



SAINT JOAN of ARC NEWS

The members of St. Joan of Arc Parish are disciples of Jesus Christ, who recognize God's love for the world & are empowered by the Holy Spirit to proclaim the Gospel to all people through joyful worship, life-long education, compassionate service, responsible stewardship, & active community living.

~ Mission Statement - Pentecost 1998 ~

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13TH SUNDAY IN ORDINARY TIME

He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" - Mk 5:41

Excerpts from the Lctionary for Mass ©2001, 1998, 1970 CCD. ©LPI

PARISH CENTER
22412 Overlake
Saint Clair Shores, MI 48080
Phone: 586-777-3670
Fax: 586-774-5528
Website: www.sjascscs.org

SCHOOL
22415 Overlake
Saint Clair Shores, MI 48080
Phone: 586-775-8370
Fax: 586-447-3574
Website: www.stjoan.net

**FAITH AND FAMILY
FORMATION OFFICE**
22415 Overlake
Saint Clair Shores, MI 48080
Phone: 586-772-1282
Fax: 586-775-8374

Parish Directory / Liturgy Schedule

ST. JOAN OF ARC DIRECTORY

Parish Center

Phone: 586-777-3670
Fax: 586-774-5528

School

Phone: 586-775-8370
Fax: 586-447-3574

Faith Formation

Phone: 586-772-1282
Fax: 586-775-8374

In-Solidum Priest

Team:

Msgr. G. Michael Bugarin
gmbugarin@sjascs.org
Lead for SJA

Fr. Robert Voiland
rvoiland@sjascs.org

Msgr. Gary Smetanka
(Moderator)
msgr.smetanka@stargp.org

Fr. Jim Commyn
parish@stlucychurch.com

Fr. Eric Fedewa
frericstbasil@comcast.net

Fr. Stan Pachla
stveronicaeast@comcast.net

Non-Resident Priest

Support

Fr. Rich Bartoszek

Permanent Deacons

Deacon Tom Strasz
tstrasz@sjascs.org

Deacon Dom Pastore
dpastore@sjascs.org

Business Manager

Dina Ciaffone
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Music Director

Catherine Trudell
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Principal

Amy Pattie
apattie@stjoan.net

Assistant Principal

Charles Kaiser
ckaiser@stjoan.net

Office of Faith & Family Formation

Kristine Stewart Hass
khass@sjascs.org

Exceptional Children

Michelle Russo

Youth Group

Linda Lietaert
lletaert@stjoan.net

Athletic Director

Charles Kaiser
ckaiser@stjoan.net



LITURGY SCHEDULE

Weekdays

Monday thru Friday: 7:00 am
Wednesday: 6:00 pm

Weekends

Saturday: 4:00 pm & 6:00 pm

Sunday: 8:00 am, 10:00 am,
12:00 pm

Holy Day Masses

Vigil Mass: (evening prior) 7:00 pm
7:00 am, 12:00 pm, 7:00 pm

Reconciliation

Wednesdays: 5:00 pm
Saturdays 11:00 am - 12:00 pm
in the Sister Carol Center

Holy Hour

Thursdays in Church at 7:00 pm

Rosary

Monday - Friday after the 7am Mass

PARISH CENTER OFFICE HOURS

The Parish Center is open:
Monday - Thursday from 8:30am - 5:00pm
Friday: Closed During the Month of July

Mass intentions and most services can be done in person or by calling us at 586-777-3670 during these hours.

Our after-hours emergency number: 586-777-1342.

Baptisms: Please go to our website (stjoan.church) and fill out the Baptism request form. You will be contacted to make further arrangements based on submission of that form.

Marriages: Arrangements should be made at the Parish Center at least six months prior to the desired date. Pre-marriage series required.

Registration: It is very important that every family and independent adult be registered in the Church in order to keep our records and mailings current. Please contact the Parish Office to register at your earliest opportunity: 586-777-3670.

OCIA: Please call the Parish Center: 586-777-3670.

INTERESTED IN BECOMING A PARISHIONER?

If you would like to become a parishioner of St. Joan of Arc, please register at stjoan.church and we will contact you by phone. Or by calling us at 586-777-3670 during office hours.

Live Streamed Broadcasts at St. Joan of Arc

Live Stream Broadcasts have become a standard part of our celebrations at St Joan of Arc. This has increased our mass participation at daily and weekend masses. It has also allowed many of our parishioners to stay in touch with their faith community remotely.

Go to: livestream.stjoan.church to watch all live streaming and to view archived celebrations.

Weekday Masses

Monday thru Friday @ 7am
Wednesday @ 6pm

Weekend Masses

Saturdays @ 4pm & 6pm
Sundays @ 8am, 10am, 12pm

Holy Hour

Thursdays @ 7pm



Welcome to the Party I'm Not Supposed to Know About:

Yikes, how did this happen? By the time you start reading this on the weekend, I'll be the BIG 6-0!

Can it be real? YES, says the Lord. Do the math. If St. Joan of Arc Church building is 60 years old. So are you. If Pop-Tarts are celebrating 60 years this year, so are you! If the original Picturephone, which debuted at the 1964 World's Fair in New York, is turning 60, so are you! There's no going back now – I'm 60!

Those already “above and beyond” this point assure me that the 60s aren't too bad. But they've also said this isn't the “new” 40s as everyone claims! So, what does that exactly mean? I guess I'll have to wait and see. I take comfort in knowing that with the arrival of Father Bob on Monday, I once again claim the prized title of being the youngest priest and cleric on staff. That gives me a “bit” of comfort!

I admit I've had fun making fun of myself turning 60. As I walk back and forth to the Church from the Parish Center and run into parishioners, my turning 60 has been the talk of the town lately. I've gotten all kinds of advice and assurance it's not all that bad. But I had one conversation with a parishioner that had me laughing. As we walked over to the Church, this particular parishioner was just striking up a conversation but ended with, “Don't worry, Monsignor, you don't look too bad for someone who's 60!” WHAT WAS THAT SUPPOSED TO MEAN?

Following the sage advice of Cardinal Maida, birthdays are great opportunities to thank God and your parents for the gift of life. By God's grace, we come into being, and the love of our parents makes our lives possible. Yes, THANK YOU God, for this incredible gift granted to me, these 60 years of life, and these 33 years of serving You as Your priest and shepherd of Your holy people. And THANK YOU, Mom and Dad, for the gift of life and all the sacrifices you made for us kids. It all started from the love and faith you showed us and how your actions and words helped plant that love and faith in our hearts. And because of your love and countless sacrifices, we have been given many

opportunities in life. But the greatest gift was the gift of our faith and the importance that faith must be in our lives. There has been no greater gift than that, and obviously, that gift grew into allowing me to say YES to the Lord to accept the call to serve Him as a priest. I guess this is what happens when your parents would often go to Belle Isle to pray the rosary on their date nights when they first met!

And now, here we are celebrating this little milestone! When I turned 50, I was told I was a royal pain because I kept interfering with the party plans. I tried to do better for my 60th, but I'm not sure I succeeded; the jurors haven't voted yet. But they always had the ultimate “weapon:” Fr. Rich. He would have a “gentle” way of telling me to get over it!

But we've all had some laughs because this was the party I “wasn't supposed to know about.” However, that created some difficulties because my expertise was needed to help the party planners carry out their plans. The party planners (Fr. Rich, Dina, Barb and Kevin Hendrick, my mom, and then my sister Jackie and brother-in-law Lonnie) wanted to meet by Zoom. No problem. So, I would send out the Zoom calendar invites, start the meetings, and ensure everyone was connected by video and audio. Then, once everything was set, I transferred the host control over to Dina. Then, the invitations had to be created for the family luncheon my mom was throwing for our family. I helped create the invites, got approval from the party planners, printed them, and even took them to the post office. Then, as I was signing checks today, I saw some checks for some musicians. I was baffled because I thought we already covered our recent subs. Then I wondered what major feast day was on the horizon, and I was only drawing blanks. I pulled the check out, saw the memo line, “Msgr. Mike's 60th Party,” and could only laugh. Then, a Costco invoice and delivery email came across my inbox last night. I was intrigued and excited to see what would arrive from Costco to fill the shelves of the Parish Center. Before my surgery last May and before the Southfield Costco Business Warehouse opened (which offers delivery), one of my “therapies” was to do all the Costco shopping, not so much anymore! Now, we order online, and the stuff magically arrives at the Parish Center. When I opened this Costco invoice in my email, I quickly noted that only a few items were on the list, and they

were all party-related. Slowly, the details were given to me without anyone's intervention!

As I was sharing all of this with my dentist this morning from a dental chair, and let's say for the sake of this article, her name is Lisa, and let's give her the last name of maybe Lopiccolo, she laughed. “You mean you had to sign checks for things for your own party?” “YEP,” I said. “Remember, it's for the party I'm not supposed to know about.” Lisa smiled and said, “Well, I guess it's no different from us wives who turn to our husbands and say, ‘Just sign it and be quiet!’” I can't wait to see the party I'm not supposed to know about!

Parish Center Summer Hours during July: Beginning Monday, the Parish Center will switch to its “July Schedule.” The Parish Center will only be open from 9:00 a.m. until 5:00 p.m., Monday through Thursday. We will not be open on Fridays during July.

The Parish Center will also be closed from Wednesday, July 3rd through Sunday, July 7th, for the 4th of July break.

Please note that for emergencies, please call our emergency number at 586-777-1342 for assistance. When the Parish Center is closed, this is the number for anointings, reporting a death, planning a funeral, or other emergencies. If there is no answer, leave a message, and we will get back to you ASAP.

Fourth of July Mass Schedule: With the Fourth of July, we will have our regular 7:00 a.m. Mass on Thursday, as well as a 9:00 a.m. Mass as we usually do with the parishioners of Our Lady Star of the Sea, St. Veronica, St. Lucy, and St. Basil Parishes. Consider joining us for one of these masses to start your Fourth of July celebrations. There will be no adoration that night; adoration will resume on Thursday, July 11th.

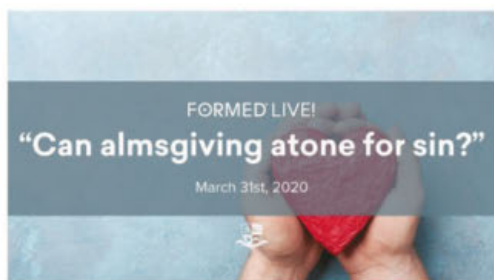
Enjoy the week. Know of my prayers. Happy Fourth of July!

In Christ,

gmb
gmb@sjascs.org

THIS WEEK ON FORMED

Week of June 30, 2024



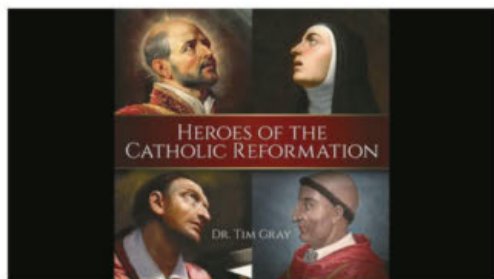
Can Almsgiving Atone for Sin?

This Bible study will focus on the biblical teaching about the merit God associates with almsgiving, from the OT to the NT. We will also touch on how Luther's Reformation changed the Christian tradition and how that relates to Scripture.



Maria Goretti: The Story of the Patroness of Modern Youth

Learn more about the holy life and martyrdom of St. Maria Goretti in this moving documentary. In particular, the film highlights her ultimate act of love: forgiving her murderer on her deathbed.



Heroes of the Catholic Reformation by Dr. Tim Gray

Dr. Tim Gray provides fascinating insights about the Protestant Reformation and the ensuing Catholic Counter-Reformation.

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W I T H
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CATHOLIC SERVICES APPEAL
2024



Liturgical Life

(PRACTICING) CATHOLIC

The Touch of Christ

For a long time, I didn't understand why the virtual Masses of the pandemic were so wearisome to me. Theoretically, shouldn't it be a tired mother's dream, fulfilling her Sunday obligation from the couch, not having to worry how much noise the kids are making?

But it wasn't. Seeing Mass without experiencing it left me hungry. It left me starving.

Then a wise priest explained it to me. "Watching virtual Mass is like taking a virtual shower," he said.

Grace might not be something we can see with our eyes, but it is very much something that is transmitted physically. Jesus has a human body for a reason. He needs to touch people.

We see that nowhere more clearly than in this Gospel. The crowds are pressing on him, everyone trying to get close, everyone trying to share his space. The hemorrhaging woman claws her way through, desperate to make physical contact with him, any part of him, even his cloak. The synagogue official begs Jesus to come and "lay hands" on his daughter, knowing that this is the only way for her to survive. He doesn't ask for Jesus' good thoughts or approving gaze. He knows that isn't what he needs.

In the Gospels, Jesus saves people chiefly through his own touch because he wants to show us — you and me, sitting in the pews — something very important about how we are saved.

But where do you and I find the touch of Jesus Christ? Where do you and I find salvation?

It's in the water flowing over the infant's forehead. It's in the Host dissolving on our tongues. It's in the oil that is pressed to the skin of the confirmand, the dying man, and the brand-new priest. It's in the embrace of the newly married couple. It's in the extended hand of the priest as he says, "Your sins are forgiven."

It's still here, two thousand years later. It's still waiting for us to reach out and grasp it.

"If I but touch his clothes, I shall be cured." — Mark 5:28

- Colleen Jurkiewicz Dorman

Why do we do that?

Catholic Life Explained

Question:

In today's digital world, do we really need to be face-to-face with a priest to confess our sins? Would Facetime or Zoom ever be allowed?

Answer:

The question of whether or not Catholics can celebrate the Sacrament of Reconciliation virtually (via social media, by phone, or in some other way) is a question that has actually been around for several years. The recent COVID-19 pandemic brought the question back in a new way, especially as many parishes were forced to introduce a sort of "social distanced" confession, with the sacrament being celebrated outdoors.

In reflecting on this question, however, there are a couple points that we want to keep in mind. First, as the Code of Canon Law observes in different places, the faithful have a right to the sacraments of the Church and the Church's ministers have a responsibility to make them accessible. At the same time, however, we always have to be sure that we respect the nature of the sacraments themselves.

Although modern forms of technology and communication can help us in our work of evangelization catechesis, the Pontifical Council for Social Communication has reminded us that, "Virtual reality is no substitute for the Real Presence of Christ in the Eucharist, the sacramental reality of the other sacraments, and shared worship in a flesh and blood human community. There are no sacraments on the internet" (The Church and the Internet, no. 9).

Although our encounters with others on the internet and via social media can be considered "real" in one sense, in the sacraments we encounter Christ in a personal and ecclesial way. It is never just a private experience but is always grounded in the life of the Church and this means that it must truly be personal, including the contact between the confessor and the penitent. While the convenience or ease of online celebrations might be appealing for many reasons, at heart, we always want to keep in mind the fullness of the Church's tradition and the meaning of the sacraments.

Readings for the Fourteenth Sunday in Ordinary Time



FOURTEENTH SUNDAY IN ORDINARY TIME – JULY 7 B

Reading One – Ez 2:2-5

As the LORD spoke to me, the spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their ancestors have revolted against me to this very day. Hard of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the LORD GOD! And whether they heed or resist—for they are a rebellious house—they shall know that a prophet has been among them.

Responsorial – Ps 123:1-2, 2, 3-4

R. Our eyes are fixed on the Lord, pleading for his mercy.

To you I lift up my eyes who are enthroned in heaven —
As the eyes of servants are on the hands of their masters.

R. Our eyes are fixed on the Lord, pleading for his mercy.

As the eyes of a maid are on the hands of her mistress,
so are our eyes on the LORD, our God, till he have pity on us.

R. Our eyes are fixed on the Lord, pleading for his mercy.

Have pity on us, O LORD, have pity on us, for we are
more than sated with contempt; our souls are more
than sated with the mockery of the arrogant, with the
contempt of the proud.

R. Our eyes are fixed on the Lord, pleading for his mercy.

Reading Two – 2 Cor 12:7-10

Brothers and sisters: That I, Paul, might not become too elated, because of the abundance of the revelations, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ; for when I am weak, then I am strong.

Alleluia – Cf. Lk 4:18

Alleluia, alleluia.

The Spirit of the Lord is upon me, for he sent me to bring glad tidings to the poor.

Alleluia, alleluia.

Gospel – Mk 6:1-6

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

PRESCHOOL AND ELEMENTARY SUMMER STORYBOOK HOUR

Parents and caregivers, bring your preschool and early elementary-age children for a story, snack and fun faith-related activity. (And a little coffee break for you!)



When?

Each Wednesday in July at 9 am

Where?

The Emmaus Fellowship Hall in the Sr. Carol Center.

Respond

Let us know by the Tuesday before each session if you're coming.

Call 586-772-1282 to leave a message or respond at sjascs.org/storyhour

Siblings of all ages are welcomed.



Presented by the Office of Faith and Family Formation

June 30, 2024

Thirteenth Sunday in Ordinary Time

Wis 1:13-15; 2:23-24 | 2 Cor 8:7, 9, 13-15 | Mk 5:21-43

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

"If I but touch his clothes, I shall be cured." The assuredness with which the woman in today's Gospel, afflicted with hemorrhages, speaks, is something I aspire to. She is at her wit's end, with nothing to lose and everything to gain, and she simply determines what she will do, bolstered by her faith in Jesus Christ. Notice how she doesn't approach Jesus directly, engage in conversation, or even ask anything of him. And Jesus, for his part, doesn't actively seek her out or call her to him. But the woman *knows*. "She had heard about Jesus," and she just *knows* that by simply touching his clothing, not even touching his human flesh, that the power he has within him will cure her. Her actions reflect the virtues of fortitude and hope, but it is her faith that has allowed her to see and understand the divine nature of Jesus – to see the God of healing standing before her. And she is not afraid. She trusts in his promises and compassion, and gives herself over to him with full vulnerability, achieving healing and being granted peace in response. If only we could do the same every time we are at *our* wit's end ... or maybe even long before we get there.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

If we are to follow Jesus we're instructed to imitate him – giving people hope in situations that can seem hopeless. The promises of Christ are real, and through him God's original order for Creation is restored. Death is defeated. The sick are healed. The kingdom of God, inaugurated by Christ and in which we participate here in this life, will be brought to fullness and fruition in the next. Being people of faith doesn't mean we won't suffer or die, but it *does* mean that suffering and death don't have the last word with us. When we know and understand this, it affects our whole approach and way of relating to one another. When we know the words of Jesus *are* the truth, we take them into our hearts, live them in our actions, and share them by our witness.

ACCOMPANIMENT Who around you could use this hope?

Think of someone to whom you might bring the healing power of Christ, through listening and presence. Pray for someone who needs the peace of Christ in his or her life.



Bereavement Group

SEEING THE LIGHT OF DAY

A faith based group meeting
First Sunday of the month
1:00 pm - In the Pointe

Our Lady Star of the Sea—467 Fairford Rd.,
Grosse Pointe Woods, MI 48236

Contact the Parish office (313-884-5554) for more information



Light of the Spirit Prayer Group

Meets on the 2nd and 4th
Wednesday of each month
at St. Joan of Arc from
6:30-8:30 pm in the
Sr. Carol Center.

Join us!

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Drop off donations in the
buckets in the church or
at the Parish Center
during business hours.

Weekly Calendar of Events

Monday, July 1st

7:00 AM Mass - Live Streamed
11:30AM Baptism of Harrison Stines and
Madeline Stines

Tuesday, July 2nd

7:00 AM Mass - Live Streamed
12:00 PM Card Club - St. Perrigin Rm

Wednesday, July 3rd

Parish Center Closed for the Holiday

7:00 AM Mass - Live Streamed
10:00 AM Story Time—Emmaus Hall

5:00 PM Reconciliation
5:00 PM Baptism of Luca S. Washington
6:00 PM Mass - Live Streamed

Thursday, July 4th



7:00 AM Mass - Live Streamed
9:00 AM Mass - Live Streamed
Campus Closed for the Holiday

Friday, July 5th

7:00 AM Mass - Live Streamed
Campus Closed for the Holiday

Saturday, July 6th

11:00 AM Reconciliation
12:30 PM Baptism of Victoria R. Pranger
1:30 PM Baptism of Eli Alan Kaserman
2:30 PM Baptism of Emma S. O'Sullivan

4:00 PM Mass - Live Streamed
6:00 PM Mass - Live Streamed

Sunday, July 7th

8:00 AM Sunday Mass - Live Streamed
10:00 AM Sunday Mass - Live Streamed
12:00 PM Sunday Mass - Live Streamed

Words on the Word

June 30, 2024 – Life and Death

Death: We're all headed there eventually. For some people that's a scary or disconcerting thought. For others, it's an inevitability that brings little more than a shrug of the shoulders.

To some extent, the anxiety is typically around the cause of death. Will ours be swift and sudden or long and gradual? Will we experience pain? Suffering? Peacefulness?

For others, it's more about where we're headed next. Will we be celebrating with the saints or ... well, finding ourselves in a less festive environment?

The *Detroit Free Press* a few weeks ago ran a story about a 22-year-old woman who died in a paddleboard accident near a Mackinac Island beach. The story also noted that three other local drowning deaths had taken place in the prior week in metro Detroit. And it offered a clear reminder of the importance of using life jackets.

So, even if death is inevitable, and it is, there are still precautions we all should take.

The same is true, of course, of our spiritual lives. There are plenty of precautions we must take – spiritual life jackets, if you will – not to prevent death, of course, but to prepare ourselves for the transition.

The Eucharist. Reconciliation and the other sacraments. Faithful mass attendance and the reading of scripture. It's all critically important.

"God did not make death, nor does he rejoice in the destruction of the living," we hear in today's first reading from the book of Wisdom. "But by the envy of the devil, death entered the world, and they who belong to his company experience it."

How fortunate for us, then, that God has provided for us the life jackets we need.

As we pray in today's Alleluia verse:

"Our Savior Jesus Christ destroyed death and brought life to light through the gospel."

Mass Intentions / Weekly Readings

Mass Intentions

Monday July 1, 2024 Saint Junipero Serra, Priest (Green/White)

7:00 am Frank Mecha

Tuesday July 2, 2024 Weekday (Green)

7:00 am Mary and Frank Fleming

Wednesday July 3, 2024 Saint Thomas, Apostle (Red)

7:00 am Special Intention for the Family of Tina Calisi

6:00 pm Deceased members of the McQuillan, Zaranek, Walters and Gaidis Families

Thursday July 4, 2024 Weekday (Green)

7:00 am Mary J. Remacher

Friday July 5, 2024 Weekday, Saint Elizabeth of Portugal (Green/White)

7:00 am The deceased members of the Thorp Family

Saturday, July 6, 2024 Vigil for the Fourteenth Sunday in Ordinary Time (Green/Red)

4:00 pm Bonnie Batche, the deceased members of the Batche Family and Special Intentions for Thomas Sloan, the J. Champine Family, the Thomas Family, Alison Reslow, Lorraine Jonas, Pam Haisenleder, Linda Frank; and prayerful appreciation for the work of the Priests and Staff of SJA.

6:00 pm A special intention for Sally McCarthy

Sunday, July 7, 2024 Fourteenth Sunday in Ordinary Time (Green)

8:00 am The Intentions of SJA Parishioners

10:00 am George Petroff

12:00 pm Paul Burt, Dennis Venuto, Patricia Antonelli, Joseph Paluzzi Jr., Dick Lightbody, and Special Intentions for Alison Reslow, Pam Haisenleder, Lorriane Jonas and Linda Frank.

Daily Readings

Monday, July 1

Amos 2:6-10, 13-16
Matthew 8:18-22

Tuesday, July 2

Amos 3:1-8
Matthew 8:23-27

Wednesday, July 3

Ephesians 2:19-22
John 20:24-29

Thursday, July 4

Amos 7:10-17
Matthew 9:1-8

Friday, July 5

Amos 8:4-6, 9-12
Matthew 9:9-13

Saturday, July 6

Amos 9:11-15
Matthew 9:14-17

Sunday, July 7

Ezekial 2:2-5
2 Corinthians 12:7-10
Mark 6:1-6a



I Am The Resurrection & The Life

“Heavenly Father, welcome home those who you have called from this world and grant peace and consolation to their families.”

Deacon Lee A. Smith

“I said to the man who stood at the Gate of the Year: Give me a light that I may tread safely into the unknown. and he replied: Go out into the darkness and put your hand into the hand of God. That shall be to you better than light, and safer than a known way.” *Minnie Louise Haskins*



Reporting Sexual Abuse

Individuals with knowledge of sexual abuse by clergy or other Church representatives are urged to contact local law enforcement and/or the Michigan Attorney General's Office at 844-324-3374 or aginvestigations@michigan.gov.

Individuals also may contact the Archdiocese of Detroit by visiting protect.aod.org calling the toll-free, 24/7 victim assistance line at 866-343-8055 or by emailing vac@aod.org. There are no time limits or restrictions on individuals wishing to report abuse.

Every complaint shared with the Archdiocese of Detroit, regardless of its source or the date of the alleged activity, is reported to civil authorities. No complaints are held back, pre-screened or disregarded.



Fr. J. Marcel Portelli

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Quarterly First Friday Evening Vigil of Reparation

You are invited to participate in a 5 -hour night vigil of reparation modeled after the vigils at Fatima to console the Sacred Heart of Jesus and the Immaculate heart of Mary.

When: July 5, 2024 7 pm to 12 midnight

Where: Saint Basil the Great Church, 22800 Schroeder, Eastpointe 48021

7 pm-Sorrowful mysteries of rosary and confession

7:30 pm- Mass of the Sacred Heart of Jesus

8:30 pm- Exposition of the Blessed Sacrament followed by procession of the Most Blessed Sacrament inside church w/hymns; additional confession time following procession if needed.

9 pm-Chaplet of Divine Mercy

Litany of the Sacred Heart of Jesus

Consecration to the Sacred Heart of Jesus

9:30 pm- quiet adoration and staggered 10-minute break

10:00 pm – Joyful mysteries

*Luminous mysteries will be prayed time permitting

10:30 pm -Prayers of Reparation and prayer for the entrustment of the family

11pm- Glorious mysteries

Litany of the Blessed Virgin Mary

Consecration to the Immaculate heart of Mary

11:30 pm- Procession of the statue of Our Lady of Fatima inside church w/hymns

11:45 pm -Benediction of the Blessed Sacrament

Vigil concludes with prayers for intentions of the Holy Father, one our Father, one Hail Mary, and one Glory be

We welcome you to join us even if you are not able to stay for the full 5 hours.

Prayers Needed

PRAY FOR THE SICK

Dennis Ackley	Kainoa Dunn	Zayne D. Kapinski	Carol S. Provencal	Mary Surmont
Geri Beaugrand	Jean Edwards	Lorraine Kilroy	Tracy Rauch	Edward Swartz
Marie Belloli	Dr. Elise Eden	Thomas Kler	Alison Reslow	Terri Szolach
Kristen Benedict	Frank Faiss	Catherine Konen	Fe Reyes	Kim Thomas
Edna Burton	Taylor Fisher	Delaney Kraemer	Sr. Alice Riegel	Bernadette Thompson
Lori Cardosi	Jeanne Fleming	Shirley Kraemer	Paulette Russia	James Thompson
Mary Ann Chen	Linda Frank	Laurie Krim	Jenna Rose	Linda Vitale
Ed Cole	Jeanne Gainer	Maria Krzesowski	Victoria Rydholm	Eileen Wallace
Tom Collins	Larry Gehrke	Concetta Leone	Lily Saith	Elaine Walters
Toni Glaeser-Collins	Larry Graham	Mila Lictawa	Barbara R. Scharneck	Tom Ward
Joan Combellack	Peter Grantz	David Lott	Dianne Schelosky	Larry Weber
Maura Corrigan	Chris Gretchen	Dave Lucas	Thomas Sloan	Adrienne Weidenbach
John Crawford	Geoffrey Greve	Ilene Manning	Terri Smigels	Joan Weitz, O.P.
Olivia Crimando	Helen Waltz-Gutowski	Joan Mannino	Kathleen Smith	Robert Werthman
Jerry Dedene	Pam Haisenleder	Cyndy McMahon	Cathy Spindler	Joseph Whalen
Joan DeDene	Judith Hasten	Heather A. Miller	Wendy Stevens	Marilyn Wicker
Diane DeSantis	Leland Helzer	Mark Moffitt	Patty Stevenson	Joyce Wiekrykas
Grace Dickerson	Ilona Higgins	Nina Mondalek	Palma Strussione	Loretta Williams
George Dickerson	Joan Ireland	Jennie Mooney	Raymond Strussione	Jenny Wojcik
Nick DiCresce	Chris Janutol	Michelle Pierson	Gloria Strzelecki	Joan Wright
Jane Doucet	Lorraine Jonas	Vicky Pranger	Cathy Sullens	Michael Zinevich

Pray for the Sick List: Please note that we regularly clear the “Pray for the Sick List” because the list grows beyond our space allocation and we don’t always hear from people when they’ve gotten better. If you would like to add a person please call the Parish Center front desk at 586.777.3670 or send an email to our general inbox at info@sjascs.org.

PRAY FOR OUR MEN & WOMEN IN THE MILITARY

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Samantha Williams
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Matthew Krugler
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Nick Lienemann
Michael Light
David Light
Ryan McCarthy
Lee Michael
Thomas Reichling
Frank Schuster
Daniel Sparkman
Tom Stevenson

Jason Gaidis
Joseph Goeddeke
Frankie Kocis
Joseph Marable
Tom Miller, Jr
Anthony M. Morgan
Leonardo Pastoria
Luciano Pastoria
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Andrew Seator

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Bringing Home the Word

Thirteenth Sunday in Ordinary Time (B)
June 30, 2024

Equality and Equity

Sr. Dianne Bergant, CSA

We operate under two very different economic systems. On one hand, in society, the measure to which we claim a right is determined by the character and extent of our earning power. On the other hand, what is described in St. Paul's admonition to the Corinthians is more like the way economics operates in a family. There, one's need, rather than one's earning power, determines the measure of what we might claim as our right. Both systems are built on important, though sometimes different, values. The prominent economic system in today's world advocates equality as the value

upon which it is built. This includes equal pay for equal work, but also equality of opportunity. The system Paul advocates for is built on issues of equity, which recognizes that all things are not equal. It insists that those who need more should receive more.

Both systems also face pitfalls. This could occur when a system based on equality does not operate on an "equal playing field." In such a situation, equality can lack justice. Then again, a system in which need or equity plays an important role must always be on the alert for idleness. Experience has shown that people tend to take advantage of either system.

In an ideal system, both values operate. This is what St. Paul is actually advocating. He does not expect the rich to become poor. However, he does insist that as a matter of justice, and not charity, legitimate needs should be met. After all, we all are called to join the household of God. †

**Saint Paul insists that
as a matter of justice,
and not charity,
legitimate needs
should be met.**

A Word from Pope Francis

Jesus goes beyond sins. Jesus goes beyond prejudices. Jesus does not stop at appearances, but reaches the heart. And he heals precisely the one who had been rejected by everyone, an impure woman. He tenderly calls her "daughter"—Jesus' style was closeness, compassion and tenderness: "Daughter..."—and he praises her faith, restoring her self-confidence.

ANGELUS, ROME, JUNE 27, 2021



REFLECTION QUESTIONS



- Is there anyone in your community who feels like an outsider?
- Are you willing to reach out to them?

Sunday Readings

Wisdom 1:13-15; 2:23-24

God formed us to be imperishable.... But by the envy of the devil, death entered the world.

2 Corinthians 8:7, 9, 13-15

For your sake [Jesus] became poor although he was rich, so that by his poverty you might become rich.

Mark 5:21-43 or 5:21-24, 35b-43

[Jesus] took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!"

Finding Common Ground in Prayer for Peace

Paige Byrne Shortal

I was in a used bookstore and found *The Oxford Book of Prayer*—a collection of intercessory prayers from all traditions, organized by topic. I took the book to the counter and asked, “How much?” “Why do you want it?” the clerk asked. “I write prayers for a living,” I explained. “Cool job,” he said, and charged me a dollar.

It is a “cool job.” But sometimes it’s challenging. How can we pray together when we disagree? What do we say to God, out loud, in the presence of others, without inadvertently demanding from someone an unwilling “Amen”? I remember the prayer volleys of a community I worshipped with in the 1970s. Whether the topic was the Vietnam War, or the presidential election, or the role of women in the church, words would fairly ricochet off the walls



as passionate statements in the form of prayers were lobbed around the room.

A couple of very good pastors taught me to look for common ground. One of those pastors, Bishop Paul Zipfel, now gone to God, offered a Mass on the eve of Desert Storm, and began by saying

something like this: “Some of us think going to war is what we need to do. Some of us think it’s a dreadful mistake. Some of us think all war is wrong. But we all want the same thing. We disagree on the means, but we all want the same thing. We want to feel safe. We want a future for our children. We want beauty, calm, and a place to grow. We want peace. We all want peace. And so, let us unite ourselves in our prayer for peace.”

As we celebrate this Independence Day, let us unite ourselves across this land and pray for peace. *For peace among the nations and in all the troubled areas of the world; for peace wherever there is violence and people live in fear; for peace among neighbors and within our families and communities; for peace within our hearts...we pray. Lord, hear our prayer. †*

Wisdom from Catholic UPDATE

From “Building Communion in Culturally Diverse Parishes” by Hosffman Ospino, PhD

Four Practical Ways to Create Community

- Pray and worship together in the languages of your community.
- Learn people’s stories. Create safe spaces for all to share their individual story. Listening to each other’s stories with interest and respect builds community.
- Serve one another. Identify the most urgent needs of members in your parish and tend to them as a community of believers. Culturally diverse parishes are excellent places to practice Christian solidarity.
- Proclaim the good news to one another with joy in the various languages of the community. Do it incessantly. Remember that the Church exists to evangelize, not to assimilate anyone into a particular culture. †



God of all nations, inspire our leaders to make decisions that will ensure the safety and well-being of every mother’s child. We pray in Jesus’ name. Amen.

The Redemptorists

WEEKDAY READINGS

July 1–6

Monday, Weekday:
Am 2:6–10, 13–16 / Mt 8:18–22

Tuesday, Weekday:
Am 3:1–8; 4:11–12 / Mt 8:23–27

Wednesday, St. Thomas:
Eph 2:19–22 / Jn 20:24–29

Thursday, Weekday:
Am 7:10–17 / Mt 9:1–8

Friday, Weekday:
Am 8:4–6, 9–12 / Mt 9:9–13

Saturday, Weekday:
Am 9:11–15 / Mt 9:14–17

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