

August 29, 2021 • 22nd Sunday in Ordinary Time

St. Basil the Great

CATHOLIC CHURCH

22851 Lexington Ave, Eastpointe MI 48021

Welcome to our
Faith Community



22ND SUNDAY IN ORDINARY TIME

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile." - Mk 7:14-15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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The St. Basil rummage sale committee wishes to thank all of those who helped to make our 2021 Rummage Sale a huge success! This includes those who donated their items, including the parishioners of our surrounding parishes, the men who did the heavy lifting, our volunteers who worked tirelessly to organize and price everything, those who came to shop and mostly God for sending all of these wonderful people to help us in our efforts! We were able to raise \$10,658.30!!!!

We were thankful to finally have a community event again and look forward to next year's sale!

We are happy to announce the return of the annual **Harvest Dinner** which will take place on **October 23 from 4-8pm** in the social hall.

We are asking for baskets for our silent auction and items for our live auction which has been great fun in the past! Please consider putting together a basket or two or three with a value of at least \$50 each. Be sure to attach a list of items in the basket. If you cannot put the basket together yourself, we can put it together for you; just provide the items.

We also need 'spirits', mixers and snacks for our Wheelbarrow of Cheer! We have the wheelbarrow, thanks to a generous donor; we just need to fill it up!

All of these items can be dropped off at the office (preferred) or after weekend Masses in the gathering space.

We will also need volunteers to help during the event; look for sign up sheets in the coming weeks.

Information on the Big Raffle to follow soon.

Thank you, in advance, for your generosity.
The Harvest Dinner committee



WEEKLY SCHEDULE

Monday, August 30, 2021

8:00am Reconciliation / C
8:30am Mass / C

Tuesday, August 31, 2021

12:00pm Adoration / C
6:20pm Reconciliation / C
6:30pm Rosary & Benediction / C
7:00pm Mass / C

Wednesday, September 1, 2021

8:00am Reconciliation / C
8:30am Mass / C
6:00pm San Lorenzo Ruiz / C & SH
8:00pm K of C Meeting / SH

Thursday, September 2, 2021

Friday, September 3, 2021

Parish Office Closed

8:00am Reconciliation / C
8:30am Mass / C
6:00pm Contemplative Rosary/C

Saturday, September 4, 2021

8:00am Reconciliation / C
8:30am Mass / C
9:15pm First Saturday Devotions / C
3:00pm Reconciliation / C
4:00pm Mass / C

Sunday, September 5, 2021

8:30am Mass / C
10:30am Mass / C



St. Basil Ladies Guild

The Ladies Guild monthly meeting will be Tuesday, September 7th at 12:30pm in the social hall. We will play bingo. As always, new members are welcome!

The Ladies Guild will be giving a donation to the Gianna House at the October 5th meeting. If anyone is interested in donating new items for babies, there will be a box placed in the gathering space in the coming weeks. All donations are greatly appreciated.

Dorothy Singel, president

CELEBRATE FALL!

Support classical education as
Chesterton Academy of Our Lady of
Guadalupe enters its second year



CHESTERTON ACADEMY
OF OUR LADY OF GUADALUPE

Enjoy music, auction, and 50/50 raffle.
Food, drinks, and ice cream available for purchase

Friday, September 17

6:00pm

Rec Bowl

(open air venue)

40 Crocker Boulevard,
Mount Clemens, MI 48043

\$10 suggested cover charge

St. Basil the Great is here to help you encounter Christ. We want you to experience His presence in your life. Our prayer and intercessory team is always interceding for our parish family. If you have any special intentions that you would like them to pray for, please fill out the following and drop it in the mail, at the parish office, or drop it in the offertory collection on Sunday.

Dear Prayer Team, I am so thankful that you are interceding for our parish family. I would like you to add my special intention(s) of _____

to your prayers. I entrust my intention to the Immaculate Heart of Mary and the Sacred Heart of Jesus. May God Bless you!

Amanda Ross, one of our parishioners, will make her vows before Archbishop Vigneron as a Consecrated Virgin on Saturday, September 25th at 11am at Blessed Sacrament Cathedral in Detroit. Since there is only one other woman making her vows with Amanda, she is inviting anyone from the parish who wants to come to the ceremony to be present. I will be there to concelebrate the Holy Mass. Also, on Sunday, September 26th after the 10:30am Holy Mass, we will have a reception for Amanda in the social hall with some light refreshments. Everyone is welcome to that reception! It is a great blessing to celebrate a Religious Vocation from the parish and we should thank the Lord for it!

I encourage you to attend the Holy Mass at the cathedral, where you will see Amanda dressed as for her wedding, since she will be "wedding" Jesus Christ Himself as she publicly vows herself to Him as a celibate for the sake of the kingdom of heaven as a Consecrated Virgin.

Fr. Eric Fedewa



Fr. Eric's Exposé:

Fr. Eugene Fedewa Part 1

I welcome Jim and Kathy Cichowski, who just registered at St. Basil one week ago! Recently, an individual who was visiting

for Holy Mass checked if I was related to Fr. Eugene Fedewa, who was Pastor of Our Lady Queen of Peace in Harper Woods before his death. I let him know he was my grandfather's first cousin. The man I spoke with, Dennis, gave me six bulletin articles that had been written by my relative in 2000. They are very well done and it shows Fr. Eugene's courage and love for the Church and Her teaching! Here are two of his articles:

11/12/2000: **"The Roman Catholic in the Modern World" Rev. Eugene F. Fedewa**

"Last week's article emphasized the principle that all Morality is based on God's Authority, mostly His ten commandments. It follows logically that all Parental, Church and Civil Authority, in order to be lawful, has to be based on its final source and foundation, namely, Divine Authority, the God-given right to command. We begin with Parental Authority, the RIGHT of parents to command their children with rules and regulations to guide them in their developing years. Such lawful parental rules demand obedience. Every God-given right calls for a corresponding RESPONSIBILITY. Whether directly or indirectly God is the final author of every human life. Therefore we must admit that God entrusts children to parents and that thereby He sets up the human family, a very necessary and divinely established unit of human society. Entrusting children to parents means that He expects them to teach to command and to help them in every way to develop into believing and faithful servants of the Lord. Thus the right to command carries with it the awesome responsibility to demand obedience, to train the child's will, to teach that child belief in and love for God and loyal service. This God-expected sort of training excludes and totally shuts out that permissiveness that gives in to every whim of the undeveloped child. Such permissiveness can only produce selfishness, insistent satisfaction of personal desires whether lawful or unlawful and finally living for this world only.

Parents must realize that come Judgment time, that real moment of truth, they will be held totally accountable for the manner in which they trained the children of God entrusted to them. Their words and example are the most powerful and influential tools at their command. Good example, faithful teaching, consistent worship of God on the part of the parents: these are the God-given means to help the developing child to become a faithful servant of the Lord. Permissiveness, indifference to God's word and to the worship of God, self-indulgence: these are the irresponsible means on the part of parents which help the child to develop into a weak character; selfishly seeking self-satisfaction and living for this world only. Irresponsible parents will face a heavy accountability

before God, Who entrusted children to them to be reared as faithful believers and servants of the Lord. Let parents pay heed to these basic principles of humanity. Let all of us ask God frequently to help parents to fulfill their grave parental duties to His satisfaction."

11/19/2000: **"The Roman Catholic in the Modern World" Rev. Eugene F. Fedewa**

"Last Sunday's article had to do with Parental Authority based on God's Authority. Today we consider lawful civil authority, which also has to rest on God's Authority as its foundation. God created the human being both as an individual person and as a social being. As an individual person the human being possesses natural rights and corresponding responsibilities. As a social being every normal human being associates with others through families, groups, communities and country. Just as parental authority is necessary in the family, so is civil authority necessary in the community or the State. By the State we hereby refer to our federal government and local governments. By the very manner in which God has created humans as social beings, it becomes very clear that God's natural law demands that the State promote the TEMPORAL well being of its citizens. By contrast, we recognize that the Christ-established Church has authority and responsibility to promote the SPIRITUAL and ETERNAL welfare of its members.

A rightly established civil government must rule by law. Civil law has to be based on the natural law, mainly found in the Ten Commandments. Civil law, which is in conflict with the Ten Commandments, is an unjust law. Since the primary purpose of the State is to promote the TEMPORAL welfare of its citizens, it is clear that one of its primary duties must be the protection of all of its citizens from harm, either from fellow citizens or from unjust international aggressors. Thus the State must also protect all human life. This includes the unborn, the retarded, the aged and the terminally ill. No individual man or woman can rightfully claim individual rights over their own body without, at the same time, considering the corresponding responsibility for their every action and its consequences. The State, in its promotion of the temporal welfare of its people, cannot thereby justly interfere with the free exercise of religion. The Congress, which should be the protective law-making body, has shirked that responsibility by allowing the Supreme Court to make unjust decisions with force of civil law: decisions which are giving undue emphasis to individual rights without due regard for corresponding responsibilities; decisions which fail to protect human life; decisions, which through their "Separation of Church and State" promote freedom FROM RELIGION in all phases of public life and not FREEDOM OF RELIGION. As loyal citizens, let us try to persuade members of Congress to enact civil laws totally in harmony with the will of God."

In Christ through Mary, Fr. Eric Fedewa

Musings From Mary Kay

Dear Ones,

In today's Gospel (Mark 7:1-8,14-15,21-22), Jesus redefines what "unclean" means - in this discussion of the sacred and the profane; between what is to be consecrated to God and what is to be considered as secular or "common". The laws concerning food are part of this larger context.

Eating kosher food and using kosher dishes is acknowledgment that all life, as well as the nourishing of it, is sacred to God. The whole discussion in this chapter should be regarded in this context and not as an argument over trivial rules. The Jewish custom of washing their hands before eating and the vessels before using them, was originally more than good hygiene. They were also acts of ritual purification, signaling the Jewish desire to consecrate this most basic of human activities.

The Pharisees challenged the eating customs of Jesus' disciples, just as they earlier had challenged their picking grain on the Sabbath. We see Jesus not shunning the common and ordinary but seeking to transform it. In verses 6-7, Jesus states, "This people honors me with their lips, but their hearts are far from me." He goes on to say, "You disregard God's commandment but cling to human tradition." The point of Jesus' criticism is part of the larger theme of this chapter: Jesus is pointing out that human relationships are what is truly sacred, and no religious formula can rationalize that sacredness away.

Jesus goes on to declare, "Nothing that enters one from outside can defile that person." The greater evil is "what comes out". "From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, envy, blasphemy, and arrogance." In this teaching, Jesus is not so much disregarding external rules but he focuses on internal realities. Jesus warns us that the real roots of sin are our inner attitudes. **What attitude is giving me trouble lately and pushing me toward wrong actions?** Jesus condemns the leaders who do not practice what they preach. **Which of my practices might not fit so well with my preaching?** Jesus conducted a Spirit-filled ministry to give new life to those who wanted it. **Where is the Spirit drawing me to help others find this new life?** In today's Prayer After Communion, we pray that the Eucharist might stir us to serve out neighbor. **How am I being called to serve my neighbor today?**

I remember our Postulant Mistress telling us, "The day we don't pray for our vocation is the day we deserve to lose it." That admonition applies to all of us. We need to pray for our marriage, our family, our life choices, etc. daily. Every life decision we have made needs to be affirmed every day.

EVIL is not a living animated essence; it is the condition of the soul opposed to virtue; developed in the careless, on account of their falling away from GOOD.

St. Basil the Great

Have a joyous and blessed week embracing GOOD (God),
Sister Mary Kay Homan, OP

Faith Formation

REGISTRATION FOR FALL 2021

Registration materials have been mailed out to all those on our mailing list. If you did not receive the packet please call the Faith Formation office, or send me an email with your contact info.

Registration materials are available in the church vestibule at St. Basil and St. Veronica.

The registration deadline is Friday, Sept. 3rd.

FALL CLASSES: At this time, we are planning to be fully in-person. Please note a new time: All grades will meet from 5:30 - 6:45 pm on Tuesdays at St. Basil. Classes for pre-K - Grade 4 will begin Sept. 21st with a parent-child orientation. Classes for Gr. 5 -8 will begin Sept. 28th, students only

OPEN HOUSE:

Our Level I and Level II Atriums for the Catechesis of the Good Shepherd will be open for everyone to visit on Saturday, Aug. 28, 3-6 pm, and Sun Aug 29, 8-11 am in the St. Basil school bldg. Come and see the wonderful materials and presentations that are offered to our children Pre-K through Grade 4. All are welcome!

MISSED SACRAMENTS

We are happy to offer Sacramental Preparation for anyone who has missed a Sacrament: (Baptism, Reconciliation, 1st Communion or Confirmation). We have classes for children, teens, or adults. Please call the Religious Ed. office for information.

Mary Fortunate, Carolyn Mikula DRE
586 772-5434
stbasilreligious@comcast.net

UNLEASHING THE GOSPEL AT ST. BASIL THE GREAT



HABIT FORMING: IN RELIGIOUS LIFE, YOUNG WOMEN GAIN INTERIOR FREEDOM, MORE FAMILY

While some might view religious life as a renunciation of the world, for these young sisters, it's an opportunity to live authentically. Excerpt from an article by GABRIELLA PATTI JUL 28, 2021

When a young woman becomes a religious sister, she commits her life to God, taking vows of poverty, chastity and obedience. It's well known what she'll be giving up to do so — marriage, and the option to have children of her own, for one. A renunciation of the modern way of life, a religious sister also gives up material comforts, owning everything in common with her religious community. But a religious vocation involves another hidden sacrifice — saying goodbye to a relationship with one's parents and family as one knows it. On paper, there are many reasons this countercultural choice might not seem like a good idea. But talk to any sister and her biological family, and it's clear that the moment she says "yes" to a vocation as a bride of Christ, much is gained — not only for her, but those close to her.

Growing up in a small town in Indiana as one of three children, Sr. Irenaeus Schluttenhofer, OP, was committed to her faith, but the thought of religious life was never commonplace in her family. She always assumed she was going to be a wife and mother. Part of a religious vocation is taking on a new identity in Christ, said Sr. Irenaeus, who along with another sister interviewed for this article requested *Detroit Catholic* omit her given name for this reason. As a teen, Sr. Irenaeus said her "life was beautiful," full of wonderful activities and friends, but deep in her heart, she had a sense that God had something more for her. While a freshman at Purdue University studying agriculture, she was invited to attend a retreat with the Dominican Sisters of Mary, Mother of the Eucharist, in Ann Arbor. "I met the sisters, and I saw their joy and I saw their authentic love for the Lord," Sr. Irenaeus said. "I realized that was kind of the peace I had been missing; while I had always done all the things that were absolutely required to live the faith, I didn't know Him."

Returning to campus, she became involved at St. Thomas Aquinas, the Catholic center on campus run by Dominican friars. Through their example, she again observed the same authenticity she had seen in the sisters. "I think young people long for something real. They long for something that will draw them out of themselves. They long to give themselves totally," Sr. Irenaeus said. "And I saw that lived in the Dominican order. It was becoming more and more attractive, but I still wasn't sure it was for

me." She returned again to the motherhouse for another retreat during her junior year, and it was during an all-night Eucharistic adoration that she felt Christ was not only calling her, but he had made a place for her in the community of sisters.

"I definitely did have fear — fear of the unknown, fear of giving things up — but as time went on, and as (Jesus) started to draw me closer and closer into His heart, the little things started to be less important," Sr. Irenaeus said. Christ wasn't calling her to sacrifice her life, she realized. Rather, he had made her heart for this life. "Those other things had started to fade away, and they weren't what I wanted," Sr. Irenaeus said. "In the first letter of St. John, it says, 'perfect love casts out fear.' I wouldn't say my love is perfect — there is still some degree of fear at times. But the more we love, the more fear takes a backseat. It doesn't drive our decisions."

Sr. Irenaeus entered the community in 2012. Prior to entering, on the day after asking for her application, she met her parents for lunch and shared the news. Mike and Roberta Schluttenhofer, who have been married for 37 years, said they watched their daughter embrace and grow in her faith over time, starting in high school and continuing into college. While the news wasn't a shock to them — they had watched Sr. Irenaeus return over and over again to the motherhouse in Ann Arbor — the prospect of not being able to see and communicate with their daughter as regularly was initially daunting. "I guess the hardest thing for me was, we were a very close family. We did a lot of stuff together," Roberta said. "I thought, 'Well, she won't be there at Christmas and holidays and stuff.' So that was a little hard to adjust to. Sr. Irenaeus said the family is still close and loves one another, but just as a bride who leaves her family to follow her husband and start a family of her own learns to love her family in a whole new way, so it is when entering religious life, becoming a bride of Christ with a whole new family of sisters. "I think, across the board, it is oftentimes a harder adjustment for our parents than it is for us because we know why we're doing what we're doing — that we're giving things up for love of someone," Sr. Irenaeus said. "We're making these changes for the love of someone, someone who's called us, who has invited us into a deep and personal love."

Interest in religious life has declined steadily since the mid-20th century, when religious accounted for 90 percent of Catholic school staff. According to the National Catholic Educational Association, today, they account for only 3 percent. The number of sisters has steadily declined in the United States, from 160,931 in 1970 to only 41,357 in 2020.

Spiritual Life Worship



Come and spend one hour adoring Christ's Presence in the Holy Eucharist every Tuesday from 12:00pm until 6:30pm. We now have a book for you to sign when spending time with the Lord. It would be good to have someone in the church at all times during Adoration. At the conclusion of Adoration there is a Rosary, Perpetual Help Novena, Benediction then Mass.

Sat., Sept. 4	Lector
4:00pm	Dennis Kulaszewski
Sun., Sept. 5	
8:30am	John Moses
10:30am	Judy Williford

Blessed Are Those Who Have Died in the Lord

Margaret Donahue

Born into life: May 24, 1920
Born into eternal life: August 13, 2021

Mass of the Resurrection
August 1, 2021
St. Basil the Great
Rev. Eric Fedewa, presiding

Survived by children: Mary Ann (Robert),
James (Christine) & Patricia (Dennis)
5 Grandchildren
13 Great-grandchildren

 *Rest in Peace*



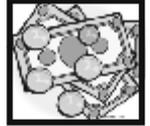
REMEMBER
in your prayers

Marge Balek
Kathy Black
Brennan Family
Joan Bryant
Judith Catoni
Jeanne Chrisman
Luke Joseph Convery
Teresa D'Ippoliti
Margaret Donahue
Sandra Elfakir
Anna Gottler

Donald Griak
Diane Guappone
Nancy Guziak
Mary Hamann
Michelle Hughes
Anna Kelly
Rich Kelly
John Klucznik
Koval Family
Legato Family
McLarnon Family
Moussalli Family

Andrew Murray
Harold Muzzi
Helen Passick
Cecilia Plotzke
Patricia Sills
Taglione Family
Thom Family
Phyllis Thomas
Vince Vespa
June Watts
Marian Zabinski

Our Offertory Stewardship 08/22/2021 Collection



We received in gratitude to God

Total envelopes sent out.....233
Total envelopes received.....58
Amount offered to God in Envelopes\$1,536.00
Amount offered to God in Loose Collection.....\$1,022.00
On Line Giving\$100.00
TOTAL COLLECTION RECEIVED.....\$2,658.00
Weekly budget requirement\$4,200.00

Readings for the Week of August 29, 2021

- Sunday: Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]
Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23
- Monday: 1 Thes 4:13-18/Ps 96:1 and 3, 4-5, 11-12, 13 [13b]/Lk 4:16-30
- Tuesday: 1 Thes 5:1-6, 9-11/Ps 27:1, 4, 13-14 [13]
Lk 4:31-37
- Wednesday: Col 1:1-8/Ps 52:10, 11 [10]/Lk 4:38-44
- Thursday: Col 1:9-14/Ps 98:2-3ab, 3cd-4, 5-6 [2]
Lk 5:1-11
- Friday: Col 1:15-20/Ps 100:1b-2, 3, 4, 5 [2b]
Lk 5:33-39
- Saturday: Col 1:21-23/Ps 54:3-4, 6 and 8 [6]
Lk 6:1-5
- Next Sunday: Is 35:4-7a/Ps 146:7, 8-9, 9-10 [1b]
Jas 2:1-5/Mk 7:31-37

Overcoming Strongholds Conference coming back to St. Basil the Great!

Friday Evening, Sept. 17—6:30pm to 9pm
Saturday morning until 3PM on Sept. 18—9:30am to 3:30pm

If you or someone you love struggles with unwanted patterns of sin, shame, unforgiveness, and unresolved problems with the past, then please join us.

No charge, lunch on Saturday included. Flyers with more information are in the gathering space. If you have any questions, contact Cassie or Larry Giroux at renewalprem@gmail.com

2021 CSA Campaign Update



Our goal this year is **\$25,426.00**
Amount pledged to date is: \$18,135.00
Amount needed: **\$7,291.00**
Number of families who participated: 76
THANK YOU



Mass Intentions for the Week

Mon., August 30 Weekday

8:30am † Virginia Oloff, req. by Janet Bautista

Tues., August 31 Weekday

7:00pm † Dorothy T. Koss-24th Anniversary, req. by Family
 † Ed Presnell, req. by Deb Maliszewski
 Birthday blessings for Daniel Harning, req. by Grandma & Grandpa

Wed., September 1 Weekday

8:30am † Corey Proffit, req. by Jonathon Zammitt
 † For the souls in purgatory, req. by Paesano, JR

Fri., September 3 Weekday

8:30am † Helen Solomon, req. by Greg & Eileen

Sat., September 4 Weekday

8:30am † Anna Toger & Margueritte Duprest, req. by Joy & Robert Paesano
 4:00pm † Bruno & Helen Nowakowski, req. by the Krolczyk Family
 Blessing for the St. Basil community, req. by the Zaglaniczny Family

Sun., September 5 23rd Sunday in Ordinary Time

8:30am † Helen Kansier, req. by Son, Greg
 † Philip Solomon, req. by Phyllis Wheeler
 10:30am † Maryellen Graham, req. by Family

Thank you for joining our parish family today to pray and share in the Eucharist. Our Pastoral Staff cares about you and wants to do OUR best to welcome you and to be a reflection of Christ's love to you and your loved ones. Please let us know how we may help you by contacting us at the office.



Parish Organizations

- LADIES GUILD**
 Dorothy Singel..... (586) 778-4106
- SAN LORENZO RUIZ GROUP**
 Billie Go Belen (313) 690-3009
- SENIOR CLUB**
 Mary Accardo (586) 776-2471
- ST. VINCENT de PAUL** (586) 777-5610 ext 104
- USHERS CLUB**
 Ed Lempke..... (586) 771-6893

Commission Chairpersons

- PARISH OUTREACH**
 Mrs. Ed Lempke (586) 771-6893
- FINANCE**
- EVANGELISM**
 Judy Williford..... (586) 222-6872

Parish Council

- CHAIRPERSON**
 Marianne Schmitz..... (586) 779-5571
- VICE CHAIRPERSON**
- RECORDING SECRETARY**
 Eileen McDonald (586) 246-3747
- PARISH COUNCIL MEMBERS:**
 Dennis Kulaszewski..... (586) 773-8237
 Patricia Shukwit..... (586) 774-6543

Email: stbasileastpoint@comcast.net
frericstbasil@comcast.net
 Facebook: [@stbasileastpointe](https://www.facebook.com/stbasileastpointe)
 Website: www.stbasileastpointe.com

Saint Basil the Great Catholic Church Parish Office Directory

Bulletin article deadline is the Friday (the week before publication) by Noon

Parish Center Parish Office (586) 777-5610
 22851 Lexington Ave Fax (586) 779-3341
 Eastpointe, MI 48021
Faith Formation Office (586) 772-5434
Faith Formation Attendance Line (586) 773-3008

Parish Office hours:
 Monday thru Wednesday 9:00am to 5:00pm
 (Closed 12-1pm for lunch)
 Thursday and Friday 9:00am to Noon

PASTOR: *Rev. Eric Fedewa* ext. 110
FAITH FORMATION *Mary Fortunate* ext. 150
 Carolyn Mikula ext. 101
MUSIC MINISTER: *Stephanie Yu*
SECRETARY: *Angela Moyers* ext. 100
MAINTENANCE: *Bill Ceccacci*
BOOKKEEPER *Nita Brown* ext. 180
ST. VINCENT de PAUL ext. 104

Sacramental Ministry

SACRAMENT OF BAPTISM

Scheduled throughout the year. An interview and one session of Baptismal Catechesis for parents will be scheduled. Sponsors are invited to the session.

R.C.I.A.

People of different Christian traditions or Non-Christians are invited to explore our faith through the RCIA (Rite of Christian Initiation of Adults.) Please call Faith Formation.

SACRAMENT OF RECONCILIATION

Mon, Wed & Fri 8am, Tues 6:20pm and Saturday 3pm.

SACRAMENT OF MATRIMONY

Arrangements are made at least six months in advance with the Pastor.

VISITATION OF THE SICK

A Priest or LPM will be available upon request. Parishioners are urged to take the Eucharist to their confined family after Mass.

SACRAMENT OF THE ANOINTING OF THE SICK

This sacrament is celebrated once a year at a special Mass or upon request.

If you would like to receive the parish weekly bulletin via email, go to www.parishesonline.com to find our parish and sign yourself up for the bulletin email alert each week. The bulletin will automatically be emailed to you. If you do not have a computer and would like to receive a bulletin, contact the parish office and one can be mailed to you.

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