

January 16, 2022 • 2nd Sunday in Ordinary Time

St. Basil the Great

CATHOLIC CHURCH

22851 Lexington Ave, Eastpointe MI 48021

Welcome to our
Faith Community

PRAISE - WORSHIP and ADORATION



Friday, January 21st
7:00 to 8:30pm

Join us in a prayerful environment of intimacy with the Lord. The evening will include exposition of the Blessed Sacrament, singing, preaching and an opportunity for confession. The evening concludes with Benediction.



2ND SUNDAY IN ORDINARY TIME

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." - Jn 2:1-3

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 ICCD

CLPi

2nd Sunday in Ordinary Time

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

©LPi

Year end contribution statements will be available after January 17th. If you would like a statement, please complete this form and drop in the collection basket or mail it to the parish office:

NAME: _____

ADDRESS: _____

2022 St Basil's Men's Retreat - January 28, 29, 30

I invite all St. Basil men and friends to join us at St. Paul of the Cross Retreat Center for a restful and spiritually renewing weekend retreat. The requested fee is *still* \$215 for the weekend. This includes a comfortable private room with bedding, towels and a private bathroom/shower and all meals (great food!), and an inspiring program of talks, private meditation and community worship.

Reservations: Please register directly on-line at St. Paul's: www.stpaulretreat.org go to Upcoming Events >Men's Retreats >Weekend #17 and be sure to designate that you are with the St. Basil's group at the end of the sign-up.

If you cannot register online, *PLEASE* call, text or e-mail me and I'll be sure to get you registered!

Contact me anytime with any other questions you may have.

Gary Pantelis – phone/text: (313) 515-8703
email to: gmapantelis@gmail.com

In cooperation with Pope Francis' letter

Aperuit Ilis,

St. Basil the Great will celebrate "WORD of GOD SUNDAY" January 23, 2022 by having a Bible Blessing at all Masses. Please bring your Bibles to Church that day to receive this special blessing from Fr. Eric



WEEKLY SCHEDULE

Monday, January 17, 2022

No Mass

Tuesday, January 18, 2022

12:00pm Adoration / C

5:30pm FF grades pre-K to 8 / S

6:20pm Reconciliation / C

6:30pm Rosary & Benediction / C

7:00pm Mass - Fr. Colin / C

Wednesday, January 19, 2022

No Mass

Thursday, January 20, 2022

7:00pm Luke Bible Study / SH

Friday, January 21, 2022

8:00am Reconciliation / C

8:30am Mass / C

6:00pm Contemplative Rosary/C

7:00pm Praise, Worship & Adoration/C

Saturday, January 22, 2022

8:00am Reconciliation / C

8:30am Mass / C

3:00pm Reconciliation / C

4:00pm Mass / C

Sunday, January 23, 2022

8:30am Mass / C

10:30am Mass / C

We are pleased to invite you to our Open House at Regina Caeli Academy - 42259 Hayes Rd, Sterling Heights, January 24th at 1p.m.

RCA is a hybrid academy, serving students in grades Preschool-12th grade in the Catholic tradition. RCA provides fully accredited academic and extracurricular classes for homeschoolers. Students attend classes using the Socratic method two days per week and are homeschooled the remaining days. For more information visit www.rcahybrid.org or call Keri Meteer, Center Coordinator of Education at 989.402.5109. We look forward to welcoming you to RCA!

INSPIRATION FOR THE WEEK

Relationships are hard to clarify. Determining whether people in our lives are simply acquaintances and associates or a deeper level of friend is a journey that takes time. Identifying and celebrating those people who really care about us is a lifelong adventure that involves both moments of intense elation and heartache. Some relationships are more easily definable than others. Two people who are in love must decide whether the love they share has the freedom and depth necessary for lifelong commitments. Other relationships may look like friendship but may harbor grave dysfunction and toxicity. Discernment is needed on all fronts. Our relationship with God also needs definition and discernment. God has taken creation as His spouse and human beings as His children. God delights in us and all that He has made. The wedding feast at Cana demonstrates God's investment in all of this, especially our happiness. Life is a time for celebration and great rejoicing! ©LPi



Fr. Eric's Exposé:

Comparison of the Exorcism Prayers of the Two Forms of Baptism

In the Roman Rite of the Holy Sacrifice of the Mass, Pope Benedict XVI said there are two "forms": the Ordinary Form according to the Missal of Pope St. Paul VI and the

Extraordinary Form according to the Missal of Pope St. Pius V, revised by Pope St. John XXIII in 1962. The wording Pope Benedict used is the following from Article 1 of his 2007 *Motu Proprio Summorum Pontificum* ("On The Use Of The Roman Liturgy Prior To The Reform Of 1970"):

"The Roman Missal promulgated by Pope Paul VI is the ordinary expression of the lex orandi (rule of prayer) of the Catholic Church of the Latin rite. The Roman Missal promulgated by Saint Pius V and revised by Blessed John XXIII is nonetheless to be considered an extraordinary expression of the same lex orandi of the Church and duly honoured for its venerable and ancient usage. These two expressions of the Church's lex orandi will in no way lead to a division in the Church's lex credendi (rule of faith); for they are two usages of the one Roman rite. It is therefore permitted to celebrate the Sacrifice of the Mass following the typical edition of the Roman Missal, which was promulgated by Blessed John XXIII in 1962 and never abrogated, as an extraordinary form of the Church's Liturgy."

Along with this came the other sacraments according to the Extraordinary Form, such as Baptism. Baptisms in this Form have been done by me here and because of a permission given by the Church in the 1950s, those sacraments (but not the Holy Mass) of the Extraordinary Form are permitted to be celebrated in the vernacular (the common language of the place the sacrament is performed), which in this case is English. While the Form of Baptism from the Ordinary Form from 1970 is **still the same sacrament as the Form of Baptism from the Extraordinary Form of the Roman Rite, and also frees the child from Original Sin and an adult from personal sin as well**, there are differences in the prayers said surrounding the actual words of baptism ("I baptize you..." etc.). What I want to make a comparison of are the prayers of exorcism said by the priest before the actual baptism takes place in the Rite of Baptism.

First, the point of an exorcism prayer is to drive out Satan and his demons from a person or object or place. These could be present in or around the child because he is not yet baptized and thus not protected from demons hanging around him. However, being in the State of Grace, which comes through Baptism and we are also restored to this state after we have received absolution in Confession (after committing a mortal sin), DOES generally protect us from demons

entering us or starting to hang around us. In the Ordinary Form of Baptism, there is one prayer of exorcism: *"Almighty ever-living God, who sent your Son into the world to drive out from us the power of Satan, the spirit of evil, and bring the human race, rescued from darkness, into the marvelous Kingdom of your light: we humbly beseech you to free this child from Original Sin, to make him the temple of your glory, and to grant that your Holy Spirit may dwell in him. Through Christ our Lord."*

In the Extraordinary Form there are a few prayers of exorcism, so I will simply give the lines where a command is given: *"...break all the toils of Satan wherewith he (she) was held"; "I exorcise thee, unclean spirit, in the name of the Father + and of the Son, + and of the Holy + Spirit, that thou goest out and depart..."; "Therefore, accursed devil, acknowledge thy sentence, and give honor to the living and true God: give honor to Jesus Christ His Son, and to the Holy Spirit; and depart from this servant of God..."; "And this sign of the holy Cross, which we make upon his (her) forehead, do thou, accursed devil, never dare to violate."; "I exorcise thee, every unclean spirit, in the name of God the Father + Almighty, in the name of Jesus + Christ, His Son, our Lord and Judge, and in the power of the Holy + Spirit, that thou depart from this creature of God..."*

You will notice the exorcism prayer from the Ordinary Form only mentions what Jesus was sent to do to Satan *in general* but does not command him to leave the child; whereas, the Extraordinary Form exorcism prayers give *direct commands* to Satan to leave the child. This is a very important distinction because the idea behind the exorcisms is to clear out anything of Satan that could be present in or around the child, or even something inherited such as a curse that was placed on the family generations back or a specific sin in the family that passes on from one generation to the next through the action of a demon. This is an opportunity to remove any of this possible demonic harassment from the very beginning of the child's life. Then, of course, the Baptism itself removes Original Sin and fills the child with the Holy Trinity: Father, Son, and Holy Spirit. Satan is very legalistic, so he needs to be cast out by a priest explicitly and that is the reason for all those exorcism prayers in the Extraordinary Form of the Roman Rite. God bless!

In Christ through Mary,

Fr. Eric Fedewa

Musings From Mary Kay

Dear Ones,

A friend sent this poem by Howard Thurman to me. I have been praying with it for several weeks. I would like to share it - -

**When the song of the angels is stilled, When the star in the sky is gone,
When the kings and princes are home, When the shepherds are back with their flock,
(When we all have said goodbye to family and friends and/or returned home ourselves ...)**

The work of Christmas begins:

To find the lost. To heal the broken. To feed the hungry.

To release the prisoner. To rebuild the nations.

To bring peace among all, wherever we live!

To make music in our hearts.

In his New Year's Day reflection, Pope Francis encouraged people to focus on the good which unites us. He acknowledged that the coronavirus pandemic has left many scared and struggling amid economic inequality and uncertainty. "Many are frightened about the future and burdened by social problems, personal problems, dangers stemming from the ecological crisis, injustices and by global economic imbalances." Pope Francis laid out his recipe for **World Peace**: Peace, he said, "demands concrete actions. It is built by being attentive to the least, by promoting justice, with the courage to forgive, thus extinguishing the fire of hatred." Francis also championed embracing a positive attitude, "one that always sees, in the Church as well as in society, not the evil which divides us, but the good that unites us."

The Roman Catholic Church marks January 1 as a day dedicated to world peace and Pope Francis paid tribute to the Virgin Mary's special place in the faith as the mother of Jesus. Mothers "know how to overcome obstacles and disagreements, and to instill peace . . . In this way, they transform problems into opportunities for rebirth and growth. They can do this because they know how to 'keep', to hold together the various threads of life . . . We need such people, capable of weaving the threads of communion in place of the barbed wire of conflict and division." He said women, including mothers, "look at the world not to exploit it but so that it can have life. Women who, seeing with the heart, can combine dreams and aspirations with concrete reality."

Today's Gospel (John 2:1-11) gives us the example of Mary at the wedding feast at Cana. She realizes there is about to be a crisis as they will run out of wine. Jesus remains slightly aloof from the situation. He insists that his hour has not yet come. However, his mother does not doubt that Jesus will respond and quietly tells the waiters to do whatever he says. This is a wonderful example of how a woman sees a problem and quietly goes about redeeming the situation. Jesus' words transform the ordinary into the extraordinary. **How have Jesus' words changed my life from the ordinary and expected to the extra-ordinary and unexpected? Have I been looking at the needs of persons around me?**

Have a blessed week looking for ways to help others, Sister Mary Kay Homan, OP

Faith Formation

Please remember to keep your child home if he/she is not feeling well. Absences can be called to the Attendance line: 586 773-3008. Thanks.

Our Faith Formation program serves the children of St. Basil and St. Veronica parishes. Classes are held on Tuesdays, 5:30 - 6:45 pm at St. Basil for children, pre-K through 8th grade. We offer Catechesis of the Good Shepherd for our younger children (Level I & II), and our children are confirmed in the 6th grade, followed by Discipleship classes. Please call the Faith Formation Office if you would like more information.

MISSED SACRAMENTS

We are happy to offer Sacramental Preparation for anyone who has missed a Sacrament: (Baptism, Reconciliation, 1st Communion or Confirmation). We have classes for children, teens, or adults. Please call the Religious Ed. office for information.

Mary Fortunate, Carolyn Mikula DRE
586 772-5434
stbasilreligious@comcast.net

**UNLEASHING THE GOSPEL
AT ST. BASIL THE GREAT**



THE VIRTUES

Excerpt from CATHOLIC CHRISTIANITY, Luke E. Hart series, *How Catholics Live*

The meaning of virtue: “Virtue” is a very simple concept to define. As vice is a bad habit, so virtue is a good habit. “A virtue is an habitual and firm disposition to do the good” (CCC 1803). Virtues and vices form a person’s “character.”

The importance of virtue: a) Without personal virtue, we will do good only sporadically. The main source of a good and happy life – for the human race, for each nation and community, and for each family – is the personal virtue of each individual. No system or set of laws, however perfect, can work for good without virtuous individuals. A Chinese parable says: “When the wrong man uses the right means, the right means work in the wrong way.” Bad bricks, however well arranged, don’t make a good building. Nothing can improve the world the way a saint does. b) Virtues – unless we lose them! – last forever. They are cultivated by each external good action, and underlie the habitual quality of virtuous actions. c) Virtues improve not just what you do but what you are. And every lover knows that the object of love is not just deeds but persons. Your boss may care more about what you do (your work) than about what you are (your character), but the opposite is true for those who love you. And God is not our boss, but our loving Father.

The goal of virtue: “Why should I be good?” The question is simple and profound, and requires a simple and profound answer. Personal virtue is the key to improving the world, finding happiness, and helping other people to be good and happy too; yet the ultimate end of virtue is even greater than these great goals: “the goal of a virtuous life is to become like God’s” (CCC 1803). No secular answer to the question of the goal of virtue can rival this one.

The four cardinal virtues: From ancient times (Plato, Aristotle) and in various cultures four virtues have traditionally been recognized as the indispensable foundation of all the others, as the “hinges” (cardines in Latin, thus “cardinal”) on which all others turn. “Four virtues play a pivotal role and accordingly are called ‘cardinal’; all the others are grouped around them. They are: prudence [or wisdom], justice [or fairness], fortitude [or courage], and temperance [or self-control]” (CCC 1805). They are mentioned in Scripture by name (Wisdom 8:7) and “are praised under other names in many passages of Scripture” (CCC 1805)

The three theological virtues: The four cardinal virtues are natural. That is, 1) they are known by natural human reason, 2) their origin is human nature, and 3) their goal is the perfecting of human character and life. They are also 1) known more perfectly by divine revelation, 2) aided and increased by divine grace, and 3) incorporated into the higher goal of union with God (see paragraph 3 on the goal of virtue). The three “theological virtues,” on the other hand, are supernatural, for they are 1) revealed by God and known by faith, 2) “infused by God into the souls of the faithful” (CCC 1813), and 3) their purpose is our participation in the divine nature. They are called “theological” because they have God as their object. “Faith, hope, and love” mean faith in God, hope in God, and love of God, and of neighbor for God’s sake.

The relation between the natural and the supernatural virtues: The three theological virtues are not an “extra,” a second story added onto the natural virtues. “The theological virtues are the foundation of Christian moral activity; they animate it and give it its special character” (CCC 1813). The Christian is prudent, just, courageous, and temperate out of faith in God, hope in God, and love of God.

Spiritual Life Worship

Come and spend one hour adoring Christ's Presence in the Holy Eucharist every Tuesday from 12:00pm until 6:30pm. We now have a book for you to sign when spending time with the Lord. It would be good to have someone in the church at all times during Adoration. At the conclusion of Adoration there is a Rosary, Perpetual Help Novena, Benediction then Mass.




Blessed Are Those Who Have Died in the Lord

Sarah Abate

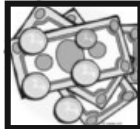
Born into life: May 16, 1925
Born into eternal life: December 25, 2021

Mass of the Resurrection
December 29, 2021
St. Basil the Great
Rev. Eric Fedewa, presiding

Survived by husband, Salvatore
Children: Jim, Dorothy (Mike), Marie and Michael (Karen)
7 Grandchildren

 *Rest in Peace*

Our Offertory Stewardship 01/09/2022 Collection



We received in gratitude to God

Total envelopes sent out.....222
Total envelopes received.....75
Amount offered to God in Envelopes.....\$2,690.88
Amount offered to God in Loose Collection.....\$604.00
On Line Giving\$
TOTAL COLLECTION RECEIVED\$3,294.88
Weekly budget requirement\$4,200.00



REMEMBER
in your prayers

- | | | |
|-------------------|-------------------|------------------|
| Marge Balek | Mary Hamann | Cecilia Plotzke |
| Janet Biernat | Anna Kelly | Patricia Sills |
| Jeanne Chrisman | Rich Kelly | Sosnowski Family |
| Teresa D'Ippoliti | Legato Family | Taglione Family |
| Anna Gottler | Denise Lukanowski | Thom Family |
| Donald Griak | McLarnon Family | Phyllis Thomas |
| Diane Guappone | Moussalli Family | Marian Zabinski |
| Nancy Guziak | Harold Muzzi | |



New Members

Welcome New Members....

We would like to welcome to the St. Basil parish family new members

Robert & Maryanne Bergen
Rob & Renee Mullen

Sat., January 22	Lector
4:00pm	Judy Clykowski
Sun., January 23	
8:30am	Rita Harning
10:30am	Judy Williford

St. Basil the Great is here to help you encounter Christ. We want you to experience His presence in your life. Our prayer and intercessory team is always interceding for our parish family. If you have any special intentions that you would like them to pray for, please fill out the following and drop it in the mail, at the parish office, or drop it in the offertory collection on Sunday.

Dear Prayer Team, I am so thankful that you are interceding for our parish family. I would like you to add my special intention(s) of _____

_____ to your prayers. I entrust my intention to the Immaculate Heart of Mary and the Sacred Heart of Jesus. May God Bless you!



Readings for the Week of January 16, 2021

- Sunday: Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]
1 Cor 12:4-11/Jn 2:1-11
- Monday: 1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and 23/Mk 2:18-22
- Tuesday: 1 Sm 16:1-13/Ps 89:20, 21-22, 27-28
Mk 2:23-28
- Wednesday: 1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/Mk 3:1-6
- Thursday: 1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-11, 12-13/Mk 3:7-12
- Friday: 1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11
Mk 3:13-19
- Saturday: 2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/Mk 3:20-21
- Next Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15
1 Cor 12:12-30 or 12:12-14, 27
Lk 1:1-4; 4:14-21



Mass Intentions for the Week

Mon., January 17 St. Anthony, Abbott
No Mass

Tues., January 18 Weekday
7:00pm † Frank John Yenchick, Sr.-18th Anniversary, req. by Family
† James Wheeler, req. by Phyllis Wheeler
Special blessings for Robert Paesano, req. by wife, Joy

Wed., January 19 Weekday
No Mass

Fri., January 21 St. Agnes
8:30am † Anna Rizzo & Ludovigo Cappelline, req. by Maria Rizzo
† For the souls in purgatory, req. by Helper of Souls
90th Birthday blessings for Leonard Bartold, req. by Family

Sat., January 22 Prayer for unborn children
8:30am Special blessings for Aidan O'Connor, req. by David Nunley
Special blessings for Daniel Stitt, req. by Paesano Family

4:00pm † John Koval, Jr., req. by mom, Elsie
† Judy Westwood, req. by Bagnowski & Westwood Families

Sun., January 23 3rd Sunday in Ordinary Time
8:30am † Mike Wheeler, req. by wife, Phyllis
10:30am † Charles Wriska, req. by Barb Luckett

Thank you for joining our parish family today to pray and share in the Eucharist. Our Pastoral Staff cares about you and wants to do OUR best to welcome you and to be a reflection of Christ's love to you and your loved ones. Please let us know how we may help you by contacting us at the office.



Parish Organizations

LADIES GUILD
Dorothy Singel.....(586) 778-4106

SAN LORENZO RUIZ GROUP
Billie Go Belen(313) 690-3009

SENIOR CLUB
Mary Accardo(586) 776-2471

ST. VINCENT de PAUL(586) 777-5610 ext 104

USHERS CLUB
Ed Lempke.....(586) 771-6893

Commission Chairpersons

PARISH OUTREACH
Mrs. Ed Lempke(586) 771-6893

FINANCE

EVANGELISM
Judy Williford.....(586) 222-6872

Parish Council

CHAIRPERSON
Marianne Schmitz.....(586) 779-5571

VICE CHAIRPERSON

RECORDING SECRETARY
Eileen McDonald(586) 246-3747

PARISH COUNCIL MEMBERS:
Dennis Kulaszewski.....(586) 773-8237
Patricia Shukwit.....(586) 774-6543

Email: stbasileastpoint@comcast.net
frericstbasil@comcast.net
Facebook: [@stbasileastpointe](https://www.facebook.com/stbasileastpointe)
Website: www.stbasileastpointe.com

Saint Basil the Great Catholic Church Parish Office Directory

Bulletin article deadline is the Friday (the week before publication) by Noon

Parish Center Parish Office (586) 777-5610
22851 Lexington Ave Fax (586) 779-3341
Eastpointe, MI 48021

Faith Formation Office (586) 772-5434
Faith Formation Attendance Line (586) 773-3008

Parish Office hours:
Monday thru Wednesday 9:00am to 5:00pm
(Closed 12-1pm for lunch)
Thursday and Friday 9:00am to Noon

PASTOR: *Rev. Eric Fedewa* ext. 110
FAITH FORMATION *Mary Fortunate* ext. 150
Carolyn Mikula ext. 101
MUSIC MINISTER: *Nathaniel Weil*
SECRETARY: *Angela Moyers* ext. 100
MAINTENANCE: *Bill Ceccacci*
BOOKKEEPER *Nita Brown* ext. 180
ST. VINCENT de PAUL ext. 104

Sacramental Ministry

SACRAMENT OF BAPTISM

Scheduled throughout the year. An interview and one session of Baptismal Catechesis for parents will be scheduled. Sponsors are invited to the session.

R.C.I.A.

People of different Christian traditions or Non-Christians are invited to explore our faith through the RCIA (Rite of Christian Initiation of Adults.) Please call Faith Formation.

SACRAMENT OF RECONCILIATION

Mon, Wed & Fri 8am, Tues 6:20pm and Saturday 3pm.

SACRAMENT OF MATRIMONY

Arrangements are made at least six months in advance with the Pastor.

VISITATION OF THE SICK

A Priest or LPM will be available upon request. Parishioners are urged to take the Eucharist to their confined family after Mass.

SACRAMENT OF THE ANOINTING OF THE SICK

This sacrament is celebrated once a year at a special Mass or upon request.

If you would like to receive the parish weekly bulletin via email, go to www.parishesonline.com to find our parish and sign yourself up for the bulletin email alert each week. The bulletin will automatically be emailed to you. If you do not have a computer and would like to receive a bulletin, contact the parish office and one can be mailed to you.

SUPPORT OUR
ADVERTISERS!



LICENSED & INSURED
MASTER PLUMBER
WaterWorkPlumbing.com
Senior Discounts 586-501-8479
24 Hr. Emergency Service

\$20 OFF ANY SERVICE



CATERING NOW AVAILABLE
23447 Gratiot Ave., Eastpointe
586-773-4244
Great Food ~ Great People
www.andarysgrill.com



FLO ABKE, GRI
Associate Broker
19900 E. 10 Mile Rd., Suite 104
St. Clair Shores, MI, 48080
Cell: (313) 378-3376
floabke@mirealsource.com
www.floabke.com

RETIREMENT, INVESTMENT,
INSURANCE &
EDUCATIONAL PLANNING

JEFFREY KIRKMAN, AIF®

KM FINANCIAL

Home & Evening appts. available

20789 Harper Ave.
Harper Woods, MI
313-308-1000

www.kmfinancialonline.com

Securities offered exclusively through Sigma
Financial Corporation FINRA/SIPC
KM Financial is independent of Sigma
Financial Corporation.

WE'RE HIRING

AD SALES EXECUTIVES

BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.

- Work-Life Balance
- Full-Time with Benefits
- Serve Your Community
- Paid Training
- Some Travel

Contact us at: careers@4lpi.com | www.4lpi.com/careers

Schena
ROOFING & SHEET METAL



COMMERCIAL & INDUSTRIAL ROOFING
(586) 949-4777
SCHENAROOFING.COM

MALOOF
Jewelry & Gifts

PANDORA
UNFORGETTABLE MOMENTS

Your Pandora Jewelry Source

Charms, Beads, Bracelets, Earrings, Necklaces and More!
28525 HARPER ST. CLAIR SHORES **586-774-2100**

**ADT-Monitored
Home Security**

Get 24-Hour Protection
From a Name You Can Trust

- Burglary
- Flood Detection
- Fire Safety
- Carbon Monoxide



SafeStreets

1-855-225-4251

AVAILABLE FOR A LIMITED TIME!

ADVERTISE HERE NOW!

Contact **Dom DiPasqua** to place an ad today!
ddipasqua@4LPi.com or **(800) 477-4574 x6637**

We've Missed You!

Welcome Back to Mass



Stay connected to our faith community no matter where you are
by signing up to get our bulletin delivered straight to your email!

www.ParishesOnline.com

**JIM PAULEY
PLUMBING
ELECTRIC SEWER
& DRAIN CLEANING**

Repairs • Remodeling
Guaranteed Work Master Plumber
Free Estimates • Senior Rates

Call Jim 586-296-3109
10% COUPON



BAGNASCO & CALCATERRA
FUNERAL HOMES

*We're in YOUR
neighborhood...*

13650 E. Fifteen Mile Rd.
Sterling Heights, MI 48312
(586) 977-7300

25800 Harper Avenue
St Clair Shores, MI 48081
(586) 777-0557

www.bcfh.com



2-D-3-2

For ad info. call 1-800-477-4574 • www.4lpi.com



14-0305