

Our Lady OF THE Holy Rosary

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CHURCH
ST. AMANT, LA 70774

JUNE 27, 2021 | 13TH SUNDAY IN ORDINARY TIME



Join Us for a
Farewell Reception
In the Holy Family Courtyard
Honoring

Father Joshua Johnson

Saturday, June 26th
after 4:00 PM Mass

Sunday, June 27th
after All Masses

A TRULY **GREAT PRIEST** IS **HARD** TO FIND AND **IMPOSSIBLE** TO FORGET !

Mass Schedule

Weekday Mass

Tuesday | 5:45pm

Monday, Wednesday & Friday | 8:00am

Weekend Mass

Saturday Vigil | 4:00pm

Sunday | 7:00am, 9:00am, 11:00am

Holy Days As Announced

Sacraments

Baptism: Arrangements should be made in advance.

Reconciliation: Saturday 3:00 pm. Monday –Wednesday & Friday 30 minutes before daily mass.

Matrimony: Arrangements should be made through the Parish Office at least 6 months in advance.

Pastor | Father Joshua Johnson

Parochial Vicar | Reverend Joseph Hoang Vu

Hours: Monday - Thursday: 8:30am - 4:00 pm (closed for lunch 1:00 - 2:00) Friday: 8:30am - 12pm

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13th Sunday in Ordinary Time

ENTRANCE HYMN - *see song sheet*

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise You,
We bless You,
We adore You,
We glorify You,
We give You thanks for Your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.

FIRST READING — A reading from the Book of Wisdom (1:13-15; 2:23-24)

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

The word of the Lord. **Thanks be to God**

PSALM — 30:2, 4, 5-6, 11, 12, 13

*****Words may be different based on each Musical group's selection*

R. I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in,
but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

SECOND READING — A reading from the second Letter of Saint Paul to the Corinthians (8:7, 9, 13-15)

Brothers and sisters:

As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

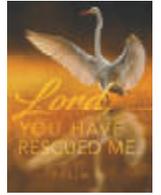
The word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION — Cf. 2 Tm 1:10

R. Alleluia, alleluia.

Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

R. Alleluia, alleluia.



GOSPEL — Mk 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak.

She said, "If I but touch his clothes, I shall be cured."

Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?"

But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'"

And he looked around to see who had done it.

The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith."

He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep."

And they ridiculed him. Then he put them all out.

He took along the child's father and mother and those who were with him and entered the room where the child was.

He took the child by the hand and said to her, "Talitha kum," which means, "Little girl, I say to you, arise!"

The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded.

He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

MASS INTENTIONS & PREPARATION OF THE ALTAR

OFFERTORY— *see song sheet*

SANCTUS

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

When we eat this bread and drink this cup

We proclaim your death O Lord

Until you come again.

GREAT AMEN

AGNUS DEI

Lamb of God, you take away the sins of the world,
Have mercy on us.

Lamb of God, you take away the sins of the world,
Have mercy on us.

Lamb of God, you take away the sins of the world,
Grant us peace.

COMMUNION SONG— *see song sheet*

FINAL BLESSING AND DISMISSAL

RECESSIONAL HYMN — *see song sheet*



FR. JOSH



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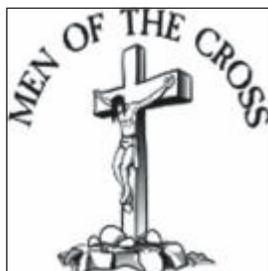
If you have any questions, please contact Jamie Lambert at jlambert@olohr.com or call 225-647-3696.

Congratulations to Peyton Delatte, winner of the Catholic Daughters Annie Mayers Scholarship. Peyton is the son of Rachelle and Randy Delatte. He will be studying Accounting at Nicholl's State University.



MOTC sponsored Men's Conference "St. Joseph - Husband & Father"

Gentlemen, please join us for a half day Men's Conference on July 31, 2021, The day will begin at 1:00 PM in the church at Holy Rosary in St. Amant. The day will be full of prayer, music, talks, reconciliation, Eucharistic Adoration and Mass. Pre-Registration is required, so please register early. <https://www.signupgenius.com/go/60B0A4AA5AE2CA1FB6-mens>



MASS INTENTIONS
SATURDAY, JUNE 26

4:00 PM Bridget "Dut" Sheets, James "Sno" Sheets

SUNDAY, JUNE 27

7:00 AM Anne Wood

9:00 AM Jonathan & Jeffery Sargent, Ernie & Audrey Bercegeay, DJ Comeaux, Chad Trabeau, Donnie Jean, Arys & Whitney Trabeau, Caiden Trabeau, June & Jerry Delaune

11:00 AM James "Sneaky" Babin, Bella Babin, Hermaine Himel, Fritz Braud, Anthony Lipoma

MONDAY, JUNE 28

8:00 AM Communion Service

TUESDAY, JUNE 29

5:45 PM Communion Service

WEDNESDAY, JUNE 30

8:00 AM Charlie Wurm & family

THURSDAY, JULY 1

8:00 AM Communion Service

FRIDAY, JULY 2

8:00 AM Charles Picou

SATURDAY, JULY 3

4:00 PM Donald "Dutch" Bourgeois, Lee O. Babin, Mary & Albert Templet, Octave & Corine Morin, Anthony & Nora Melancon, Anthony Fazzio, Sr., Drozien & Eunice Lambert, William "Bill" Auten, Adam & Dephine Templet

SUNDAY, JULY 4

7:00 AM EA Keller, Dianne Savoy

9:00 AM Peggy P. Norwood

11:00 AM JC Gonzales & family, M/M George Hymel & family, Catherine Bourgeois, Chaffy Landry, Sr., Andrew Strickland

The Sanctuary Lamp will burn before the Blessed Sacrament the week of June 27 for:

Morris & Eva Moran
Anthony & Nora Melancon



STEWARDSHIP OF TREASURE
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General Collection	\$	11,585.00
Building Collection	\$	600.00
Tithing for the Poor.....	\$	253.78

Donations to Full of Grace Café in memory of
 Albert Templet by: Ken & Barbara LeBlanc & Catherine James
 Ruth Moran Braud by: M/M Gary Norwood & M/M Randy Moran



WHY DO WE DO THAT?

Catholic Life Explained:

Question:

What is the “Miraculous Medal” and why is it called that?

Answer:

The medal of the Immaculate Conception that has come to be called simply the “Miraculous Medal” dates back to an apparition of Mary to Saint Catherine Laboure, who was then a novice sister with the Daughters of Charity. On November 27, 1830, Our Lady appeared to her standing on a globe, with shafts of light streaming from her hands and the words, “O Mary, conceived without sin, pray for us who have recourse to thee,” surrounding the image. In the same vision, Catherine saw a capital “M” with a cross above it and below two hearts. Catherine seemed to hear a voice telling her to have what she saw struck as a medal and a promise that those who wore the medal would have the protection and intercession of the Mother of God. The first 1,500 of medals were distributed in 1832. Many miraculous favors were attributed to the use of the medal.

Saint Catherine’s “Miraculous Medal” is among the recognizable and popular symbols of modern Catholicism. Reflecting on its widespread use, the 2001 Vatican document, “Directory on Popular Piety and Liturgy,” observes that the medal “recalls the mystery of Redemption, the love of the Sacred Heart of Jesus and of the Sorrowful Heart of Mary. It signifies the mediatory role of the Blessed Virgin Mary, the mystery of the Church, the relationship between Heaven and earth, this life and eternal life.”



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Sunday July 4th, Fourteenth Sunday of Ordinary Time

Gospel: Mark 6: 1- 6

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, “Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. Jesus said to them, “A prophet is not without honor except in his native place and among his own kin and in his own house.” So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

Those who were listening to Jesus in the synagogue were the “experts” in the teachings of the Jewish faith. However, their pride caused them to ask, “Who does this guy Jesus think he is? They were more focused on what they already knew about their faith and about Jesus, rather than his message. Pride and lack of faith were obstacles to their transformation and understanding. I too love to study and read about my faith. I joke that I could easily be a perpetual student! On a retreat many years ago, in an effort to get the most out of the retreat, I brought many books to read and took detailed notes at all the lectures. On the other hand, my roommate never picked up a pen to write and instead listened the whole time. While I was reading during the individual quiet time, she sat with a prayer blanket and spent time with Jesus in silence. I observed how she was the most joyful person on the retreat! Granted, learning about Jesus is necessary. Yet, I often reflect on this retreat experience in light of growing in relationship with Jesus. When do I rely on my own knowledge about Jesus? When is it time to pause and receive the message Jesus offers?

Reflection by W. Enloe

13th Sunday IN ORDINARY TIME

So he went in and said to them,
“Why this commotion and
weeping? The child is not dead
but asleep.” - Mk 5:39

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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