

February 14, 2021 • 6th Sunday in Ordinary Time

St. Basil the Great

CATHOLIC CHURCH

22851 Lexington Ave, Eastpointe MI 48021

Welcome to our
Faith Community



The Ushers are having a pierogi sale. Order forms are in the gathering space or at the parish office. The orders are due by March 21st. You must pre-order. Pick up is scheduled for Thursday, April 1st in the parking lot.



6TH SUNDAY IN ORDINARY TIME

He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. - Mk 1:44-45b

Mass times for Ash Wednesday are 8:30am and 7pm. There will be a scripture service at Noon. Ashes will only be distributed at Mass and the scripture service.

Ash WEDNESDAY

At St. Basil this Lent

- ◆ Pierogi sale until March 21st. Get your order in! Forms are in the gathering space.
- ◆ "An Overview of Christendom: your family history" lead by Fr. Eric, 5:30pm Fridays during Lent, February 19 to March 26, in the social hall.
- ◆ Stations of the Cross, Fridays at 7pm in the church.
- ◆ Prayer vigil at the clinic on 8 Mile, Saturdays 10am to 11am.
- ◆ Monthly movie, Sunday, March 7 at Noon in the social hall.
- ◆ Parish Mission weekend, March 13 & 14.
- ◆ Blood Drive, Sunday March 21, 8am to 2pm.

"During this Lent, let us all ask the Lord: *Make our hearts like yours.*"

-Pope Francis



Attention those who went through "Overcoming Strongholds" and others who are interested. There will be a Living Waters season that runs from Monday, January 25th to Monday, May 17th, 7-9:45pm.

There will also be one Saturday, April 17th class (approximately 9am-3pm) during this season.

Attendees will meet at Renewal Church 11174 13 Mile Rd. Warren, MI

Tuition is \$295 for new participants; \$105 for a spouse and/or alumni; \$50 deposit payment can be made. Scholarships are available to those in need

6th Sunday in Ordinary Time

The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God's image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother's womb are just as sacred as the cries of one who is homeless and hungry. The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity.

The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today's Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn't have captured much attention from anyone, nor would he have mirrored the Father's compassion and love.

Where do we stand with all of this? Do we at least understand that God's vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It's time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world's dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God's vision. ©LPi



The food pantry shelves are nearly empty. Please consider donating nonperishable items to fill the shelves. We are asking for donations of: soups, canned meat (tuna and chicken), vegetables, pasta, pasta sauce, fruit, cereal, beans (dried and canned) and any other nonperishables.

These are very trying times for all so any donations are greatly appreciated.

Thank you, St. Basil-St Vincent de Paul food pantry



WEEKLY SCHEDULE

Monday, February 15, 2021

8:00am Reconciliation / C
8:30am Mass / C

Tuesday, February 16, 2021

12:00pm Adoration / C
6:20pm Reconciliation / C
6:30pm Rosary & Benediction / C
7:00pm Mass / C

Wednesday, February 17, 2021

8:00am Reconciliation / C
8:30am Mass / C
12:00pm Scripture Service / C
7:00pm Mass / C

Thursday, February 18, 2021

Friday, February 19, 2021

8:00am Reconciliation / C
8:30am Mass / C
5:30pm Overview of Christendom / SH
7:00pm Stations of the Cross / C

Saturday, February 20, 2021

8:00am Reconciliation / C
8:30am Mass / C
10:00am Prayer Vigil / 8 Mile Clinic
3:00pm Reconciliation / C
4:00pm Mass / C

Sunday, February 21, 2021

8:30am Mass / C
10:30am Mass / C



Please join us for Peaceful Prayer Vigils for Life

Where: Eastland Women's Clinic

15921 E. Eight Mile in Eastpointe

Date: Saturdays February 20, 27,

March 13, 20, 27 2021

Time: 10:00 to 11:00 a.m.

Fr. Eric will lead us in the Rosary

(Please park on the side street.)

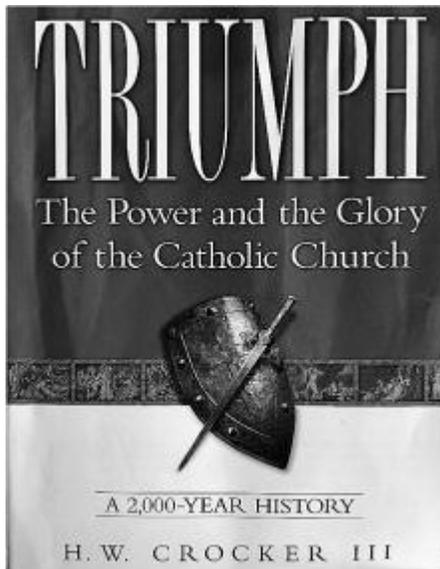


Fr. Eric's Exposé:

An Overview of Christendom: Your Family History

First, a note about CSA. The parish is now at 67% of our goal and we have \$9,212.18 to go. There is not a huge amount of time for us to reach the goal because CSA will be starting again in the Spring (the time CSA usually takes place). I want to encourage everyone towards reaching our goal since we have to pay for it anyway from savings, but I also want to congratulate you all for the following fact. Out of 219 parishes in the Archdiocese of Detroit, only 8 parishes have a higher participation rate than St. Basil the Great! The participation rate is the percentage of total registered parishioners who have given to CSA towards their parish goal. So, we have a higher percentage of parishioners who have given to CSA for our parish than 210 other parishes in the Archdiocese! The average participation rate for all the parishes in the Archdiocese is 22.7%, but St. Basil's participation rate is 42.5%! Thank you for your generosity!

I want to thank Phyllis Bianchi for donating the beautiful image of Our Lady of Guadalupe (Patroness of the Americas and unborn children), which was blessed and placed in one of the niches where the statues of the Blessed Mother and St Joseph were before we moved them into the sanctuary. I also want to thank Margy Nagel, who frequents St Basil for daily Masses; she has offered to donate an image of St. Michael the Archangel that I pick out to be placed in the other niche! A good number of parishioners asked if an image of St. Michael could be one of the images to go in one of the niches, so that is how I determined it would be one of the images.



Lent begins in just a few days and I will be having a teaching series as I have done the past two years. It will take place on Fridays from 5:30pm to 7pm (Stations of the Cross follow at 7pm), starting this Friday. So, to be clear, it will take place Friday, Feb. 19th, Feb. 26th, Mar. 2nd, Mar. 12th, Mar. 19th, and Mar. 26th. It will be a series entitled "An overview of Christendom: your family history," and will be an overview of Catholic Church history from the early Church until the 20th century. I will be using parts of the book *Triumph, The Power and the Glory of the Catholic Church, A 2,000 Year History* by H.W. Crocker III, Three Rivers Press, New York, 2001. I will split it up this way: Session 1: The Early Church and Beginnings of Christendom; Session 2: The Time of Charlemagne; Session 3: The Middle Ages 1; Session 4: The Middle Ages 2; Session 5: The Protestant Revolt and Counter-Reformation; Session 6: The Enlightenment, Modernism, and the 20th Century.

Of course, with six one and a half hour sessions, we will not be able to cover everything, but some topics that will be included will be heresies, Church councils, the legalization of Christianity in the Roman Empire, Monasticism, the Crusades, the Inquisition (specifically the Spanish Inquisition), the breaking of the unity of Christendom (the Protestant Reformation), the Enlightenment, the French Revolution (revolts against faith), Atheistic Totalitarianism, and the Church in the 20th Century.

God bless!

In Christ through Mary,
Fr. Eric Fedewa

Musings From Mary Kay

Dear Ones,

In today's Gospel (Mark 1:40-45), we see Jesus cure a leper. This man's life has been changed by his encounter with Jesus. Through this healing, the man who had been ostracized because of his illness cannot help but become a witness for Jesus. He is someone who, it seems, cannot help bearing witness to God's healing power. **Has my life been changed by my own encounters with Jesus?** Paul knows that Christian behavior imitates Christ's example. **Who has been an important model of Christian life for me? What is God's will for me? What is the Eucharist inviting me to become and to do? How can I lift my voice to God in praise and thanksgiving today?**

Wednesday (Feb. 17) is Ash Wednesday, the beginning of Lent. The readings tell us how we should act: do not look gloomy; do not do things so others will see but to act in secret; tear your heart, not your garments; do not look like you are fasting; give to charity in secret. We ask God to open our ears and our eyes. Satan tempted Jesus to forget who He was. We cannot forget who **WE** are – a child of God in God's holy family. Let us take our Baptismal promises very seriously. **What good deeds can I do today – in secret?**

As Lent is the time for greater love, listen to Jesus' thirst . . .

"Repent and believe," Jesus tells us.

What are we to repent? Our indifference, our hardness of heart.

What are we to believe? Jesus thirsts even now, in your heart and in the poor.

***He knows your weakness. He wants only your love,
wants only the chance to love you.***

St. Teresa of Calcutta

Continuing our discussion of Pope Francis' Encyclical, *Fratelli Tutti*: Chapter 2: A Stranger on the Road calls our attention to the story of the Good Samaritan. This fits in with our Ash Wednesday comments above. "Each day we have to decide whether to be Good Samaritans or indifferent bystanders (69)." We need to reconsider our priorities on a personal, communal and global level before it is too late. We can only succeed when we come together in love as sisters and brothers, with care like that shown by the Good Samaritan. (Luke 10:25-37). The parable is a lesson not solely about charity, but also a transformative encounter of mercy. We can ask ourselves, "Who am I, who are we, in this story?" The Pope emphasizes that, in an unhealthy society that turns its back on suffering and is "illiterate" in caring for the frail and vulnerable, we are all called to be neighbors to others, overcoming prejudices, personal interests and historical and cultural barriers. **Love builds bridges and "we were made for love"** (88). The Pope adds: "exhorting Christians to recognize Christ in the face of every excluded person" (85). Who is my neighbor? Francis concludes this chapter by calling for a catechesis and preaching that "speak more directly and clearly about the social meaning of existence, the fraternal dimension of spirituality, our conviction of the inalienable dignity of each person and our reasons for loving and accepting all our brothers and sisters." **Reflection Question: Have you ever experienced such an "encounter of mercy"?**

Have a blessed week recognizing Jesus in the face of the "other",
Sister Mary Kay Homan, OP

Faith Formation

NO CLASS TUES. FEB 15TH:MID WINTER BREAK

Ready to return to in-person classes?

Children who are doing Home Study are all welcome to return to in-person classes as you are ready. Just give us a call to let us know that you are coming.

MISSED SACRAMENTS

We are happy to offer Sacramental Preparation for anyone who has missed a Sacrament: (Baptism, Reconciliation, 1st Communion or Confirmation). We have classes for children, teens, or adults. Please call the Religious Ed. office for information.

Mary Fortunate DRE
586 772-5434
stbasilreligioused@comcast.net

**UNLEASHING THE GOSPEL
AT ST. BASIL THE GREAT**



St. Valentine's Day Is About Sacrificial Love

excerpt from article by Taylor Tripodi

So, Valentine's Day is here...



Let's take a trip back in time to Rome in the year 300 AD during a time of great persecution. The Emperor, Claudius at the time, passed a law prohibiting marriage to further his agenda to force men to join the Roman army so that their focus would be on fighting recklessly for the state and not back at home with their wives...

Now of course, you can imagine the disapproval of not only the Christians, but of anyone, romantically engaged or not. Engagements and marriage ceremonies were forbidden—and so one of the seven sacraments was also prohibited.

What St. Valentine Did

One man in particular, a priest in Rome named Valentine, was especially disheartened by this decree. In opposition, he performed the sacrament of marriage to couples in secret. He was eventually caught, imprisoned, and sentenced to death. While he was being held in confinement, he befriended the jailer's daughter, who was blind. He miraculously healed her of her blindness, and as a result, the daughter, the jailer, and his whole

family converted to faith in Christ. The night before the execution, he sent a letter of encouragement and farewell to the girl signing it "From your Valentine". The next day he was brutally beaten with clubs, stoned, and finally beheaded for his support of true love and marriage.

Can you imagine the kind of love that burned within this man's heart? Although he knew the consequences of marrying couples against the law, he knew it was right. Despite the fact that he was about to die, he showed the love of God by healing and bringing the Faith to a family he barely knew. He put aside all his fears and doubts and took a stand for love!

This is what Valentine's Day is all about—sacrificial love. Maybe we don't have someone special in our life in a romantic way right now or maybe we do, but the Lord and author of love is always near to us—showering us with his love and waiting patiently to be loved by us! Praise God! What a true lover! This is the love we celebrate today! Whatever your situation may be romantically, the Lord and lover of your soul longs to hear you say that you love him! Forget about what the world says this day should be about—the expensive dates, the... relationships, and remember the love that led Jesus Christ to the Cross to die because *he would rather die than live without you*.

Sacrificial Love

St. Valentine shows us through his martyrdom that real love is about sacrifice, and that although believing in true love is hard—especially when the world tells us to settle for things less than love—true love is worth *fighting* for! May we fight, as St. Valentine did so many years ago, for a life of true, authentic love. No more settling. Let's dive head first into the love that the Lord constantly and freely gives to us, and may we in return, for all he's done for us, love him back.

Therefore, through the lens of Christ's sacrificial love for all of us, I wish you all a Happy Valentines Day.

Spiritual Life Worship

Come and spend one hour adoring Christ's Presence in the Holy Eucharist every Tuesday from 12:00pm until 6:30pm. We now have a book for you to sign when spending time with the Lord. It would be good to have someone in the church at all times during Adoration. At the conclusion of Adoration there is a Rosary, Perpetual Help Novena, Benediction then Mass.



Readings for the Week of February 14, 2021

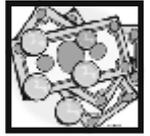
- Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]
1 Cor 10:31—11:1/Mk 1:40-45
- Monday: Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17,
20-21 [14a]/Mk 8:11-13
- Tuesday: Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2, 3ac-4,
3b and 9c-10 [11b]/Mk 8:14-21
- Wednesday: Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13,
14 and 17 [cf. 3a]/2 Cor 5:20—6:2
Mt 6:1-6, 16-18
- Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6 [Ps 40:5a]
Lk 9:22-25
- Friday: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19 [19b]
Mt 9:14-15
- Saturday: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6 [11ab]
Lk 5:27-32
- Next Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]
1 Pt 3:18-22/Mk 1:12-15

INSPIRATION FOR THE WEEK

Everybody has a place at the table, and nobody deserves to feel inferior, unworthy, unwanted, or marginalized. It is not part of God's vision. Jesus came to heal, make things whole, set things right, and restore relationships. No one is to feel unwelcome or alienated from the community. Whether we like it or not, this message is at the core of the Gospel. It makes a lot of sense when you think about it. Perhaps this is why people kept coming from everywhere to listen to Jesus speak and to be in his presence. He made perfect sense. Most of us have no issue buying into this vision. We run into trouble, however, when we fall into the trap of privilege and power. We diverge from God's vision when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement have no place in the kingdom of God, and even the most needy and hurting among us are worthy of the compassion Jesus desires to offer. There are no easy solutions to the world's dilemmas. But one thing is for certain, no one can be singled out, excluded or mistreated. Everyone matters. ©LPi

If you would like to receive the parish weekly bulletin via email, go to www.parishesonline.com to find our parish and sign yourself up for the bulletin email alert each week. The bulletin will automatically be emailed to you. If you do not have a computer and would like to receive a bulletin, contact the parish office and one can be mailed to you.

Our Offertory Stewardship 02/07/2021 Collection



We received in gratitude to God

Total envelopes sent out.....	240
Total envelopes received.....	64
Amount offered to God in Envelopes.....	\$2,961.80
Amount offered to God in Loose Collection.....	\$1,770.00
On Line Giving.....	\$362.00
TOTAL COLLECTION RECEIVED	\$5,093.80
Weekly budget requirement	\$4,200.00
February Utility Collection	\$574.00



ASH WEDNESDAY February 17	Lector
8:30am	Bea Ostrowski
7:00pm	John Moses

Saturday, Feb 20	Lector
4:00pm	Dennis Kulaszewski
Sunday, Feb 21	Lector
8:30am	Lynn Achatz
10:30am	Christopher Virden



REMEMBER
in your prayers

Marge Balek
Kathy Black
Brennan Family
Joan Bryant
Judith Catoni
Jeanne Chrisman
Luke Joseph Convery
Teresa D'Ippoliti
Margaret Donahue
Anna Gottler
Donald Griak
Diane Guappone
Nancy Guziak
Mary Hamann
Anna Kelly
Paul Kliffel

John Klucznik
Koval Family
Legato Family
McLarnon Family
Moussalli Family
Andrew Murray
Harold Muzzi
Helen Passick
Cecilia Plotzke
Cathy Podrasky
Imad Shkoukani
Taglione Family
Thom Family
Phyllis Thomas
Vince Vespa
June Watts



Mon., February 15 Weekday
8:30am For the souls in purgatory, req. by Novak Family

Tues., February 16 Weekday
7:00pm Special blessings for Christie Marie, req. by Phyllis Wheeler

Wed., February 17 Ash Wednesday
8:30am † Ida Julian, req. by Daughter

7:00 pm † Betty Hegedus, req. by Friend

Fri., February 19 Weekday
9:30am Special blessings for Robert Paesano, req. by wife, Joy

Sat., February 20 Weekday
8:30am The Parish Family of St. Basil the Great

4:00pm † Robert Kliffel, req. by wife, Anne

Sun., February 21 1st Sunday of Lent
8:30am † Cecilia Overstreet, req. by Friend

10:30am Special blessings for Winne & Faye Nowakowski,
req. by Krolczyk Family
† Madeline Smyka, req. by Family

Parish Organizations

LADIES GUILD

Dorothy Singel.....(586) 778-4106

PINOCHLECLUB

Betty Rony.....(586) 337-3288
Karen Robert.....(586) 747-6812

SAN LORENZO RUIZ GROUP

Billie Go Belen(313) 690-3009

SENIOR CLUB

Mary Accardo(586) 776-2471

ST. VINCENT de PAUL(586) 777-5610 ext 104

USHERS CLUB

Ed Lempke.....(586) 771-6893

Commission Chairpersons

PARISH OUTREACH

Mrs. Ed Lempke.....(586) 771-6893

FINANCE

EVANGELISM

Judy Williford.....(586) 222-6872

Parish Council

CHAIRPERSON

Marianne Schmitz.....(586) 779-5571

VICE CHAIRPERSON

RECORDING SECRETARY

Eileen McDonald.....(586) 246-3747

PARISH COUNCIL MEMBERS:

Dennis Kulaszewski.....(586) 773-8237
Patricia Shukwit.....(586) 774-6543

Email: stbasileastpoint@comcast.net
frericstbasil@comcast.net
Facebook: @stbasileastpointe
Website: www.stbasileastpointe.com



Saint Basil the Great Catholic Church
Parish Office Directory

Bulletin article deadline is the Friday (the week before
publication) by Noon

Parish Center Parish Office (586) 777-5610
22851 Lexington Ave Fax (586) 779-3341
Eastpointe, MI 48021

Faith Formation Office (586) 772-5434
Faith Formation Attendance Line (586) 773-3008

Parish Office hours:
Monday thru Wednesday 9:00am to 5:00pm
(Closed 12-1pm for lunch)
Thursday and Friday 9:00am to Noon

PASTOR: Rev. Eric Fedewa ext. 110
FAITH FORMATION Mary Fortunate ext. 150
Carolyn Mikula ext. 101
MUSIC MINISTER: Stephanie Yu
SECRETARY: Angela Moyers ext. 100
MAINTENANCE: Bill Ceccacci
BOOKKEEPER Nita Brown ext. 180
ST. VINCENT de PAUL ext. 104

Sacramental Ministry

SACRAMENT OF BAPTISM

Scheduled throughout the year. An interview and one session of Baptismal
Catechesis for parents will be scheduled. Sponsors are invited to the session.

R.C.I.A.

People of different Christian traditions or Non-Christians are invited to explore
our faith through the RCIA (Rite of Christian Initiation of Adults.) Please call
Faith Formation.

SACRAMENT OF RECONCILIATION

Mon, Wed & Fri 8am, Tues 6:20pm and Saturday 3pm.

SACRAMENT OF MATRIMONY

Arrangements are made at least six months in advance with the Pastor.

VISITATION OF THE SICK

A Priest or LPM will be available upon request. Parishioners are urged to take the
Eucharist to their confined family after Mass.

SACRAMENT OF THE ANOINTING OF THE SICK

This sacrament is celebrated once a year at a special Mass or upon request.

Thank you for joining our parish family today to pray and
share in the Eucharist. Our Pastoral Staff cares about you
and wants to do OUR best to welcome you and to be a
reflection of Christ's love to you and your loved ones.
Please let us know how we may help you by contacting us
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