

**Office Hours:**

Tuesday  
Wednesday,  
& Thursday;  
9 a.m. - Noon  
1 - 3 p.m.



**700 South Broadway • Erath, LA 70533**

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**Fax: 337-937-8650**



**NOVEMBER 14, 2021 • THIRTY-THIRD SUNDAY IN ORDINARY TIME**



**33<sup>RD</sup> SUNDAY IN ORDINARY TIME**

"Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father." - Mk 13:30-32

**CHURCH OFFICE STAFF**

Fr. Andre Metrejean ..... Pastor  
Rev. Mr. Timothy Marcantel..... Deacon  
Mrs. Beth Lemoine. .... Office/Cemetery Manager  
Mrs. Frances T. Toups..... Catholic Education/Music  
Mrs. Connie Hayes..... Receptionist

**THE SACRIFICE OF HOLY MASS**

(The new Sunday schedule began on November 7.)

Saturday (English)..... 4 pm  
Sunday (English) ..... 7:30 am, 11 am  
Sunday (Latin)..... 9 am

**WEEKDAY MASS SCHEDULE**

Join our [Flocknote Network](#) to receive updates when necessary!

Monday ..... No Holy Mass  
Tuesday ..... 8 am (Latin) and 5:30 pm (English)  
Wednesday ..... 7am (English)  
Thursday ..... 5:30 pm (English)  
Friday ..... 7 am (English) and 8 am (Latin)  
First Saturday Mass of each month ..... 9:30 am (English)

**ADORATION (IN CHURCH)**

**Morning:** 9:00 am - Noon every Wednesday & First Friday  
**Afternoon:** 5:00 - 6:00 pm; Wednesday, Friday, & Sunday

**HOLY CONFESSION**

in the Confessional:

30 minutes prior to Mass or by appointment  
4:30 - 5 pm on Sunday

**Drive-Thru Confessions (in semicircle driveway):**

6:00 - 7:00 pm on Wednesdays

**THE SACRAMENT OF HOLY BAPTISM**

Email Fr. Metrejean at [andremetrejean@gmail.com](mailto:andremetrejean@gmail.com).

Our baptismal packet may be downloaded from our church website.

**THE SACRAMENT OF THE ANOINTING OF THE SICK**

and

**THE RITE OF HOLY CHRISTIAN BURIAL**

Please contact our church office.

**THE SACRAMENT OF HOLY MATRIMONY**

Arrangements must be made with the Pastor at least six months in advance.

*Ad Majorem Dei Gloriam*

(For the greater glory of God)

**GOSPEL REFLECTION**

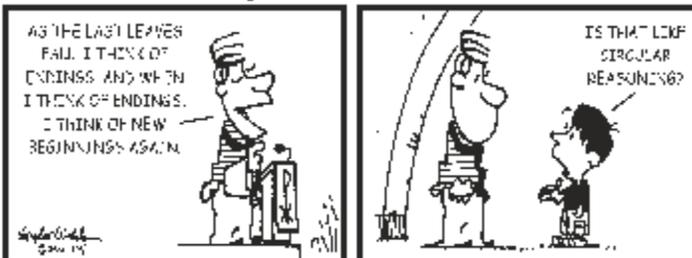
**Thirty-Third Sunday in Ordinary Time**

“And then they will see ‘the Son of Man coming in the clouds’ with great power and glory.” Take a moment to ponder these words from today’s Gospel. How does this image make you feel? For people to truly understand the significance of this message, something profound has to happen within. If we find ourselves reacting with a sense of dread or fear, we have to step back and ask why. Our answer will reveal a great deal about our relationship with God. It’s hard to fall in love with a God of whom we are afraid. God does not want us to be afraid. Nor does He want us to align our wills to His in order to avoid some kind of horrendous eternal consequence. That sounds like too much of a superficial power play on the part of God who continues to seek out His children in love.

In order for these words to carry any type of significant meaning for us, they have to resonate with and touch us on a deeper level. They have to be able to connect some dots and have meaning for us in order for this promise to change our lives. Sometimes we get preoccupied with the uncertainty of our deaths. Not knowing when or how we will eventually die can be unsettling. But, more so than needing an answer to the “when” of death, the “what” of death answer we provide has more significance. What happens to us when we die? Whether we die during the natural course of our lives or when Christ comes again, the experience is the same. If we believe that we are meant to live in union with God eternally and that death completes and does not diminish us, then it is worth our time and effort to wait in vigilant hope of the Lord’s coming in glory. Our journey back to God is something beautiful to be desired, not dreaded or feared.

Sadly, many folks believe that life is no more than a random occurrence without any purposeful direction or meaning. Death is simply death and nothing more. For them, the Second Coming of Christ and God’s eternal promise have no meaning. When we understand the truth about who we are, it changes things up. We then can see ourselves as works in progress who have the choice to either resist the inspirations of the Divine Artist or give into the wonderful creativity of His will. Life awaiting the fullness of Christ to come becomes an unfolding of Divine surprises and abundant joy. God is eternally merciful, forgiving, and welcoming. It is only when we directly reject this gift and turn our backs on Love itself that we have anything to fear. © LPI

33RD SUNDAY IN ORDINARY TIME



✠ **REQUIESCAT IN PACE** ✠  
 J. Nelson Mitchell, Michael LeBlanc

**SACRIFICIAL GIVING**

**Reminder:**

Second Collection envelopes may be used at any time!

**Offering (October 30-31)**

Offertory, \$4,366.24 † Debt Reduction, \$1,924.00  
 Cemetery, \$147.00

The Second Collection was applied to Church Insurance

**All Saints Day, \$617.00 / All Souls Day, \$276.00**

**Last Weekend’s Offering (November 6-7)**

The Second Collection will be applied to Debt Reduction.

**This Weekend’s Offering (November 13-14)**

The Second Collection will be applied to Debt Reduction.

**Next Weekend’s Offering (November 20-21)**

The Second Collection will be applied to Church Insurance.

**October Online & Dip Jar Giving**

Offertory, \$5,740.00 † Debt Reduction, \$415.00  
 Insurance, \$480.00 † Cemetery, \$95.00  
 Dip Jar, \$420.00

**“Giving is not really giving until it hurts.”**

~ St. Teresa of Calcutta

**ANNOUNCEMENTS**

**Tabernacle Memorial Flowers**

Flowers near the tabernacle were donated in memory of M/M Gaston Dubois & Cecile, Ramsey Moss, & Eddie Watson by Toni Moss Family.

**Our Lady of Lourdes Catholic Church (Erath)**  
*Ladies' Auxiliary*  
**Winter Coat Drive**  
*All sizes and blankets, too!*  
**to help Hurricane Ida victims**  
 in the communities of **Dulac** and **Chauvin**  
 who will *live* in tents throughout the winter!  
*Coats and blankets may be put in the St. Joseph cabinet in church!*

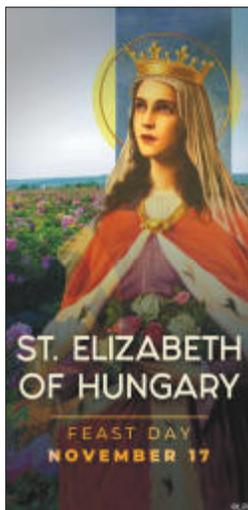
## SAINT OF THE WEEK

Although her life was short, St. Elizabeth of Hungary (1207 – 1231) is recognized for her love of the poor and suffering, and as patroness of Catholic charities and the Secular Franciscan Order. The daughter of the King of Hungary, she chose a life of penance instead of leisure, which made an impact on the “commoners” she served.

St. Elizabeth married Louis of Thuringia when she was 14. Deeply in love, they had three children. Despite their wealth, she led a life of prayer, sacrifice, and service to the poor and sick under the spiritual direction of a Franciscan friar.

After six years of marriage, her husband died in the Crusades, and St. Elizabeth was grief-stricken. Her husband’s family did not look kindly upon her and mistreated her before finally throwing her out of the palace. However, the return of her husband’s allies from the Crusades resulted in her being reinstated, since her son was legal heir to the throne.

St. Elizabeth joined the Secular Franciscan Order in 1228 where she cared for the poor in a hospital she founded in honor of St. Francis of Assisi. She died in 1231, but her great popularity resulted in her being named a saint only four years later.



©LPi

## EVERYDAY STEWARDSHIP

*Recognize God in Your Ordinary Moments*

### GIVING UNTIL IT HURTS

In the time of Christ, sacrifice was nothing new to the Jewish people. The Israelites were experts at sacrifice. So, after centuries of every kind of offering imaginable, what was so special about Christ’s? What made it so different from the sacrifices offered by the Levitical priests for centuries before His death?

Well, to adequately answer that question would consume whole volumes. And, of course, the first and most important reason is that Christ was the Son of God and the Savior of the world, not a random (if “unblemished”) lamb offering. It was only by the blood of Christ that we could be redeemed.

But another answer is this: Christ’s sacrifice cost Him. In fact, it cost Him everything. The offerings made by the Israelites through their priests cost them too, of course. They gave of their flocks, of their household stores, of their wealth. But Christ gave differently. He gave of Himself. He gave until it was all gone.

Such is the highest form of stewardship: the gift of self to the point of discomfort. It can take a multitude of forms and I am not saying we are all called to be nailed to the cross. In fact, for most of us, our gifts will not involve physical discomfort at all. But certainly, stewardship demands discomfort. It demands that we go against our human nature of putting ourselves first, of thinking primarily of our own needs and desires. And most of all, it demands love. For that, above all else, distinguished the gift Christ gave us.

— Tracy Earl Welliver, MTS ©LPi

## SPIRITUAL COMMUNION

*Although we use this prayer most often when we view a televised or online video of a Mass, we may also choose to pray this prayer when we attend Mass, but don't feel worthy of receiving Holy Communion because we haven't been to a recent Confession. Please note, too, that, according to the quotation from St. Leonard (printed below), if we whole-heartedly offer this prayer several times each day, we can expect to be transformed!*



My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot, now, receive you sacramentally, come, at least, spiritually into my heart. I embrace you as if you have already come and unite myself wholly to you. Never permit me to be separated from you. Amen. ~ St. Alphonsus Liguori

“If you practice the holy exercise of Spiritual Communion a good many times each day, within a month, you will see yourself completely changed.” ~ St. Leonard of Port Maurice

## AFTER HOLY COMMUNION

### ANIMA CHRISTI

~ St. Ignatius of Loyola

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus, hear me. Within your wounds hide me. Permit me not to be separated from you. From the wicked foe, defend me. At the hour of my death, call me and bid me come to you that with your saints I may praise you for ever and ever. Amen.

## PRAYER FOR HURRICANE SEASON

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed your order and returned to its former quietude. You are still the master of land and sea. We live in the shadow of a danger over which we have no control: the Gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land and spread chaos and disaster.

During this hurricane season we turn to you, O loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with the passing of time. O Virgin, Star of the Sea, Our Beloved Mother, we ask you to plead with your Son in our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach heavenly Jerusalem where a stormless eternity awaits us. Amen.

Imprimatur: August 29, 1967  
+Maurice Schexnayder, Bishop of Lafayette in Louisiana  
Written by Bishop Schexnayder, Second Bishop of Lafayette,  
after Hurricane Audrey hit the Louisiana coast in 1957.  
© Diocese of Lafayette 2006

## MONTHLY EXAMINATION OF CONSCIENCE

### Virtue Highlighted in November: Hope

Adapted from

“A Comprehensive Examination Of Conscience Based On Twelve Virtues For The Twelve Months Of The Year” - Rev. Donald Miller

#### Introduction

The object of this booklet is to initiate lay people into the practice of concentrating their efforts on growth in holiness by focusing on one virtue a month. It provides a fairly complete list of mortal sins to be avoided, of venial sins to be corrected, and of helps and counsels that may be practiced. For each month a short explanation of the virtue to be practiced is given, an aspiration is suggested for frequent use, and a prayer is added containing sorrow for the past and resolve for the future. It is recommended that once a week during each month, the examen for that month be read carefully and thoughtfully.

A warning should be given to souls who are inclined to scrupulosity. Such souls are frequently disturbed by reading lists of sins, because they erroneously think themselves guilty, where they are not guilty at all. They should have permission of their confessor before they undertake to make a minute examination of conscience, and in every doubt must obey their confessor blindly. Aside from the scrupulous, some persons may find doubts arising from certain questions because circumstances not mentioned may confuse particular issues. **It is to be remembered at all times that a mortal sin is not committed unless three conditions are present, viz., sufficient reflection, full consent of the will, and a violation of God's law in a serious matter.** The mortal sins listed represent only objectively serious matter; if one or both of the other conditions necessary for the commission of a mortal sin be lacking in a particular case, the guilt would not be incurred. In prudent doubt, a confessor should be asked for a solution.

### November — Hope

Without the virtue of hope, one not only falls into many sins, but finds it very difficult to lead a cheerful, contented life and to bear the crosses that are the inevitable lot of all mankind. Therefore this examination shall be not only a test of one's relationship to God, but also a study of whether or not his attitude towards life is religiously right and psychologically sound. **Hope** is a theological virtue by which we confidently expect the help of God in attaining our eternal happiness, and anything we need as a means to that end. The virtue of hope demands therefore that we firmly believe that God will provide us with sufficient grace to avoid sin, with sufficient strength to fulfill the obligations imposed upon us, and with sufficient comfort to make every cross bearable, if we do our part. The virtue of hope, therefore, forbids two things and all that is connected with them, viz., presumption and despair. Presumption is the sin whereby we expect God's help without doing our part, as when we count on God's forgiveness even when we are committing a sin, or put off the renunciation of sin because we expect to have an opportunity to confess just before we die. Despair is the sin whereby we give up trying because we do not believe that even God's grace is sufficiently strong to help us overcome our own weakness or to grant us forgiveness.

#### I. Mortal Sins

- Have I denied the necessity of God's help to attain my salvation, believing that I could win heaven by my own efforts alone?
- Have I said or seriously thought that God was too merciful to condemn anyone to hell, and that, therefore, despite my serious sins, I would surely be saved?
- Have I continued in a habit of mortal sin because I believed that some day I would certainly have the grace to repent and be forgiven?
- Have I committed a mortal sin just because I expected God to forgive me in confession afterwards?
- Have I said or thought that prayer was not necessary for one who made up his mind to be good?
- Have I neglected saying any prayer whatsoever for as long as a month at a time?
- Have I refused to pray in a grave temptation because I did not want God to help me overcome it?
- Have I deliberately entered a serious and unnecessary occasion of sin, thinking that God would miraculously preserve me from sin or graciously forgive me if I fell?
- Have I induced others to commit a sin by telling them that God would forgive them afterward?
- Have I said that I did not believe in eternal hell?
- Have I said or thought that it was impossible for me to overcome a certain passion or sinful habit?
- Have I believed that because my sins in the past were so numerous or so terrible, I could not expect God to forgive me?
- Have I quit going to Mass or praying because of the thought, "It doesn't do any good"?
- Have I seriously complained that God sent me more trials than it was possible for me to bear?
- Have I stopped praying for the grace to avoid sin and save my soul because God did not grant me a certain material favor for which I prayed?
- Have I given up trying to overcome interior temptation because God would not take the temptation away?
- Have I encouraged others to commit sins of impurity because "they could not stop committing them anyway"?

[https://docs.google.com/document/d/1QfHYz4WsmuxM8\\_nfQec1Aj0lfw9dJhaHQcOZmgX6sJo/edit#heading=h.s3d1z57g5w2g](https://docs.google.com/document/d/1QfHYz4WsmuxM8_nfQec1Aj0lfw9dJhaHQcOZmgX6sJo/edit#heading=h.s3d1z57g5w2g)

## MONTHLY EXAMINATION OF CONSCIENCE

Have I used poverty as a reason for committing certain serious sins, because I did not believe that God could give me any material aid?

Have I scoffed at the joys of heaven, saying I would prefer to have heaven here on earth?

### II. Venial Sins

Have I brooded over my past sins, giving in half-voluntarily to the fear that they might not be forgiven?

Have I permitted discouragement to take possession of my heart because of my frequent faults or my lack of progress in virtue?

Have I permitted myself to worry excessively over material setbacks and difficulties, as if God did not know them and could not help me?

Have I been morose, melancholy, gloomy, in the presence of others, thus making them uncomfortable and unhappy?

Have I been overanxious in regard to my health, over-fearful lest some terrible disease might be contracted?

Have I complained against God for not preventing the sins of others, which injured me in some way?

Have I deliberately neglected easy opportunities for prayer and devotion, which would have made me stronger in virtue?

Have I neglected prayer entirely for days at a time?

Have I given in to unreasonable fear of death and of God's judgment?

Have I said that I was content to avoid hell, but would not try to avoid or shorten my purgatory?

Have I been slothful about trying to acquire the habit of praying in serious temptation?

Have I neglected practicing any devotion to the Mother of God, though saints and theologians tell us her help is morally necessary for all?

Have I neglected receiving the Sacraments of Penance and Holy Communion only because I could not feel any profit from them?

Have I given up prayer when prayer seemed difficult and uninviting?

Have I become so preoccupied working for money or a reputation, or my family, that I did not give myself time to pray or think of doing anything for heaven?

### III. Helps and Counsels

Have I prayed for the grace of a firmer and stronger hope of eternal happiness?

Have I read or meditated about the happiness that God has in store for those who are faithful to Him?

Have I tried to increase my hope of heaven by thinking now and then of the pains of hell, and determining to escape them?

Have I strengthened my hope of God's help by gazing at or thinking of the crucifix, which reminds us that, since Christ died for us, there is nothing we need that He will refuse us?

Have I prayed every morning and evening and during the day, knowing that every prayer would be heard and would make easier my salvation?

Have I frequently received Holy Communion, which is called the pledge of immortality?

Have I willingly accepted sorrows and trials as reminders that we must suffer on earth to earn heaven?

Have I practiced daily devotion to the Mother of God, with childlike confidence that she would help me?

Have I trusted in God's grace and at the same time determined to work for my salvation as if it depended on my efforts alone?

After a fault, have I joined an act of sorrow to an act of hope that God would give me the grace not to fall again?

### Prayer Recommendations:

Prayer: Sacred Heart of Jesus, I trust in Thee. (300 days indulgence.) [195]

Prayer: O Lord Jesus Christ, Redeemer of the world, Thou who didst ask faith and confidence from all the sick and sore distressed and didst grant to each one according to his faith, grant me the grace of an unshakable hope and confidence in Thee. Let me remember that since Thou didst die for me, there is no good thing Thou wilt ever deny me if only I trust Thee always. Relying on Thy merits and the intercession of the Blessed Virgin Mary I firmly hope for the pardon of my sins, the help of Thy grace, and life everlasting. In difficulties, in desolations, in anxieties and trials, make me content to be deprived of all human help and consolation and to be dependent wholly on Thee. Make me remember my weakness and distrust myself so that I shall ever seek Thy help in prayer. Help me to learn that nothing in life is worth possessing if the cost means separation from Thee. Permit me, in the hour of death, to say with all the confidence of Thy saints and martyrs: "In Thee, O Lord, have I hoped; I shall not be confounded forever."

## THIS WEEK'S READINGS

**For the week beginning November 14:**

**Sunday:** Dn 12:1-3/Ps 16:5, 8, 9-10, 11 [1]/Heb 10:11-14, 18/ Mk 13:24-32

**Monday:** 1 Mc 1:10-15, 41-43, 54-57, 62-63/Ps 119:53, 61, 134, 150, 155, 158 [cf. 88]/Lk 18:35-43

**Tuesday:** 2 Mc 6:18-31/Ps 3:2-3, 4-5, 6-7 [6b]/Lk 19:1-10

**Wednesday:** 2 Mc 7:1, 20-31/Ps 17:1bcd, 5-6, 8b and 15 [15b]/Lk 19:11-28

**Thursday:** 1 Mc 2:15-29/Ps 50:1b-2, 5-6, 14-15 [23b]/ Lk 19:41-44 **Dedication:** Acts 28:11-16, 30-31/ Ps 105:2-3, 36-37, 42-43/Mt 14:22-33

**Friday:** 1 Mc 4:36-37, 52-59/1 Chron 29:10bcd, 11abc, 11d-12a, 12bcd [13b]/Lk 19:45-48

**Saturday:** 1 Mc 6:1-13/Ps 9:2-3, 4 and 6, 16 and 19 [cf. 16a]/ Lk 20:27-40

**Next Sunday:** Dn 7:13-14/Ps 93:1, 1-2, 5 [1a]/Rv 1:5-8/ Jn 18:33b-37

## CALENDAR OF EVENTS

### Weekly Events:

- ✠ **Confessions, Mass schedule, and Holy Hours:** refer to the front cover
- ✠ **Religious Ed. & Sacramental Prep classes:** refer to page 5
- ✠ **Rosary** for the end of the pandemic, all Covid patients and medical personnel, spiritual healing of the U.S.A. and all nations around the planet, and personal petitions: 6:30 p.m. in church every Monday
- ✠ **Chaplet of Our Lady of Sorrows:** 6 p.m. in church every Tuesday
- ✠ **Wednesday Adoration:** 9:00 a.m. - Noon each Wednesday in church
- ✠ **Legion of Mary:** temporarily on hold; the group hopes to begin meeting again soon
- ✠ **RCIA Classes for Non-Catholic and Catholic adults, teens, and "tweens" who desire to receive the Sacraments:** Call our church office to register.

### Monthly Events:

- ✠ **C.D.A. Meeting:** 6:00 p.m.; Thursday, December 2 (First Thursday of the month); Church Parish Hall
- ✠ **First Friday Mass:** 7:00 a.m. (English) and 8:00 a.m. (Latin) on December 3 in church
- ✠ **First Friday Adoration:** 9:00 a.m. - Noon on December 3 in church
- ✠ **First Saturday Rosary & Mass:** December 4; Children of Mary recite a Rosary at 9:00 a.m. while Confessions are heard; Mass begins at 9:30 a.m.
- ✠ **Sunday Fun Day:** December 5, the Sunday after the First Saturday of the month; free lunch plates and, when feasible, indoor and outdoor games for all ages!
- ✠ **K.C. Meeting:** 6:00 p.m. on December 7 (First Tuesday of each month) in Church Parish Hall
- ✠ **Catholics in Recovery:** December 8 (Second Wednesday of the month); Classroom 11
- ✠ **C.L.O. Meeting:** C.L.O. now meets on the **second** Sunday of the month (December 12); 9:00 a.m. in church office

## MASS INTENTIONS

**Monday, 15 November**

No Mass

**Tuesday, 16 November**

**Saint Albert the Great, Bishop**

Leewood "MooNoo" Domingue (Bd. 11/24) & family

**Wednesday, 17 November**

**Saint Margaret of Scotland; Saint Gertrude, Virgin**

Melody Lyons (1st Ann.), Joseph N. & Irene LaSalle

**Thursday, 18 November**

**Saint Elizabeth of Hungary, Religious**

Lisa Sonnier Landry (Wedd. Ann.), Dr. & Mrs. Albert Sonnier, Al Sonnier

**Friday, 19 November**

Lemoine Family

**Saturday, 20 November**

Larry Lee (Ann.), Desormeaux & Lee Families

**Sunday, 21 November**

**Our Lord Jesus Christ, King of the Universe**

7:30 a.m.: Ernest (Ann.) & Jeanette Pillette, Dawn E. Pillette

9:00 a.m.: Pro Populo

11:00 a.m.: Parishioners

*Nota Bene: If a name is not printed due to human error, be assured that God has accepted the intention in Heaven.*



## WEEKLY REQUESTS

**PRAYER LIST:** This list features prayer requests on specific dates (examples: birthdays, wedding and death anniversaries, etc.). (NOTE: Long-term prayer requests are placed on our telephone-tree **Prayer Line**.)

**Tuesday, November 16:** Eugene Moss (Bd.)

**Thursday, November 18:** Larson Broussard, Jr. (Ann.)

**Saturday, November 20:** Carl Joe LeBlanc & family, Rudy Dugas

**SANCTUARY LAMP:** The Sanctuary Lamp can now burn for one day in memory of your loved one. (\$10 donation per day. Half of the proceeds benefit our Love of Neighbor Fund for the poor of our church parish.)



**Tuesday, November 16:** Leewood Domingue

**Wednesday, November 17:** Jerimiah Broussard

**Thursday, November 18:** Roxane B. Morvant

**Friday, November 19:** Gloria D. Benoit & Miranda

**Saturday, November 20:** Larry Lee (Ann.)

**Sunday, November 21:** Ernest (Ann.) & Jeanette Pillette

## VOCATIONS CROSS

**Weekly Vocations Cross Ministry:** Please return the kit to our church office on **Tuesday morning** so the next family can pick it up on **Tuesday afternoon**. A blessed cross and suggested prayers are included in the kit. The sign-up sheet is in church or you may call the office.

**Tuesday, November 16 and November 23 are available!**

# RELIGIOUS EDUCATION & SACRAMENTAL PREP

## REVISED SPARK Religious Education for Grades 1-5

Four "Sunday Sessions" (9:15 - 10:45 a.m.) in CCD classrooms and the ten days of the Elementary Summer Religion Program

**Grades 1-2:** December 5, February 6, March 20

**Grades 3-5:** December 12, February 13, March 27

**SPARK Summer Religion Program:** June 13-24, 2022 (M-F, 8 a.m. - Noon)

## REVISED EDGE Sessions for Grades 6-7

Monday evening sessions (6:15 - 7:30) in church parish hall

November 15, 29 • December 13 • January 10, 24

February 7, 21 • March 7, 21 • April 4, 25 • Retreat TBA

## REVISED SCHEDULE:

### Theology of the Body (ToB) Sessions for Grade 8

Tuesday evening sessions (6:15 - 7:30) begin in the church parish hall.

Boys and girls gather in separate classrooms.

November 16, 30 • December 7 • January 11, 25

February 8, 22 • March 8, 22 • April 5, 26 • Retreat TBA

## REVISED IGNITE! Mentor Program for Grades 9-10

Teens gather for weekly (5:00-7:00 p.m. on Sundays)

**small group** meetings with core members in their homes.

Teens are expected to **complete assigned homework** on "No Class" days!

Homework assignment details are available on online schedule.

November 14, 21, 28 • December 5, 12, 19 • **Christmas Break**

January 16, 23, 30 • February 6, 13, 20, 27 • March 6, 13, 20, 27

April 3, 10, 24 • **Month of May** (refer to revised chart)

## Confirmation Program for Grade 11

Sunday evening (6:00 p.m.) sessions with Fr. Metrejean and volunteers

and a large-group weekend retreat

### Reminder:

**Check due dates for submission of specific forms on original schedule!**

Teens are expected to **complete assigned homework** on "No Class" days!

Homework assignment details are available on online schedule.

November 14, **19-21 (weekend Confirmation retreat)**, 28

December 5, 12, 19 • **Christmas Break** • January 16, 23, 30

February 6, 13, 20, 27 • March 6, 13, 20, 27 • April 3, 10, 24

**Month of May** (refer to revised chart)

## REVISED First Communion Sacramental Prep for Candidates in Grades 2-5

Thursday evenings (6-7 p.m. in CCD classrooms unless otherwise noted).

**Confession Classes:** November 18; December 2, 16

More details will return in next week's bulletin!

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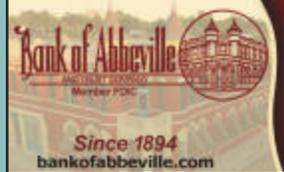


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