

March 7, 2021 • Third Sunday of Lent

# St. Basil the Great

## CATHOLIC CHURCH

22851 Lexington Ave, Eastpointe MI 48021

Welcome to our  
Faith Community



### An overview of Christendom: your family history

Catholic Church history from the  
early Church until the 20th century

Taught by Fr. Eric the Fridays of Lent 5:30pm-7pm  
in the social hall (until March 26)

3/12/21: Session 4: The Middle Ages 2

3/19/21: Session 5: The Protestant Revolt and  
Counter-Reformation

3/26/21: Session 6: The Enlightenment,  
Modernism, and the 20th Century

Following at 7pm will be Stations of the Cross in the  
church. March 19th, Praise, Worship and Adoration will  
follow the stations.



## 3<sup>RD</sup> SUNDAY OF LENT

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

Illustration from the Lecternary for Mass, ©2001, 1998, 1970 SCS

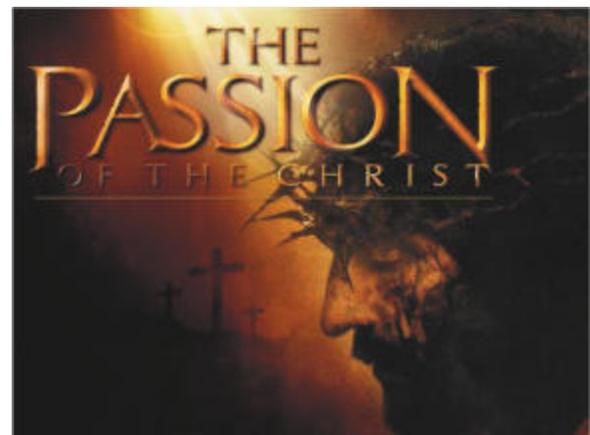
GLPI

### At St. Basil this Lent

- ◆ “An Overview of Christendom: your family history” led by Fr. Eric, 5:30pm Fridays during Lent through March 26, in the social hall.
- ◆ Stations of the Cross, Fridays at 7pm in the church.
- ◆ Prayer vigil at the clinic on 8 Mile, Saturdays 10am to 11am.
- ◆ Movie, Sunday, March 7 at Noon in the social hall. **The Passion of Christ.**
- ◆ Parish Mission weekend, March 13 & 14. (see page 2)
- ◆ Praise, Worship & Adoration March 19th following Stations of the Cross
- ◆ Pierogi sale until March 21st. Get your order in! Forms are in the gathering space.
- ◆ Blood Drive, Sunday March 21, 8am to 2pm.

“During this Lent,  
let us all ask the Lord:  
Make our hearts like yours.”

-Pope Francis



**Sunday Movie, March 7th**  
**The Passion of the Christ**  
**12pm in the Social Hall**

## Lenten Parish Mission

“Accompanied by the Holy Angels”  
Rev. John Eudes Brohl, ORC

The Holy Angels are powerful spirits present among us,  
“Sent to serve those who are to inherit salvation” (Heb 1:14)

There is no cost to attend this event.  
A basket for “free will” donations will be available.

### Saturday, March 13, 2021

- 8:30am Holy Mass
- 9:15am Coffee/Bagels
- 10:00am Rosary at Abortion Clinic on 8 Mile
- 11:00am Conference: Angelic Assistance to Spiritual Freedom
- Noon Lunch/Brown Bag or nearby restaurant;  
Social hall will be open for lunch
- 1:30pm Conference: Walking with God Accompanied by the Angels
- 2:30pm Question/Answer
- 3:00pm Exposition of the Blessed Sacrament/Confession
- 3:45pm Benediction
- 4:00pm Parish Vigil Holy Mass

### Sunday, March 14, 2021

- 10:30am Holy Mass/ Celebrant Rev. John Eudes Brohl, ORC  
Following Mass; Lunch/Brown Bag or nearby restaurant  
the social hall will be open for lunch
- 1:00pm Conference: Discerning Interior Movements with the  
help of the Angels
- 2:00pm Break
- 2:15pm Conference: Introduction to the Work of the Holy Angels
- 3:30pm Exposition of the Blessed Sacrament/Confession
- 4:00pm Benediction

The food pantry shelves are nearly empty. Please consider donating nonperishable items to fill the shelves. We are asking for donations of: soups, canned meat (tuna and chicken), vegetables, pasta, pasta sauce, fruit, cereal, beans (dried and canned) and any other nonperishables.

These are very trying times for all so any donations are greatly appreciated.

Thank you, St. Basil-St Vincent de Paul food pantry

## Faith Formation

**CONFIRMATION** will be celebrated on **Sunday, March 14<sup>th</sup> at 11am Mass at St. Veronica**. Bishop Donald Hanchon will preside. Rehearsal will be at St. Basil on Tuesday, March 9<sup>th</sup> during class time. Confirmation candidates are to attend the rehearsal with their sponsor or a parent.

### MISSED SACRAMENTS

We are happy to offer Sacramental Preparation for anyone who has missed a Sacrament: (Baptism, Reconciliation, 1<sup>st</sup> Communion or Confirmation). We have classes for children, teens, or adults. Please call the Religious Ed. office for information.

Mary Fortunate DRE  
586 772-5434  
stbasilreligious@comcast.net

## Attention Parishioners.....

Thank you for your support in collecting the plastic bottle caps and lids. Approximately 35 bags have been collected and donated to the council. I have been informed the council is no longer able to accept donations, they no longer have a facility to store the collected items. If in the future they obtain another facility, I will let you know.

Thank you again for your support,  
Dorothy Singel.

## WEEKLY SCHEDULE

### Monday, March 8, 2021

- 8:00am Reconciliation / C
- 8:30am Mass / C

### Tuesday, March 9, 2021

- 12:00pm Adoration / C
- 4:30pm FF grades K-5 / S
- 5:45pm FF grades 6-8 / S
- 5:45pm Confirmation Rehearsal / SH
- 6:20pm Reconciliation / C
- 6:30pm Rosary & Benediction / C
- 7:00pm Mass / C

### Wednesday, March 10, 2021

- 8:00am Reconciliation / C
- 8:30am Mass / C

### Thursday, March 11, 2021

### Friday, March 12, 2021

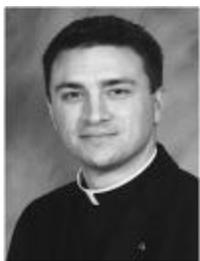
- 8:00am Reconciliation / C
- 8:30am Mass / C
- 5:30pm Overview of Christendom / SH
- 7:00pm Stations of the Cross / C

### Saturday, March 13, 2021

- 8:00am Reconciliation / C
- 8:30am Parish Mission Mass / C
- 10:00am Prayer Vigil / Clinic
- 11:00am Conference / SH
- 3:00pm Reconciliation / C
- 4:00pm Mass / C

### Sunday, March 14, 2021

- 8:30am Mass / C
- 10:30am Parish Mission Mass / C
- 11:00am Confirmation / St. Veronica
- 1:00pm Conference / SH



## Fr. Eric's Exposé:

### Regarding Gender Theory Part 2

This is part 2 of 4, continuing the letter from one of my classmates, Fr. Daniel Kogut, a priest in the Lansing Diocese, who wrote a letter on gender theory to parents and to the parish as a whole at St. Mary's in Pickney, MI on Nov. 2, 2019. You can find the article and endnotes at this link: <https://www.renewalministries.net/pastoral-letter-to-parents-regarding-gender-theory/>. As a refresher, we are picking up from where we left off at the end of the first part, which mentioned Celine Dion's disturbing "gender-neutral" clothing line for children.

*"The clothing line touts that "fashion has the power to shape people's minds." [vi] Their company's mission is to "inspire your children to be free and find their own individuality through clothes." According to their website, they have created a "clothing brand that breeds equality and freedom of spirit, serving as a platform for a new humanistic education. Celinununu liberates children from the traditional roles of boy/girl." [vii]*

*The efforts of Celine Dion and those at Celinununu are by no means arising out of a vacuum. The overnight cultural acceptance of gender theory has become somewhat of a movement, with many facets and many different incarnations. There is the American Library Association's embracing of "Drag Queen Story Hours" for children. There is the ability, in the Canadian province of Ontario at least, to choose a non-binary option on birth certificates. There is the emergence of pediatric gender clinics, which often encourage patients to "transition" after a single visit. [viii] One local incarnation of this movement is the reading of I Am Jazz in the classroom. For those who don't know, I Am Jazz is a TLC show about a girl that was born inside a boy's body. The program was recently turned into a children's book and has been read in the classroom to area kids as young as pre-K. While some have not opposed this being read to children in the name of teaching kids how to love and respect others, it is becoming clear that this is not simply about teaching tolerance. This is not only about the loving acceptance of someone who is experiencing gender dysphoria; it is also a concerted effort to undermine the sexual identity of children and popularize transgenderism. Should your children lovingly accept everyone in their school and learn how to honor and respect them? Yes. Is that what is really going on here? No. At least not entirely.*

*The problematic nature of gender theory is also seen in the medical practices that arise from it. Doctors are prescribing powerful hormone blocking drugs for twelve-*

*year-olds in order to prevent puberty from occurring naturally. [ix] This is being done despite the fact that most children who express gender dysphoria will grow out of it. The social commentator, Ryan T. Anderson, has pointed out the incredible dissonance in his best-selling book When Harry Became Sally: Responding to the Transgender Moment:*

*"There is no acknowledgement that the vast majority of children with gender dysphoria—eighty to ninety-five percent—naturally grow out of it, if they aren't encouraged to transition . . . blocking puberty may interfere with the developmental mechanisms that help children accept their bodies, or that virtually none of the children put on puberty blockers grow out of their gender dysphoria." [x]*

*Considering this fact, it would seem highly irresponsible to begin interventions involving hormones. Yet this is pushed as a solution, often with the claim that it will reduce the risk of suicide for the young person who is experiencing gender dysphoria. This does not really seem to address the risk of suicide, since the suicide rate for those who have undergone gender reassignment surgery is nineteen times higher than the general population. [xi] This doesn't mean that the reassignment surgery is the cause of such a high rate, but simply that the surgery does not seem to lower the risk.*

*This is very sad in itself, and it ought to give us pause when we think about the way that we treat those of our friends, family, co-workers, or anyone in our lives who is experiencing that identity struggle. It ought to move us to a deep compassion for them and reflect on the way in which Jesus desires to love them through us. Just because someone has gone through a reassignment surgery, does that mean that they are less precious in God's eyes? Does that mean that they are no longer made in His image and likeness? Does that mean that they are somehow unlovable? No. I hope you know those are lies. And while you may agree with my point here on a surface level, have you allowed the truth of their goodness to change your heart and actions to be those of love and compassion? Words don't bring healing if they are only virtue signaling or lip service, and sooner or later people know whether they are truly loved as they are. It is true that this authentic love does not amount to a mindless approval of someone's wrong course of action. You've heard me say many times that real love desires to be rooted in the truth, because real love always desires what is truly good for the beloved." (to be continued...) God bless!*

In Christ through Mary,  
Fr. Eric Fedewa

## **Musings From Mary Kay**

Dear Ones,

I am writing this on February 18. On February 18, 1971 – 50 years ago – our Sister Julita Marie Williams (age 37) was killed by a bullet that came through her bedroom window at St. Cecilia Convent (Detroit) as she prepared to retire for the evening. Shortly after Sister Julita Marie's death, Sister Rosemary Ferguson, OP, (Prioress in 1971, who died in 2018), wrote this letter to the Congregation. Our present Prioress, Sister Patricia Siemen, OP re-sent Rosemary's letter to honor the 50<sup>th</sup> anniversary asking us to examine how we respond to serving others, particularly those within the Black community. Sr. Pat writes, "The poignancy of Sister Rosemary's words, coming back to us 50 years later, seems to be an appropriate prelude to our Lenten reflective process on racism."

My Dearest Sisters, March 1, 1971  
I am sure you want to know about our Sister Julita Marie Williams. I have been most concerned about you who are very far away, and may have received little or no word. We must know how God blessed us in Sister Julita Marie's death. We deplore the way she died, of course, because it points out to us the sickness and violence prevalent in our society. However, our deeper insights into the mystery of death prevent us from yielding to self-pity, fear or anxiety. There is nothing "unjust" in her death. How could that be when God Himself is the One Who determines our life and our death? Sister's death was sudden. One is reminded of the Advent Liturgy that begins "Come quickly, Lord."

Sister Rosemary and two companions left the Motherhouse and arrived at St. Cecilia's about 3:45 am. The young men under suspicion had been apprehended and all was quiet in the neighborhood. The sisters were waiting for us, of course, so we prayed and visited for an hour or so. Later in the morning we went to the morgue to identify Sister's body. This experience turned out to be most moving. The waiting room, large and barren, had long benches back to back and around the sides. People coming in groups of two or three, black and white, young and old, quickly filled it. There were no polarities of race, color, age or creed: we were all there sharing death and grief and no sounds were heard – no extra words, only an occasional, necessary comment to one another. There was a great feeling of oneness. We knew no particulars that brought the others there; we only knew we were there to claim someone who had been taken suddenly in death. All I could think of was Mary Magdalen's anguish at the empty tomb when she turned to the "gardener" and pleaded: "Just tell me where you have taken him and I will find Him." Every one of us in that large room was waiting with the same intense urgency – to see the loved one, and, as each family withdrew to the little room to identify a body, we could feel one another experiencing anguish.

We gave the necessary information to an older woman, busy and rather frenzied, but beautifully compassionate. Then a man came to take us into the room to view Sister's body. As long as I live, I shall never forget the beauty of that moment. To me, it was the perfect picture in death of

an absolutely faithful religious. The utter poverty of being on a slab, with a linen sheet over her, bespoke the beauty of her poorness. Her hair was neat and her face slightly dark as a result of the change that occurs when we no longer live in the body. Her forehead was a little swollen and there were scratches on her nose – from the fall, perhaps. But her face was clean and shining as one is just freshly washed. She was exquisitely beautiful there, true to what she had vowed – poor in her linen covering, perfectly obedient, being at the window with her lamp lit waiting for the bridegroom, and perfectly celibate, having lived and died in the covenantal relationship she promised to reserve for Him alone. I can never think of her body in any other way, for in this humble place, her life preached the Word eloquently.

(Sister Rosemary went on to describe the different experience at the funeral parlor.) In our society we try to erase the notion of death – the Madison Avenue approach to the mystery of God's final call – always so beautiful and clear. . . . I know, I know all the objections some of you are raising to my reaction to "commercial death" and I would probably have no answer to them. I just know this experience helped me to realize the beauty of Christian death, especially for those having promised life with Him in poverty, chastity and obedience.

I believe there is a prophecy in Julita's death. She was happy in her apostolic work, in her vocation, and in her life in community. She believed she was called by God for a commitment forever. I believe she was called in death by God as she was to bring us, as a community, to a deeper faith in His word and in His injunction that to follow Him we must take up our cross and His. Her death should shake us into a personal and individual consciousness of our responsibility for healing the disorder of people's minds. . . . His Word is a double-edged sword.  
Lovingly, Sister Rosemary Ferguson, OP  
(Prioress General)

Dear Ones,

When I received this letter on Feb. 18 I felt the need to share some of the letter with you. The Congregation publicly forgave the shooter. In the last half of the letter, Sister Rosemary challenged her sisters to consider ministry in the inner city. I found this letter to be a beautiful meditation on death. I hope this letter will add something to your Lenten prayer and consideration of your own preparation for your God's final call.

Today's Gospel (John 4:5-42) is one of my favorite Jesus stories. He meets a Samaritan woman at a well after his companions left him to go into town to buy food. Jesus asks the woman for a drink of water. She questions him due to gender differences and religious law. Jesus tells her that he has "living water" – the source of life. Jesus reveals to the woman that he is the Messiah. We also see that faith in Jesus is not a gift imparted all at once, it is a process that takes time as deeper insights are provided.

I think this Gospel is a fitting one to consider with the story of Sister Julita above. She developed a faith in her God

*(Continued on page 5)*

**UNLEASHING THE GOSPEL  
AT ST. BASIL THE GREAT**



**THE TRANSFORMATIVE  
POWER OF SELF-GIVING**

Excerpt from article by Father Bob McCabe, published  
February 12, 2021

Which relationships have transformed your life?

Relationships are transformative when we see the other person as a child of God, and they see Jesus in us. Our parents, siblings, our spouse, a close friend may come to our mind first, but we need to also consider our relationship with the poor.

Poverty has many faces. Someone can be financially wealthy and poor spiritually, emotionally or physically. Each of us has been called by the Lord to love those who are suffering and wounded. This is clearly stated by the prophet Isaiah when he tells us what is considered fasting in God's eyes:

*Is this not, rather, the fasting that I choose: releasing those bound unjustly, untying the thongs of the yoke; Setting free the oppressed, breaking off every yoke? Is it not sharing your bread with the hungry, bringing the afflicted and the homeless into your house; Clothing the naked when you see them, and not turning your back on your own flesh? Then your light shall break forth like the dawn, and your wound shall quickly be healed; Your vindication shall go before you, and the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer, you shall cry for help, and he will say: "Here I am!" (Isaiah 58: 6-9)*

For many years, I have been struck by this promise found in the word of God; clothe the naked, give bread to the hungry, shelter the homeless, "then will your light shine like the dawn and your wound be quickly healed." What an amazing promise! God heals us on many different levels when we show compassion to those who are poor and suffering.

St. Teresa of Calcutta always saw Jesus, "in the distressing disguise of the poor." If we hope to recognize Jesus in this way, we need to be people of prayer. Prayer is the starting point. By God's grace, we can have our hearts transformed. That is what God wants to do in each of our lives

I am passionate about photography, and I have been taking pictures in downtown Detroit since I was 18 years old. Over the years, I have asked people who are struggling if I could take their picture in order to raise awareness of the poor and homeless. We normally converse while I take the photos. People who know me know it takes time and many attempts to get a picture that I really think is good. During those 5, 10 or 15 minutes, a friendly conversation unfolds. Sometimes I ask questions, and they share their stories. They are honest, humble and sincere. Sometimes they tell me the mistakes they have made, their regrets and hopes for a better life. For me, these conversations are transformative. No longer is this just a man or woman on the streets. This is a person made in God's image and likeness. This is a person who has infinite value.

It is always sacred when we take time to pray together. This does not happen always, but when it does, it is beautiful and profound. I remember a woman who one winter's day was standing in a doorway to block the wind. She had a blanket wrapped around her. After taking her photo, I asked if I could say a prayer for her. She said yes. Afterwards, I asked if she would say a prayer for me. Again, she said yes. I was not prepared for the powerful prayer that flowed from her heart. It was a glorious prayer. I must admit, I felt like a "rookie" by comparison.

Unless we slow down and take time to reach out to people who are in need, we will not hear their stories. It is important to have the opportunity to tell our stories whether they are joyous or ones of loss and sorrow. When someone shares and the other listens, both are enriched

When we think of all that afflicts the poor, homeless and struggling, we may feel helpless and overwhelmed. Do not be! No one can do everything, but everyone can do something! Make a sandwich and give it to someone you see on the side of the road when you stop at a traffic light. Have an extra pair of gloves in the car and offer it to someone who has none. Pray for that person and ask him or her to pray for you. If you frequently see the same homeless person, remember his or her name. Address that person by name. This affirms the individual's dignity and worth.

Our time on this earth is brief. May we use the gift of our faith and the gift of our time to enrich and be enriched by the people God places in our lives. All of us have so much to give as St. Teresa of Ávila reminds us... "Christ has no body now on earth but yours."

*(Continued from page 4)*

and offered herself to fulfill God's promise every day. Let's make this Lent a true time of coming home in the deepest sense. Then we will be truly ready to come home when God calls. (More on the Encyclical, **Fratelli Tutti**, next week)

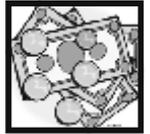
Have a blessed week deepening your spirituality through Lenten practices and prayer,  
Sister Mary Kay Homan, OP

# Spiritual Life Worship

Come and spend one hour adoring Christ's Presence in the Holy Eucharist every Tuesday from 12:00pm until 6:30pm. We now have a book for you to sign when spending time with the Lord. It would be good to have someone in the church at all times during Adoration. At the conclusion of Adoration there is a Rosary, Perpetual Help Novena, Benediction then Mass.



## Our Offertory Stewardship 02/28/2021 Collection



We received in gratitude to God

Total envelopes sent out.....240  
 Total envelopes received.....65  
 Amount offered to God in Envelopes..... \$2,067.00  
 Amount offered to God in Loose Collection..... \$909.00  
 On Line Giving..... \$802.00  
**TOTAL COLLECTION RECEIVED ..... \$3,778.00**  
 Weekly budget requirement ..... \$4,200.00

### Readings for the Week of March 7, 2021

**Sunday:** Ex 20:1-17 or 20:1-3, 7-8, 12-17  
 Ps 19:8, 9, 10, 11 [Jn 6:68c]  
 1 Cor 1:22-25/Jn 2:13-25 or Ex 17:3-7  
 Ps 95:1-2, 6-7, 8-9 [8]/Rom 5:1-2, 5-8  
 Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

**Monday:** 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3,  
 4 [cf 42:3]/Lk 4:24-30

**Tuesday:** Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc,  
 8-9 [6a]/Mt 18:21-35

**Wednesday:** Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20]  
 Mt 5:17-19

**Thursday:** Jer 7:23-28/Ps 95:1-2, 6-7, 8-9 [8]  
 Lk 11:14-23

**Friday:** Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab,  
 14 and 17 [cf. 11 and 9a]/Mk 12:28-34

**Saturday:** Hos 6:1-6/Ps 51:3-4, 18-19,  
 20-21ab [cf. Hos 6:6]/Lk 18:9-14

**Next Sunday:** 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5,  
 6 [6ab]/Eph 2:4-10/Jn 3:14-21 or  
 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a,  
 3b-4m 5, 6 [1]/Eph 5:8-14/Jn 9:1-41 or  
 9:1, 6-9, 13-17, 34-38

 **Please join us for Peaceful Prayer Vigils for Life**  
**Where: Eastland Women's Clinic**  
**15921 E. Eight Mile in Eastpointe**  
**Date: Saturdays March 13, 20, 27 2021**  
**Time: 10:00 to 11:00 a.m.**  
**Fr. Eric will lead us in the Rosary**  
**(Please park on the side street.)**

Sat., March 13	Lector
4:00pm	Dennis Kulaszewski
Sun., March 14	
8:30am	Sharon Brosofski
10:30am	Frank Sosnowski

### INSPIRATION FOR THE WEEK

With our world in such constant turmoil and conflict, it makes such good sense to return to the simple directives given in the Ten Commandments. God's unassuming guidelines provide the perfect recipe for ordering our relationships with God, others, and even ourselves. But yet, we are so quick to glance beyond them and even remove them from public view because we foolishly believe we can create something better. Arrogance runs far deeper in the members of our society than we can ever imagine. Lent is a perfect time to call ourselves back to our foundations and the basic relationships that comprise our lives. It is also a time to remember that Jesus is the true sign of God's presence. Everything he says and does, including his suffering and death, is a sign of the God who sent him. The anger we witness when Jesus exhorts those in the temple to stop making his Father's house a marketplace can equally be seen in his anger and frustration over humanity's constant mission to turn God's creation into a secular world. We have a lot of work to do for sure.

©LPI



**REMEMBER**  
*in your prayers*

Marge Balek  
 Kathy Black  
 Brennan Family  
 Joan Bryant  
 Judith Catoni  
 Jeanne Chrisman  
 Luke Joseph Convery  
 Teresa D'Ippoliti  
 Margaret Donahue  
 Anna Gottler  
 Donald Griak  
 Diane Guappone  
 Nancy Guziak  
 Mary Hamann  
 Anna Kelly  
 Paul Kliffel  
 John Kluczniak

Koval Family  
 Legato Family  
 McLarnon Family  
 Moussalli Family  
 Andrew Murray  
 Harold Muzzi  
 Helen Passick  
 Cecilia Plotzke  
 Cathy Podrasky  
 Imad Shkoukani  
 Patricia Sills  
 Taglione Family  
 Thom Family  
 Phyllis Thomas  
 Vince Vespa  
 June Watts



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