

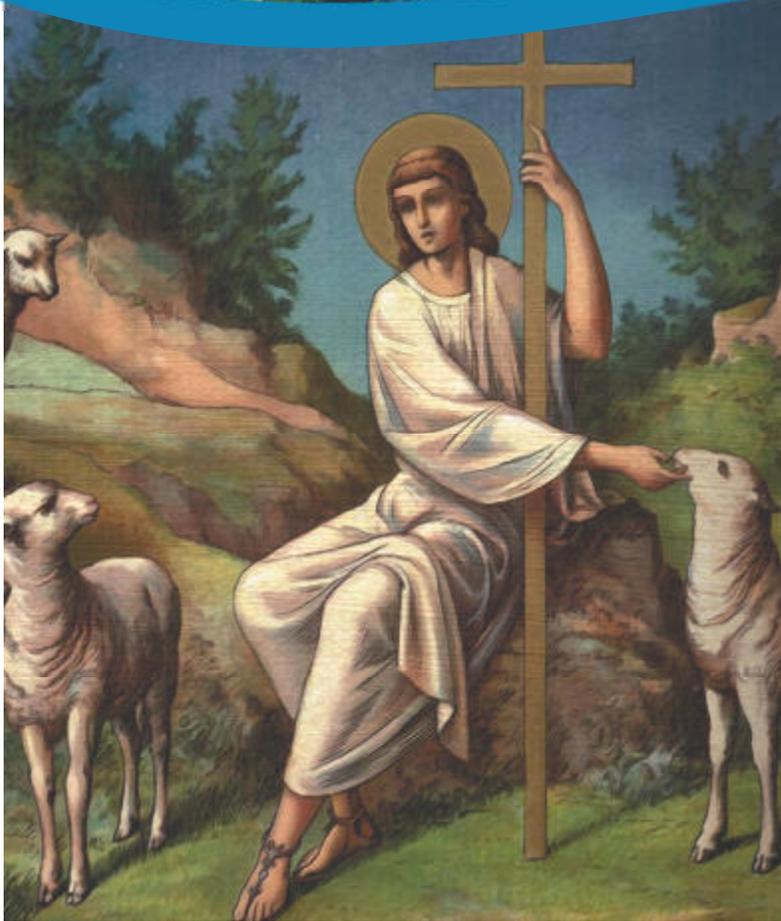
April 25, 2021 • Fourth Sunday of Easter

# St. Basil the Great

## CATHOLIC CHURCH

22851 Lexington Ave, Eastpointe MI 48021

Welcome to our  
Faith Community



## 4<sup>TH</sup> SUNDAY OF EASTER

"I am the good shepherd,  
and I know mine and mine  
know me, just as the  
Father knows me and I  
know the Father; and I will  
lay down my life for the  
sheep." - Jn 10:14-15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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We welcome to St. Basil **The Light of the Spirit** prayer group from St. Joan of Arc parish who will meet in the social hall every 2<sup>nd</sup> and 4<sup>th</sup> Wednesday evening at 7:00 pm. (April 28th)

Feel free to come by and join this uplifting praise and worship group and develop your intimate friendship with God through the workings of the Holy Spirit and His gifts!

For more information contact: [margynagel1@gmail.com](mailto:margynagel1@gmail.com) 586.219.7223  
or [judyabw@gmail.com](mailto:judyabw@gmail.com) 586.441.5075

The Proverbs reading challenge begins on May 1. The reading list can be found in the gathering space or in the parish office. If you have any questions, contact Judy Williford at [judyabw@gmail.com](mailto:judyabw@gmail.com) or 586-441-5075.



## Fourth Sunday of Easter

Any builder worth his or her salt knows the value and importance of a cornerstone. Properly laying and securing this primary unit determines how the rest of the project unfolds and its success. Cornerstones are necessary elements not only of buildings but of lives as well. Many human beings conduct the business of their lives paying little attention to a grounding reference or starting point. Hence, what unfolds is a tapestry of relativism, with few anchors or guideposts and many impulsive choices. Some consider love to be their cornerstone. While this may sound attractive and useful, the pursuit of love without a simultaneous pursuit of its source can be shallow and self-focused. Just because a person chooses to do no harm and love others does not mean that they are living in truth and properly anchored to the real cornerstone.

Jesus is the true and authentic cornerstone and shepherd. It is only in following the Risen One as the way, the truth, and the life that we can move from being well grounded ethical people to properly focused moral ones. Proper conduct, a true sense of justice, wisdom, virtue, moral principles, faith, hope, and love will be difficult to find unless we listen to the right Voice. It is when we learn to listen to the voice of God that we begin our journey on the road to salvation. It is only the Good Shepherd, the authentic and solid cornerstone, who can guide us through life's questions and challenges and bring us to the safe and proper pasture.

A person's life only has meaning when the cornerstone is properly selected and set. Understanding themselves only as random acts of creation, existing without intent or purpose, will color their choices and influence their decisions. The foundation of their lives will be simply a matter of preference and choice, leaving benchmarks of growth and higher ideals optional to pursue. Whereas people who believe that they are fashioned and loved into existence by a God who purposely made them, have this incredible unconditional relationship at their source which has tremendous significance. Their allegiance is not to themselves but to their Creator. Life, then, is an adventure in search of this Creator God and a journey of self-discovery that seeks to unite their will to His. There is a cost. We have to give up our life in order to gain our life. As ironic as that sounds, it is true. It is only when we finally figure this out that the true cornerstone of our lives will be properly laid and we can, with God's help, get about the business of properly constructing a temple that endures. ©LPI

Attention those who went through "Overcoming Strongholds" and others who are interested. There will be a Living Waters season that runs from Monday, January 25th to Monday, May 17th, 7-9:45pm.

Attendees will meet at Renewal Church 11174 13 Mile Rd. Warren, MI

Tuition is \$295 for new participants; \$105 for a spouse and/or alumni; \$50 deposit payment can be made. Scholarships are available to those in need



**Sunday**  
12pm in the social hall  
April 25, and May 2

A wonderful, inspirational and informative series about the time of God's mercy. It is our time and it is going quickly. Refreshments will be served.

You better not miss this one!

**MCREST UPDATE** It is that time again for St. Basil's to host the MCREST program, which has been around for nearly thirty years. You might ask, what is it all about? Well, MCREST continues to provide homeless men, women, and children within Macomb County with the necessities that they may not have including shelter and food. Due to COVID-19, however, this year we will be different. We will be in charge of providing three meals a day, laundry supplies, gas cards, etc. to 60 men, women, and children during the week of **May 16 to May 23, 2021**. If you have any questions, please feel free to contact me at (586) 771-6893.

God Bless you for your support and caring hearts, Angela Lempke  
MCREST Coordinator/Christian Service

## WEEKLY SCHEDULE

### Monday, April 26, 2021

8:00am Reconciliation / C

8:30am Mass / C

### Tuesday, April 27, 2021

12:00pm Adoration / C

4:30pm FF grades K-5 / S

5:45pm FF grades 6-8 / S

6:20pm Reconciliation / C

6:30pm Rosary & Benediction / C

7:00pm Mass / C

### Wednesday, April 28, 2021

8:00am Reconciliation / C

8:30am Mass / C

7:00pm Light of the Spirit / SH

### Thursday, April 29, 2021

### Friday, April 30, 2021

8:00am Reconciliation / C

8:30am Mass / C

6:00pm Contemplative Rosary/C

### Saturday, May 1, 2021

8:00am Reconciliation / C

8:30am Mass / C

9:15am 1st Saturday Devotions / C

3:00pm Reconciliation . C

4:00pm Mass / C

### Sunday, May 2, 2021

8:30am Mass / C

10:30am Mass / C

12:00pm Divine Mercy / SH



## Fr. Eric's Exposé:

### Turn Back to the Lord

First, I would like to welcome two newly registered families to St. Basil! Welcome Tom and Michelle Bartold and their children Ben and Abigail, and welcome Rob and Stephanie Leonardi and their children Joseph, Adelaide, and Gemma! We are happy to have you here and may St. Basil take you under his patronage and care.

What does the phrase "ad orientem" mean? It means "toward east." This can literally mean East or "liturgical East", which means toward the Lord on the cross (the crucifix) and/or the Lord Jesus Who is substantially Present in the Holy Eucharist reserved in the tabernacle. The sun rises in the East and the Son of God likewise rose from the dead in the East, so we (people and priest) are all "oriented towards" the Lord when a priest celebrates Holy Mass facing the Lord. A simple way to understand ad orientem (facing the Lord) is that when the priest addresses God (Who is literally in the tabernacle), he faces God and when the priest addresses the people, he faces the people. This is the normal way we speak to someone: we face the face the person we are speaking to. It doesn't make a whole lot of sense if the priest is saying a prayer directed to God the Father and has his back to Him. Likewise, it would be strange if I faced the tabernacle while I give the homily that is directed to all of you in the congregation. So, as I don't turn my back on you when I am speaking to you at the various parts in the Mass, so I don't turn my back on God when I am speaking to Him at the various parts in the Mass. Let's also look at it from the congregation's perspective: If the priest is praying to God then why is he facing you? Is he praying to you? No, of course not. You may think, "But when a priest prays with me personally outside of Mass, he faces me." The difference is that in the Mass, the priest is not praying with the congregation personally, rather, he is praying to God the Father on behalf of the people and the people join him in this prayer by uniting their prayer with THE prayer of the Mass.

Think of the priest as a general leading you, the troops, to the victory of Jesus Christ on the Cross. So, ad orientem also gives a greater image of the fact that the people are praying with the priest and not watching him lead a performance on a stage. The priest is the conduit through which the one sacrifice of Jesus Christ on Calvary is made present once again. Each Holy Mass is a re-presentation (it "makes present again" and not in a merely symbolic way) of Jesus' offering of Himself on our behalf to the Father for the forgiveness of sins. The Mass makes that grace present again here and now so it can be applied to us through the Sacraments. Even if one does not receive the Eucharist at Mass, one is still brought into that mystery through joining one's prayer with the most powerful

prayer on earth, which is the Holy Mass. The rubrics are the instructions that the priest follows in the Roman Missal, which is the red book the priest prays from for the Holy Mass. The word "rubric" comes from the Latin word for "red" because they are words printed in red. In the rubrics, it is interesting to note that the instructions for Mass say things like (the words in italics here are red in the Roman Missal): "*Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:* "Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father." Notice that it directs the priest to face the people while saying this. The Missal presumes the priest is facing the crucifix / tabernacle, otherwise why would he need to be instructed to face the people?

Now, it is permitted for the priest to be "versus populum" (facing the people), however, it is standard that he is ad orientem, which is why the priest does not need any kind of permission to celebrate Mass in this way. Sometimes people understandably get confused and think if the priest is facing "East" then he must be celebrating the Extraordinary Form of the Mass, which is also known as the "pre-Vatican II Mass" or the "Tridentine Mass" which was the Mass celebrated for centuries upon centuries with minor adjustments over time. Pope Emeritus Benedict XVI in 2007 declared that this "Tridentine Mass" was never abrogated (never suppressed), and that it is another form of the same "rite" which the Ordinary Form (the Mass most people are used to) is part of as well. However, Vatican II documents never said anything about the priest facing the people while he is praying to God; that was a permission given later by the Church but not to the exclusion of ad orientem. It unfortunately got lost in the crazy times after the council just like Latin and Gregorian Chant and, in some places, the organ, got lost; all things specifically mentioned by Vatican II that are to have "pride of place" in the Holy Mass. I will also say that personally, it is much easier for me, as a priest, to pray the Mass ad orientem because I am not distracted by seeing people when I am trying to pray to God; instead, I see the tabernacle and the crucifix, which keeps my focus on Who I am addressing. All the daily Masses here are celebrated "ad orientem" and the 8:30am Sunday Mass will also be celebrated this way from now on. This does not require any change on your part in the pew, but it only affects what I am doing. A side note: If I have a visiting priest on Sunday the few weekends a year I am gone, then I would not expect him to celebrate the 8:30am Holy Mass in this way. God Bless!

In Christ through Mary,

Fr. Eric Fedewa

## Musings From Mary Kay

Dear Ones,

Today's Gospel (John 10:11-18) speaks of Jesus being the "**Good Shepherd**". The "good" shepherd knows his sheep and they know him. The "good" shepherd will lay down his life for his sheep. He is not a paid worker who will run away at the first sign of trouble. Jesus says he will lay down his life – no one takes it away from him. Jesus is not a victim; his death is a deliberate act of self-giving love. Isn't it comforting to know that God's love will never leave us – no matter what we do or don't do?

Peter in the first reading (Acts 4:8-12) tells us that Jesus is the cornerstone. "There is no salvation through anyone else, nor is there any other name given to the human race by which we are to be saved. **How does it change me to know Jesus loves me the way I am, and that he can help me be the person God wants me to be?** We belong to Jesus (his sheep) and he holds us closely to himself. **What can I do to grow even closer to Jesus?**

Today is the feast of St. Mark – one of the four evangelists. My former "nunny" name was Sister Mark Christine (for my brother and sister) - so April 25 was my feast day. Mark is the author of the earliest and shortest gospel account. Tradition identifies him as a member of the first Christian community in Jerusalem. Mark often traveled with Paul and Barnabas. Like Mark, may we find ways to share the **Good News** of Jesus with others. During this Easter season, let us pray that Jesus' message will be embraced by all people searching for immortal and timeless love.

I had the joy of making a virtual Holy Week retreat (on Zoom) from our Weber Center in Adrian. It was preached by Father Don Goergen, OP – a favorite of mine. I got to know Fr. Don when he ran an Ashram at our Motherhouse in Adrian. The title of the retreat was "From Ashes to Pentecost". What we began on Ash Wednesday comes to fruition on Pentecost. Easter is a 50-day season. The Holy Spirit is mentioned in the readings almost every day. Today's first reading speaks of "Peter filled with the Holy Spirit". **How is God's renewing Spirit at work in me?**

One of the talks was on "lament" and "regret". We lament something that is, that causes sadness. We lament things we have no control over. (You may want to pray with Jeremiah's Book of Lamentations.) To lament is not self-pity. We "regret" something that could have been otherwise. Maybe we did or did not do something we now regret. Regret carries the idea of maybe it could have been different – it is possibly my own fault. Regret can cause a sense of loss. However, it is foolish to wallow in regrets – just be aware that life takes shape in many ways. A regret may help us to change a pattern of behavior. Note lamenting and regretting are not the same as "complaining". We always lament with hope of change. (More from the retreat in coming weeks)

*We are Easter people and Alleluia is our song.*

Have a blessed and joyous Easter week,  
Sister Mary Kay Homan, OP

4<sup>TH</sup> SUNDAY OF EASTER



**UNLEASHING THE GOSPEL  
AT ST. BASIL THE GREAT**



**DUST OFF YOUR BIBLES!**

Where is your Bible? Do you have one? Is it on a shelf in a back room? Is it in a box hidden away with other things you don't use any more? Have you forgotten where it is? Or is it sitting out in the open where you see it all the time but rarely or never pick it up to read it? Why should you get out your Bible and start reading it?

Dr. Sri tells the story of putting his 4-year-old son to bed one night. Before lying down, his son's little lip began to quiver and tears filled his eyes. "What's wrong?" Dr. Sri asked his son. The little boy sadly said, "God never talks to me." The Dad, a Bible scholar, was stunned! The boy had heard Bible stories of God speaking to people throughout salvation history, and of Jesus speaking to others, but this little boy felt that God did not love him because he never talked to him. Do you ever feel like that? Do you think that God must not love you because He never talks to you? **HE DOES LOVE YOU AND HE DOES TALK TO YOU!** There is a whole book of words God is saying to you. The book is a true story of how much He loves you, how He thirsts for you, how He wants you to trust Him and love Him back. He wants to be a part of your life and He wants you to be a part of His. He told you so in His book, the Bible. The Bible is His voice to us. He tells about His plan from the beginning of creation to make us in His own image and likeness and to be with us for all eternity.

Perhaps you don't know how or where to begin reading the Bible. Maybe you've tried in the past and didn't understand what you were reading. If you feel intimidated by the Bible, joining a Bible Challenge is a great way to go. You will have guidance and you will be journeying with others. There has been a lot written lately about reading Sacred Scripture. The latest Unleash the Gospel Spring 2021 magazine has many articles about Bible Study, how to read the Bible, and such. The Archdiocese currently has a Bible Challenge of reading the Acts of the Apostles during the Easter Season. Fr. Mike Schmitz from Ascension Press has a HUGE following for his online Read the Bible in a Year challenge. Here at St. Basil we have a Bible Challenge as well: to read the Book of Proverbs.

If you have never heard of the book of Proverbs, don't know what it's about, or maybe haven't read it recently, join us for the Proverbs Bible Challenge. All you have to do is pick up a sheet in the back of Church and dust off your Bible. We will be sharing our insights with one another in this article during the Month of May. If you are unable to come to Church you can download the sheet from the St. Basil website. If you care to share your thoughts, send them to us.

Don't ever think that God doesn't love you. In the book of Proverbs, like the loving father that He is, He shares His wisdom and advice in short statements to help us live a life full of hope and promise. Join us as we listen to the voice of God, our Father to us, His children, in His Sacred Word, the Bible.

**Faith Formation**

Our Faith Formation year is coming to an end. Make sure that you have completed your home study assignments, including the Circle of Grace lesson for this year. If you have any questions, please call the Faith Formation office.

**Final class session for the year: May 4<sup>th</sup>.**

**MISSED SACRAMENTS**

We are happy to offer Sacramental Preparation for anyone who has missed a Sacrament: (Baptism, Reconciliation, 1<sup>st</sup> Communion or Confirmation). We have classes for children, teens, or adults. Please call the Religious Ed. office for information.

Mary Fortunate DRE

586 772-5434

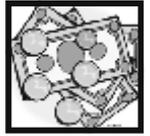
stbasilreligious@comcast.net

# Spiritual Life Worship

Come and spend one hour adoring Christ's Presence in the Holy Eucharist every Tuesday from 12:00pm until 6:30pm. We now have a book for you to sign when spending time with the Lord. It would be good to have someone in the church at all times during Adoration. At the conclusion of Adoration there is a Rosary, Perpetual Help Novena, Benediction then Mass.



## Our Offertory Stewardship 04/18/2021 Collection



We received in gratitude to God

Total envelopes sent out.....	237
Total envelopes received.....	63
Amount offered to God in Envelopes.....	\$2,159.00
Amount offered to God in Loose Collection.....	\$1,616.00
On Line Giving.....	\$735.00
<b>TOTAL COLLECTION RECEIVED .....</b>	<b>\$4,510.00</b>
Weekly budget requirement .....	\$4,200.00

### INSPIRATION FOR THE WEEK

The cornerstone is the first stone that is laid and the stone that not only determines how the other stones are placed but the position of the entire structure. As human beings, we need a cornerstone or reference point so that our lives can be properly placed and positioned. Our cornerstone determines not only how we see ourselves but who we will become. Without a cornerstone or reference point, we will be disconnected, disoriented, and poorly positioned for effective action in our world. In order to be the children of God we are, Jesus Christ needs to be our cornerstone and the reference point for all that we do. He alone is the Good Shepherd who can guide through life's questions and challenges, bringing us to proper pasture. Without this proper base, we can easily fall into the trap of self-aggrandizement and quickly lose our way. If that happens, then moral principles, proper conduct, justice, wisdom, and virtue will be difficult to find. We need to listen to the right voices and allow God to show us how to build our house well. Salvation only comes from God and only God will protect us, no matter the cost.

©LPi

Sat., May 1	Lector
4:00pm	Loretta Darnell
Sun., May 2	
8:30am	John Moses
10:30am	Sharon Brosofski

### Readings for the Week of April 25, 2021

- Sunday: Acts 4:8-12/Ps 118:1, 8-9, 21-23, 26, 28, 29 [22]/1 Jn 3:1-2/Jn 10:11-18
- Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4 [cf. 3a] Jn 10:1-10
- Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7 [117:1a]/Jn 10:22-30
- Wednesday: Acts 12:24—13:5a/Ps 67:2-3, 5, 6 and 8 [4]/Jn 12:44-50
- Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27 [2]/Jn 13:16-20
- Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab [7bc]/Jn 14:1-6
- Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4 [3cd] Jn 14:7-14  
*St. Joseph the Worker:* Gn 1:26—2:3 or Col 3:14-15, 17, 23-24/Ps 90:2, 3-4, 12-13, 14 and 16 [cf. 17b] Mt 13:54-58
- Next Sunday: Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/Jn 15:1-8



**REMEMBER**  
*in your prayers*



Thank you to all who have given so generously to St. Vincent de Paul here at St. Basil the Great. Your generous donations for the latest collection totaled \$2,372.00. This will help many of your neighbors in need.

**Due to new regulations, when donating a check for St. Vincent de Paul, please write the check out to St. Vincent de Paul. The checks should no longer be written to St. Basil. If you have any questions or concerns regarding this new procedure, do not hesitate to talk with one of the SVdP volunteers or Angela in the parish office. If the check is made out to St. Basil, it will be returned to you.**

We thank you again for all your support with monetary donations as well as keeping the food pantry stocked.

God Bless,  
St. Vincent de Paul-St. Basil Conference Volunteers

- |                     |                  |
|---------------------|------------------|
| Marge Balek         | John Klucznik    |
| Kathy Black         | Koval Family     |
| Brennan Family      | Legato Family    |
| Joan Bryant         | McLarnon Family  |
| Judith Catoni       | Moussalli Family |
| Jeanne Chrisman     | Andrew Murray    |
| Luke Joseph Convery | Harold Muzzi     |
| Teresa D'Ippoliti   | Cecilia Plotzke  |
| Margaret Donahue    | Patricia Sills   |
| Anna Gottler        | Taglione Family  |
| Donald Griak        | Thom Family      |
| Diane Guappone      | Phyllis Thomas   |
| Nancy Guziak        | Vince Vespa      |
| Mary Hamann         | June Watts       |
| Anna Kelly          |                  |

**Mass Intentions for the Week**

- Mon., April 26 Easter Weekday
8:30am † Kathleen Novak, req. by the Novak Family
† Joanna Bartold, req. by the Novak Family
Tues., April 27 Easter Weekday
7:00pm † Gary Ignash, req. by Karen Ignash
† Fr. Tim Mazur, req. by Phyllis Wheeler
Wed., April 28 Easter Weekday
8:30am † Kaitlyn Bell, req. by Karen Ignash
For the Souls in Purgatory, req. by the Novak Family
Fri., April 30 Easter Weekday
8:30am † William Graham, req. by Family
† Suzanne Garavaglia, req. by the Novak Family
Special blessings for Mary & Bill Tampakes,
req. by Joy & Robert Paesano
Sat., May 1 Easter Weekday
8:30am † Stanley & Casimira Beyman, req. by Sandi Lanier
† Nancy Ford, req. by Sandi Lanier
4:00pm † Virginia Oloff, req. by Jim Virgilio & Roseanne Bujel
Sun., May 2 5th Sunday of Easter
8:30am † Leah Bailey, req. by Phyllis Wheeler
10:30am † Esther & Ted Duda, req. by Tim Mikolajczyk

Thank you for joining our parish family today to pray and share in the Eucharist. Our Pastoral Staff cares about you and wants to do OUR best to welcome you and to be a reflection of Christ's love to you and your loved ones. Please let us know how we may help you by contacting us at the office.



**Saint Basil the Great Catholic Church Parish Office Directory**

Bulletin article deadline is the Friday (the week before publication) by Noon

Parish Center 22851 Lexington Ave Eastpointe, MI 48021
Parish Office (586) 777-5610 Fax (586) 779-3341

Faith Formation Office (586) 772-5434
Faith Formation Attendance Line (586) 773-3008

Parish Office hours:
Monday thru Wednesday 9:00am to 5:00pm (Closed 12-1pm for lunch)
Thursday and Friday 9:00am to Noon

- PASTOR: Rev. Eric Fedewa ext. 110
FAITH FORMATION Mary Fortunate ext. 150
Carolyn Mikula ext. 101
MUSIC MINISTER: Stephanie Yu
SECRETARY: Angela Moyers ext. 100
MAINTENANCE: Bill Ceccacci
BOOKKEEPER Nita Brown ext. 180
ST. VINCENT de PAUL ext. 104

**Parish Organizations**

- LADIES GUILD
Dorothy Singel..... (586) 778-4106
PINOCHLECLUB
Betty Rondy..... (586) 337-3288
Karen Robert..... (586) 747-6812
SAN LORENZO RUIZ GROUP
Billie Go Belen ..... (313) 690-3009
SENIOR CLUB
Mary Accardo ..... (586) 776-2471
ST. VINCENT de PAUL (586) 777-5610 ext 104
USHERS CLUB
Ed Lempke..... (586) 771-6893

**Commission Chairpersons**

- PARISH OUTREACH
Mrs. Ed Lempke ..... (586) 771-6893
FINANCE
EVANGELISM
Judy Williford..... (586) 222-6872

**Parish Council**

- CHAIRPERSON
Marianne Schmitz..... (586) 779-5571
VICE CHAIRPERSON
RECORDING SECRETARY
Eileen McDonald..... (586) 246-3747

**PARISH COUNCIL MEMBERS:**

- Dennis Kulaszewski..... (586) 773-8237
Patricia Shukwit..... (586) 774-6543

Email: stbasileastpoint@comcast.net
frericstbasil@comcast.net
Facebook: @stbasileastpointe
Website: www.stbasileastpointe.com

**Sacramental Ministry**

**SACRAMENT OF BAPTISM**

Scheduled throughout the year. An interview and one session of Baptismal Catechesis for parents will be scheduled. Sponsors are invited to the session.

**R.C.I.A.**

People of different Christian traditions or Non-Christians are invited to explore our faith through the RCIA (Rite of Christian Initiation of Adults.) Please call Faith Formation.

**SACRAMENT OF RECONCILIATION**

Mon, Wed & Fri 8am, Tues 6:20pm and Saturday 3pm.

**SACRAMENT OF MATRIMONY**

Arrangements are made at least six months in advance with the Pastor.

**VISITATION OF THE SICK**

A Priest or LPM will be available upon request. Parishioners are urged to take the Eucharist to their confined family after Mass.

**SACRAMENT OF THE ANOINTING OF THE SICK**

This sacrament is celebrated once a year at a special Mass or upon request.

If you would like to receive the parish weekly bulletin via email, go to www.parishesonline.com to find our parish and sign yourself up for the bulletin email alert each week. The bulletin will automatically be emailed to you. If you do not have a computer and would like to receive a bulletin, contact the parish office and one can be mailed to you.

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