

Our Lady OF THE Holy Rosary

CATHOLIC



CHURCH

44450 HIGHWAY 429

ST. AMANT, LA 70774

FEBRUARY 7, 2021 | FOURTH SUNDAY IN ORDINARY TIME



Mass Schedule

Weekday Mass

Tuesday | 5:45pm

Wednesday - Friday | 8:00am

Weekend Mass

Saturday Vigil | 4:00pm

Sunday | 7:00am, 9:00am, 11:00am

Holy Days As Announced

Sacraments

Baptism: Arrangements should be made in advance.

Reconciliation: Saturday 3:00 pm. Tuesday - Friday 30 minutes before daily mass.

Matrimony: Arrangements should be made through the Parish Office at least 6 months in advance.

Pastor | Father Joshua Johnson

Parochial Vicar | Reverend Joseph Hoang Vu

Hours: Monday - Thursday: 8:30am - 4:00 pm (closed for lunch 1:00 - 2:00) Friday: 8:30am - 12pm

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Fifth Sunday in Ordinary Time

ENTRANCE HYMN — Your Hands, O Lord, in Days of Old

Your hands, O Lord, in days of old
Were strong to heal and save.
They triumphed ov'er disease and death
O'er darkness and the grave.
To you they went, the blind, the deaf,
The palsied and the lame.
The lepper set apart and shunned, the sick and those in
shame.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise You,
We bless You,
We adore You,
We glorify You,
We give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have
mercy on us.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.

FIRST READING — A reading from the Book of Job
(7:1-4, 6-7)

Job spoke, saying:
Is not man's life on earth a drudgery?
Are not his days those of hirelings?
He is a slave who longs for the shade,
a hireling who waits for his wages.
So I have been assigned months of misery,
and troubled nights have been allotted to me.
If in bed I say, "When shall I arise?"
then the night drags on;
I am filled with restlessness until the dawn.
My days are swifter than a weaver's shuttle;
they come to an end without hope.
Remember that my life is like the wind;
I shall not see happiness again.

The word of the Lord. **Thanks be to God.**

PSALM — Ps 147:1-2, 3-4, 5-6

R. Praise the Lord, who heals the brokenhearted.

Praise the LORD, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.

The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers.

R. Praise the Lord, who heals the brokenhearted.

He heals the brokenhearted
and binds up their wounds.
He tells the number of the stars;
he calls each by name.

R. Praise the Lord, who heals the brokenhearted.

Great is our Lord and mighty in power;
to his wisdom there is no limit.
The LORD sustains the lowly;
the wicked he casts to the ground.

**R. Praise the Lord, who heals the
brokenhearted.**



SECOND READING — A reading from the first Letter of Saint Paul to the Corinthians (1 Cor 9:16-19, 22-23)

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship.

What then is my recompense?

That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

The word of the Lord. **Thanks be to God.**

Alleluia — *Mk 1:15*

R. Alleluia, alleluia.

Christ took away our infirmities and bore our diseases.

R. Alleluia, alleluia.

Gospel — *Mk 1:14-20*

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MASS INTENTIONS & PREPARATION OF THE ALTAR

SANCTUS

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

When we eat this bread and drink this cup
We proclaim Your death Lord Jesus
Until You come again.

GREAT AMEN

AGNUS DEI

Lamb of God, you take away the sins of the world,
Have mercy on us.
Lamb of God, you take away the sins of the world,
Have mercy on us.
Lamb of God, you take away the sins of the world,
Grant us peace.



COMMUNION SONGS — It is Well, Bethel

Grander earth has quaked before
Moved by the sound of His voice
Seas that are shaken and stirred
Can be calmed and broken for my regard

And through it all, through it all
My eyes are on You
And through it all, through it all
It is well
And through it all, through it all
My eyes are on You
And it is well with me

And far be it from me to not believe
Even when my eyes can't see
And this mountain that's in front of me
Will be thrown into the midst of the sea

Refrain

So let go my soul and trust in Him
The waves and wind still know His name
So let go my soul and trust in Him
The waves and wind still know His name
So let go my soul and trust in Him
The waves and wind still know His name
The waves and wind still know His name
And it is well with my soul (sing it everybody)
It is well with my soul
It is well with my soul
It is well
It is well with my soul
Oh it is well with my soul ('cause of who you are)
Oh it is well with my soul

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN — O Christ, the Healer, We Have Come

O Christ, the healer, we have come
To pray for health to plead for friends
How can we fail to be restored
When reached by love that never ends.

proc-la-ma-tion

/ˌprɑːkləˈmɑːʃ(ə)n/

noun

a public or official announcement, especially one dealing with a matter of great importance.

Catholic Schools Week
January 31 – February 6, 2021

National Catholic Schools Week is an annual celebration of Catholic education in the United States. Catholic schools observe this week with masses, assemblies and other activities for students, families, parishioners and community members to celebrate. St. Theresa Middle Student Ministers proudly witnessed the signatures for the Catholic Schools Week Proclamations from Parish President Clint Cointment and Gonzales Mayor Barney Arceneaux.



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MASS INTENTIONS SATURDAY, FEBRUARY 6

4:00 PM Norma Moran, Tina Lanoux, C. Mark Delaune (Peppi), Ernest, Ronie, & Norris Tureau

SUNDAY, FEBRUARY 7

7:00 AM For the Parish

9:00 AM Dianne Saucier, Stanley Villar, Leona Bourgeois, Elia & George Thomassie., Sr., Ernie & Audrey Bercegeay

11:00 AM Amanda Templet, Jeremiah Allee, Whitney & Rhonda Geter III

TUESDAY, FEBRUARY 9

5:45 PM Mark, Eunice & Alfred Dedon, Jr., Anthony & Nora Melancon, James "Sno" Sheets, Bridget "Dut" Sheets

WEDNESDAY, FEBRUARY 10

8:00 AM Marie Waguespack

THURSDAY, FEBRUARY 11

8:00 AM NO Mass - Communion Service

FRIDAY, FEBRUARY 12

8:00 AM NO Mass—Communion Service

SATURDAY, FEBRUARY 13

4:00 PM Henry Graham, Sr., Donald "Dutch" Bourgeois, Charles Braud, Barton Braud, Calvin Braud, Anthony Fazzio, Sr.

SUNDAY, FEBRUARY 14

7:00 AM Cecilia Pasqua, Mary Louise Garza Cavazos, Ellis & Brian LeBougeois

9:00 AM Margaret & Clyde Manuel, Sonny & Glenda White

11:00 AM J.C. Gonzales & fly., M/M George Hymel & fly., Ruby Milhas, Harriet Humphrey

The Sanctuary Lamp will burn before the Blessed Sacrament the week of February 7 for:

Anthony & Nora Melancon
DJ Comeaux

STEWARDSHIP OF TREASURE

January 23-24

General Collection	\$	9788.48
Jan. 20 Electronic Fund Transfer.....	\$	4,592.00
Building Collection	\$	390.00
Jan. 20 Electronic Fund Transfer.....	\$	2,142.00
Tithing for the Poor.....	\$	287.61

Donation made to Full of Grace Cafe/Ronie Tureau Food Pantry in memory of Calvin Braud:

By: Joseph & Theresa Savoy

By: Tom & Bernadine Moran, Yvette & Joey, Tyler & Tiffanie

Memorial Guild: In memory of Joe & Joan Besselman

By: Barry & Erva Mayers

February 14, 2021

First Reading Leviticus 13:1-2, 44-46

The Lord said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

Most of you may not remember but many years ago we had a leprosy home not too far from here. I can remember as a child on one occasion passing by this place and asking my Dad what was this large white building that sat in the middle of what seemed to be nowhere. As he explained it to me, I can remember being so saddened at the thought of a person being placed in this home with no chance of seeing their friends and family. These people had a disease that at the time was thought to be not only contagious but incurable. By the 1940's a cure had been found, but sadly in the U.S., even as leprosy patients' health and conditions improved, old stigmas, fear of contagion and outdated laws kept many confined for decades longer. The leprosy I see in today's world is sin! Many people find themselves in sin and because of fear and lies of the enemy, they have come to believe that there is no way out. Some even say, "Why even try?" What we must begin to relay to others is, "there is a cure for sin, and that cure is Jesus." There are no physical or mental diseases that Jesus cannot pull you from. None! I invite you today to examine your life. Is there an area in your life where you feel trapped? Where you feel there is no way out, or that there is no cure? If you find yourself in this position I encourage you not to have the mindset of these people. Because of fear they were basically sentenced to a life that had no hope, even when hope and a cure was readily available to them. There is no reason to stay locked up in the lies that sin produces. A cure for this condition exist and that cure is Jesus. Take time today to ask God to reveal to you any areas of sin you may have in your life. Ask Him to also reveal to you the changes you may need to live a life of joy and peace that He promises. It is also just as important that we remember to stand in the gap for those who cannot do it for themselves. Ask God to use you as His vessel in any way He sees fit.

Second Reading 1 Corinthians 10:31—11:1

Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

1 Corinthians 31 speaks volumes. Here Paul is telling us that all we do, we should do for the glory of God. If we would take this one Scripture and follow it, our lives would be quite different. Think about it! When we eat, drink, speak, work and/or anything we do, we do it as though we were doing it for God. Wow! Can you imagine? There would be no arguing, no hate, no foul language, no war, no rape and no thought of revenge, just to name a few. There would be such peace and love everywhere. It would be simply amazing. If we truly love the Lord, we all would be willing to do everything for the honor and glory of Him. If we all decided to obtain this Scripture as our way of life the true joy and peace that would follow would be so abundant this world as we know it now would be unrecognizable. I encourage you today to take time to write this Scripture down in a place that is visible to you daily. Take this week and meditate on this passage. Ask God to reveal to you the things you need to change to honor Him in everything you do.

Gospel Mark 1:40-45

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

In biblical time there was nothing more dread or more repulsive than someone with leprosy. Nothing evoked more fear than the sight of what was then called "the walking dead." It was incurable by man. The actual smell of the flesh of a leper would announce his coming long before he was seen. Through my research I found that a leper wasn't allowed to come within six feet of any other human, including his own family. The disease was considered so revolting that the leper wasn't permitted to come within 150 feet of anyone when the wind was blowing. When entering a public place the infected person was required to announce his presence by shouting "unclean, unclean." For Jesus to approach this man was something out of the ordinary. This story should remind us that no matter what sin, what filth, what guilt we may find ourselves in, Jesus is always approachable, and He is able to heal us from whatever we may be suffering from. Sin comes in many forms, but we must remember, no matter what the sin, all sin has one thing in common and that is it keeps us unclean. Here we see that with Jesus we can be healed. So what does this story represent? A person living in sin, and what does he do? He reaches out to Jesus and without hesitation, Jesus not only hears him but he heals him. Jesus is the same yesterday, today and tomorrow. He is available to you today as well. If you find yourself living in sin I invited you today to reach out to Him. Allow God to heal you just as He did this leper. Take time today to pray for those who may be suffering in sin. Ask God to reveal Himself to them just as He did to this leper.



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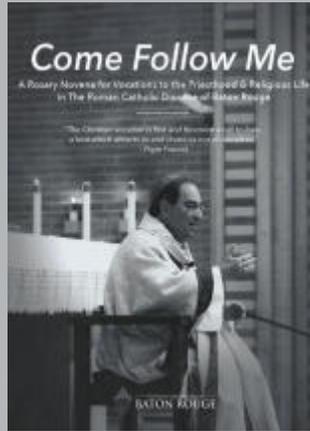
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MONDAY - FRIDAY
8:30-12:30

The Internal Revenue Service (IRS) sponsors the Volunteer Income Tax Assistance (VITA), which is managed by Capital Area United Way. The mission of this program is to provide FREE basic tax return preparation for low-to-moderate income and elderly taxpayers. Beginning February 1, 2021, OLOHR Full of Grace Café will begin FREE income tax preparation. Our site will be open on Mondays from 1-7PM; Wednesdays from 9am to 12 noon; Thursdays from 4-7pm. If you would like to take advantage of this FREE service, you may come to the café during the aforementioned days/hours, or you may make an appointment by calling Capital Area United Way at 211. For questions, please contact Bebe Landry at 225-937-0877 or Jennifer Ecker at 225-939-4496.

2020 CONTRIBUTIONS

If you would like a statement of your 2020 church contributions, please call the Parish Office, 647-5321 or request by e-mail: info@olohr.com. Statements can be mailed, e-mailed, faxed or picked up at the Parish Office.



Come Follow Me
A Lenten
Rosary Novena for
Vocations

Steps to join our Our Lady of the Holy Rosary parishioners in praying for vocations using "Come Follow Me" :

1. Go to www.diobr.org/vocations and download the ebook or pick one up in our church.
2. Sign-up here to commit your fasting day and to pray each day for the other families fasting: www.olohr.com/Adult-Education, email: wenloe@olohr.com, or call Wendy at 225-647-3696.
3. Select one day of fasting during Lent.
4. Commit your family to praying the rosary every day during Lent.

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