

Our Lady OF THE Holy Rosary

CATHOLIC

44450 HIGHWAY 429



CHURCH

ST. AMANT, LA 70774

MARCH 28, 2021 | PALM SUNDAY



Mass Schedule

Weekday Mass

Tuesday | 5:45pm

Wednesday - Friday | 8:00am

Weekend Mass

Saturday Vigil | 4:00pm

Sunday | 7:00am, 9:00am, 11:00am

Holy Days As Announced

Sacraments

Baptism: Arrangements should be made in advance.

Reconciliation: Saturday 3:00 pm. Tuesday - Friday 30 minutes before daily mass.

Matrimony: Arrangements should be made through the Parish Office at least 6 months in advance.

Pastor | Father Joshua Johnson

Parochial Vicar | Reverend Joseph Hoang Vu

Hours: Monday - Thursday: 8:30am - 4:00 pm (closed for lunch 1:00 - 2:00) Friday: 8:30am - 12pm

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Palm Sunday of the Lord's Passion

ENTRANCE HYMN - Hosanna

Hosanna, Hosanna, Hosanna
Blessed is He, Blessed is He
Who comes in the name of the Lord
Blessed is He, Blessed is He
Who comes in the name of the Lord

FIRST READING — A reading from the Book of the Prophet Isaiah (50:4-7)

The Lord GOD has given me a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning he opens my ear that I may hear;
and I have not rebelled, have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield from buffets and spitting.
The Lord GOD is my help, therefore I am not disgraced;
I have set my face like flint, knowing that I shall not be put to shame.

The word of the Lord: **Thanks be to God**

PSALM — 51:3-4, 12-13, 14-15

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

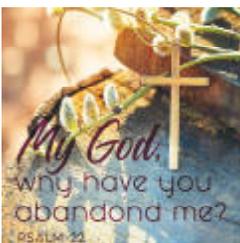
R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?



SECOND READING — A reading from the Letter of Saint Paul to the Philippians (2:6-11)

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord: **Thanks be to God**

GOSPEL ACCLAMATION — Phil 2:8-9

Christ became obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

GOSPEL —

+ = Christ
N = Narrator
V = Voice
C = Crowd

N The Passion of our Lord Jesus Christ according to Mark

N As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

V “Are you the king of the Jews?”

N He said to him in reply,

+ “You say so.”

N The chief priests accused him of many things. Again Pilate questioned him,

V “Have you no answer?
See how many things they accuse you of.”

N Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

V “Do you want me to release to you the king of the Jews?”

N For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

V “Then what do you want me to do with the man you call the king of the Jews?”

N They shouted again,

C “Crucify him.”

N Pilate said to them,

V “Why? What evil has he done?”

N They only shouted the louder,

C “Crucify him.”

N So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

C “Hail, King of the Jews!”

N and kept striking his head with a reed and spitting up on him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha—which is translated Place of the Skull—

They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

C “Aha! You who would destroy the temple and rebuild it in three days,
save yourself by coming down from the cross.”

N Likewise the chief priests, with the scribes, mocked him among themselves and said,

C “He saved others; he cannot save himself.
Let the Christ, the King of Israel,
come down now from the cross
that we may see and believe.”

N Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

+ “Eloi, Eloi, lema sabachthani?”

N which is translated,

+ “My God, my God, why have you forsaken me?”

N Some of the bystanders who heard it said,

C “Look, he is calling Elijah.”

N One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

C “Wait, let us see if Elijah comes to take him down.”

N Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

N The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

C “Truly this man was the Son of God!”

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

MASS INTENTIONS & PREPARATION OF THE ALTAR

OFFERTORY—*O Lord with Wondrous Mystery*

SANCTUS

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your death, O Lord,
And profess your Resurrection
Until you come again.

GREAT AMEN

AGNUS DEI

Lamb of God, you take away the sins of the world,
Have mercy on us.

Lamb of God, you take away the sins of the world,
Have mercy on us.

Lamb of God, you take away the sins of the world,

COMMUNION SONG

Taize—Jesus Remember Me

Via Dolorosa

Down the Via Dolorosa in Jerusalem that day
The soldiers tried to clear the narrow street
But the crowd pressed in to see
The man condemned to die on Calvary
He was bleeding from a beating, there were stripes upon His
back
And He wore a crown of thorns upon His head
And He bore with every step
The scorn of those who cried out for His death

Down the Via Dolorosa called the way of suffering
Like a lamb came the Messiah, Christ the King
But He chose to walk that road out of
His love for you and me
Down the Via Dolorosa, all the way to Calvary

Por la Vía Dolorosa, triste día en Jerusalén
Los soldados le abrían paso a Jesús
Mas la gente se acercaba
Para ver al que llevaba aquella cruz

Por la Vía Dolorosa, que es la vía del dolor
Como oveja vino Cristo, rey, Señor
Y fue Él quien quiso ir, por su amor por ti y por mí
Por la Vía Dolorosa al Calvario y a morir

The blood that would cleanse the souls of all men
Made its way to the heart of Jerusalem

Down the Via Dolorosa called the way of suffering
Like a lamb came the Messiah, Christ the King
But He chose to walk that road out of His love for you and me
Down the Via Dolorosa, all the way to Calvary

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN – *silence*



Thursday, April 1- NO Morning Mass
 Holy Thursday Mass 7:00 PM
 Adoration in Church 8:00 - 9:00 PM

Friday, April 2 - NO Morning Mass
 Parish Office Closed
 Good Friday Service - 3:00 PM

Saturday, April 3 - Easter Vigil Mass –8:00 PM
 *** RCIA & CIC families only due to social distancing restrictions per Diocesan mandates.

Sunday, April 4 –Easter Sunday Mass Times:
 7:00 AM, 9:00 AM, 11:00 AM

Monday, April 5 –Parish Office Closed



Those preceding him as well as those following kept crying out:
 "Hosanna!"

Blessed is he who comes in the name of the Lord!
 Blessed is the kingdom of our father David that is to come!
 Hosanna in the highest!"

Mt 21:9-10

Excerpts from the Lectionary for Mass, ©2001, 1998, 1970 C.C.B.

STEWARDSHIP OF TREASURE
 March 13-14

General Collection	\$	5,776.50
Building Collection	\$	1,115.00
Tithing for the Poor.....	\$	164.27

Thank you for your continued generosity!

MASS INTENTIONS
SATURDAY, MARCH 27

4:00 PM M/M Emery Lambert, Donald "Dutch" Bourgeois, Lee O. Babin, Anthony & Nora Melancon, Anthony Fazzio, Sr., Jayson Moulder

SUNDAY, MARCH 28

7:00 AM EA & Anna Keller, TJ & Ida Guitreau

9:00 AM M/M Eulece Sanchez, Dot S. Moody, Darla Landry, Emmett James, Floyd & Greg Stelly, Paula Speligene

11:00 AM Ronnie Watts, James "Sneaky" Babin, M/M Watson Gautreau, Mary Lois Lewis, Lionel Bourgeois, Anthony Lipoma

MONDAY, MARCH 29

8:00 AM Memorial Guild

TUESDAY, MARCH 30

5:45 PM Charlie Wurm & family

WEDNESDAY, MARCH 31

8:00 AM Ray Painter, Estelle Laiche, James Fontenet

THURSDAY, APRIL 1

7:00 PM For the Parish

FRIDAY, APRIL 2

3:00 PM Good Friday Service

SATURDAY, APRIL 3

8:00 PM For the Parish

SUNDAY, APRIL 4

7:00 AM For the Parish

9:00 AM For the Parish

11:00 AM For the Parish

The Sanctuary Lamp will burn before the Blessed Sacrament the week of March 28 for:

EA & Anna Keller
 TJ & Ida Guitreau
 M/M Eulece Sanchez



Our Deepest Sympathy

Our thoughts and prayers for the family and friends of Carlton Gautreau.



2020 CONTRIBUTIONS



If you would like a statement of your 2020 church contributions, please call the Parish Office, 647-5321 or request by e-mail: info@olohr.com. Statements can be mailed, e-mailed, faxed or picked up at the Parish Office.

April 4, 2021: EASTER SUNDAY

Reading I: Acts 10:34a, 37-43

Then Peter proceeded to speak and said, “In truth, I see that God shows no partiality. “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

Acts 10:34 tells us that God has no favorites and that He is impartial. If we want to love as God loves, then we must not show partiality either. He is not telling us that we cannot have special friends or that we cannot be closer to some people than others. God actually gives us special people as a gift in our lives. He gives us people that He uses for us to enjoy life together. What He is telling us here is that we cannot alienate or discriminate against people because of their race, ethnicity, gender, religion or socio-economic background. If we truly want to love as God loves, we will accommodate every member in our community and treat them with respect and honor. Decide today to reach out to someone who is currently not sitting with you in your ordinary circle. Listen to their stories, pray with them, and love them without reservation as God in Christ loves you.

Reading II: Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Simply put; Paul is inviting the Colossians to not grasp at the passing pleasures and finite things of this world. We were created for something more, or rather, Someone more. We were created for God. If we keep our eyes fixed on Jesus and His plan for our salvation, then nothing else will matter in our walk toward eternity. In Christ, we have all that we need. So even when life doesn't turn out the way we planned or expected, all is well, because our hands are not grasping at the finite things of this world. I want to invite you to keep your hands and eyes raised to heaven, so we can receive daily the gift of the Spirit of God on earth and ultimately forever in the Kingdom of Heaven.

Gospel: John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don't know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

In John's Gospel, we learn that Peter spent more time in the tomb than John. Yet, Luke 24:12 says that Peter “departed, wondering in himself at that which was to come to pass.” John on the other hand left believing Jesus was alive. Peter had seen the miracles that Jesus had done before His death, and now He was witnessing proof of His resurrection. There was a time where I found myself wondering how Peter could witness all Jesus had done, and then find himself walking away with such doubt. Then God revealed to me the power and miracles that I have witnessed in my life and yet at times found myself walking away unaffected. God has delivered many of us from harm time and time again; yet we still tend to wonder if God is really with us at times. Especially during our times of pain and heartache. How in the world could we ever question the faithfulness of God after all He has already done for us? I encourage you to take time to remember all the good God has done in your life. Remember to thank Him for it and then make a decision to never forget all of His many blessings and wonders He shows to each and every one of us.



MARK YOUR CALENDARS to attend an hour of Divine Mercy through Eucharistic Adoration, LIVE Praise and Worship Music and the beautiful Sacrament of Reconciliation!!

When: Sunday APRIL 11, 2021 from 3-4PM

Where: Our Lady of Holy Rosary Catholic Church

It's a wonderful way to conclude your Divine Mercy Novena which BEGINS on Good Friday. Visit <https://www.thedivinemercy.org/message/devotions/novena> to participate in the novena.

Prayer Partner Day

At St. John Primary and St. Theresa Middle, we have a beautiful tradition called Prayer Partner Day. Students at St. John Primary are paired with students at St. Theresa Middle. Throughout the year, they pray for each other and send cards and crafts to each other. But on one special day, Prayer Partner Day, students get to spend the day together. While most years, this is done in person, this year we had to celebrate virtually. Students were able to introduce themselves to their Prayer Partner, as well as to sing and dance together. Part of our mission at St. John Primary/ St. Theresa Middle is to strive for spiritual growth. What better way to accomplish this mission than to spread the peace and joy of Christ to and with one another.



for where two or three are gathered in my name, there I am among them.
Matthew 18:20



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Adult Confirmation: Catholic adults who have not received the Sacrament of Confirmation are offered the opportunity to do so after Easter. Preparation will include six weekly meetings of instruction. Sessions will begin on Sunday mornings from 9:00 am until 10:45 am here at Holy Rosary beginning **April 11th through May 16th**. To register, call Wendy in the Religious Education office at 647-3696 or email at wenloe@olohr.com. Upon registration, you will be sent a letter with more information.

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