



## Welcome to the Marion Catholic Community on this

### Thirteenth Sunday in Ordinary Time - June 27, 2021

#### Gathering Hymn: Jesus Christ by Faith Revealed

1. Je - sus Christ, by faith re - vealed In your gath - ered  
 2. Je - sus Christ, by faith re - vealed In the ho - ly  
 3. Je - sus Christ, by faith re - vealed With us now in  
 4. Je - sus Christ, by faith re - vealed In all deeds of

1. Church at prayer, In the Spir - it, giv - ing thanks  
 2. Word pro - claimed— Truth en - kin - dling mind and heart,  
 3. sa - cred sign— Cleans - ing wa - ter, heal - ing oil,  
 4. jus - tice done, Mer - cy shown to weak and poor,

1. For all bless - ings of your care: God - with - us as  
 2. Gos - pel wis - dom here ac - claimed: God - with - us as  
 3. Gift of self in Bread and Wine: God - with - us as  
 4. Wel - come warm with - held from none: God - with - us as

1. life, we pray, Make your pres - ence known to - day!  
 2. light, we pray, Make your pres - ence known to - day!  
 3. grace, we pray, Make your pres - ence known to - day!  
 4. love, we pray, Make your pres - ence known to - day!

Delees Dufour  
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Conrad Kocher, 1786-1872

#### Reading 1 Wis 1:13-15; 2:23-24

The Lord addressed Job out of the storm and said:  
 Who shut within doors the sea,  
 when it burst forth from the womb;  
 when I made the clouds its garment  
 and thick darkness its swaddling bands?  
 When I set limits for it  
 and fastened the bar of its door,  
 and said: Thus far shall you come but no farther,  
 and here shall your proud waves be stilled!

#### Responsorial Psalm 30:2, 4, 5-6, 11, 12, 13

I will praise you, Lord, for you have rescued me.



#### Reading 2

#### 2 Cor 8:7, 9, 13-15

Brothers and sisters:

As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

Whoever had much did not have more,  
 and whoever had little did not have less.

#### Gospel Acclamation Cf. 2 Tm 1:10

#### Alleluia

Our Savior Jesus Christ destroyed death  
 and brought life to light through the Gospel.

#### Gospel Mk 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak.

She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it.

The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

## **Communion Hymn:      Eat This Bread**

**Eat this bread, drink this cup, come to him and never be hungry. Eat this bread, drink this cup, trust in him and you will not thirst.**

1. I am the bread of life, the true bread sent from the Father.

**Eat this bread...**

2. Your ancestors ate manna in the desert, but this is the bread come down from heaven.

**Eat this bread...**

3. Eat my flesh and drink his blood, and Christ will raise you up on the last day.

**Eat this bread...**

4. Anyone who eats this bread, will live for ever.

**Eat this bread...**

5. If you believe and eat this bread, we will have eternal life.

**Eat this bread...**

## **Sending Forth:      Praise to the Lord**

1. Praise to the Lord, the Almighty, the king of creation!  
O my soul, praise him, for he is your health and salvation!  
Come, all who hear: Now to his altar draw near,  
Joining in glad adoration!

2. Praise to the Lord, who shall prosper our work and defend us;  
Surely his goodness and mercy shall daily attend us.  
Ponder anew what the Almighty can do,  
Who with his love will befriend us.

3. Praise to the Lord! O let all that is in us adore him!  
All that has life and breath come now with praises before him!  
Let the "Amen" sound from his people again,  
Now as we worship before him!