



Welcome to the Marion Catholic Community on this

Twenty-seventh Sunday in Ordinary Time - October 3, 2021

Worship Aid for St. John the Baptist, Precious Blood, St. Sebastian, St. Rose & Nativity of the Blessed Virgin Mary

Gathering Hymn: For the Beauty of the Earth

1. For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to you we raise
This our hymn of grateful praise.

2. For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flow'r,
Sun and moon, and stars of light:
Lord of all, to you we raise
This our hymn of grateful praise.

Reading 1 Gn 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

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Responsorial Psalm Ps 128:1-2, 3, 4-5, 6

May the Lord bless us all the days of our lives.

Reading 2 Heb 2:9-11

Brothers and sisters:
He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

Gospel Acclamation

Alleluia 1 Jn 4:12

If we love one another, God remains in us and his love is brought to perfection in us.

Gospel Mk 10:2-16

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn: Set Your Heart on the Higher Gifts

REFRAIN
Cantor/All

Set your heart on the higher gifts, on the things that come from your
 Mak - er in heav - en. These three gifts are all that re-main:
 faith, hope and love, and the great-est is love.

VERSES
Cantor

1. If I speak with the tongues of the liv - ing,
 2. And if I un - der - stand ev - 'ry mys - t'ry,
 3. And if I should re - nounce all my rich - es,
 1. and of an - gels, but speak with-out love, I am on - ly
 2. hav - ing wis - dom, but think with-out love, had I faith to
 3. feed the hun - gry, give o - ver my life; with-out love my
 1. brass with-out song, an emp - ty noise on the wind.
 2. scat - ter the hills, I am noth - ing at all.
 3. prof - it is loss, my car - ing finds no re - ward.

To Refrain

Communion Hymn: Love One Another

REFRAIN
All

I give you a new com - mand - ment, that you
 love one an - oth - er as I have loved you,
 that you love one an - oth - er, says the Lord.

VERSES
Cantor All

1. As he does so you must do:
 2. Through your sor - row, joy, and pain:
 3. Let your gen - tle - ness be known: Love one an -
 4. Leave be - hind what holds you bound:
 5. Go and live the Gos - pel call:
 1. Just as he has first loved you:
 2. Through your laugh - ter, tears, and shame:
 3. Rec - on - cile the hurts you've known:
 4. In its place let peace be found:
 5. Wash the feet of one and all:
 1. Let your love be
 2. Through your fear, let
 3. Show the love our
 4. Let the love of
 5. Build - ing bridg - es,
 Love one an - oth - er.

All Cantor

1. strong and true:
 2. love re - main:
 3. God has shown: Love one an - oth - er.
 4. Christ a - bound:
 5. break - ing walls:

All To Refrain

Sending Forth Joyful, Joyful We Adore You

- Joyful, joyful, we adore you,
 God of glory, Lord of love;
 Hearts unfold like flow'rs before you,
 Opening to the sun above.
 Melt the clouds of sin and sadness;
 Drive the dark of doubt away;
 Giver of immortal gladness,
 Fill us with the light of day!
- All your works with joy surround you,
 Earth and heav'n reflect your rays,
 Stars and angels sing around you,
 Center of unbroken praise;
 Field and forest, vale and mountain,
 Flowery meadow, flashing sea,
 Chanting bird and flowing fountain,
 Praising you eternally!