

Our Lady OF THE Holy Rosary

CATHOLIC

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CHURCH

ST. AMANT, LA 70774

MARCH 14, 2021 | FOURTH SUNDAY OF LENT

4th Sunday OF LENT

“Whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.” - Jn 3:21

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Mass Schedule

Weekday Mass

Tuesday | 5:45pm

Wednesday - Friday | 8:00am

Weekend Mass

Saturday Vigil | 4:00pm

Sunday | 7:00am, 9:00am, 11:00am

Holy Days As Announced

Sacraments

Baptism: Arrangements should be made in advance.

Reconciliation: Saturday 3:00 pm. Tuesday - Friday 30 minutes before daily mass.

Matrimony: Arrangements should be made through the Parish Office at least 6 months in advance.

Pastor | Father Joshua Johnson

Parochial Vicar | Reverend Joseph Hoang Vu

Hours: Monday - Thursday: 8:30am - 4:00 pm (closed for lunch 1:00 - 2:00) Friday: 8:30am - 12pm

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Fourth Sunday of Lent

ENTRANCE HYMN - *Kyrie Eleison*

Kyrie eleison, Christe eleison, Kyrie eleison
Lord Jesus, You came to gather the nations
Into the peace of God's Kingdom
Kyrie eleison, Christe eleison, Kyrie eleison
You come in word and sacrament
To strengthen us in holiness
Kyrie eleison, Christe eleison, Kyrie eleison
You will come in glory
With salvation for Your people
Kyrie eleison, Christe eleison, Kyrie eleison

FIRST READING — A reading from the second Book of Chronicles (36:14-16, 19-23)

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

The word of the Lord. **Thanks be to God**

PSALM — 137:1-2, 3, 4-5, 6

R. (6ab) Let my tongue be silenced, if I ever forget you!

By the streams of Babylon we sat and wept
when we remembered Zion.

On the aspens of that land we hung up our harps.

R. Let my tongue be silenced, if I ever forget you!

For there our captors asked of us the lyrics of our songs,
And our despoilers urged us to be joyous:

"Sing for us the songs of Zion!"

R. Let my tongue be silenced, if I ever forget you!

How could we sing a song of the LORD in a foreign land? If I forget you, Jerusalem, may my right hand be forgotten!

R. Let my tongue be silenced, if I ever forget you!

May my tongue cleave to my palate if I remember you not,
If I place not Jerusalem ahead of my joy.

R. Let my tongue be silenced, if I ever forget you!



SECOND READING — A reading from the Letter of Saint Paul to the Ephesians (2:4-10)

Brothers and sisters:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus.

For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast.

For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

The word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION — Jn 3:16

R. Alleluia, alleluia.

God so loved the world that he gave his only Son,
so everyone who believes in him might have eternal life.

R. Alleluia, alleluia.

GOSPEL — Jn 3:14-21

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal
life.”

For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.

For God did not send his Son into the world to condemn the
world, but that the world might be saved through him.
Whoever believes in him will not be condemned,
but whoever does not believe has already been con-
demned, because he has not believed in the name of the
only Son of God.

And this is the verdict,
that the light came into the world,
but people preferred darkness to light,
because their works were evil.

For everyone who does wicked things hates the light
and does not come toward the light,
so that his works might not be exposed.

But whoever lives the truth comes to the light,
so that his works may be clearly seen as done in God.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

MASS INTENTIONS & PREPARATION OF THE ALTAR

Offertory—*Only This I Want*

Only this I want: but to know the Lord, and to bear his cross,
so to wear the crown he wore.

worthless refuse to me, for to gain the Lord
is to gain all I need.

I will fight the good fight, so to win the prize
of the kingdom of my Lord.

always glad in the Lord, so to shine like stars
in the darkness of the night.

SANCTUS

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your death, O Lord,
And profess your Resurrection
Until you come again.

GREAT AMEN

AGNUS DEI

Lamb of God, you take away the sins of the world,
Have mercy on us.

Lamb of God, you take away the sins of the world,
Have mercy on us.

Lamb of God, you take away the sins of the world,
Grant us peace.

COMMUNION SONG—*The Supper of the Lord*

Precious body precious blood
Here in bread and wine
Here the Lord prepares the feast divine

Bread of love is broken now
Cup of life is poured
Come share the supper of the Lord

This is the bread of God
Coming down from heaven
Giving life to us, to all the world

I am the living spring of eternal life
You that drink from me shall not thirst again

I am the bread of heav'n giving life to you
You that eat this bread shall never die.



I Am Not Alone—Kari Jobe

When I walk through deep waters
I know that You will be with me
When I'm standing in the fire
I will not be overcome
Through the valley of the shadow
I will not fear

I am not alone, I am not alone
You will go before me
You will never leave me

In the midst of deep sorrow
I see Your light is breaking through
The dark of night will not overtake me
I am pressing into You

Lord, You fight my every battle
Oh, and I will not fear

I am not alone, I am not alone
You will go before me
You will never leave me

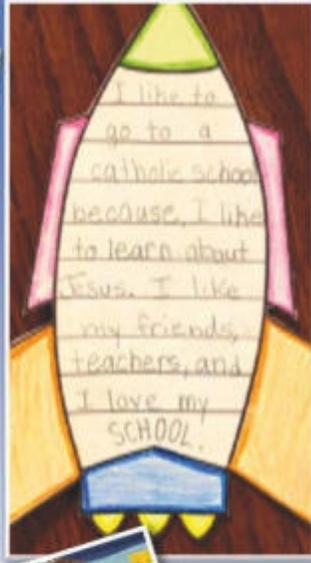
You amaze me; Redeem me
You call me as Your own
You amaze me; Redeem me
You call me as Your own

You're my strength
You're my defender
You're my refuge in the storm
Through these trials
You've always been faithful
You bring healing to my soul

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN —*instrumental*

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MASS INTENTIONS
SATURDAY, MARCH 13

4:00 PM Joanne Duhe', Mary Templet, Adam & Delphine Templet, Octave & Corine Moran, Anthony Fazzio, Sr.

SUNDAY, MARCH 14

7:00 AM Cecilia Pasqua, Tarry L. Thomas
 9:00 AM John D. Norwood, Jr., Sonny & Glenda White, Mark, Eunice, & Alfred Dedon, Jr.
 11:00 AM Bertha Graham, Morris & Eva Moran, Ollie & Bessie Gautreau, Anthony Lipoma

MONDAY, MARCH 15

8:00 AM For the Parish, Memorial Guild

TUESDAY, MARCH 16

5:45 PM In honor of Sr. Rita Lainey

WEDNESDAY, MARCH 17

8:00 AM Margie & Allard Bourgeois, Chad Trabeau, Arys & Whitney Trabeau, Caiden Trabeau

THURSDAY, MARCH 18

8:00 AM Donna Philippe

FRIDAY, MARCH 19

8:00 AM Charlie Wurm & family, Gwen Delaune, Deena Bourgeois, Brian & Mikey Bourgeois

SATURDAY, MARCH 20

4:00 PM Donald Elisar, Tina Lanoux, Damon & Renee Cryer, Matthew Cryer, Rachel Cryer, Bradley & Morgan Gauthier & children, James & Sherry LeJaunie, Andrew Geter, Eric, Victoria, & Alice Heroman, Sarah & Whitney Geter IV, Levi, Kilah, & Hudson Geter, Glenda Blanchard, Sammy & Barbara Woods, Charles Braud, Barton Braud, Calvin Braud

SUNDAY, MARCH 21

7:00 AM For the Parish
 9:00 AM Dianne Saucier, Elia & George Thomassie, Sr.
 11:00 AM Diane Templet, J.C. Gonzales & family, M/M George Hymel & family

Happy
St. Patrick's Day

STEWARDSHIP OF TREASURE
February 27-28

General Collection	\$	13,112.23
Building Collection	\$	385.00
Tithing for the Poor.....	\$	262.24
Donation to the Full of Grace Café in memory of Rose Frederic, Calvin Braud, and Allard Bourgeois By: Gary & Stephanie Norwood		
Donation to the Full of Grace Café in memory of Sylvia Eppinett By: Michael & Connie Budden		
By: Robert & Virginia Chandler		

Generosity is Goodness, Goodness is Mercy, Mercy is God!

The Sanctuary Lamp will burn before the Blessed Sacrament the week of March 14 for:

D.J. Comeaux
Gwen Delaune



2020 CONTRIBUTIONS



If you would like a statement of your 2020 church contributions, please call the Parish Office, 647-5321 or request by e-mail: info@olohr.com. Statements can be mailed, e-mailed, faxed or picked up at the Parish Office.

March 21, 2021

Reading I Jeremiah 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

“I will forgive their evildoing and remember their sin no more.” We have all heard the saying, “I may forgive, but I will never forget.” God has a quality that we as humans struggle to understand and/or comprehend. As humans, many of us die with the memory of past hurts. But here we see that when we sin against God, if we confess in the Sacrament of Reconciliation and ask God to forgive us it is totally forgotten by Him. It is as though it never existed in His eyes. If you continue to bring the things you have been forgiven of up to God in conversation you are reminding Him of something He has promised to forget. Something He has removed from you as far as the east is from the west (see Psalm 103:12). Many of us go through life punishing ourselves for our past even though we have found a new life in Him. Don’t get me wrong, remembering your past or things that may have hurt you can be used for the good as well. It can serve as a reminder of where you never want to go back to or do again. I encourage you today, if you are struggling with guilt or hurt from something in your past, know that when you confess in the Sacrament of Reconciliation and ask for God’s forgiveness, God wants you to “let it go.” Don’t keep punishing yourself for something that is in the past. Decide today to refuse to remember things that God has chosen to forget.

Reading II Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Upon finishing college I found myself looking in the classified ads for a job. As I began to read the ads, I realized that most employers were requesting people with experience. I remember thinking, how am I to get experience if no one will hire me without experience? Did you know that God also wants people with experience! Have you ever heard the saying, “the bigger the mess, the greater the message?” When you go to work for God in His kingdom, He will use everything in our past to make that message bigger than life. All of those difficult times can be transformed to encouragement for others. I encourage you to take time today and look at your pain in a different viewpoint. Ask yourself, “Can my mess become a ministry?” Maybe you have gone through so much in your lifetime that you feel you have become a specialist in that area. As for me, God has made me a specialist in forgiveness. Forgiveness to myself as well as to others. No matter what is in your past, I am living proof that you can turn your past pain into a positive and know that all of it can be used for good in the kingdom of God.

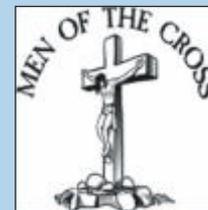
Gospel John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus. “Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. “I am troubled now. Yet what should I say? ‘Father, save me from this hour?’ But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

“Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.” I remember when I first began studying His Word, this particular Scripture stumped me. I couldn’t quite grasp the meaning of it. What did He actually mean by “lose my life?” Was Jesus actually asking me to die? It took several years before I truly understood this meaning and it wasn’t until I realized that I had truly lost my life here on earth before I began to see His true meaning. No I had not lost my life in a physical way, but the life I knew before Christ no longer existed. The old me was gone and the new me brought about a joy I had never experienced. I finally learned to love my life here on earth. There was a pep in my step and a joy in my spirit that I had never experienced before. And what was amazing to me was the things I struggled with in my life were still there. Nothing had really changed except I was now including God in everything I did. The only thing that changed was my attitude and the way I looked at things. God was there in my morning prayer, He was there in my everyday needs, and He was there before I went to bed. I was spending a significant amount of time with God. I even found myself in stores praying for people I just saw in passing. I knew nothing about them, but I would perceive the Holy Spirit laying something on my heart and I would just start praying for them in silence. Eventually I found myself asking total strangers if I could pray for them, and I can actually say that it has always been accepted with open arms by total strangers. My old life was dead and my new life had begun in Jesus. I ask you today, how is your life with Christ? Are there things in your life that you may need to lose to preserve an eternal life with Him? I encourage you today to ask God to reveal to you any changes you may need to find a life in Him here on earth. Find that true peace and joy that He promises all to those who love Him.

MOTC - Lenten Reflection "Last Sayings of Jesus on the Cross"

Lenten Reflection - Ladies & Gentlemen, please join us for a special evening of reflection on the "Last Sayings of Jesus on the Cross", to be presented by Kevin McCall, on March 16, 2021, starting at 6:30 PM in the church at Holy Rosary. The night will be full of prayer, Praise & Worship and Eucharistic Adoration. Pre-Registration is required. <https://www.signupgenius.com/go/60B0A4AA5AE2CA1FB6-menofthe2>



Due to Covid protocols, participation will be limited, so please register early.



Fridays during Lent
IN CHURCH

STATIONS OF THE CROSS @ 6PM

PRAISE & WORSHIP IMMEDIATELY FOLLOWING THE STATIONS

FATHER JOSH WILL BE AVAILABLE FOR CONFESSION ON THE FOLLOWING DAYS
MARCH 26: 6PM-8PM

SAME COVID PROTOCOLS AS REQUIRED BY THE DIOCESE
*No Lenten Suppers will be served

St Rose de Lima #1194 will award a Scholarship with a value of \$500.00 to a graduating senior who is a member of Holy Rosary Catholic Church entering an accredited college or university. Please Contact Janissa Lavolette cell # 225-337-2272 or at strosede-lima1194@gmail.com for more information.




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