

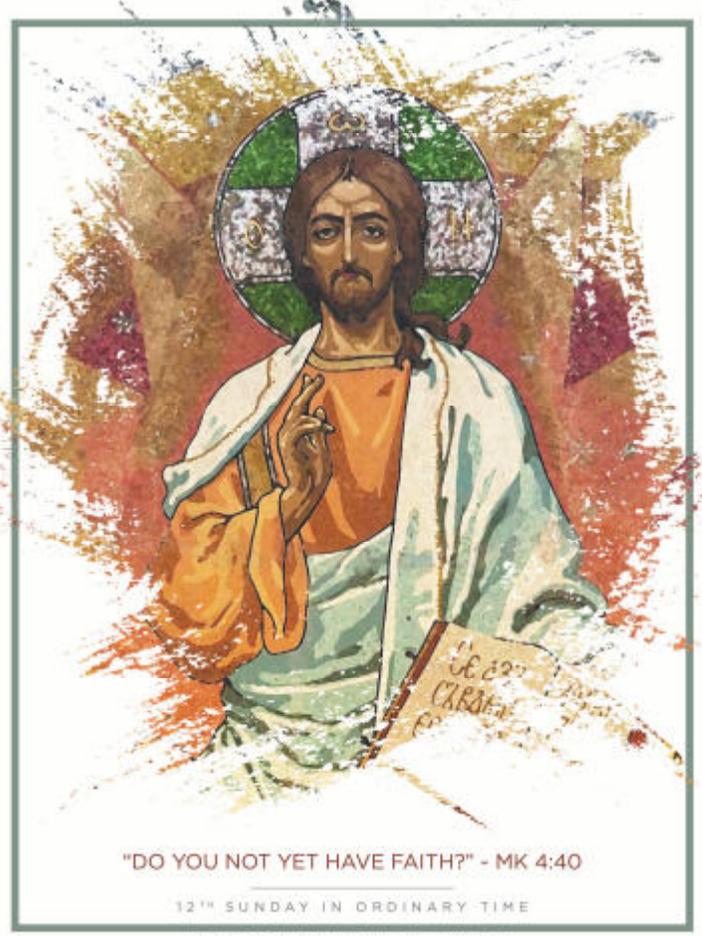
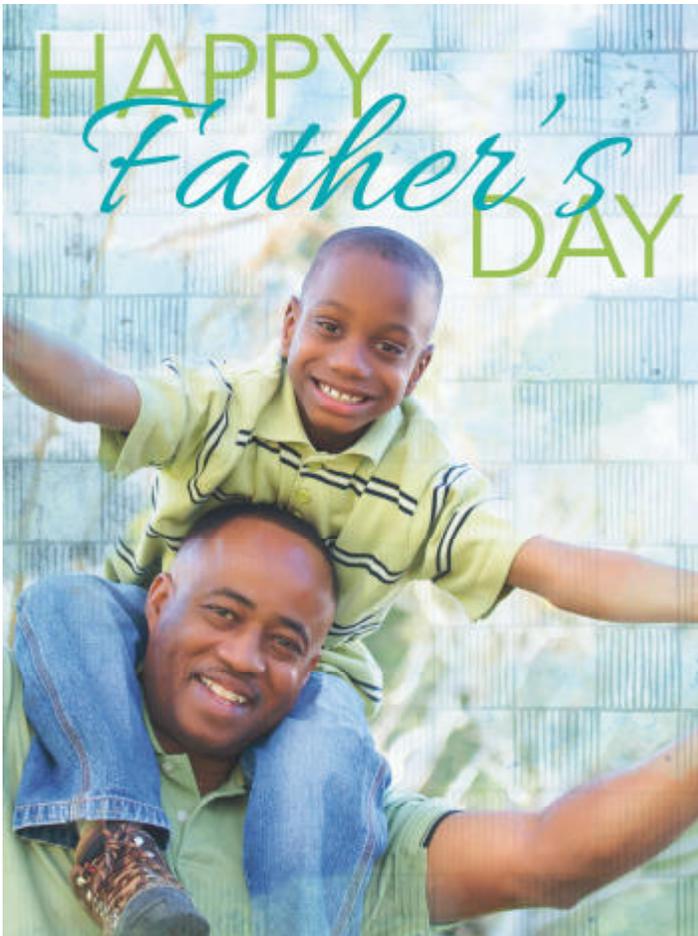
# Our Lady OF THE Holy Rosary

**CATHOLIC**  
44450 HIGHWAY 429



**CHURCH**  
ST. AMANT, LA 70774

JUNE 20, 2021 | 12TH SUNDAY IN ORDINARY TIME



## Mass Schedule

### Weekday Mass

Tuesday | 5:45pm  
Monday, Wednesday & Friday | 8:00am

### Weekend Mass

Saturday Vigil | 4:00pm  
Sunday | 7:00am, 9:00am, 11:00am

Holy Days As Announced

## Sacraments

**Baptism:** Arrangements should be made in advance.

**Reconciliation:** Saturday 3:00 pm. Tuesday - Friday 30 minutes before daily mass.

**Matrimony:** Arrangements should be made through the Parish Office at least 6 months in advance.

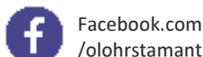
**Pastor** | Father Joshua Johnson

**Parochial Vicar** | Reverend Joseph Hoang Vu

**Hours:** Monday - Thursday: 8:30am - 4:00 pm (closed for lunch 1:00 - 2:00) Friday: 8:30am - 12pm

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# 12th Sunday in Ordinary Time

## ENTRANCE HYMN - O God Almighty Father

O God almighty Father, Creator of all things  
The heavens stand in wonder  
While earth your glory sings

*Refrain:* O most holy Trinity, undivided unity  
Holy God, mighty God,  
God immortal be adored

O Jesus work incarnate, redeemer most adored  
All glory, praise and honor be yours be yours O sovereign Lord  
*refrain*

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise You,  
We bless You,  
We adore You,  
We glorify You,  
We give You thanks for Your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world, have mercy on us;  
You take away the sins of the world, receive our prayer;  
You are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.

## FIRST READING – A reading from the Book of Job (38:1, 8-11)

The Lord addressed Job out of the storm and said:  
Who shut within doors the sea,  
when it burst forth from the womb;  
when I made the clouds its garment  
and thick darkness its swaddling bands?  
When I set limits for it  
and fastened the bar of its door,  
and said: Thus far shall you come but no farther,  
and here shall your proud waves be stilled!

The word of the Lord. **Thanks be to God**

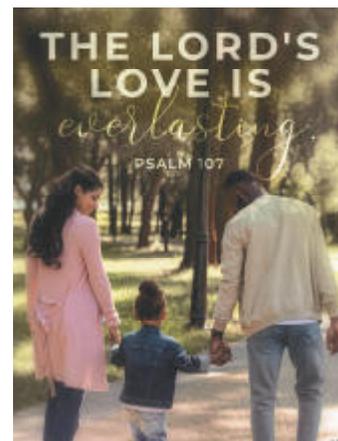
## PSALM — 107:23-24, 25-26, 28-29, 30-31

**R. (1b)** Give thanks to the Lord, his love is everlasting.  
They who sailed the sea in ships,  
trading on the deep waters,  
These saw the works of the LORD  
and his wonders in the abyss. R.

His command raised up a storm wind  
which tossed its waves on high.  
They mounted up to heaven; they sank to the depths;  
their hearts melted away in their plight. R.

They cried to the LORD in their distress;  
from their straits he rescued them,  
He hushed the storm to a gentle breeze,  
and the billows of the sea were stilled. R.

They rejoiced that they were calmed,  
and he brought them to their desired haven.  
Let them give thanks to the LORD for his kindness  
and his wondrous deeds to the children of men. R.



**SECOND READING --A reading from the second Letter of Saint Paul to the Corinthians (2 Cor 5:14-17)**

Brothers and sisters:  
The love of Christ impels us,  
once we have come to the conviction that one died for all;  
therefore, all have died.  
He indeed died for all,  
so that those who live might no longer live for themselves  
but for him who for their sake died and was raised.  
Consequently, from now on we regard no one according to  
the flesh;  
even if we once knew Christ according to the flesh,  
yet now we know him so no longer.  
So whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.

The word of the Lord. **Thanks be to God**

Alleluia

**R. Alleluia, alleluia.**

A great prophet has risen in our midst  
God has visited his people.

**R. Alleluia, alleluia.**

**GOSPEL — Mk 4:35-41**

On that day, as evening drew on, Jesus said to his disciples:  
“Let us cross to the other side.”  
Leaving the crowd, they took Jesus with them in the boat just  
as he was.  
And other boats were with him.  
A violent squall came up and waves were breaking over the  
boat,  
so that it was already filling up.  
Jesus was in the stern, asleep on a cushion.  
They woke him and said to him,  
“Teacher, do you not care that we are perishing?”  
He woke up,  
rebuked the wind, and said to the sea, “Quiet! Be still!”  
The wind ceased and there was great calm.  
Then he asked them, “Why are you terrified?  
Do you not yet have faith?”  
They were filled with great awe and said to one another,  
“Who then is this whom even wind and sea obey?”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

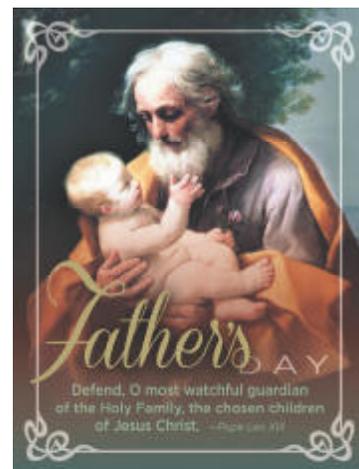
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## MASS INTENTIONS & PREPARATION OF THE ALTAR

### OFFERTORY—Father of Peace

Father of Peace, Father of love come see our joy now  
praising your word.  
Father of life, Father of all, Father of ev'ry thing that's good.  
We come to your call.

Father we pray, day after day, help us to see you;  
show us your way. Father of care, guiding us all,  
Fill us with ev'rything that's good, We come to your call.

### SANCTUS

Holy, holy, holy, Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### MEMORIAL ACCLAMATION

When we eat this bread and drink this cup  
We proclaim your death O Lord  
Until you come again.

### GREAT AMEN

### AGNUS DEI

Lamb of God, you take away the sins of the world,  
Have mercy on us.  
Lamb of God, you take away the sins of the world,  
Have mercy on us.  
Lamb of God, you take away the sins of the world,  
Grant us peace.

### COMMUNION SONGS—Good Good Father

Oh, I've heard a thousand stories of what they think You're  
like  
But I've heard the tender whisper of love in the dead of night  
And You tell me that You're pleased and that I'm never alone  
You're a good, good Father  
It's who You are, it's who You are, it's who You are  
And I'm loved by You  
It's who I am, it's who I am, it's who I am

Oh, and I've seen many searching for answers far and wide  
But I know we're all searching for answers only You provide  
'Cause You know just what we need before we say a word  
You're a good, good Father  
It's who You are, it's who You are, it's who You are  
And I'm loved by You  
It's who I am, it's who I am, it's who I am  
Because You are perfect in all of Your ways  
You are perfect in all of Your ways  
You are perfect in all of Your ways to us  
You are perfect in all of Your ways  
Oh, You're perfect in all of Your ways  
You are perfect in all of Your ways to us  
Oh, it's love so undeniable  
I, I can hardly speak  
Peace so unexplainable  
I, I can hardly think  
As You call me deeper still  
As You call me deeper still  
As You call me deeper still into love, love, love  
You're a good, good Father  
It's who You are, it's who You are, it's who You are  
And I'm loved by You  
It's who I am, it's who I am, it's who I am

### FINAL BLESSING AND DISMISSAL

### RECESSIONAL HYMN –Faith of Our Fathers

Faith of our fathers living still  
In spite of dungeon, fire and sword  
O how our hearts beat high with joy  
When e'er we hear that glorious word

*Refrain:* Faith of our Fathers, holy faith  
We will be true to thee till death

Faith of our fathers we will strive  
To win all nations unto thee  
And through the truth that comes from God  
We all shall then be truly free R.





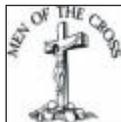
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If you would like to refer someone have them contact Stephanie Moore at 225-387-0561.

**MOTC sponsored  
Men's Conference  
"St. Joseph -  
Husband & Father"**



**Gentlemen**, please join us for a half day Men's Conference on July 31, 2021, The day will begin at 1:00 PM in the church at Holy Rosary in St. Amant. The day will be full of prayer, music, talks, reconciliation, Eucharistic Adoration and Mass. Pre-Registration is required, so please register early. <https://www.signupgenius.com/go/60B0A4AA5AE2CA1FB6-mens>

**MASS INTENTIONS  
SATURDAY, JUNE 19**

4:00 PM Thelma & Frank Michelli, Ellis & Brian LeBourgeois, Anthony Fazzio, Sr., Charlie Wurm & family, Hazel & Gordon Dardeau, Paul & Germa Vidrine

**SUNDAY, JUNE 20**

7:00 AM E.A. Keller, M/M Lester Savoy, Sr. & family, TJ Guitreau, Judy A. Savoy

9:00 AM Dianne Saucier, Jessie Raffray, Leona, Blake, & Gail Bourgeois, Lance Leon, Chad Trabeau, Arys & Whitney Trabeau, Caiden Trabeau, Floyd & Greg Stelly, Paula Speligene

11:00 AM JC Gonzales & family, M/M George Hymel & family, Harriet Humphrey, Kenneth Lambert, Francis Zeringue, Joe Poirrier, Lionel "Buck" Bourgeois, Ronnie Lee Watts, Andrew Strickland

**MONDAY, JUNE 21**

8:00 AM Communion Service

**TUESDAY, JUNE 22**

5:45 PM Communion Service

**WEDNESDAY, JUNE 23**

8:00 AM Communion Service

**THURSDAY, JUNE 24**

8:00 AM Dorothy Persac

**FRIDAY, JUNE 25**

8:00 AM Bridget "Dut" Sheets, James "Sno" Sheets

**SATURDAY, JUNE 26**

4:00 PM Bridget "Dut" Sheets, James "Sno" Sheets

**SUNDAY, JUNE 27**

7:00 AM Anne Wood

9:00 AM Jonathan & Jeffery Sargent, Ernie & Audrey Bercegeay, DJ Comeaux, Chad Trabeau, Donnie Jean, Arys & Whitney Trabeau, Caiden Trabeau, June & Jerry Delaune

11:00 AM James "Sneaky" Babin, Bella Babin, Hermaine Himel, Fritz Braud, Anthony Lipoma

The Sanctuary Lamp will burn before the Blessed Sacrament the week of June 20 for:

**Dianne Saucier  
Linda Sheets**



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June 5 Electronic Fund Transfer.....	\$ 1,580.00
Tithing for the Poor.....	\$ 403.18

**Generosity is Goodness,  
Goodness is Mercy,  
Mercy is God!**



## WHY DO WE DO THAT?

### Catholic Life Explained:

#### Question:

What do the colors of the priest's and deacon's vestments mean?

#### Answer:

In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration.

- White: Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations.
- Red: As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs.
- Violet: The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2).
- Green: A color of life and hope, green is used throughout Ordinary Time.
- Other colors: Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent, black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green.



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### Sunday June 27th, Thirteenth Sunday of Ordinary Time

Gospel Mark 5: 21—43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

*I am sure many of you have known someone seriously ill or near death who had great faith. Their faith amazes everyone and inspires their loved ones to have hope and trust that they will be alright. Early in my journey with a small group in the church I became close friends with a lovely lady of great faith. Although she was many years older than me and the other women in the group, she showed us how to be devoted to Jesus as a faithful wife and mother. Unfortunately, my friend was afflicted with a terminal illness. I will never forget our last conversation when she gave me a hug and assured me that she would be just fine. She, like Jairus and the hemorrhaging woman, had great faith in Jesus. When things seemed hopeless, they courageously approached Jesus and trusted in his power. In this gospel passage, Jesus reveals his power to raise us to new life. Have you known someone whose faith testifies to the hope in the power of Jesus? How is your life a testimony to faith in Jesus?*

Reflection by W. Enloe



Join Us for a  
Farewell Reception  
In the Holy Family Courtyard  
Honoring

*Father Joshua Johnson*

Saturday, June 26th  
after 4:00 PM Mass

Sunday, June 27th  
after All Masses

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