

# Our Lady OF THE Holy Rosary

CATHOLIC CHURCH  
44450 HIGHWAY 429 ST. AMANT, LA 70774



JANUARY 31, 2021 | FOURTH SUNDAY IN ORDINARY TIME

4<sup>th</sup>

SUNDAY IN ORDINARY TIME

All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." - Mk 1:27

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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## Mass Schedule

### Weekday Mass

Tuesday | 5:45pm

Wednesday - Friday | 8:00am

### Weekend Mass

Saturday Vigil | 4:00pm

Sunday | 7:00am, 9:00am, 11:00am

### Holy Days As Announced

**Pastor** | Father Joshua Johnson

**Parochial Vicar** | Reverend Joseph Hoang Vu

**Hours:** Monday - Thursday: 8:30am - 4:00 pm (closed for lunch 1:00 - 2:00) Friday: 8:30am - 12pm

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# Fourth Sunday in Ordinary Time

## ENTRANCE HYMN — God We Praise You

God, we praise you! God, we bless you!  
God, we name you sovereign Lord!  
Mighty King whom angels worship,  
Father, by your church adored:  
all creation shows your glory,  
heaven and earth draw near your throne  
singing 'Holy, holy, holy,  
Lord of hosts, and God alone!'

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise You,  
We bless You,  
We adore You,  
We glorify You,  
We give You thanks for Your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world, have mercy on us;  
You take away the sins of the world, receive our prayer;  
You are seated at the right hand of the Father, have  
mercy on us.

For You alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.

## FIRST READING – A reading from the Book of Deuteronomy (18:15-20)

Moses spoke to all the people, saying:  
“A prophet like me will the LORD, your God, raise up  
for you from among your own kin;  
to him you shall listen.  
This is exactly what you requested of the LORD, your  
God, at Horeb on the day of the assembly, when you  
said, ‘Let us not again hear the voice of the LORD, our  
God, nor see this great fire any more, lest we die.’  
And the LORD said to me, ‘This was well said.  
I will raise up for them a prophet like you from among  
their kin, and will put my words into his mouth;  
he shall tell them all that I command him.  
Whoever will not listen to my words which he speaks  
in my name, I myself will make him answer for it.  
But if a prophet presumes to speak in my name  
an oracle that I have not commanded him to speak,  
or speaks in the name of other gods, he shall die.”

The word of the Lord. **Thanks be to God.**

## PSALM — Ps 95:1-2, 6-7, 7-9

R. (8) If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD;  
let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;  
let us kneel before the LORD who made us.

For he is our God,  
and we are the people he shepherds, the flock he  
guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:

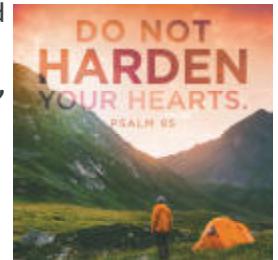
“Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,

Where your fathers tempted me;

they tested me though they had  
seen my works.”

R. If today you hear his voice,  
harden not your hearts.

R. Teach me your ways, O Lord.



## SECOND READING – A reading from the first Letter of Saint Paul to the Corinthians (7:32-35)

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord, how he may please the Lord.

But a married man is anxious about the things of the world, how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband.

I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION — Mt 4:16

**R. Alleluia, alleluia.**

The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

**R. Alleluia, alleluia.**

GOSPEL — Mk 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us?”

I know who you are—the Holy One of God!”

Jesus rebuked him and said,

“Quiet! Come out of him!”

The unclean spirit convulsed him and with a loud cry came out of him.

All were amazed and asked one another,

“What is this?

A new teaching with authority.

He commands even the unclean spirits and they obey him.”

His fame spread everywhere throughout the whole region of Galilee.

along with the hired men and followed him.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## MASS INTENTIONS & PREPARATION OF THE ALTAR

### SANCTUS

Holy, holy, holy, Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

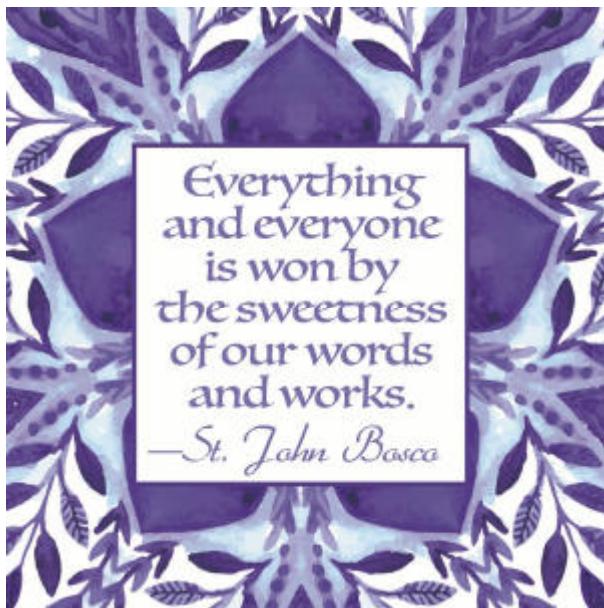
### MEMORIAL ACCLAMATION

When we eat this bread and drink this cup  
We proclaim Your death Lord Jesus  
Until You come again.

### GREAT AMEN

### AGNUS DEI

Lamb of God, you take away the sins of the world,  
Have mercy on us.  
Lamb of God, you take away the sins of the world,  
Have mercy on us.  
Lamb of God, you take away the sins of the world,  
Grant us peace.



### COMMUNION SONGS – It is Well With My Soul

When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul.

Refrain:

It is well with my soul,  
It is well, it is well with my soul.  
Though Satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ hath regarded my helpless estate,  
And hath shed His own blood for my soul.

My sin—oh, the bliss of this glorious thought!—  
My sin, not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

### FINAL BLESSING AND DISMISSAL

### RECESSATIONAL HYMN – You are the Light

You are the light that shines alone  
In depth of night and eye of storm  
Where shadows fall you enter in  
Ignite with hope what dark has dimmed  
And though our eyes may fail to see  
It is the heart that's given sight  
Through night and storm to trust in you  
Upon our path you are the light



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For those who are unable to go to Baton Rouge, we are working together to have medication delivered to you at the Full of Grace Café every four weeks. The program will begin on January 27th.

There is a painless screening to determine eligibility. If you or someone you know is having difficulty with the cost of their medication please pick up a flyer in the back of the church.. Just call SVDP Pharmacy for questions or to schedule a screening.

Thank you and God bless you!

### 2020 CONTRIBUTIONS

If you would like a statement of your 2020 church contributions, please call the Parish Office, 647-5321 or request by e-mail: info@olohr.com. Statements can be mailed, e-mailed, faxed or picked up at the Parish Office.

### STEWARDSHIP OF TREASURE

January 16-17

General Collection .....	\$	10,937.23
Building Collection .....	\$	190.00
Tithing for the Poor.....	\$	218.74



### MASS INTENTIONS **SATURDAY, JANUARY 30**

4:00 PM Anthony & Nora Melancon

### **SUNDAY, JANUARY 31**

7:00 AM Joe & Erica Gulle, Greta Bracero, For the Parish

9:00 AM Jonathan & Jeffery Sargent

11:00 AM J.C. Gonzales & fly., M/M George Hymel & fly., Harriet Humphrey

### **TUESDAY, FEBRUARY 2**

5:45 PM For the Parish

### **WEDNESDAY, FEBRUARY 3**

8:00 AM Lura B. Sheets

### **THURSDAY, FEBRUARY 4**

8:00 AM For the Parish

### **FRIDAY, FEBRUARY 5**

8:00 AM Memorial Guild

### **SATURDAY, FEBRUARY 6**

4:00 PM Norma Moran, Tina Lanoux, C. Mark Delaune (Peppi), Ernest, Ronie, & Norris Tureau

### **SUNDAY, FEBRUARY 7**

7:00 AM For the Parish

9:00 AM Dianne Saucier, Stanley Villar, Leona Bourgeois, Elia Thomassie., Sr., Ernie & Audrey Bercegeay

11:00 AM Amanda Templet, Jeremiah Allee, Whitney & Rhonda Geter III

The Sanctuary Lamp will burn before the Blessed Sacrament the week of January 31 for:

Ruby Milhas

Audrey Bercegeay

The Internal Revenue Service (IRS) sponsors the Volunteer Income Tax Assistance (VITA), which is managed by Capital Area United Way. The mission of this program is to provide FREE basic tax return preparation for low-to-moderate income and elderly taxpayers. Beginning February 1, 2021, OLOHR Full of Grace Café will begin FREE income tax preparation. Our site will be open on Mondays from 1-7PM; Wednesdays from 9am to 12 noon; Thursdays from 4-7pm. If you would like to take advantage of this FREE service, you may come to the café during the aforementioned days/ hours, or you may make an appointment by calling Capital Area United Way at 211. For questions, please contact Bebe Landry at 225-937-0877 or Jennifer Ecker at 225-939-4496.

This year, we will accept drop offs at the Café, ONLY DURING VITA HOURS. You must complete the Intake Interview Sheet (available at the Café during VITA hours) before you leave your documents. You must leave your phone number so the tax preparer may contact you with questions, etc. and to notify you when you may pick up your return.

## February 7, 2021

### First Reading

Job 7:1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope.

Remember that my life is like the wind; I shall not see happiness again.

Chapter 7 of Job is almost a prayer describing his suffering and basically asking God why me? Here we see him tell God he will never be happy again. Have you ever felt that? Have you ever been in a situation that you cannot imagine anything good coming out of it? I have. In Job's prayer we see him revealing his true heart to God. We even see his anger revealed. Many of us have been there. What we can learn from Job here is that no matter what circumstances we find our self in we can be honest with God. After all if you are not honest with God, you are most likely not being honest with yourself. God knows our heart anyway, so why not share with him your truth. As most of us know, Job not only finds happiness again, but he is blessed even more than before. So many times when we go through trouble times it is very difficult, if not impossible, to see any good come from it. I know for me in my darkest times I have felt some of the pain Job felt. I have felt loneliness, depression, and hopelessness. I too have been in a place where I truly could not see my life ever finding happiness again. But God had a plan and it was grander than anything I could have imagined. If you are experiencing feelings of hopelessness, I encourage you to seek His presence and rest assured that you are not alone. God will never leave nor abandon you. Trust in Him and allow His plan to manifest. It will most likely never happen the way you could imagine, but your happiness is inevitable if you will wait on His timing. I invite you today to take time and pray for the many people that may have the hopeless feelings that Job and many others experience. Pray that the peace of God will shine on them and that they will find comfort in knowing they are never alone.

### Second Reading

1 Corinthians 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

In today's society we see many labels and categories on people. We tend to classify people as poor, middle class or rich. We even label political ideas as democrat, republican, or independent. We label Christians as Catholic or Protestant. The problem comes when we use these labels as a way to treat others. Here we see that Paul is teaching the Corinthians that we should treat everyone with respect and not allow ourselves to feel that we are better than others, whether it is because of our financial status, our political views or religious beliefs. Pray today that God will give you His heart when it comes to people that are not in the same category as you. Pray that God will allow you to shine with His radiance to those you encounter daily no matter what status they fall into or what belief they may have.

### Gospel

Mark 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

Prayer was a very important part of Jesus' life here on earth. It was the first thing Jesus did upon rising. Here we read that He went to a deserted place and spent time in prayer. A private place for Him to sit with His Father in peace. This is the example that Jesus is giving all of us. I once was asked why I thought my daily time with God was so important. I explained it this way. It is like your relationship with your significant other. If I only gave my spouse attention once in a while, or just an hour on Sundays, it would not make for a good relationship. I can assure you that by doing that, my marriage would not be a good one. But if I spend time with my spouse daily and let him know how much I honor him and how important he is to me, that relationship will flourish. It is the same for your relationship with God. Prayer is vital and powerful and can make our days go so much smoother if we just decided to invite Him into it daily. I know for me there are times I find myself struggling to find time in the morning to spend with Him and in those times my days don't seem to go as well as when I put Him first on my list. Finding time with Him is crucial. It can make or break your day. If you don't spend time with God daily, I encourage you today to make a commitment to include Him into your day often as well as daily. It is a vital part of your chance to spend eternity with Him!

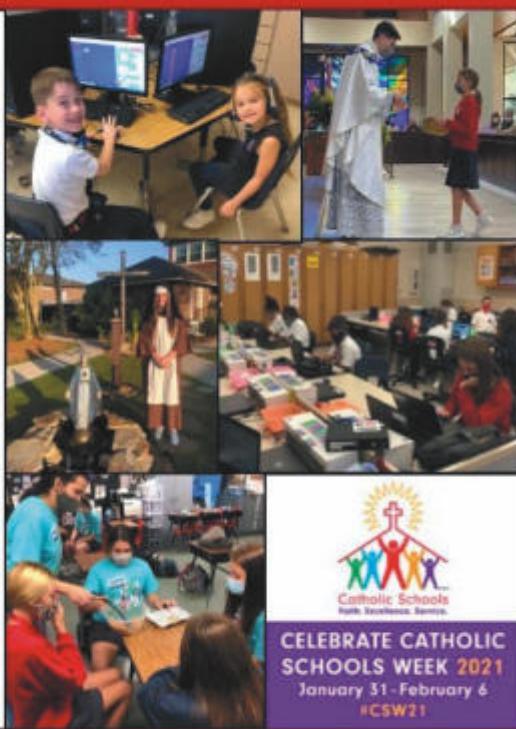
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## Our Deepest Sympathy

Our thoughts and prayers for the family and friends of Calvin Braud, Johnny Braud, Marshall Bourgeois, Sr., Marshall Bourgeois, Jr., and Sheila Braud.



### Distraction During Prayer

**Question:** I get annoyed with myself when I am distracted while I pray. Is it a sin? How can I be more attentive?

**Answer:** The mind is a marvelous and complex thing, producing amazing thoughts, images, wisdom and inspiration. Yet at times it is like a two-year-old: it does not follow directions, does what it wants and loves to tell us "no!" This is probably the oldest and most common problem in the spiritual life—dealing with distraction. It comes in all forms: good intentions forgotten, wandering thoughts at Mass, daydreaming, etc. A little poem says it all: When the soul begins to pray, the brain always wants to play!

There are many ways to handle distractions. If we are distracted by thoughts about our families or friends, we should pray for them. If we lose our focus, we need just "re-collect" ourselves. If some worry or concern just won't leave our mind, then we deal with it and come back to prayer or make it part of our prayer. And when words just won't come, the only prayer we might offer is our presence, our suffering, and our desire to be close to the Lord. Most importantly, we need to be patient with ourselves. These things are not sinful, but reminders of our human frailty. Our weaknesses and good efforts are all acceptable to God, who reads the love in our hearts and the good intentions of our minds.

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