

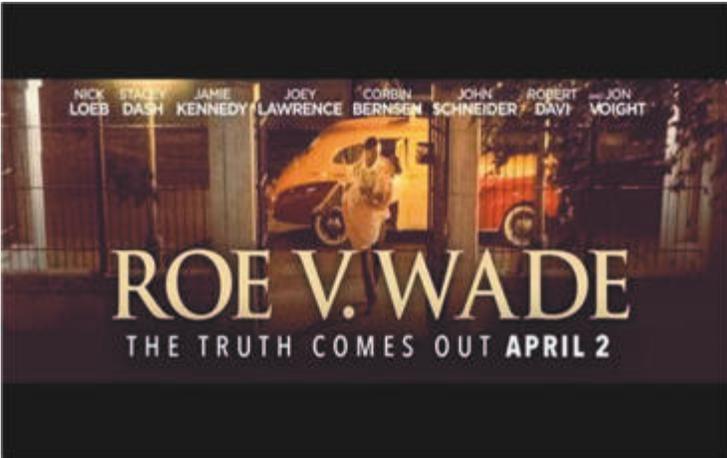
November 21, 2021 • Feast of Christ the King

# St. Basil the Great

## CATHOLIC CHURCH

22851 Lexington Ave, Eastpointe MI 48021

Welcome to our  
Faith Community



Sunday, November 21, 2021  
12:00 p.m. in the Social Hall.

Just in time for oral arguments by the  
Supreme Court pushing against Roe V. Wade

Find out what led to the devastating  
Supreme Court decision of Roe V. Wade



### OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." - Jn 18:37

Excerpt from the Lentenory for Mass ©2001, 1998, 1979 CIG

GLP

### St. Basil Annual Pie Social Tuesday, November 23rd following the 7pm Mass



Please join us in the social hall after  
Mass for the annual Pie Social.

The SVdP Giving Trees will be up  
the weekend of November 27-28th.  
Please take a tag or two and return  
your wrapped gift(s) with the tag(s)  
attached by the weekend of  
December 11th & 12th.

**Thank you!!**



### THANKSGIVING OFFICE HOURS

The Parish Office will be closed on  
Wednesday, November 24th and remain  
closed until Monday, November 29th.

**HAVE A BLESSED THANKSGIVING**



PREPARE THE WAY  
FOR THE LORD!

Blue Books



### ADVENT REFLECTION BOOKS

The advent reflections books are available  
in the gathering space and the parish office.  
These 'BLUE BOOKS' are from the  
Saginaw Diocese with daily reflections for  
each day of Advent. We would request  
that you leave at least \$1.00 per book.

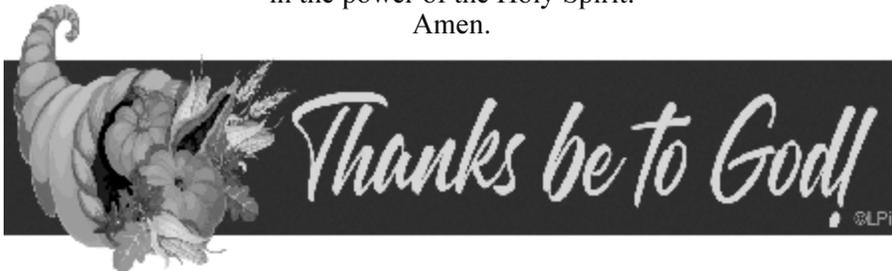


### Thanksgiving Prayer

This Thanksgiving, let us remember all the good things, and people, who have come into our lives. We focus on thanking each one who has helped us, and ultimately thank God for the good gifts of this world.

Let us pray...

God our Father,  
 Graciously accept from your humble people  
 a thankful heart and spirit.  
 Everything we have and are able to share with others  
 ultimately comes from your love of your creations.  
 Often we think that everything we have  
 is our own creation;  
 we ask you this day to create in us  
 a spirit of gratitude,  
 that we may always know  
 that all good gifts come from you.  
 We ask this through Christ our brother,  
 in the power of the Holy Spirit.  
 Amen.



### Our Lord Jesus Christ, King of the Universe

We often come to life expecting all of the pieces of the puzzle to nicely fit together. We want and expect harmony, order, and fairness, the achievement of rewards for good behavior, good health, and happiness. We can more easily accept death when it comes naturally after a good long life, but have a real difficulty comprehending the meaning of it all when it is cut short. Willing to put in a good measure of effort, we desire positive results. When things go wrong and life gets hurtful, unjust, and downright ugly, we become unsettled and can quickly fall into despair. This is especially true if we are people of faith who believe in a God who sees things on our terms and works in favor of our life agenda. What happens to our faith when we find ourselves sitting in a mess?

Does it help to know that God understands and that hardship, failure, disappointment, injustice, confusion, and all of life's ugliness do not make faith irrelevant or irrational? God is wonderfully and surprising creative! He turns the tables on not only our understanding of life, but of what it means to be a king. God sends us a king who is not exempt from life's ills but embraces them. The king that God gives to us knows what it means to be poor, suffer insults, be ridiculed, face rejection, endure suffering, be betrayed, and face a most unjust and horrific death. This is our king. Jesus is not a king of prestige or grandeur but a king who brings light to darkness, hope to despair, sinners to mercy, and new life out of death. Christ dances before us pleading with us to hold on, cling to love, avoid being negative, stop feeling cheated, and be strong in faith! There may be hardship and disappointment now but there are more surprises to come.

Once we understand this truth, we will also understand that we are on a most incredible and awesome universal journey to Christ and becoming one in Christ. We all carry within us the image of God, the image of our suffering king. The One who lives in us also lives in all of our brothers and sisters. Failing to see this universal Divine Presence in all is one of the greatest mistakes we can make, for we also fail to see God, our king, as well. There are many things that can bring hardship to life. If we keep our head about us and do not lose hope, we can persevere and strive for the greatest degree of justice possible. Even though there are ample things that can challenge our faith, we also know that our deepest joy comes from union with God and our brothers and sisters. One day, the fullness of that joy will be ours to have when we are all eternally one with Christ our King forever.

### WEEKLY SCHEDULE

#### Monday, November 22, 2021

8:00am Reconciliation / C  
 8:30am Mass / C

#### Tuesday, November 23, 2021

12:00pm Adoration / C  
 5:30pm FF grades pre-K to 8 / S  
 6:20pm Reconciliation / C  
 6:30pm Rosary & Benediction / C  
 7:00pm Mass / C  
 7:45pm Pie Social / SH

#### Wednesday, November 24, 2021

**Parish office closed**

8:00am Reconciliation / C  
 8:30am Mass / C

#### Thursday, November 25, 2021

**HAPPY THANKSGIVING**

**Parish office closed**



#### Friday, November 26, 2021

**Parish office closed**

8:00am Reconciliation / C  
 8:30am Mass / C  
 6:00pm Contemplative Rosary/C

#### Saturday, November 27, 2021

8:00am Reconciliation / C  
 8:30am Mass / C  
 3:00pm Reconciliation / C  
 4:00pm Mass / C

#### Sunday, November 28, 2021

8:30am Mass / C  
 10:30am Mass / C



## Fr. Eric's Exposé:

### Religious Exemption

First, I want to welcome a new parishioner who registered a couple weeks ago: Jody Tusly; good to have you at St. Basil! I had preached a few weeks ago on how the Catholic Church teaches that any vaccine by its very nature can never be mandatory but must always be voluntary to receive. I mentioned the information I used came primarily from a form letter I use whenever someone asks me to write a religious exemption letter for them because their workplace is threatening to fire them or their college is threatening to expel them unless they receive a COVID vaccine. The form letter primarily comes from the Colorado Conference of Catholic Bishops. Here is the letter (with references) I use:

[name] is a baptized Catholic seeking a religious exemption from the COVID-19 immunization requirement. This letter explains how the Catholic Church's teachings may lead individual Catholics to decline certain vaccines.

The Catholic Church teaches that a person may be required to refuse a medical intervention, including a vaccination, if his or her conscience comes to this judgment. While the Catholic Church does not prohibit the use of most vaccines, and generally encourages them to safeguard personal and public health, the following authoritative Church teachings demonstrate the principled religious basis on which a Catholic may determine that he or she ought to refuse certain vaccines:

Vaccination is not morally obligatory in principle and so must be voluntary.[1]

There is a moral duty to refuse the use of medical products, including certain vaccines, that are created using human cells lines derived from abortion; however, it is permissible to use such vaccines only under case-specific conditions—if there are no other alternatives available and the intent is to preserve life.[2]

A person's assessment of whether the benefits of a medical intervention outweigh the undesirable side-effects are to be respected unless they contradict authoritative Catholic moral teachings.[3]

A person is morally required to obey his or her conscience.[4]

A Catholic may judge it wrong to receive certain vaccines for a variety of reasons consistent with these teachings, and there is no authoritative Church teaching universally obliging Catholics to receive any vaccine. An individual Catholic may invoke Church teaching to refuse a vaccine that used abortion-derived cell lines at any stage of the creation of the vaccine. More generally, a Catholic might refuse a vaccine based on the Church's teachings concerning therapeutic proportionality. Therapeutic proportionality is an assessment of whether the benefits of a medical intervention outweigh the undesirable side-effects and burdens in light of the integral good of the person, including spiritual, psychological, and bodily goods.[5] The judgment of therapeutic proportionality must be made by the person

who is the potential recipient of the intervention,[6] not by public health authorities or by other individuals who might judge differently in their own situations. Vaccination is not a universal obligation and a person must obey his or her own conscience. Therefore, if a Catholic comes to an informed judgment that he or she should not receive a vaccine, then the Catholic Church requires that the person follow this judgment of conscience and refuse the vaccine. The Catechism is clear: "Man has the right to act in conscience and in freedom so as personally to make moral decisions. 'He must not be forced to act contrary to his conscience. Nor must he be prevented from acting according to his conscience, especially in religious matters.'"[7]

[1] Congregation for the Doctrine of the Faith (CDF), "Note on the Morality of Using Some Anti-COVID-19 Vaccines," December 17, 2020, n. 5: "At the same time, practical reason makes evident that vaccination is not, as a rule, a moral obligation and that, therefore, it must be voluntary."

[2] See Pontifical Academy for Life, "Moral Reflections on Vaccines Prepared from Cells Derived from Aborted Human Foetuses," June 9, 2005; Congregation for the Doctrine of the Faith, Instruction *Dignitas personae*, 2008, nn. 34-35; Congregation for the Doctrine of the Faith, "Note on the Morality of Using Some Anti-COVID-19 Vaccines," nn. 1-3. When there is a sufficiently serious reason to use the product and there is no reasonable alternative available, the Catholic Church teaches that it may be permissible to use the immorally sourced product under protest. In any case, whether the product is used or not, the Catholic Church teaches that all must make their disagreement known and request the development of equal or better products using biological material that does not come from abortions.

[3] See United States Conference of Catholic Bishops (USCCB), *Ethical and Religious Directives for Catholic Health Care Services*, 6th ed. (Washington, DC: USCCB Publishing, 2018), n. 28. Hereafter "ERDs."

[4] "A human being must always obey the certain judgment of his conscience. If he were deliberately to act against it, he would condemn himself..." Catechism of the Catholic Church (Vatican City: Libreria Editrice Vaticana, 1993), www.vatican.va, n. 1790. Hereafter "CCC."

[5] See ERDs, nn. 32-33; nn. 56-57; Part Three, Introduction, para. 2; Part Five, Introduction, para. 3.

[6] See ERDs, nn. 56-57. Both of these directives state that the proportionality of medical interventions is established "in the patient's judgment."

[7] CCC, n. 1782, citing Second Vatican Council, *Dignitatis humanae*, December 7, 1965, n. 3

God bless!  
In Christ through Mary,  
Fr. Eric Fedewa

## Musings From Mary Kay

Dear Ones,

Today is the Feast of Our Lord Jesus Christ, King of the Universe. (It used to be called just "Christ the King".) It is the last feast of the 2021 liturgical year. The new liturgical year begins next Sunday (November 28) with the First Sunday of Advent. We officially enter the Christmas Season next Sunday. (Remember, we have two liturgical seasons: Christmas and Easter. The time between them is "Ordinary Time".)

In today's Second Reading (Revelation 1:5-8), we read that Jesus Christ is "the faithful witness, the firstborn of the dead and ruler of the kings of the Earth." Revelations goes on to say that God is the **Alpha** and the **Omega**. (Alpha and Omega are the first and last letters of the Greek alphabet, equivalent to our English "from A to Z"). The celebrant decorates the Easter candle with an Alpha and Omega, praying "Christ yesterday and today; the Beginning and the End; the Alpha; and the Omega. All time belongs to him, and all the ages. To him be glory and power; through every age and forever. Amen."

In today's Gospel (John 18:13-37) the kingdom of Heaven and the kingdom of Earth clash. Pilate is not a king but represents Caesar, the most powerful ruler in the world. We must all decide to which kingdom we will pledge our allegiance. What does an earthly king promise? Think of what Satan tempted Jesus with in the desert: power, fame, worldly glory, riches, pleasure and so on. The Heavenly kingdom does not offer these things. In fact, following Jesus is much more difficult. Jesus' followers will face trial and persecutions and suffer for their loyalty to him. The short-term rewards of the earthly kingdom are illusions. They do not offer lasting joy or peace. St. Augustine wrote, "You have made us for yourself, O Lord, and our hearts are restless until they rest in you."

Thursday, Nov. 25 is Thanksgiving. The U.S. is one of a very few countries that has a national holiday that gives us pause to remember all that we are grateful for. It gives us time to recognize all that we have received both as a nation and a People of God. Meister Eckhart, OP was a German theologian (and a Dominican) who died in 1328. He taught, "If the only prayer you ever say in your entire life is thank you, it will be enough." Pope Francis has said that there are three simple phrases that form the basis of any healthy relationship: "Please," "Sorry," and "Thank you." Gratitude is the only thing we can give God that God can't create.

**Do I take the time each day to count my blessings with gratitude? For which gifts am I thankful for today? Do I take a few minutes before going to bed to recall the gifts I received that day? Do I have an "attitude of gratitude" toward members of my family? Toward my friends? Toward my neighbors? Toward my co-workers? Do I pray for those in my circle of life out of gratitude for what they have given me?**

Have a joyous and blessed week filled with gratitude,  
Sister Mary Kay Homan, OP

### Faith Formation

#### **FAMILY RECONCILIATION NOV 30 AT ST. BASIL**

The Sacrament of Reconciliation will be celebrated at 5:30 for all Faith Formation children and families. This will be the First Reconciliation for our 2<sup>nd</sup> graders. Come prepare your heart for the Christ Child this Advent.

**PIE SOCIAL TUES. NOV. 23** following the 7 pm Mass at St. Basil, in the Social Hall. Please join us. All are welcome. Pie will be provided.

**GIRL'S GROUP** We will meet the second Saturday of the Month at St. Basil from 10 am - 11:30am. The next meeting will be Saturday, December 11<sup>th</sup> in St. Basil Church

**BREAKFAST WITH SANTA AND MRS. CLAUS**  
All families are invited to a breakfast at St. Veronica in the gym Sunday Dec. 12<sup>th</sup> 9 am -12:30pm. More details to follow. Save the date!!

**FAITH FORMATION CHRISTMAS PLAY:** Our annual play will take place on Tues. Dec. 14<sup>th</sup> at 6 pm in St. Basil's Social Hall. Because of our tight schedule, there is little time to practice during class time. For those who would like a speaking part, rehearsals will be held on Saturday, Dec. 4<sup>th</sup> and Dec 11<sup>th</sup>, 11 am - 12 noon. Thanks.

#### **MISSED SACRAMENTS**

We are happy to offer Sacramental Preparation for anyone who has missed a Sacrament: (Baptism, Reconciliation, 1<sup>st</sup> Communion or Confirmation). We have classes for children, teens, or adults. Please call the Religious Ed. office for information.

Mary Fortunate, Carolyn Mikula DRE  
586 772-5434  
stbasilreligious@comcast.net

## UNLEASHING THE GOSPEL AT ST. BASIL THE GREAT



### About Christ the King

On the last Sunday of each liturgical year, the Church celebrates the Solemnity of Our Lord Jesus Christ, King of the Universe, or Christ the King. Pope Pius XI instituted this feast in 1925 with his encyclical *Quas primas* ("In the first") to respond to growing secularism and atheism. He recognized that attempting to "thrust Jesus Christ and his holy law" out of public life would result in continuing discord among people and nations. This solemnity reminds us that while governments come and go, Christ reigns as King forever.



During the early twentieth century, in Mexico, Russia, and some parts of Europe, militantly secularistic regimes threatened not just the Catholic Church and its faithful but civilization itself. Pope Pius XI's encyclical gave Catholics hope and—while governments around them crumbled—the assurance that Christ the King shall reign forever. Jesus Christ "is very truth, and it is from him that truth must be obediently received by all mankind" (*Quas primas*, 7).

Christ's kingship is rooted in the Church's teaching on the Incarnation. Jesus is fully God and fully man. He is both the divine Lord and the man who suffered and died on the Cross. One person of the Trinity unites himself to human nature and reigns over all creation as the Incarnate Son of God. "From this it follows not only that Christ is to be adored by angels and men, but that to him as man angels and men are subject, and must recognize his empire; by reason of the hypostatic union Christ has power over all creatures" (*Quas primas*, 13).

The Church calls us to acknowledge Christ's kingship with our whole lives:

- **He must reign in our minds**, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ.
- **He must reign in our wills**, which should obey the laws and precepts of God.
- **He must reign in our hearts**, which should spurn natural desires and love God above all things, and cleave to him alone.
- **He must reign in our bodies** and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, 'as instruments of justice unto God.' - *Quas primas*, 33

Today, religious freedom for many people means that we can believe whatever we want in private, but when we enter the public square or the marketplace, we may not speak of anything that relates to our faith. However, the Church acknowledges the reign of Christ, not only privately, but publicly. This solemnity encourages us to celebrate and live out our faith in public.

*"Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King" (Quas primas, 26).*

For Christians, when our faith is repeatedly marginalized in public life, we can fall into the habit of compartmentalizing our lives. We love Jesus in our private lives, but we shrink from acknowledging the kingship of Christ in social life. When we celebrate the Solemnity of Christ the King, we declare to the world and remind ourselves that Jesus is the Lord of the Church and of the entire universe.

from: <https://www.usccb.org/committees/religious-liberty/solemnity-christ-king-background>



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# Spiritual Life Worship



Come and spend one hour adoring Christ's Presence in the Holy Eucharist every Tuesday from 12:00pm until 6:30pm. We now have a book for you to sign when spending time with the Lord. It would be good to have someone in the church at all times during Adoration. At the conclusion of Adoration there is a Rosary, Perpetual Help Novena, Benediction then Mass.

Sat., November 27	Lector
4:00pm	Pat Laux
Sun., November 28	
8:30am	Rob Leonardi
10:30am	Linda Thom



**REMEMBER**  
*in your prayers*

Marge Balek  
Jeanne Chrisman  
Luke Joseph Convery  
Teresa D'Ippoliti  
Anna Gottler  
Donald Griak  
Diane Guappone  
Nancy Guziak  
Mary Hamann  
Anna Kelly  
Rich Kelly

Legato Family  
McLaron Family  
Moussalli Family  
Harold Muzzi  
Cecilia Plotzke  
Patricia Sills  
Sosnowski Family  
Taglione Family  
Thom Family  
Phyllis Thomas  
Marian Zabinski

## *Blessed Are Those Who Have Died in the Lord*

***Eileen Rita Dritsas***

Born into life: March 29, 1932

Born into eternal life: October 26, 2021

Mass of the Resurrection

November 17, 2021

St. Basil the Great

Rev. Eric Fedewa, presiding

Survived by children: George (Elizabeth), John,  
Diane, Katherine (Jeff) and Elena (Fred)

14 Grandchildren

6 great Grandchildren



*Rest in Peace*



St. Basil the Great is here to help you encounter Christ. We want you to experience His presence in your life. Our prayer and intercessory team is always interceding for our parish family. If you have any special intentions that you would like them to pray for, please fill out the following and drop it in the mail, at the parish office, or drop it in the offertory collection on Sunday.

Dear Prayer Team, I am so thankful that you are interceding for our parish family. I would like you to add my special intention(s) of \_\_\_\_\_

\_\_\_\_\_

to your prayers. I entrust my intention to the Immaculate Heart of Mary and the Sacred Heart of Jesus. May God Bless you!

### Readings for the Week of November 21, 2021

- Sunday: Dn 7:13-14/Ps 93:1, 1-2, 5 [1a]  
Rv 1:5-8/Jn 18:33b-37
- Monday: Dn 1:1-6, 8-20/Dn 3:52, 53, 54, 55,  
56 [52b]/Lk 21:1-4
- Tuesday: Dn 2:31-45/Dn 3:57, 58, 59, 60, 61 [59b]  
Lk 21:5-11
- Wednesday: Dn 5:1-6, 13-14, 16-17, 23-28  
Dn 3:62, 63, 64, 65, 66, 67 [59b]  
Lk 21:12-19
- Thursday: Dn 6:12-28/Dn 3:68, 69, 70, 71, 72, 73,  
74 [59b]/Lk 21:20-28
- Friday: Dn 7:2-14/Dn 3:75, 76, 77, 78, 79, 80, 81  
Lk 21:29-33
- Saturday: Dn 7:15-27/Dn 3:82, 83, 84, 85, 86, 87  
Lk 21:34-36
- Next Sunday: Jer 33:14-16/1 Thes 3:12—4:2/Ps 25:4-5,  
8-9, 10, 14 [1b]/Lk 21:25-28, 34-36



## Mass Intentions for the Week

### Mon., November 22 Weekday

8:30am † Joseph Novak, Jr, req. by the Novak Family  
 † For the souls in purgatory, req. by Paesano, JR  
 Special blessings for Jeremy Ryder, req. by Jonathon Zammit

### Tues., November 23 Weekday

7:00pm † Virginia Oloff, req. by the Oloff Family  
 † Mike Wheeler, req. by wife, Phyllis  
 Special blessings for Gaetano Rizzo, req. by Mom

### Wed., November 24

8:30am † Members of the Bartold Family, req. by the Novak Family  
 † Suzanne Garavaglia, req. by the Novak Family

### Fri., November 26 Weekday

8:30am † Rita Hessling, req. by Family  
 † Cecelia Rasse, req. by the Zaglaniczny Family  
 Special blessings for Nick Feldman, req. by Jonathon Zammit

### Sat., November 27 Weekday

8:30am St. Basil the Great Parish Family  
 † For the souls in purgatory, req. by Paesano, JR  
 4:00pm † Helen Passick, req. by Phyllis Bianchi  
 † Vince Vespa, req. by Family & Friends

### Sun., November 28 First Sunday of Advent

8:30am † Sandra O'neal, req. by Steven Ross  
 10:30am † Virginia Oloff, req. by Ray Bujel

*Thank you for joining our parish family today to pray and share in the Eucharist. Our Pastoral Staff cares about you and wants to do OUR best to welcome you and to be a reflection of Christ's love to you and your loved ones. Please let us know how we may help you by contacting us at the office.*



## Parish Organizations

### LADIES GUILD

Dorothy Singel..... (586) 778-4106

### SAN LORENZO RUIZ GROUP

Billie Go Belen ..... (313) 690-3009

### SENIOR CLUB

Mary Accardo ..... (586) 776-2471

**ST. VINCENT de PAUL** (586) 777-5610 ext 104

### USHERS CLUB

Ed Lempke..... (586) 771-6893

## Commission Chairpersons

### PARISH OUTREACH

Mrs. Ed Lempke ..... (586) 771-6893

### FINANCE

### EVANGELISM

Judy Williford..... (586) 222-6872

## Parish Council

### CHAIRPERSON

Marianne Schmitz..... (586) 779-5571

### VICE CHAIRPERSON

### RECORDING SECRETARY

Eileen McDonald ..... (586) 246-3747

### PARISH COUNCIL MEMBERS:

Dennis Kulaszewski..... (586) 773-8237

Patricia Shukwit..... (586) 774-6543

Email: [stbasileastpoint@comcast.net](mailto:stbasileastpoint@comcast.net)  
[frericstbasil@comcast.net](mailto:frericstbasil@comcast.net)  
 Facebook: [@stbasileastpointe](https://www.facebook.com/stbasileastpointe)  
 Website: [www.stbasileastpointe.com](http://www.stbasileastpointe.com)

## Saint Basil the Great Catholic Church Parish Office Directory

**Bulletin article deadline is the Friday (the week before publication) by Noon**

Parish Center                      Parish Office (586) 777-5610  
 22851 Lexington Ave              Fax (586) 779-3341  
 Eastpointe, MI 48021

**Faith Formation Office (586) 772-5434**  
**Faith Formation Attendance Line (586) 773-3008**

Parish Office hours:  
 Monday thru Wednesday 9:00am to 5:00pm  
 (Closed 12-1pm for lunch)  
 Thursday and Friday 9:00am to Noon

<b>PASTOR:</b>	<i>Rev. Eric Fedewa</i>	<i>ext. 110</i>
<b>FAITH FORMATION</b>	<i>Mary Fortunate</i>	<i>ext. 150</i>
	<i>Carolyn Mikula</i>	<i>ext. 101</i>
<b>MUSIC MINISTER:</b>	<i>Nathaniel Weil</i>	
<b>SECRETARY:</b>	<i>Angela Moyers</i>	<i>ext. 100</i>
<b>MAINTENANCE:</b>	<i>Bill Ceccacci</i>	
<b>BOOKKEEPER</b>	<i>Nita Brown</i>	<i>ext. 180</i>
<b>ST. VINCENT de PAUL</b>		<i>ext. 104</i>

## Sacramental Ministry

### SACRAMENT OF BAPTISM

Scheduled throughout the year. An interview and one session of Baptismal Catechesis for parents will be scheduled. Sponsors are invited to the session.

### R.C.I.A.

People of different Christian traditions or Non-Christians are invited to explore our faith through the RCIA (Rite of Christian Initiation of Adults.) Please call Faith Formation.

### SACRAMENT OF RECONCILIATION

Mon, Wed & Fri 8am, Tues 6:20pm and Saturday 3pm.

### SACRAMENT OF MATRIMONY

Arrangements are made at least six months in advance with the Pastor.

### VISITATION OF THE SICK

A Priest or LPM will be available upon request. Parishioners are urged to take the Eucharist to their confined family after Mass.

### SACRAMENT OF THE ANOINTING OF THE SICK

This sacrament is celebrated once a year at a special Mass or upon request.

If you would like to receive the parish weekly bulletin via email, go to [www.parishesonline.com](http://www.parishesonline.com) to find our parish and sign yourself up for the bulletin email alert each week. The bulletin will automatically be emailed to you. If you do not have a computer and would like to receive a bulletin, contact the parish office and one can be mailed to you.

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