction.

This Weekend's Offering (May 1-2)

The Second Collection will be applied to Debt Reduction.

Next Weekend's Offering (May 8-9)

The Second Collection will be applied to Debt Reduction.

"Giving is not really giving until it hurts."

~ St. Teresa of Calcutta

ANNOUNCEMENTS

Tabernacle Memorial Flowers

Flowers near the tabernacle were donated in memory of M/M Alcide Broussard, M/M Bayo Trahan, and Norvin & Cole Langlinais. Our church office staff is still accepting donations for flower arrangements near the tabernacle for other weekends in 2021.

2021 Easter Candle Donation

The Paschal Candle was donated in memory of Earl & Inez Landry, Sr., Fernand Landry, and Annie Lou & Ray Rodrigue by Boo & Billie Landry. It will be lit during every Mass throughout the Easter Season and for baptisms and funerals until the next candle is purchased (probably for the Easter Vigil in 2022).

The School Year is Winding Down!

At present, our *IGNITE!* (high school), Grade 8 Theology of the Body, and EDGE (Gr 6-7) programs have ended. The only remaining event is our Elementary Summer Religion Program in June for Grades 1-5. (See page 4 for volunteer information.)

Coming soon to the Diocese of Lafayette:

Project Joseph
(for men suffering after an abortion)

In honor of the year of St. Joseph, The Office of Pro-Life Apostolate will be offering the Diocese of Lafayette's first Project Joseph Retreat exclusively for men. This ministry offers men the opportunity to heal after an abortion. If you (or someone you know) would like to attend a Project Joseph Retreat, please call 337-261-5598. The upcoming retreat is scheduled for Summer of 2021! Pre-registration is required. All inquiries are confidential.

✠ **REQUIESCAT IN PACE** ✠

Leroy Hebert

ANNOUNCEMENTS

Our next
Family Fun Day

is scheduled for **May 2**

(the Sunday after the First Saturday of the month).

Join us after **9:15 and 11:00 Mass**
for plenty of
free food, fun, and indoor/outdoor



We hope to see you there!

QUESTIONS OF THE WEEK

First Reading: Luke tells us how the conversion of Saul (Paul) and the acceptance by the disciples of him helped facilitate peace in the Church throughout Judea, Galilee, and Samaria. What do you think is needed to bring about peace in our Church today?

Second Reading: John teaches his community that believing in Jesus and loving one another is the heart of God's commandment. How would you assess yourself in following this two-fold command?

Gospel: Using the metaphor of a vine and branches, Jesus urges his disciples to "remain in me" in order to bear good fruit and thereby glorify God. What would be some examples of "good fruit" that you have produced? Should have the Pharisees reacted to this criticism? ©LPi

SPIRITUAL COMMUNION

Although we use this prayer most often when we view a televised or online video of a Mass, we may also choose to pray this prayer when we attend Mass, but don't feel worthy of receiving Holy Communion because we haven't been to a recent Confession. Please note, too, that, according to the quotation from St. Leonard, if we whole-heartedly offer this prayer several times each day, we can expect to be transformed!



My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot, now, receive you sacramentally, come, at least, spiritually into my heart. I embrace you as if you have already come and unite myself wholly to you. Never permit me to be separated from you. Amen. ~ St. Alphonsus Liguori

"If you practice the holy exercise of Spiritual Communion a good many times each day, within a month, you will see yourself completely changed." ~ St. Leonard of Port Maurice

VOCATIONS CROSS MINISTRY

The Vocations Cross Prayer Kit contains suggested prayers!

Tuesday, May 4
Connie Hayes

Tuesday, May 11
(This week is still available!)

Please return the kit to our church office on Tuesday **morning** so the next family can pick it up on Tuesday **afternoon**.



*Sponsored by
Saint Joseph Abbey Seminary College Alumni Association*

**30th Annual
ABBEY Open Golf Tournament**

Thursday, May 13

**10 a.m. Shotgun Start; 8 a.m. Coffee and Donuts
Covington Country Club**

(200 Country Club Drive, Covington, LA; 985-892-1900)

Format: Team Scramble **Prizes:** 1st, 2nd, & 3rd place
Closest to the Hole - Longest Drive - Door Prizes!

Register online: www.saintjosephabbey.com/golf

For more information, call Scott at 985-867-2235
or email him at swallace@sjasc.edu

All proceeds support Saint Joseph Seminary College which provides training for young men studying for the priesthood from 22 dioceses in 7 states across the Gulf South region and is run by the Benedictine Monks of Saint Joseph Abbey.

VOCATIONS PRAYER

God our Father, You made each of us to use our gifts in the Body of Christ.

We ask that You inspire young people whom You call to the priesthood and consecrated life *from Our Lady of Lourdes Catholic Church in Erath* to courageously follow Your will.

Send workers into Your great harvest so that the Gospel is preached, the poor are served with love, the suffering are comforted, and Your people are strengthened by the Sacraments.

We ask this through Christ our Lord. Amen.

ELEMENTARY SUMMER RELIGION PROGRAM 2021



Monday - Friday; June 14-25; 8 a.m. - Noon

Our summer religion program serves as the bulk of religious education for **Grades 1-5!**



To accommodate all of our religious education students currently in Grades 1-5, **we will need approximately 45 volunteers of all ages:** middle school students, high school students, and adults!

A detailed list of volunteer duties and forms

may be picked up in church near the cry room, in the church office, or downloaded from the Events page of our church website: www.ololcatholic.com.

Please submit volunteer forms as soon as possible!

Adult volunteers (professional teachers, parents, grandparents, or other adults)

- **Camp Nurse or Camp Mom** (handles phone calls to/from parents when children are sick)
- **Station Leaders** (several options are available!)
- **Drama Crew Leader** (if we can gather enough drama crew members to put on a daily skit during

NOTES:

- Whether a child is absent one or two days or for the entire two weeks, **online make-up packets** will be available on the **Elementary Religious Education page** of our website for each day of the summer program. **If your child will attend in person, please submit child's t-shirt size so we can have an accurate head count for snacks and craft supplies.**
- Students who are **currently enrolled** in Grades 1-5 are **already** enrolled as "summer campers" in their appropriate, **current** grade levels. (We do not "roll over" grade levels until our fiscal year ends on June 30, after the summer program ends.)
- Students who are **not yet registered** in Grades 1-5 for the **current** school year must submit a **Spring 2021 registration form** and **registration fee** ASAP. (Visit the Events page of our church website to download a registration packet. Refer to the highlighted box at the top, right corner of the next page!)

the daily finale)

- **Prayer Partners** (listen to children recite sacred, traditional prayers)

High school and middle school volunteers may serve as assistants in learning centers. Age of volunteer determines available spots for Crew Leaders and Assistant Crew Leaders.

We will also need the help of 2-3 volunteers to sort and organize T-shirts

before the Summer Program begins!

(We hope to tackle this task on June 10 or 11.

Please call Mrs. Frances if you can help!)

- Paint Crew ☺ Bible stories and skits ☺ Music ☺ Crafts
 Outdoor Games ☺ Catechism Corner ☺ Daily Finale' ☺ Prayer Center
 Indoor Games ☺ Confession ☺ Adoration ☺ Mass

RELIGIOUS EDUCATION & SACRAMENTAL PREP

Elementary Summer Religion Program Details



NOTE:

Finances should never prevent a child from enrolling in our programs.

Please contact Mrs. Connie or Mrs. Frances at our church office to discuss financial assistance.

First Communion Sacramental Prep Classes (for Candidates in Grades 2-5)

- **First Confession Retreat** (all candidates in Grades 2-5): Thursday, May 6; 6-7:30 p.m.
- **First Communion Retreats:** 10 a.m. - Noon; begin in parish hall; **parents join us in church at 11 a.m.** for First Communion rehearsal and First Confessions
 - Last names **A-H** on Saturday, May 8
 - Last names **I-Z** on Saturday, May 15
 - Please contact Mrs. Frances to make date changes due to calendar conflicts!
 - Candidates will be allowed to leave as soon as their First Confessions are heard and penance (prayers) are completed.
- **First Communion Mass (large group):** 5 p.m. Mass on Sunday, May 23.
 - To assist with social distancing for families with health concerns, "small group Mass" options are available. Contact Mrs. Frances to make arrangements ASAP.

Reminder:

Make-up packets for all of our First Communion classes are linked to the First Communion page of our church website.

LIVE THE LITURGY

Inspiration for the Week

Anyone familiar with gardening knows that proper and timely pruning is essential. The health of the plant depends upon it. An unpruned tree can quickly produce suckers that zap many of the essential nutrients from its body. Pruning requires patience and vision. Studies reveal that plants often respond defensively to being pruned, displaying reactions that are similar to hurt or discomfort. Pruning is not easy but necessary. A hard lesson for us to learn is that we also need to be pruned. We become far healthier when we allow God to stretch, refine, and form us into the best version of ourselves. The fruit that then comes from our vines will be more abundant, nutritious, and robust. Left to our own devices we can easily find ourselves running amuck and spiraling out of control. Without a proper vision and trust in the Master Pruner, we will never find the contentment we desperately desire. Nor will the work of the Gospel stand a chance of succeeding. ©LPi

WHY DO WE DO THAT?

Catholic Life Explained

Q: Do we need to fast for one hour before Mass or one hour before Communion?

A: The practice of fasting before receiving the Eucharist is a centuries-old act of devotion that was once very different than it is today. In the 1917 Code of Canon Law, for example, anyone who wanted to receive the Eucharist had to fast from midnight until the time of communion (even water and medications were forbidden). Over the following decades, the rules for the eucharistic fast were relaxed, first by Pope Pius XII and, later, by Pope Saint Paul VI.

The current Code of Canon Law (1983) states very clearly: "A person who is to receive the Most Holy Eucharist is to abstain for at least one hour before holy communion from any food and drink, except for only water and medicine" (Canon 919, §1). And, in the case of those who are ill and the elderly, the rules are even more accommodating, "The elderly, the infirm, and those who care for them can receive the Most Holy Eucharist even if they have eaten something within the preceding hour" (Canon 919, §3).

So, if we strictly follow the "letter of the law," the fast is calculated from the time of Holy Communion and not the start of Mass. However, when we remember why we fast — it is a reminder of the deeper hungers of the spirit that our physical thirst or hunger symbolize — we see that the issue is much bigger than simply fulfilling what is called for by Church Law and tradition. Joining fasting to our prayers and reflection before Mass is an opportunity to really center ourselves and to prepare our minds, hearts, and bodies to welcome the One we receive in the Eucharist. ©LPi

NOTE: Fr. Metrejean reminds us that this item in Canon Law concerns **grave matter** and should be taken seriously!

ANNOUNCEMENTS

Rachel's Vineyard Retreat

A Rachel's Vineyard weekend retreat is an opportunity for any man, woman, couple, grandparent, sibling, or anyone who struggles with the emotional or spiritual pain of abortion. This weekend retreat provides participants the opportunity and space to enter the grieving process, identify effects the abortion has had, and release deep feelings of anger, shame, and guilt that frequently accompany an abortion experience. This unique retreat process is designed specifically to help retreatants experience the gentleness, mercy and compassion of Jesus as they walk the journey from pain to forgiveness. 2021 retreat dates are April 9-11 and October 1-3. For more information about the retreat weekend and/or to register, contact the Office of Pro-Life Apostolate, 337-261-5598. Pre-registration is required. All inquiries are confidential.

Toll-free national hotlines from Rachel's Vineyard website:

Rachel's Vineyard: 877 HOPE 4 ME (877-467-3463)

National Hotline for Abortion Recovery: 866-482-LIFE (866-482-5433)

THIS WEEK'S READINGS

For the week beginning May 2:

- Sunday:** Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/Jn 15:1-8
- Monday:** 1 Cor 15:1-8/Ps 19:2-3, 4-5 [5]/Jn 14:6-14
- Tuesday:** Acts 14:19-28/Ps 145:10-11, 12-13ab, 21 [cf. 12]/Jn 14:27-31a
- Wednesday:** Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5 [cf. 1]/Jn 15:1-8
- Thursday:** Acts 15:7-21/Ps 96:1-2a, 2b-3, 10 [3]/Jn 15:9-11
- Friday:** Acts 15:22-31/Ps 57:8-9, 10 and 12 [10a]/Jn 15:12-17
- Saturday:** Acts 16:1-10/Ps 100:1b-2, 3, 5/Jn 15:18-21
- Next Sunday:** Acts 10:25-26, 34-35, 44-48/Ps 98:1, 2-3, 3-4 [cf. 2b]/1 Jn 4:7-10/Jn 15:9-17

WEEKLY REQUESTS

PRAYER LIST: This list features prayer requests on specific dates (examples: birthdays, wedding and death anniversaries, etc.). **(NOTE:** Long-term prayer requests are placed on our telephone-tree **Prayer Line**.)

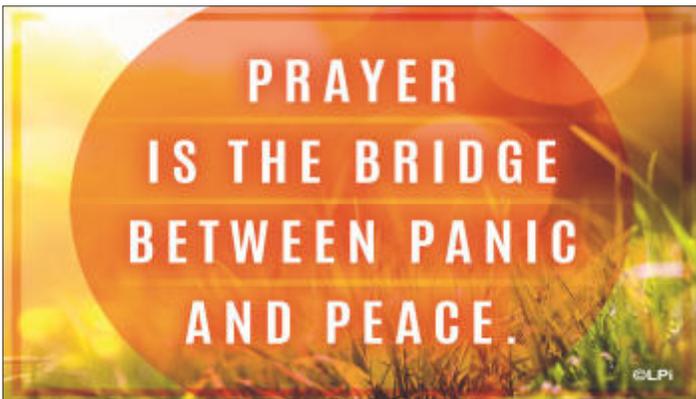


Sunday, May 9:
 Carl Joe LeBlanc & family, Rudy Dugas, Amay, Joyce, & Aesta Trahan, Gladys LeBlanc, Amay Trahan, Maudry Richard



SANCTUARY LAMP: The Sanctuary Lamp can now burn for one day in memory of your loved one. (\$10 donation per day. Half of the proceeds benefit our Love of Neighbor Fund for the poor of our church parish.)
Saturday, May 8: Lloyd "Tiger" LeBlanc (Bd.)
Sunday, May 9: Vella Mae Bernard

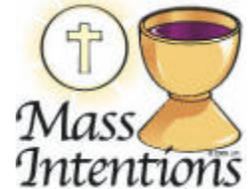
CHRISTIAN FOOD FOR THOUGHT



MASS INTENTIONS

- Monday, 3 May**
Saints Philip and James, Apostles
 No Mass
- Tuesday, 4 May**
 Joseph N. (Ann.) & Irene LaSalle,
 Melody Lyons
- Wednesday, 5 May**
 Patty Lavergne
- Thursday, 6 May**
 Lloyd "Tiger" LeBlanc (Bd. 5/8),
 Curney & Irene Dronet
- Friday, 7 May**
 Michael S. Richards
- Saturday, 8 May**
 Ross Granger, M/M Paul Harrington,
 M/M Dudley Granger
- Sunday, 9 May**
Sixth Sunday of Easter/Mother's Day
8:00 a.m.: All mothers and godmothers (living & deceased)
9:15 a.m.: Pro Populo
11:00 a.m.: Parishioners

Nota Bene: If a name is not printed due to human error, be assured that God has accepted the intention in Heaven.



EVERYDAY STEWARDSHIP

Recognize God in Your Ordinary Moments

BRANCHING OUT ISN'T ALWAYS WHAT IT'S CRACKED UP TO BE

"That's a really beautiful tree branch. Man, would you look at the bark on that thing? The others are real duds, but that low-hanging branch has really got it all together."

I've never heard anyone say this. Maybe I just need to hang out with more arborists, but I can't recall ever hearing someone admire the particular beauty of a single branch. When someone comments on a tree, it's usually the whole tree — perhaps a visual element of it, like the color of the leaves or its height. But people don't usually zero in on one branch.

Maybe that's because usually, if one branch is looking a little weak, chances are every other branch is, too.

The Bible tells us that when we bear fruit as good everyday stewards, it is for the Father's glory. We are the branch on His magnificent tree. What we have is from Him, and what we do likewise points back to Him. We also tend to reflect how well the other branches around us are incorporating the nutrients coming their way. That's all fine and good in theory. In practice, it can be an arduous exercise in humility.

When I do something virtuous or charitable or kind, there is a part of me that wants to stand out for it. I think that's true for all of us. We've given of ourselves in some way or overcome some human temptation to accomplish a little bit of good in this world, and even though we know God sees us, we'd really love for everyone else to see it, too.

It's a struggle, for sure. But we need to remember that our fruit belongs to the whole tree. ~ Tracy Earl Welliver, MTS; ©LPI

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All the Blessings We've Received
Virgil, Katie, Alyssa & Caleb

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