SAINT JOAN of ARC NEWS

The members of St. Joan of Arc Parish are disciples of Jesus Christ, who recognize God's love for the world & are empowered by the Holy Spirit to proclaim the Gospel to all people through joyful worship, life-long education, compassionate service, responsible stewardship, & active community living.

~ Mission Statement - Pentecost 1998 ~

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PARISH CENTER 22412 Overlake Saint Clair Shores, MI 48080 Phone: 586-777-3670

Fax: 586-774-5528 Website: www.sjascs.org

OUR-LORD JESUS CHRIST KING OF THE UNIVERSE

SCHOOL 22415 Overlake Saint Clair Shores, MI 48080 Phone: 586-775-8370 Fax: 586-447-3574 Website: www.stjoan.net FAITH AND FAMILY FORMATION OFFICE 22415 Overlake Saint Clair Shores, MI 48080 Phone: 586-772-1282 Fax: 586-775-8374

Parish Directory / Liturgy Schedule

ST. JOAN OF ARC DIRECTORY

Parish Center Phone: 586-777-3670 Fax: 586-774-5528

In-Solidum Priest Team:

Msgr. G. Michael Bugarin gmbugarin@sjascs.org Lead for SJA

Fr. Adam Nowak anowak@sjascs.org

Fr. Jim Commyn (Moderator) parish@stlucychurch.com

Fr. Eric Fedewa frericstbasil@comcast.net

Fr. Stan Pachla stveronicaeast@comcast.net

Msgr. Gary Smetanka msgr.smetanka@stargp.org

Non-Resident Sacramental Minister Fr. Rich Bartoszek School

Phone: 586-775-8370 Fax: 586-447-3574

Permanent Deacons Deacon Tom Strasz

tstrasz@sjascs.org Deacon Dom Pastore dpastore@sjascs.org

Business Manager Dina Ciaffone dciaffone@sjascs.org

Music Director Catherine Trudell ctrudell@sjascs.org

Principal Amy Pattie apattie@stjoan.net

Assistant Principal Charles Kaiser ckaiser@stjoan.net

Faith Formation Phone: 586-772-1282 Fax: 586-775-8374

Office of Faith & Family Formation Kristine Stewart Hass khass@sjascs.org

Exceptional Children Michelle Russo

Youth Group Linda Lietaert llietaert@stjoan.net

Athletic Director Charles Kaiser ckaiser@stjoan.net



LITURGY SCHEDULE

Weekdays Monday thru Friday: 7:00 am Wednesday: 6:00 pm

Weekends

Saturday: 4:00 pm & 6:00 pm

Sunday: 8:00 am, 10:00 am, 12:00 pm

Holy Day Masses

Vigil Mass: (evening prior) 7:00 pm 7:00 am, 12:00 pm, 7:00 pm

Reconciliation Wednesdays: 5:00 pm Saturdays 11:00 am - 12:00 pm in the Sister Carol Center

Holy Hour Thursdays in Church at 7:00 pm

Rosary Monday - Friday after the 7am Mass

PARISH CENTER OFFICE HOURS

The Parish Center is open: Monday - Thursday from 8:30am - 5:00pm Friday: 8:30am—4:00pm

Mass intentions and most services can be done in person or by calling us at 586-777-3670 during these hours.

Our after-hours emergency number: 586-777-1342.

Baptisms: Please go to our website (stjoan.church) and fill out the Baptism request form. You will be contacted to make further arrangements based on submission of that form.

Marriages: Arrangements should be made at the Parish Center at least six months prior to the desired date. Pre-marriage series required.

Registration: It is very important that every family and independent adult be registered in the Church in order to keep our records and mailings current. Please contact the Parish Office to register at your earliest opportunity: **586-777-3670.**

OCIA: Please call the Parish Center: 586-777-3670.

INTERESTED IN BECOMING A PARISHIONER?

If you would like to become a parishioner of St. Joan of Arc, please register at stjoan.church and we will contact you by phone. Or by calling us at **586-777-3670** during office hours.

Live Streamed Broadcasts at St. Joan of Arc

Live Stream Broadcasts have become a standard part of our celebrations at St Joan of Arc. This has increased our mass participation at daily and weekend masses. It has also allowed many of our parishioners to stay in touch with their faith community remotely.

Go to: livestream.stjoan.church to watch all live streaming and to view archived celebrations.

Weekday Masses Monday thru Friday @ 7am Wednesday @ 6pm

Weekend Masses Saturdays @ 4pm & 6pm Sundays @ 8am, 10am, 12pm

> *Holy Hour* Thursdays @ 7pm

r) dciaffone@sjascs.o

TALLer Tales



Thanks, Mom! As many know, I'm our family's "Clark Griswold." And, in the true Clark Griswold fashion, I love to decorate for Christmas. I like to go all out,

both inside and outside. Unfortunately, and all too often, I find myself trying to wrestle with the outdoor Christmas lights at my mom's condo right around Thanksgiving when it's usually pretty cold. I always have this grandiose idea that I will accomplish this task on the warmer days of October or early November, but that rarely happens.

A few years ago, my family and I remember a most spectacularly warm October Sunday afternoon when we decided to park it outside and "test" all the light strands during our Sunday family gathering. We dutifully brought out all the Christmas light boxes, and untangled the sea of cords, and it was Dad's job to test each light set. From there, we created two piles: those that worked and those that didn't. Our dad enjoyed "certifying" each light set as we did some prep work for that year's light display.

The outdoor Christmas light display at my parent's condo has been the talk of the neighborhood for many years. We were the only ones with ANY light display on our half of the block for years. Even today, there might be only a couple of condos with outdoor lights. We light up all the front bushes and spend much time decorating this huge flowering pear tree in front of the house. Most of our lights are multi-functional, so they go from white to multi-color. We then have a bunch of lit wreaths and other ornaments that decorate the landscape. We even deck out the deck with lights and a large light tree that can be prominently seen inside the condo. It's a beautiful Christmas display if I say so myself! My dad was always worried his electric bill would hit \$1,000 during Christmas! I had to assure him that I was using mostly LED lights and that they didn't use that much electricity. He was always somewhat skeptical! But I remember that first year being REALLY worried when the first DTE bill arrived after Christmas. I wasn't sure how much his electric bill would skyrocket; I just had hoped it was never as much as Clark Griswold's bill probably was! But as more and more neighbors thanked my parents for the Christmas display, we never heard any more concerns about the costs! People

liked what the Griswolds were doing! And I'm sure they found it amusing to watch our family descend upon the condo every year (even one year with an electronic lift) to get it all done. It's always a team effort.

This year, as we were planning the display and what would get added (I try to add something new each year), and more importantly, when all of the setup would take place, my mom blurted out that maybe we should hire someone to do our outdoor light display. I was the first to shout out, "WHAT? Why would we need to hire someone?" I'm sure my face did a series of contortions as I was trying to ponder why she would even suggest such a thing. I'm not sure about my siblings or the rest of my family, but I enjoy doing this every year! Yea, the rest of them are somewhat "voluntold" by "The General" (my dad's nickname for me) to show up and help, but I'm "sure" they enjoy this annual ritual!

As my mom and I continued to talk, she reiterated, and was becoming somewhat emphatic, that maybe we should hire someone this year. I was flabbergasted! I wasn't sure why she was saying this or where all of this was coming from all of a sudden. "Mom, why are you in this 'We need to hire someone' kick all of a sudden? We enjoy doing this! It's one of our family traditions. And, the neighbors look forward to seeing our setup every year," I said passionately. My mom paused and said, "You know ... you ARE getting older. You'll be 60 next year!" There was a slight pause, and after realizing what she had just said, she blurted out, "OH MY, I'll have a kid who'll be 60 next year! How'd that happen?" "THANKS Mom! We're still doing the decorations; we're not hiring anyone!"

The Solemnity of Christ the King: On this last Sunday of the liturgical year, the Church celebrates the Solemnity of Jesus Christ as King of the Universe. It is a relatively new item on the Church's calendar as it was only instituted in 1925.

When Pius XI was elected Pope in 1922, much of the world was in turmoil. While World War I had ended, there still wasn't widespread peace in the world. Governments were in economic chaos, unemployment was rampant and many people throughout the world were starving because of a lack of food. There was also great hatred among nations. As a result of all the chaos, the time was ripe for the rise of tyrants. The philosophies of fascism, national socialism and communism brought about the likes of Mussolini, Hitler and Stalin. "In their distress, people clung to anyone who offered them hope, offered some kind of direction out of the chaos and promised to put food on their tables. They gravitated to the emerging dictators, and as they did they often sought to be selfsufficient to the exclusion of God from their everyday lives.

"Many considered the basics of morality and the teachings of the Church to be out of date, no longer relevant in 20th-century society. Modern thinking allowed that, at most, Christ might be king in the private life of the individual, but certainly not in the public world.

"Some political regimes advocated the banishment of Jesus altogether, not only from society, but from the family as well. As nations were reborn and governments restructured, their foundations, policies and laws were often being fashioned without regard to Christian principles. (The Solemnity of Christ the King, by D.D. Emmons, simplycatholic.com)."

Pope Pius XI saw that people were denying Christ in favor of a lifestyle "dominated by securlarism, material advantage and false hope created by the tyrants." The new pope decided to address the political and economic forces there were "crowding out" the kingship of Jesus. Pope Pius XI reminded the faithful, and the world, that we were called to acknowledge Jesus Christ as king of our WHOLE lives. "He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls...."

As we celebrate the Solemnity of Christ the King, we proclaim to the world, and remind ourselves, that Jesus Christ is our King. His is a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace! And, only Jesus Christ can offer us that kind of Kingdom.

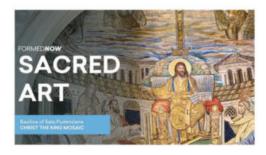
Enjoy the week. Know of my prayers.

In Christ,

gmb gmb@sjascs.org

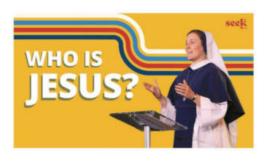
FORMED

Week of November 26, 2023



Sacred Art: Christ the King

Sit down with Dr. Ben Akers and Taylor Kemp as they explore Catholic theology through the lens of Sacred Art. In this episode, they discuss the Solemnity of Jesus Christ, King of the Universe.



Who is Jesus Christ? w/ Sr. Bethany Madonna | SEEK23

Sr. Bethany Madonna from the Sisters of Life dives into the truth about who Jesus Christ is. Discover the love of Jesus for yourself and listen to Sr. Bethany Madonna!



Who is Jesus? | The Search | Episode 5

The most beautiful part of this story is this: we can know God's love, personally. This is the person of Jesus. But how did this seemingly insignificant carpenter born into poverty in a dusty corner of the Roman Empire become the most pivotal figure in all of history?

Our parish has a FORMED subscription. Visit signup.formed.org and select our parish name.

An offering from the PAUGUSTINE INSTITUTE and I gracius press

Along the Way

Rome: Part ?

Okay, so this one isn't actually about Rome. When on pilgrimage in Rome, it is not uncommon to visit other cities of significance nearby. My group and I had the privilege of visiting the beautiful Umbrian town of Assisi. Assisi is of course most well-known as the town of St. Francis *and* St. Clare.

The first of many important churches is located at the foot of the hill of Assisi, St. Mary of the Angels (Basilica di Santa Maria degli Angeli). Inside of this beautiful basilica is another chapel known as the Portiuncula. It was this little chapel that St. Francis began to rebuild when he heard Jesus from the San Damiano Cross say, "Francis, Francis, go and repair My house which, as you can see, is falling into ruins." Also inside the basilica is the Chapel of the Transito is the small room where St. Francis died on 3 October 1226.

Moving up the hill into the quaint town of Assisi you'll find two important churches (among many) – the Basilica of St. Francis and the Basilica of St. Clare, which each respectively hold the earthly remains of the saints for veneration.



However, one of my favorite places there is the Church of Santa Maria Maggiore. This church served as the original cathedral for the diocese, though now the cathedral is St. Rufino. This unassuming church holds the earthly remains of Blessed Carlo Acutis. Born in London and raised in Milan, Carlo's wealthy parents were not particularly religious. Upon receiving his first communion at age seven, Carlo became a frequent communicant, making a point of praying before the tabernacle before or after every Mass. In addition to Francis of Assisi, Carlo took several of the younger saints as his models, including Bernadette Soubirous, Jacinta and Francisco Marto, and Dominic Savio.

At school Carlo tried to comfort friends whose parents were undergoing divorce, as well as stepping in to defend disabled students from bullies. After school hours he volunteered his time with the city's homeless and destitute. Considered a computer geek by some, Carlo spent four years creating a website dedicated to cataloguing every reported Eucharistic miracle around the world. He also enjoyed films, comics, soccer, and playing popular video games.

Diagnosed with leukemia, Carlo offered his sufferings to God for the intentions of the sitting pope— Benedict XVI—and the entire Church. His longtime desire to visit as many sites of Eucharistic miracles as possible was cut short by his illness. Carlo died in 2006 and was beatified in 2020.

Among the thousands present for Carlo's beatification at Assisi's Basilica of St. Francis were many of his childhood friends. Presiding at the beatification service, Cardinal Agostino Vallini praised Carlo as an example of how young people can use technology to spread the Gospel "to reach as many people as possible and help them know the beauty of friendship with the Lord." His liturgical feast is celebrated on October 12.



Blessed Carlo inspires me, as a fellow millennial. In fact, we were born just 52 days apart. He reminds all of us that sainthood is not out of reach. If we remain faithful and follow God, we too shall become the saints that God has created us to be. As Bl. Carlo said, "The Eucharist is the highway to heaven." Through the Eucharist we shall one day meet Christ, our King!

Prayer for the Canonization of Blessed Carlo Acutis

Oh God, Our Father, thank you for giving us Carlo, a life example for the young and a message of love for everyone.

You made him become enamored with Your Son Jesus, Making of the Eucharist his "Highway to Heaven". You gave him Mary, as a most loving Mother, and, with the Rosary, you made him a poet of her tenderness. Receive his prayer for us. Above all, gaze upon the poor, whom he loved and helped.

Grant for me too, by his intercession, the grace that I need [here ask for what it is you need]. And make our joy fulfilled, placing Carlo among the Saints of your Church, so that his smile may shine again for us in the glory of your name. Amen.

Blessings,

Fr. Adam

Grow+Go



November 26, 2023

The Solemnity of Our Lord Jesus Christ, King of the Universe

Written by THE FAITHFUL DISCIPLE

Ez 34:11-12, 15-17 | 1 Cor 15:20-26, 28 | Mt 25:31-46

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

The paradoxical ways we have come to understand Jesus can give us spiritual whiplash. He is both a tender and caring shepherd of sheep and one who sends strong rams and goats to the eternal fire; the executed human and divine man who came into full resurrected glory. He is God incarnate into human history and born in a manger; the servant-leader; the one who is both God and man. This is the beauty of what we call the Paschal Mystery - that the Son of God came into the world and by his life, death, and resurrection he has reconciled us to the Father, and has redeemed us. He saves us from the death of sin. As Catholics we are comfortable with paradox: We are inhabitants of a kingdom of God that is already (here) but not yet (fully realized); we are both an Easter people and we live in a world of Good Fridays. So when Jesus says in today's Gospel that whatever we do to the least of people, we do to Christ himself and we will reap our actions in the fullness of that kingdom, we understand that he is a king unlike any other king. He cares not for pomp and circumstance, but wants to ensure that all - even the least among us - are given his gifts to share. The Solemnity of Our Lord Jesus Christ, King of the Universe celebrates that we have a king who cares more for us than anyone on earth could ever care for us, and we are blessed to be able to love and serve him in return.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

In the midst of our busy lives, it is no secret that our thoughts can easily be preoccupied with things other than prayer or our relationship with God. Perhaps we struggle with maintaining a daily prayer practice. So when we pause to take stock of our lives - where our attention is focused during the day-to-day - it's easy to see that God is sometimes "off to the side." Perhaps we take everything we have been given for granted, or maybe we are just not sure how to make him the most important aspect of our lives. Just like cultivating a friendship takes active effort, so does our relationship with God. Just as watering a plant near its center allows the water to spread throughout the surrounding area, to its roots and the soil - thus making it fruitful and full - putting Jesus Christ, our king, at the center of our lives means that his goodness flows into everything else we say and do. Our lives and our hearts will grow in goodness and bear rich fruit.

INVITATION Challenge yourself this week to subvert expectations and keep God first. Show Christ is Lord over your life by prioritizing your faith and building up your priorities around him. Make a daily appointment in your calendar for prayer and look for opportunities to put Christ at the center, or heart, of your daily life.

St. Joan Arc

December 3, 2023 The First Sunday of Advent – Cycle B

Reading One -IS 63:16B-17, 19B; 64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

Responsorial - PS 80:2-3, 15-16, 18-19

Lord, make us turn to you; let us see your face and we shall be saved.

O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth. Rouse your power, and come to save us. R. Lord, make us turn to you; let us see your face and we shall be saved.

Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong.

R. Lord, make us turn to you; let us see your face and we shall be saved.

May your help be with the man of your right hand, with the son of man whom you yourself made strong. Then we will no more withdraw from you; give us new life, and we will call upon your name. **R. Lord, make us turn to you; let us see your face and we shall be saved.**

Reading Two - 1 COR 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Alleluia – PS 85:8

Alleluia, alleluia. Show us Lord, your love; and grant us your salvation. Alleluia, alleluia.

Gospel - MK 13:33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Presence—The Mystery of the Eucharist

THE MYSTERY OF THE EUCHARIST

Although the Eucharist appears to be simple bread and wine, it is actually the "source and summit" of the Christian life. Presence: The Mystery of the Eucharist explores the truth and beauty of Christ's real presence in the Eucharist, from its origins in Sacred Scripture to its profound role in the life of the Church and her members. It is the crescendo of the entire story of salvation.

Join us Tuesdays from 7-8:30 pm November 14-December 5 to learn about the truth and beauty of Christ's real presence in the Eucharist, from its origins in Sacred Scripture to its profound role in the life of the Church and her members. With each week, participants will also learn about the practice of Eucharistic Adoration and conclude on December 5th with Fr. Adam's talk - From the Stable to the Table.

Tuesdays, November 14-December 5 7-8:30 pm in the Emmaus Fellowship Hall in the Sister Carol Center Living Rosary

Living Rosary

December 8 at 6:40 pm Before the 7 pm vigil mass on the Solemnity of the Immaculate Conception of the Blessed Virgin Mary

> Join us for a Living Rosary, where people represent the beads and encircle our church with light as we pray together the Holy Rosary.

> This will take place before the 7 pm Mass on the holy day.

Immaculate Heart of Mary Pray for Us! St. Joan of Arc

Announcements

Corewell Beaumont Grosse Pointe is in need of volunteers to work in its gift shop. Gift shop hours are M-F from 10 am-5 pm.

If you are interested, call the volunteer coordinator Betsy Schulte at (313) 473-1089 for more information.

Thank you so much and God Bless you.



Corewell Health



St. Joan of Arc will be sponsoring an American Red Cross Blood Drive

Thursday, November 30th, from 12:00 noon until 6:00 pm in the Multi-Purpose Room.

If you are a regular donor, we thank you and hope to see you there. If you've never given before, it takes a little over an hour to donate and can save many lives. The American Red Cross will <u>not</u> be taking walkins and you must have an appointment.

To make an appointment, log onto <u>RedCrossBlood.org</u> (sponsor code: stjoanblooddrive) or call John Staperfenne at 248-789-8274. Please help save a life and become a Red Cross Blood Donor!



SEEING THE LIGHT OF DAY

A faith based group meeting First Sunday of the month 1:00 pm - In the Pointe Our Lady Star of the Sea—467 Fairford Rd., Grosse Pointe Woods, MI 48236 Contact the Parish office (313-884-5554) for more information

> OUR LADY Star of the Sea

Light of the Spirit Prayer Group

Meets on the 2nd and 4th Wednesday of each month at St. Joan of Arc from 6:30-8:30 pm in the Sr. Carol Center. Join us!

Calendar of Events / Words on the Word

Weekly Calendar of Events

Monday, November 27th

7:00 AM Mass - Live Streamed

Tuesday, November 28th

7:00 AM Mass - Live Streamed 10:00 AM Rescue Project - Church

7:00 PM Presence Series - EH - Live Streamed

Wednesday, November 29th

7:00 AM Mass - Live Streamed

5:00 PM Reconciliation 6:00 PM Mass - Live Streamed

Thursday, November 30th

7:00 AM Mass - Live Streamed 9:00 AM American Red Cross Blood Drive - EH

Friday, December 1st

7:00 AM Mass - Live Streamed

Saturday, December 2nd

11:00 AM Reconciliation

12:30 PM Baptism of Bennett S. Eschenburg 2:30 PM Baptism of Connor A. Kamysiak

4:00 PM Sunday Vigil Mass - Live Streamed 6:00 PM Sunday Vigil Mass - Live Streamed

Sunday, December 3rd

8:00 AM Sunday Mass - Live Streamed 10:00 AM Sunday Mass - Live Streamed 11:00 AM Family Faith Formation - Gym 12:00 PM Sunday Mass - Live Streamed

Words on the Word

Nov. 26, 2023 – These Least Ones

The wheels of progress keep turning. That's a good thing. Sometimes innocent bystanders can get caught up on those wheels, and that's not such a good thing.

The Detroit News provided an in-depth look a few weeks ago at an ongoing situation in Detroit's Corktown, near the old Michigan Central Train Depot. As most area residents know, Ford Motor Company purchased the station a few years ago to transform it into a technology center. The automaker reportedly has spent millions since the purchase, transforming the building into a place suitable to do business.

The company also reportedly pledged almost a billion dollars to help transform the entire area into a hub for technology. That's all great.

The issue reported on by *The News*, however, is that many of the area's homeless people feel they are essentially being "pushed out" to other areas of the city to accommodate the area's transformation.

It's a delicate situation, to be sure.

The homeless feel they are unfairly targeted and harassed. The city and developers, meanwhile, understandably need to make the area clean, safe, and attractive as a business, entertainment, and residential location.

As things continue to evolve in that area and others, people of goodwill can hope and pray that the rights of everyone – developers, residents and homeless alike – all are protected, including, to be sure, those with no voice and no power.

"Then they will ... say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?" we hear in today's Christ the King gospel passage from St. Matthew. "He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.""

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Mass Intentions / Weekly Readings

Mass Intentions

- Monday November 27, 2023 Weekday (Green)
- 7:00 a.m. Clara M. Champine
- Tuesday November 28, 2023 Weekday (Green)
- 7:00 a.m. Hugo Calisi

Wednesday November 29, 2023 Weekday (Green)

- 7:00 a.m. Anthony Lombardi
- 6:00 p.m. Joseph & Angeline Calus
- Thursday November 30, 2023 Saint Andrew, Apostle (Red)
- 7:00 a.m. Leonard Cichoracki
- Friday December 1, 2023 Weekday (Green)
- 7:00 a.m. Steve Finn

Saturday, December 2, 2023 Vigil for the First Sunday in Advent (Purple)

- 4:00 p.m. Bonnie Batche, Richard Mooney, Irene Mack, Grace & Sam Valenti, Sally Cabot, Thaddeus J. Stolarski Sr., Richard Bottcher and special intentions for the Thomas Family, the J. Champine Family, for Angelina Hernandez, Guadalupe Sandoval, Alison Reslow, Pam Haisenleder, Lorraine Jonas, Ray DeFrates and Linda Frank; and Prayerful appreciate for the work of the Priests and Staff of St. Joan of Arc
- 6:00 p.m. Lawrence VanOverbeke

Sunday November 26, 2023 First Sunday in Advent (Purple)

- 8:00 a.m. For the Intentions for St. Joan of Arc Parishioners
- 10:00 a.m. Robert Boesiger
- 12:00 p.m. Dennis Venuto, Norma Fortunate, Ann Mularoni, Jose Medina, Rosario Medina, Jeffrey Hardy, Joan Hardy, Feliciana Punzalan, Dini Hamm, Daisy Marie Buena Vista, and special intentions for Pam Haisenleder, Alison Reslow, Lorraine Jonas, Ray Defrates and Linda Frank

Daily Readings

Monday, November 27

Daniel 1:1-6, 8-20 Luke 21:1-4

Tuesday, November 28

Daniel 2:31-45 Luke 21:5-11

Wednesday, November 29

Daniel 5:1-28 Luke 21:12-19

Thursday, November 30

Romans 10:9-18 Matthew 4:18-22

Daniel 7:2-14 Luke 21:29-33

Saturday, December 2

Friday, December 1

Daniel 7:15-27 Luke 21:34-36

Sunday, December 3

Isaiah 63:16b-19b; 64:2-7 1 Corinthians 1:3-9 Mark 13:33-37



I Am The Resurrection & The Life

"Heavenly Father, welcome home those who you have called from this world and grant peace and consolation to their families."



"I said to the man who stood at the Gate of the Year: Give me a light that I may tread safely into the unknown. and he replied: Go out into the darkness and put your hand into the hand of God. That shall be to you better than light, and safer than a known way."

Minnie Louise Haskins



Reporting Sexual Abuse

Individuals with knowledge of sexual abuse by clergy or other Church representatives are urged to contact local law enforcement and/or the Michigan Attorney General's Office at 844-324-3374 or aginvestigations@michigan.gov.

Individuals also may contact the Archdiocese of Detroit by visiting protect.aod.org calling the toll-free, 24/7 victim assistance line at 866-343-8055 or by emailing vac@aod.org. There are no time limits or restrictions on individuals wishing to report abuse. Every complaint shared with the Archdiocese of Detroit, regardless of its source or the date of the alleged activity, is reported to civil authorities. No complaints are held back, pre-screened or disregarded.

NEW MEN'S FELLOWSHIP STUDY

What do we mean when we say "God"?

Misconceptions about God abound, even among Christians, and these misconceptions can become obstacles in our relationship with God. Augustine Institute Assistant Professor Dr. Elizabeth Klein presents a careful study of Scripture that will lead you to a deeper and clearer awareness of who God is, equipping you to share this truth with others.

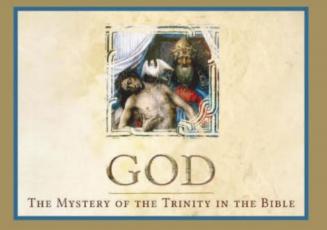
Starting in the Old Testament, Dr. Klein presents what God says about himself at various points in salvation history and how he reveals to Israel that "the Lord is one" (Deuteronomy 6:4). Moving to the New Testament, Dr. Klein shows how this one God then reveals himself as three. Along the way, you'll get answers to questions such as:

- · How can God be transcendent and personal?
- · If God is one, how can Jesus be God?
- What does it mean that "God is love" (1 John 4:8)?
- Why is the doctrine of the trinity the central mystery of our faith when the word "Trinity" never appears in the Bible?

This dynamic program combines an in-depth biblical study with insightful questions, an explanation of common misunderstandings regarding God, and personal reflections that will strengthen your faith in the one true God, who is a communion of three Divine Persons.

Join our Men's Fellowship group beginning in December on the 2nd and 4th Mondays each month as they embark on this new study by the Augustine Institute.

Contact Pat Adamcik at 586-775-3385 or Larry Kreszowski at 313-882-9369 to sign up.



Nativity and Fellowship Night



During the Advent season of waiting, let's enjoy some faith, fellowship, food and fun for the whole family.

JOIN US IN THE CHURCH AFTER 6PM MASS FOR A BRIEF NATIVITY STORY PRESENTED BY CHILDREN OF OUR PARISH - THEN HEAD TO THE SR. CAROL CENTER FOR A CEREMONIAL FLIP OF THE SWITCH AS WE LIGHT UP SJA!

Good Cheer and Goodies

MARCHÉS DE NOËL St. Joan of Arc DEC. 9 Following 6 pm Mass

Prayers Needed

PRAY FOR THE SICK

Joyce Baetens Andrew Barth Geri Beaugrand Edna Burton Lori Cardosi Ed Cole Joan Combellack Maura Corrigan Richard Coatney John Crawford Joan DeDene **Ray DeFrates Diane DeSantis** Alan DePorter **Denise Dickerson** Grace Dickerson George Dickerson Nick DiCresce Jean Edwards Dr. Elise Eden Frank Faiss

Ilene Fazio **Taylor Fisher** Jeanne Fleming Linda Frank Michelle Goode Jeanne Gainer Roz Geitzen James Glaeser Larry Graham Chris Gretchen Geoffrey Greve Helen Waltz-Gutowski James Gutowski Pam Haisenleder John Hanselman Rich Hanselman Judith Hasten Leland Helzer Valerie Hudson Joan Ireland Lorraine Jonas

Zayne D. Kapinski Thomas Kler Catherine Konen Delaney Kraemer Shirley Kraemer Laurie Krim Concetta Leone Mila Lictawa David Lott Dave Lucas Ilene Manning Joan Mannino Cyndy McMahon Mary Lou Meier Heather A. Miller Mark Moffitt Nina Mondalek Jennie Mooney Adam Moore Jim Moore Joel Moore

Paula Nagel Mark Oumedian Joan Persichini Gasper Piazza Carol S. Provencal Tracy Rauch Alison Reslow Fe Reves Sr. Alice Riegel Paulette Russia Jenna Rose Larry Rybicki Victoria Rydholm Lily Saith **Dianne Schelosky** Ann Simmonds Terri Smigels Kathleen Smith Cathy Spindler Palma Strussione **Raymond Strussione**

Cathy Sullens Mary Surmont Terri Szolach Bernadette Thompson James Thompson Linda Vitale Eileen Wallace Larry Weber Robert Werthman Adrienne Weidenbach Joseph Whalen Marilyn Wicker Joyce Wiekrykas Loretta Williams **Richard Wojcik** Joan Wright Janet Yntema Eddie Zatyracz Patricia Zublin

Pray for the Sick List: Please note that we regularly clear the "Pray for the Sick List" because the list grows beyond our space allocation and we don't always hear from people when they've gotten better. If you would like to add a person

PRAY FOR OUR MEN & WOMEN IN THE MILITARY

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Bringing Home the Word



Bringing Home the Word

Our Lord Jesus Christ, King of the Universe (A) November 26, 2023

The Lord Is My Shepherd

Sr. Dianne Bergant, CSA

he prominent image for God in L today's readings is the shepherd. This might be an unfamiliar image for city dwellers, but it is a very rich religious image. The Bible tells us that early Israelites were herders, so they knew a lot about shepherds. They knew that shepherds follow the wandering of their sheep and attended to their needs-not the other way around. They knew that shepherds lived with their sheep in the hills for long periods, away from family, friends, and the comforts of life. They knew that shepherds helped birthing and dying. They knew that all of this is a messy, smelly business, and no job for the fastidious.

Many nations of the ancient world, Israel included, thought of their kings as shepherds of the people-leaders who should be willing to do for their people what the shepherd does for the sheep. This explains why, on the feast of Christ the King, we represent our king as a shepherd rather than a victorious military commander, as many kings are. But more than this, throughout his lifeat his passion and death, and now in his risen glory-Christ cares for us and leads us as a shepherd does. He embraces the messy, smelly reality of life. He is a shepherd-king, intent on our needs, searching for us when we seem to be lost. How comforting it is to know he carries us on his shoulders. #

A Word from Pope Francis

We will be judged on love.... not on feelings, no: we will be judged on works, on compassion....Do I draw near to Jesus present in the persons of the sick, the poor, the suffering, the imprisoned, of those who hunger and thirst for justice? Do I draw near to Jesus present there? This is the question for today.

> ANGELUS, ROME, NOVEMBER 22, 2020



Sunday Readings

Ezekiel 34:11–12, 15–17

For thus says the Lord God: Look! I myself will search for my sheep and examine them.

1 Corinthians 15:20-26, 28

The last enemy to be destroyed is death.

Matthew 25:31-46

"Amen, I say to you, what you did not do for one of these least ones, you did not do for me." Christ cares for us and leads us as a shepherd does.





- What are you doing to help those who are most in need?
- What more could you do?

Bringing Home the Word

Finding God in the Interruptions

Ron Rolheiser, OMI

I n a biography of C. S. Lewis, A. N. Wilson describes how Lewis' life was, during virtually all of his productive years, interrupted by the demands of his adoptive mother who made him do all the shopping and housework. Lewis' brother Warnie, who also lived in the household (and who generally refused to let his own agenda be so interrupted), laments this fact in his diaries and suggests that Lewis could have been much more prolific had he not been forced to spend countless hours doing domestic chores.

Lewis himself, however, gives a different assessment. Far from being resentful about these interruptions, he's grateful and suggests that it was precisely these domestic demands that kept him in touch with life in a way that other Oxford dons were not. Wilson agrees. He suggests that it was precisely because of these interruptions, which kept Lewis'



feet squarely on the ground, that Lewis was able to have such empathic insights into the everyday human condition.

We, too, must look for the hand of God in our interruptions. These often appear as a conspiracy of accidents, but through them God guides and tutors us. If we were totally in control of our own agendas, if we could simply plan and execute our lives according to our own dreams with no unwanted demands, I fear that many of us would slowly and subtly become selfish.

C. S. Lewis once said that we'll spend most of eternity thanking God for those prayers he didn't answer. I suspect we'll also spend a good part of eternity thanking God for those interruptions that derailed our plans. †

From Daybreaks: Daily Reflections for Advent and Christmas, Ronald Rolheiser, OMI (813375)



God of the universe, we pray for the coming of the kingdom of your Son in all places and in the hearts of every human being. We pray always in Jesus' name. Amen.

The Redemptorists

From Sr. Thea Bowman's Address to the US Bishops' Conference, June 1989

T oday we're called to walk together in a new way toward that Land of Promise and to celebrate who we are and whose we aren't. If we, as a Church, walk together—don't let nobody separate you—that's one thing black folk can teach you—don't let folks divide you up—you know, put the lay folk over here and the clergy over here—put the bishops in one room and the clergy in the other room—put the women over here and the men over here. The Church teaches us that the Church is a family of families and the family got to stay together and we know, that if we do stay together—if we walk and talk and work and play and stand together in Jesus' name—we'll be who we say we are—truly Catholic and we shall overcome—overcome the poverty—overcome the loneliness—overcome the alienation and build together a holy city, a new Jerusalem, a city set apart where they'll know that we are here because we love one another. **†**

WEEKDAY READINGS

November 27— December 2 Dn 2:31–45 / L **Wednesday,** We 13–14, 16–17, 2

Monday, Weekday: Dn 1:1–6, 8–20 / Lk 21:1–4 Tuesday, Weekday: Dn 2:31–45 / Lk 21:5–11

Wednesday, Weekday: Dn 5:1–6, 13–14, 16–17, 23–28 / Lk 21:12–19 Thursday, Saint Andrew: Rom 10:9–18 / Mt 4:18–22 Friday, Weekday:

Dn 7:2–14 / Lk 21:29–33

Saturday, Weekday: Dn 7:15–27 / Lk 21:34–36

Bringing Home the Word

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