



Welcome to the Marion Catholic Community on this

Twenty-ninth Sunday in Ordinary Time - October 17, 2021

Worship Aid for St. John the Baptist, Precious Blood, St. Sebastian, St. Rose & Nativity of the Blessed Virgin Mary

Gathering Hymn: We Are Your People



1. We are your peo - ple, called from man - y
2. Root - ed in faith and nour - ished by your
3. We find in font and cross our u - ni -
4. Stir us to hear your call, O Christ, and
5. Make us your light in dark - ened cit - y
6. Christ, be the truth by whom our feet are



1. lands, Known by your name, up -
2. word, Firm in the hope your
3. ty, Yet cel - e - brate our
4. rise, Striv - ing for right where
5. streets, Bear - ing your hope where
6. led; Christ, be the bread by



1. held by your strong hands, Bear - ing your
2. prom - ise has se - cured, We bring our
3. rich di - ver - si - ty. Bind us as
4. jus - tice, fal - len, lies, Serv - ing in
5. e - vil still de - feats, Tell - ing of
6. whom our hearts are fed; Christ, be our



1. cross and led by your com - mands.
2. love, our lives to you, our Lord,
3. one in peace and char - i - ty.
4. love where pain for heal - ing cries.
5. grace till ev - 'ry voice re - peats:
6. life, our strength through years a - head.



Al - le - lu - ia! Al - le - lu - ia!

Herman G. Stuermpfle, Jr., 1923-2007
Text © 1994, WLP

Ralph Vaughan Williams, 1872-1958

Reading 1 Is 53:10-11

The LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished
through him.

Because of his affliction he shall see the light in
fullness of days; through his suffering, my servant
shall justify many, and their guilt he shall bear.

Responsorial Psalm Ps 33:4-5, 18-19, 20, 22

Lord, let your mercy be on us, as we place our trust in
you.

Reading 2 Heb 4:14-16

Brothers and sisters:
Since we have a great high priest who has passed
through the heavens, Jesus, the Son of God,
let us hold fast to our confession. For we do not
have a high priest who is unable to sympathize
with our weaknesses, but one who has similarly
been tested in every way, yet without sin. So let
us confidently approach the throne of grace to re -
ceive mercy and to find grace for timely help.

Gospel Acclamation

Alleluia Mk 10:45

The Son of Man came to serve
and to give his life as a ransom for many.

Gospel Mk 10:35-45

James and John, the sons of Zebedee, came to Je -
sus and said to him,
"Teacher, we want you to do for us whatever we
ask of you." He replied, "What do you wish me to
do for you?" They answered him, "Grant that in
your glory we may sit one at your right and the
other at your left." Jesus said to them, "You do not
know what you are asking. Can you drink the cup
that I drink or be baptized with the baptism with
which I am baptized?" They said to him, "We
can." Jesus said to them, "The cup that I drink,
you will drink, and with the baptism with which I
am baptized, you will be baptized;
but to sit at my right or at my left is not mine to
give but is for those for whom it has been pre -
pared." When the ten heard this, they became in -
dignant at James and John. Jesus summoned them
and said to them, "You know that those who are
recognized as rulers over the Gentiles lord it over

them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Hymn: Make Us True Servents

1. Make us true serv-ants to all those in need,
 2. Lord, make us proph-ets to cry out the way,
 3. Lord, make us heal-ers of bod-y and mind;

1. Filled with com-pas-sion in thought, word, and deed;
 2. Tell-ing the na-tions of mer-cy's new day,
 3. Give us your pow'r to bring sight to the blind;

1. Lov-ing our neigh-bor, what-ev-er the cost,
 2. Let us break bar-riers of ha-tred and scorn,
 3. Love to the love-less and glad-ness for pain,

1. Feed-ing the hun-gry and find-ing the lost.
 2. Speak-ing of hope to all peo-ple for-lorn.
 3. Fill-ing all hearts with the joy of your name.

Susan G. Werns
 Text © 1978, WLP

Irish folk song

Communion Hymn: Jesus Christ, Bread of Life

REFRAIN

Je - sus Christ, Bread of Life, fill us with your love,
 Je - sus Christ, Lamb of God, fill us with your peace.

VERSES

1. Thank - ful - ly, here we bring sim - ple bread and wine,
 2. Faith - ful - ly, we re - call, gath - ered here as one,
 3. When we drink of this cup, when we eat this bread,
 4. Are not all hearts a - flame when we break this bread?
 5. Joy - ful - ly we par - take in this ho - ly food.

To Refrain

1. For the life of the world, once and for all time.
 2. Bread of Life, cup of peace, which we now be - come.
 3. We pro - claim Je - sus Christ ris - en from the dead.
 4. Are not all one in Christ by this blood he shed?
 5. Of - fer - ing all we have, praise and grat - i - tude.

Steve Schaubel, 1953-2016

Antonín Dvořák, 1841-1904
 Arr. by Steve Schaubel, 1953-2016
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Sending Forth Lift High the Cross

**Lift high the cross, the love of Christ proclaim
 till all the world adore his sacred name.**

Come, Christians, follow where the Master trod,
 our King victorious, Christ, the Son of God.

Lift high the cross...

Led on their way by this triumphant sign,
 the hosts of God in conquering ranks combine.

Lift high the cross...

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