

March 21, 2021 • Fifth Sunday of Lent

# St. Basil the Great

## CATHOLIC CHURCH

22851 Lexington Ave, Eastpointe MI 48021

Welcome to our  
Faith Community



Blood drive in the social hall  
Sunday, March 21st 8am to 2pm.  
Pre-registration is required,  
no walk-ins.

**DON'T BE AFRAID  
TO GO TO THE  
SACRAMENT OF  
CONFESSION,  
WHERE YOU  
WILL MEET  
JESUS WHO  
FORGIVES YOU.**

Pope Francis

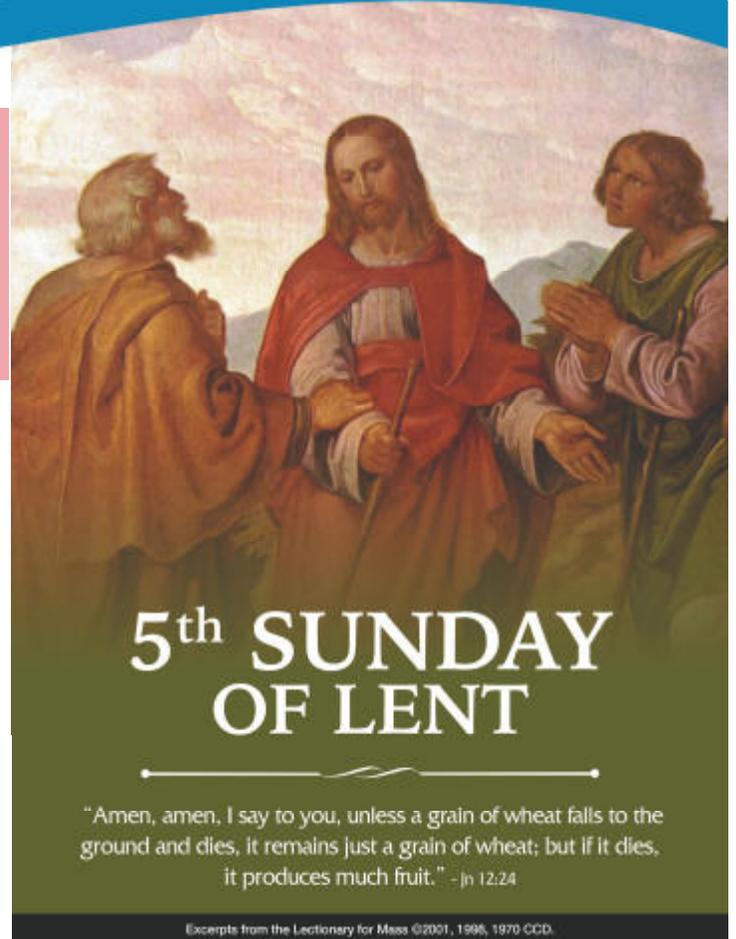


There will be extra reconciliation times during Lent. The added times are:

Friday, March 26th - 1pm to 2:30pm

Monday, March 29th - 1pm to 2:30pm & 7pm to 8:30 pm

Tuesday, March 30th - 1pm to 2:30pm



## 5<sup>th</sup> SUNDAY OF LENT

"Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit." - Jn 12:24

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

### At St. Basil this Lent

- ◆ The last "An Overview of Christendom: your family history" led by Fr. Eric, will be on Friday at 5:30pm in the social hall.
- ◆ Stations of the Cross, Fridays at 7pm in the church.
- ◆ Prayer vigil at the clinic on 8 Mile, Saturdays 10am to 11am.
- ◆ Pierogi sale until March 21st. Orders will be taken in the gathering space this weekend.
- ◆ Blood Drive, Sunday March 21, 8am to 2pm.

"During this Lent,  
let us all ask the Lord:  
Make our hearts like yours."

- Pope Francis



**An overview of Christendom: your family history**  
Catholic Church history from the  
early Church until the 20th century

Taught by Fr. Eric 5:30pm-7pm in the social hall  
3/26/21: Session 6: The Enlightenment,  
Modernism, and the 20th Century

Following at 7pm will be Stations of the Cross in the church.

Attention those who went through "Overcoming Strongholds" and others who are interested. There will be a Living Waters season that runs from Monday, January 25th to Monday, May 17th, 7-9:45pm.

There will also be one Saturday, April 17th class (approximately 9am-3pm) during this season.

Attendees will meet at Renewal Church 11174 13 Mile Rd. Warren, MI

Tuition is \$295 for new participants; \$105 for a spouse and/or alumni; \$50 deposit payment can be made. Scholarships are available to those in need

## 5<sup>th</sup> Sunday of Lent

Any good teacher or parent will tell you that once a lesson is really learned it doesn't need to be taught again. When we internalize things we have learned, they become a part of who we are and influence how we perceive and interact with our world. The same is true for the law God has written upon our hearts. Once humanity learns this lesson, we will simply know it to be true and act accordingly. Sometimes, it is hard to get people to learn the lessons they need to learn. They are often distracted, disinterested, conflicted, misdirected, or just too stubborn and unable or unwilling to see what is right before their eyes. Understanding that God is in a loving and committed relationship with those fashioned and formed in God's own image, seems like such a simple lesson to learn. But history and experience has proven that it is not.

We struggle with faith, especially when that faith asks us to learn something very particular about ourselves. We must, like a grain of wheat, fall to the ground and die. Because God's DNA is at the very core of who we are, there are specific pearls of wisdom that must be acquired before we can live a full life. One very powerful lesson is that it is not the task of the world to tell us who we are and what has meaning, but God. For many, death is not an opportunity for greater life but a permanent ending to the life they have known. Jesus knew every dimension to what it means to be fully human because he was! He knows the joys, limitations, sorrows, frustrations, wonders, suffering, opportunities, and joys of the human experience. Jesus can teach us a wealth of knowledge and life's lessons from his example, especially obedience.

When we accept the law God has placed in our hearts and gain wisdom from it, then when we suffer we learn to listen more attentively to the Voice behind that law. We naturally flee to our Creator for inspiration, consolation, hope, direction, and comfort as we navigate through this time of darkness. We will not need to run from it, subdue it, fight it, or be overcome by it because we will know, having internalized this profound lesson before, that God will bring new life. God's law is love and love never fails. Even in the moments of Jesus' deepest despair, he glorified the name of his Father. What he learned allowed him to put everything in perspective and be obedient to the tender, loving Voice that echoed within. As Lent quickly winds down, may we learn the same! Then, may we gain the fortitude and wisdom to help others see what is right before their eyes.

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## Attention Parishioners.....

Thank you for your support in collecting the plastic bottle caps and lids. Approximately 35 bags have been collected and donated to the council. I have been informed the council is no longer able to accept donations, they no longer have a facility to store the collected items. If in the future they obtain another facility, I will let you know.

Thank you again for your support,  
Dorothy Singel.

## WEEKLY SCHEDULE

### Monday, March 22, 2021

8:00am Reconciliation / C  
8:30am Mass / C

### Tuesday, March 23, 2021

12:00pm Adoration / C  
4:30pm FF grades K-5 / S  
5:45pm FF grades 6-8 / S  
6:20pm Reconciliation / C  
6:30pm Rosary & Benediction / C  
7:00pm Mass / C

### Wednesday, March 24, 2021

8:00am Reconciliation / C  
8:30am Mass / C

### Thursday, March 25, 2021

### Friday, March 26, 2021

8:00am Reconciliation / C  
8:30am Mass / C  
5:30pm Overview of Christendom / SH  
7:00pm Stations of the Cross / C

### Saturday, March 27, 2021

8:00am Reconciliation / C  
8:30am Mass / C  
10:00am Prayer Vigil / Clinic  
3:00pm Reconciliation / C  
4:00pm Mass / C

### Sunday, March 28, 2021

8:30am Mass / C  
10:30am Mass / C



The food pantry shelves are nearly empty. Please consider donating nonperishable items to fill the shelves. We are asking for donations of: soups, canned meat (tuna and chicken), fruit, peanut butter, jelly, cereal and any other nonperishables.

These are very trying times for all so any donations are greatly appreciated.

Thank you, St. Basil-St Vincent de Paul food pantry



## Fr. Eric's Exposé:

### Regarding Gender Theory Part 4 of 4

This is the 4<sup>th</sup> and final part of the letter from one of my classmates, Fr. Daniel Kogut, a priest in the Lansing Diocese, who wrote a letter on gender theory to parents and to the parish as a whole at St. Mary's in Pickney, MI on Nov. 2, 2019. You can find the article and endnotes at this link: <https://www.renewalministries.net/pastoral-letter-to-parents-regarding-gender-theory/>.

*"This affirmation of the sexual identity of your child is a blessing to them. This blessing is very important for them to receive both from their same-sex parent and their opposite-sex parent. The affirmation of a child in their sexual identity helps them to establish a secure identity as a young man or a young woman, and it allows them to experience the joy of being delighted in as they were created. This is what our children truly desire; boys want to know that they have what it takes to become men. We should affirm them in their ability to do so. Girls want to know that their strength, compassion, and beauty blesses those around them. We should affirm this blessing of their femininity. This need not lead us to shallow stereotypes unless we desire to impose them ourselves. In fact, over-restrictive stereotypes can undermine affirmation and cause confusion. When we offer healthy affirmation to children and young people, it is an affirmation of what God has done: "You formed my inmost being; you knit me together in my mother's womb. I praise you, because I am wonderfully made; wonderful are your works. My very self you know. My bones are not hidden from you" (Ps 139).*

*God the Father has declared that He has created you and me and each person "very good" (Gn 1:31). We are invited to receive our own selves as sacred gift. It should be obvious that absolute self-determination of the new gender theory stands in opposition to all that God has revealed to us in His Word. As such, gender theory must be rejected by all Catholics, and especially by parents. At the same time, we must acknowledge there are also some adults who experience gender dysphoria, and we ought to strive to know how to love them well and affirm them in the truth of how God created them, just as we would for any other person. It is true that we should not affirm anyone in a cross-gender identity, but it [sic] we can be present to them in love as a friend. It is also true that someone experiencing gender dysphoria should not be blamed for their identity struggle. Bear in mind as well, that those who are struggling with this issue are not necessarily the ones who want this to be in the forefront of the minds of children. To forget this simple fact could lead to the scapegoating that has plagued our culture relentlessly. Each person who has experienced gender dysphoria is infinitely loved and desired by the God of the universe, who created them "very good." We must participate with Him in affirming their goodness as being made in His image and likeness. They have an equal human*

*dignity to you and me. Lest this be forgotten, I ask that we all spend some time praying with Matthew 25:31-46 with a special attention to whether we are treating everyone as we would treat Jesus.*

*Jesus also warns us not to be a stumbling block for children. He tells us that if we bring confusion to children and cause them to sin, it would be better for us if a millstone were hung around our neck and we were thrown into the sea. This is found in Matthew 18:6-7. We should spend some time praying through this with a special attention to whether we are acting out of a desire for the true good of children or whether we are acting out of a desire to win the approval of the world. If we desire the approval of the world, we will become a stumbling block for some of Jesus' little ones.*

*To close, I would like to share with you a few resources on this topic. First, I highly encourage you to read and reflect on the Vatican document, Male and Female He Created Them. This ought to form our understanding of the human person and help to root us in the truth of who we are as God's children. If you wish to delve more fully into the topic of gender dysphoria as a whole, I recommend Ryan T. Anderson's aforementioned book. This book touches on many things that I cannot address in this brief letter. One of the most important resources that I have come across in recent years, though, is not something that deals directly with gender dysphoria or struggles with sexual identity in particular, but something that deals with inner healing in general. Even if we do not struggle profoundly with our sexual identity, we all, in some form, struggle with identity wounds that can affect any arena of life. It is important for us to remember that we believe in a God who is a Healer. We believe in a God who restores the broken chapters of our lives. Jesus Christ, the Divine Physician, desires permission to heal these broken places. It is for this reason that I am continually telling you about the ministry of Dr. Bob Schuchts and the John Paul II Healing Center as well as his book, Be Healed. This book and his ministry have blessed many people with an array of different interior wounds, enabling them to experience the loving gaze of God the Father. You who are parents are given the sacred task of caring for God's children, of revealing Him to them, and of revealing to them their own blessedness as sons and daughters. Know of my constant prayers for you in this task. Do not be afraid to speak the truth of your child's blessedness as your son or your daughter and that their masculinity and femininity are beautiful God-given gifts." God bless!*

In Christ through Mary,  
Fr. Eric Fedewa

## Musings From Mary Kay

Dear Ones,

***"I will be their God, and they shall be my people."*** (Jeremiah 31:33)

Today's 1st reading (Jeremiah 31:31-34) speaks of God entering into a new covenant and new life with the people. God wants to write on our hearts what is being asked of us. **Are we open to God's call? Which words of Jesus have been most powerful for me this Lent?** In the Annunciation (feast this Thursday, March 25) Mary gives us a magnificent example of acknowledging God's invitation, opening her heart and accepting what she is being called to do. Our response to God, like Mary's, must be unreserved and unconditional. We die to ourselves to be open to God's word.

In the Gospel (John 12:20-33) Jesus speaks of the grain of wheat which must die in order to bear fruit. This shows that the earthly must give way to the heavenly: a "letting go" of one's life rather than a fearful grasping of it. Jesus speaks of being lifted up from the earth (a reference to how he was to die) and drawing everyone to himself. This tells that his mission is more universal than Israel alone. **How has my suffering helped me to discover new dimensions of God's love? How am I walking eagerly toward the cross? What holds me back? What fears do I have about saying "yes" to God?**

Chapter 6 of *Fratelli Tutti: Dialogue and Friendship in Society*, further explains the concept of life as the "art of encounter" with everyone, even the world's lowliest because "each of us can learn something from others. No one is useless and no one is expendable." (215). The Pope then references the miracle of "kindness", an attitude to be recovered because it is a star "shining in the midst of darkness" and "frees us from the cruelty... the anxiety... the frantic flurry of activity" that prevails in the contemporary era

(222-224). "Kindness becomes a culture within society, transforming lifestyles, relationships and the way ideas are discussed and compared. Kindness facilitates the quest for consensus; it opens new paths where hostility and conflict burn all bridges." (224). **Have you ever experienced such a "culture of encounter"? What would it look like to cultivate it in your own family, parish, neighborhood or community?**

The Holy Father explains that authentic dialogue is necessary for building a better world. Pope Francis first addresses the shortcomings of discourse in social and journalistic media, which he says can foster a "feverish exchange of opinions" or "parallel monologues" rather than true dialogue (202). "Social dialogue" requires participants who each deeply respect the other's experiences and values. True dialogue can help us lead to "social consensus" based on facts and reasoning, but more importantly, it can help us recognize fundamental truths upon which we base our societies' moral principles. Absent moral reasoning and authentic search for truth, we lose the grounding of the meaning of life and human dignity. He calls for the careful cultivation of a "culture of encounter" which can help us transcend our divisions and differences as we work together to pursue the **Common Good**. Such a culture is hard-won, requiring effort and sacrifice from us all.

*In these Lenten days, let us add something beyond the usual measure*

of our service, such as private prayers and abstinence in food and drink.

**Let each one of us, over and above the measure prescribed, offer God something of our free will in the joy of the Holy Spirit.**

The Rule of St. Benedict

Have a blessed Lenten week promoting the **Common Good**,  
Sister Mary Kay Homan, OP

## Faith Formation

No classes April 6: Easter break

### MISSED SACRAMENTS

We are happy to offer Sacramental Preparation for anyone who has missed a Sacrament: (Baptism, Reconciliation, 1<sup>st</sup> Communion or Confirmation). We have classes for children, teens, or adults. Please call the Religious Ed. office for information.

Mary Fortunate DRE  
586 772-5434  
stbasilreligious@comcast.net



**UNLEASHING THE GOSPEL  
AT ST. BASIL THE GREAT**



**THE DAY THAT CHANGED ST. JOSEPH'S LIFE**

This week, on March 25<sup>th</sup>, we celebrate the feast of the Annunciation. This is the day that changed the life of a young lady from Nazareth and her spouse. On this day the Angel Gabriel appeared to the young lady named Mary. Mary was a faith-filled teen, "full of grace", who was totally open to God's will in her life. She was "betrothed" to a man named Joseph. This did not mean that she was engaged, as many believe, but that she was legally married to Joseph as his wife, yet they had not yet come to live together. Some theologians and Popes believe that Mary had already committed herself to God and was intending to live her life as a virgin. So, when Gabriel appeared to her on this day and asked her to be a mother, she was understandably perplexed. Thus, she asks the angel, "How can this be?"

Now let's look at Mary's husband, Joseph. Bible scholars draw comparisons to another Joseph in the Bible. We remember him in the book of Genesis as the son of Jacob, one of twelve, the favorite of his father, who wore a coat of many colors. Mary's husband, Joseph was also the son of a man named Jacob. The first Joseph was called "just" and "chaste", as was Mary's husband. God revealed mysteries to him in dreams, and angels visited Mary's Joseph in the same way. Joseph in the book of Genesis, ended up in Egypt and St. Joseph was instructed by an angel to go to Egypt with his family to protect them.

If Mary, Joseph's wife, was committed to virginity then necessarily, so was Joseph. His life took a dramatic turn when he learned of Mary's pregnancy. We read in Matthew's Gospel that he "decided to divorce her quietly." Did he think that Mary had been unfaithful to him? Probably not. The church Fathers and some popes speculate that either he did not understand what was happening and didn't want to interfere with God's plan, or that he totally understood and didn't feel worthy of such a role. The visit from an angel as he slept helped relieve his apprehension and led him to accept the great privilege God was bestowing on him.

Many artists depict Joseph with white hair. Was he an old man? Probably not. Perhaps it is easier to think that Joseph was older, maybe a widower, to explain his chaste marriage. But if he was a young man, think of the depth of his love for God and Mary. Theologians describe their marriage as filled with love, total commitment and describe them as an ideal couple. Joseph is a virginal husband and a virginal father as is God the Father. Joseph is a man of great humility and obedience, doing at once what is asked of him. Joseph is commissioned to care for God's two most precious creatures, Jesus His Son, and Mary, Jesus' mother, the most perfect woman ever created. And Joseph loved them dearly.

We don't read of any words spoken by Joseph in the Bible. He was a man of silent obedience. We know that he was a craftsman, probably a carpenter. He worked hard to support his precious family. He had to be a great defender as well. The devil would have tried many deceptions to destroy God's plan of salvation that would come to pass through Jesus his son. Joseph is titled, "Terror of demons" in the litany of St. Joseph. Joseph had to veil what is beautiful in Mary and Jesus to protect them. As Father, Joseph was head of his household and spiritual leader to Mary and Jesus. Can you imagine that? Because we don't hear of Joseph in Jesus' public ministry it is supposed that he had died. Perhaps when the time came for Jesus to suffer, he could no longer defend him and was called home to Heaven. Pope John XXIII believed that Joseph would have been assumed into Heaven, as Mary was.

On the feast of the Annunciation and particularly in this year of St. Joseph, it is fitting to remember St. Joseph along with Mary for his great role in our salvation as spouse of the Virgin Mary and Jesus' teacher, protector and Dad. St. Joseph, pray for us.

# Spiritual Life Worship

Come and spend one hour adoring Christ's Presence in the Holy Eucharist every Tuesday from 12:00pm until 6:30pm. We now have a book for you to sign when spending time with the Lord. It would be good to have someone in the church at all times during Adoration. At the conclusion of Adoration there is a Rosary, Perpetual Help Novena, Benediction then Mass.



## Our Offertory Stewardship 03/14/2021 Collection



We received in gratitude to God

Total envelopes sent out.....	240
Total envelopes received.....	55
Amount offered to God in Envelopes.....	\$1,653.00
Amount offered to God in Loose Collection.....	\$886.00
On Line Giving.....	\$380.00
<b>TOTAL COLLECTION RECEIVED .....</b>	<b>\$2,919.00</b>
Weekly budget requirement .....	\$4,200.00
Easter Flower Collection .....	\$687.00

### Readings for the Week of March 21, 2021

**Sunday:** Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 [12a]  
 Heb 5:7-9/Jn 12:20-33 or Ez 37:12-14/Rom 8:8-11  
 Ps 130:1-2, 3-4, 5-6, 7-8 [7]/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

**Monday:** Dn 13:1-9, 15-17, 19-30, 33-62 or  
 13:41c-62/Ps 23:1-3a, 3b-4, 5, 6 [4ab]/Jn 8:1-11

**Tuesday:** Nm 21:4-9/Ps 102:2-3, 16-18, 19-21 [2]  
 Jn 8:21-30

**Wednesday:** Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55,  
 56 [52b]/Jn 8:31-42

**Thursday:** Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10,  
 11 [8a, 9a]/Heb 10:4-10/Lk 1:26-38

**Friday:** Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6,  
 7 [cf. 7]/Jn 10:31-42

**Saturday:** Ez 37:21-28/Jer 31:10, 11-12abcd,  
 13 [cf. 10d]/Jn 11:45-56

**Next Sunday:** Mk 11:1-10 or Jn 12:12-16/Is 50:4-7  
 Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11  
 Mk 14:1—15:47 or 15:1-39

## Please join us for Peaceful Prayer Vigil for Life



**Where: Eastland Women's Clinic**

**15921 E. Eight Mile in Eastpointe**

**Date: Saturday, March 27 2021**

**Time: 10:00 to 11:00 a.m.**

**Fr. Eric will lead us in the Rosary**

**(Please park on the side street)**

Sat., March 27	Lector
4:00pm	Pat Laux
Sun., March 28	
8:30am	Sharon Brosowski
10:30am	Christopher Viriden

### INSPIRATION FOR THE WEEK

How do we convince people that God's law is written upon their hearts? God is wedded to God's people. This is a simple and fundamental fact of life. Yet, many ignore this truth and carry on as if they, or humanity as a whole, are the center of the universe. As a grain of wheat has to fall to the ground and die in order to become what it really is, we too must die to our secular images and ideas of ourselves so that we can become who God really made us to be. If all of us kept our focus on God's deep bonded love with human beings, indeed with our very self, then there would be no need to teach others this fundamental life lesson. They would simply know this truth, as Jeremiah tells us. Somehow, perhaps through original and personal sin, we have lost sight of this reality. We have lost our way and our axis. It is time to find our way back, to learn the virtue of obedience, to pay attention to what God is saying and become aware of the Divine Love that is the reason for all creation. Then, even in our darkest hour when all may seem to be lost, we can say as did Jesus, the model of obedience, "Father, glorify your name," By this perseverance, people can come to know the Lord and what God has done.

©LPi



**REMEMBER**  
*in your prayers*

Marge Balek  
 Kathy Black  
 Brennan Family  
 Joan Bryant  
 Judith Catoni  
 Jeanne Chrisman  
 Luke Joseph Convery  
 Teresa D'Ippoliti  
 Margaret Donahue  
 Anna Gottler  
 Donald Griak  
 Diane Guappone  
 Nancy Guziak  
 Mary Hamann  
 Anna Kelly

John Klucznik  
 Koval Family  
 Legato Family  
 McLarnon Family  
 Moussalli Family  
 Andrew Murray  
 Harold Muzzi  
 Cecilia Plotzke  
 Imad Shkoukani  
 Patricia Sills  
 Taglione Family  
 Thom Family  
 Phyllis Thomas  
 Vince Vespa  
 June Watts



**Mon., March 22**                      **Lenten Weekday**  
8:30am    † Roberta Solomon, req. by Rick Meltzer

**Tues., March 23**                    **Lenten Weekday**  
7:00pm    † Mike Wheeler, req. by Rick Meltzer

**Wed., March 24**                    **Lenten Weekday**  
8:30am    † Diane Solomon, req. by Greg & Eileen

**Fri., March 26**                      **Lenten Weekday**  
8:30am    Special blessings for Nancy Meltzer, req. by son, Rick

**Sat., March 27**                      **Lenten Weekday**  
8:30am    The Parish Family of St. Basil the Great  
  
4:00pm    † Jane Ostrowski, req. by Family & Friends  
             † Kamel Saaub, req. by a Friend  
             † Matthew Mertz, req. by the Zaglaniczny Family

**Sun., March 28**                    **Palm Sunday**  
8:30am    † Margaret Rourke, req. by Family  
  
10:30am   † Frank Krolczyk req. by the Krolczyk Family

*Thank you for joining our parish family today to pray and share in the Eucharist. Our Pastoral Staff cares about you and wants to do OUR best to welcome you and to be a reflection of Christ's love to you and your loved ones. Please let us know how we may help you by contacting us at the office.*



**Parish Organizations**

**LADIES GUILD**  
Dorothy Singel..... (586) 778-4106

**PINOCHLECLUB**  
Betty Rondy..... (586) 337-3288  
Karen Robert..... (586) 747-6812

**SAN LORENZO RUIZ GROUP**  
Billie Go Belen ..... (313) 690-3009

**SENIOR CLUB**  
Mary Accardo ..... (586) 776-2471

**ST. VINCENT de PAUL**(586) 777-5610 ext 104

**USHERS CLUB**  
Ed Lempke..... (586) 771-6893

**Commission Chairpersons**

**PARISH OUTREACH**  
Mrs. Ed Lempke ..... (586) 771-6893

**FINANCE**

**EVANGELISM**  
Judy Williford..... (586) 222-6872

**Parish Council**

**CHAIRPERSON**  
Marianne Schmitz..... (586) 779-5571

**VICE CHAIRPERSON**

**RECORDING SECRETARY**  
Eileen McDonald..... (586) 246-3747

**PARISH COUNCIL MEMBERS:**

Dennis Kulaszewski..... (586) 773-8237  
Patricia Shukwit..... (586) 774-6543

Email: [stbasileastpoint@comcast.net](mailto:stbasileastpoint@comcast.net)  
[frericstbasil@comcast.net](mailto:frericstbasil@comcast.net)  
Facebook: [@stbasileastpointe](https://www.facebook.com/stbasileastpointe)  
Website: [www.stbasileastpointe.com](http://www.stbasileastpointe.com)

**Saint Basil the Great Catholic Church  
Parish Office Directory**

**Bulletin article deadline is the Friday (the week before publication) by Noon**

Parish Center                      Parish Office (586) 777-5610  
22851 Lexington Ave            Fax (586) 779-3341  
Eastpointe, MI 48021

**Faith Formation Office (586) 772-5434**  
**Faith Formation Attendance Line (586) 773-3008**

Parish Office hours:  
Monday thru Wednesday 9:00am to 5:00pm  
(Closed 12-1pm for lunch)  
Thursday and Friday 9:00am to Noon

**PASTOR:**                            *Rev. Eric Fedewa*            ext. 110  
**FAITH FORMATION**            *Mary Fortunate*            ext. 150  
   *Carolyn Mikula*            ext. 101  
**MUSIC MINISTER:**            *Stephanie Yu*  
**SECRETARY:**                    *Angela Moyers*            ext. 100  
**MAINTENANCE:**                *Bill Ceccacci*  
**BOOKKEEPER**                    *Nita Brown*                ext. 180  
**ST. VINCENT de PAUL**            ext. 104

**Sacramental Ministry**

**SACRAMENT OF BAPTISM**

Scheduled throughout the year. An interview and one session of Baptismal Catechesis for parents will be scheduled. Sponsors are invited to the session.

**R.C.I.A.**

People of different Christian traditions or Non-Christians are invited to explore our faith through the RCIA (Rite of Christian Initiation of Adults.) Please call Faith Formation.

**SACRAMENT OF RECONCILIATION**

Mon, Wed & Fri 8am, Tues 6:20pm and Saturday 3pm.

**SACRAMENT OF MATRIMONY**

Arrangements are made at least six months in advance with the Pastor.

**VISITATION OF THE SICK**

A Priest or LPM will be available upon request. Parishioners are urged to take the Eucharist to their confined family after Mass.

**SACRAMENT OF THE ANOINTING OF THE SICK**

This sacrament is celebrated once a year at a special Mass or upon request.

If you would like to receive the parish weekly bulletin via email, go to [www.parishesonline.com](http://www.parishesonline.com) to find our parish and sign yourself up for the bulletin email alert each week. The bulletin will automatically be emailed to you. If you do not have a computer and would like to receive a bulletin, contact the parish office and one can be mailed to you.

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