



ASSUMPTION GROTTTO NEWS

ASSUMPTION GROTTTO CHURCH

February 21, 2021



Assumption Grotto Parish - 1832 -

Our Lady of Lourdes Shrine - 1881 -

The New Priest's Descant: Father Aidan Logan reflects on Lent and Matter's Liturgical

After twenty years of visiting and helping out at Grotto, God's providence has landed me here for the foreseeable future. In many ways it actually is a homecoming. In my thirty years of service in the Archdiocese for the Military Services, USA, traveling the world as a Navy chaplain and vocation director, Grotto became my home port, spiritually and physically. I was always welcome then and am grateful to Archbishop Vigneron and Father Perrone for encouraging me to make this my home now. My thanks to all at Grotto for their warm and gracious welcome.

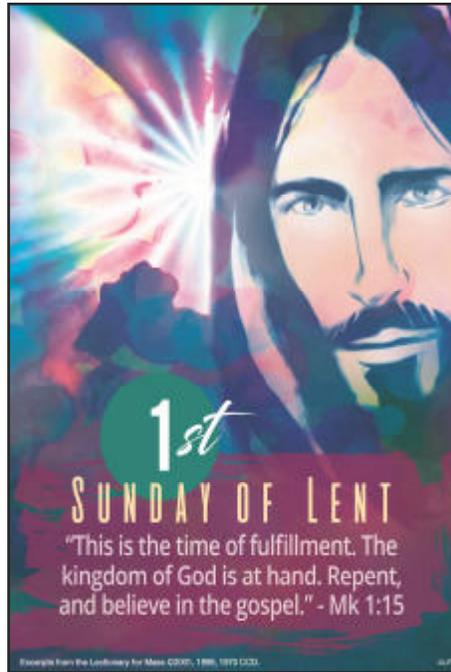
The First Sunday of Lent.

Here are two beautiful texts from the Byzantine Liturgy of St. John Chrysostom that give us insight into what Lent is all about.

The Lenten spring has come – the light of repentance! O brothers, let us cleanse ourselves from all evil, crying out to the Giver of Light: Glory to Thee, O Lover of man.

Let us begin the fast with joy! Let us prepare ourselves for spiritual effort! Let us purify our souls and cleanse our flesh. Let us abstain from passion as we abstain from food, Let us rejoice in the spirit and persevere with love, that we may all see the Holy Passion of Christ, Our God and rejoice in spirit at the Holy Pascha!

In the midst of winter this chant points us to the coming springtime when nature will



awake from her apparent death as Christ truly came back from the dead. But to reach that mystical springtime of grace and salvation we must purify our hearts and minds. Note that the fast is begun with joy, as our Lord commanded in the Gospel on Ash Wednesday. If fasting makes us angry and irritable then it is useless to us and finds no favor with God. Fasting cleanses both the soul and the body. Abstaining from food is gateway to abstaining from the inordinate desires of our passions, our obsessions, our moods, our bad habits. Lent is meant to be a time of joy in the Holy Spirit and an increase of brotherly love. We cannot truly observe Lent unless we have forgiven our enemies and make every effort to be reconciled with them. It is only then that we can truly "see" the Passion of Christ for what it really is, the ulti-

mate expression of Divine Love. It is only then that we can come to the joy of the Holy Pascha, Easter.

Pascha is the Greek word for both Passover and Easter. English is unique in that we have a different names for the Jewish Passover and Christian Easter. Because of this we often miss both the mystical and historical connection between the Jewish and Christian feasts.

The English word Easter is derived from the German Osten, the East, home of the sun that comes back in all its warmth and glory in the springtime. Related to that is our word for the forty days before Easter, Lent. This comes from the Old English word for Spring, *Lencten*, the time of the year when the days lengthen.

A Correction for the English Translation of the Ordinary Form of the Roman Rite

Until now, in the conclusions to collects the Latin words "Deus, per omnia saecula saeculorum" had been rendered in English as "one God, for ever and ever". In a letter to the English speaking bishops of the world, Cardinal Sarah, the Prefect of the Congregation for the Sacraments and Divine Worship, has pointed out that "there is no mention of 'one' in the Latin, and 'Deus' in the Latin text refers to Christ, not to the Trinity." This conclusion to our collects in the Latin Church has its origins in the Arian crisis of the Fourth Century. Arius, an Egyptian priest, denied the true divinity of Our Lord. The Trinitarian doxology that concludes the collects emphasizes the divinity of Our Lord Jesus Christ, the Second Per

Mass Intentions for the Week

Monday, - February 22, 2021

7:30 a.m. – Barbara Burns (D)

Tuesday, - February 23, 2021

7:30 a.m. – Edward Weller (L)

Wednesday, - February 24, 2021

7:30 a.m.– Dolores Ceremele (D)

Thursday, - February 25, 2021

7:30 a.m.– Sean Clougherty (D)

Friday, - February 26, 2021

7:30 a.m.– Jason Zielinski (L)

7:00 p.m.– Special Intention

Saturday, - February 27, 2021

7:30 a.m.– Alan Carp (D)

4:00 p.m.– Special Intention

Sunday, February 28, 2021

6:30 a.m. – Special Intention

9:30 a.m. - People of the Parish

12:00 p.m. – Special Intention

“Know, O Christian, that the Mass is the holiest act of religion. You cannot do anything to glorify God more, nor profit your soul more, than by devoutly assisting at it, and assisting as often as possible.” – St. Peter Julian Eymard

Morning Offering

“O Jesus, through the Immaculate Heart of Mary, I offer you all my prayers, works, joys and sufferings of this day, for all the intentions of your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all my relatives and friends and in particular for the intentions of the Holy Father” (from “Manual of Prayers,” Midwest Theological Forum).

Act of Contrition

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

Mass Servers

Saturday, February 27, 2021

4:00 p.m. D. Bastuba, J. Cline

Sunday, February 28, 2021

6:30 a.m. R. Jacek, M. Pomeroy.

9:30 a.m. K. Garavaglia, A. Santine, M. Grado, C. Bueche

12:00 p.m. M. Chambers, A. & W. Remske, G. Welsing, J. & D. Berch

Readings for the week of

February 21, 2021

Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15

Monday: 1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6 [1]/Mt 16:13-19

Tuesday: Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19 [18b]/Mt 6:7-15

Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13, 18-19 [19b]/Lk 11:29-32

Thursday: Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8 [3a]/Mt 7:7-12

Friday: Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8 [3]/Mt 5:20-26

Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/Mt 5:43-48

Next Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 [9]/Rom 8:31b-34/Mk 9:2-10

Act of Faith

O my God, I firmly believe that you are one God in three divine Persons, Father, Son, and Holy Spirit. I believe that your divine Son became man and died for our sins and that he will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches because you have revealed them who are eternal truth and wisdom, who can neither deceive nor be deceived. In this faith I intend to live and die. Amen.

Act of Hope

O Lord God, I hope by your grace for the pardon of all my sins and after life here to gain eternal happiness because you have promised it who are infinitely powerful, faithful, kind, and merciful. In this hope I intend to live and die. Amen.

Act of Love

O Lord God, I love you above all things and I love my neighbor for your sake because you are the highest, infinite and perfect good, worthy of all my love. In this love I intend to live and die. Amen.

ASSUMPTION (GROTTO) PARISH

13770 Gratiot Avenue

Detroit, MI 48205

Pastor: Rev. Fr. Eduard Perrone

Associate: Rev. Fr. John Bustamante

Deacon Rev. Mr. James Wilder

RECTORY BUSINESS HOURS

Monday-Saturday 9:00am-5:00pm

Evening hours by appointment

Rectory 313-372-0762, FAX 372-2064

website: www.assumptiongrotto.com

email: grotto Rectory ‘at sign’ ameritech.net

Grotto Gift Shop 313-332-4432

Parish Council President

Anna Graziosi 313-423-6972

Organist Ray Long 313-372-0762

Email: grottomusic ‘at sign’ ameritech.net

SUNDAY MASSES: Saturdays at 4:00;

Sundays at 6:30, 9:30 (Tridentine), & Noon

HOLY DAY MASSES: 6:30, 9:30

(Tridentine), Noon & evening at 7:00 p.m.

WEEKDAY MASSES: Monday-Saturday

7:30 a.m. (all Tridentine).

CONFESSIONS: Saturday 2:30-3:30,

Sunday 9:00 & 11:30 a.m.

BAPTISMS: Every Saturday after the 4:00

p.m. Mass or Sunday after the Noon Mass.

Arrange at the Rectory Office.

BLESSING FOR EXPECTANT

MOTHERS: After the Noon Mass on the

first Sunday of the month.

REGISTRATION: Visit the Rectory or call

for a form to be sent out to you.

Descant (Continued from Page 1)

son of the Blessed Trinity, who as the Incarnate Son, intercedes on our behalf to the Father. Thus, the Son’s role of priestly mediation is made clear. The Bishops of the United States implemented this correction beginning this past Ash Wednesday. Words have meaning, especially when we speak of God and the Mysteries of Salvation.

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Stations of the Cross and Mass

Each Friday evening in Lent beginning at 6:45 PM there will be Confessions, and Stations of the Cross. Holy Mass and Rosary will follow Stations of the Cross.

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Please Note Important Change

Removal of the word “one” in the doxology of the Collect This correction considers the General Instruction of the Roman Missal number 54: The Collect. Correction in effect February 17, 2021 the word one is omitted: Through our Lord Jesus Christ, your Son, who live and reigns with you in the unity of the Holy Spirit, God, for ever and ever. The correction is the accurate translation of the Latin text and “affirms the Christological truth.” The change is simple; there is no need to purchase any new or different liturgical books.

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Pastoral Care Regarding the Vatican's Note on Baptism

In August of 2020, the Vatican Congregation for the Doctrine of the Faith issued a response to questions regarding the use of the words, “We baptize you in the name of the Father and of the Son and of the Holy Spirit” instead of the proper form of “I baptize you in the name of the Father and of the Son and of the Holy Spirit”. The Vatican ruled that the form “We baptize” does not convey the Sacrament of baptism. In the Archdiocese of Detroit, we are aware that between 1986 –1999, potentially invalid

baptisms occurred at St. Anastasia Parish in Troy, conducted by Deacon Mark Springer using the improper form. We are in the process of contacting those individuals who may be affected and we are asking for your help. If you or someone you know was baptized at St. Anastasia Parish during this time period or you have any questions or concerns about the validity of your sacrament(s), we invite you to visit the website aod.org/sacramentsupdate for more information and to submit questions or concerns using the online form.

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Easter Ham & Sausage

The Knights are taking orders for Easter Ham and Sausage, through April 1st. Orders will be ready for pick-up Easter Weekend.

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Altar Boy Training

Any boy who has received his First Holy Communion is eligible to be an altar boy. Monthly Altar Boy Training will be held on the **Second Saturday** of each month in the church from 1:00 PM until 2:00 PM The Next training will be on **March 13th..** Contact the rectory for more information.

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Seven Sisters Apostolate

See the flyer on the side tables of the church for more information on our three parish Seven Sisters Groups. The groups are organized to pray for Archbishop Vigneron, Fr. John Bustamante and Fr. Perrone. We are in need of more women willing to commit an hour a week as a substitute. Please call and leave your name at the rectory if God is calling you to assist our priests in this Apostolate.

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Grotto Secular Carmelites.

If you would like to be a part of a Fraternal Community, be inspired by Carmelite Saints, seek the face of God through contemplative prayer, and have a special devotion to our Blessed Moth-

er, call *Paula Zurawski* at 586.463.1770 and leave a message **to schedule a visit with the Assumption of the Blessed Virgin Mary Discalced Carmelite Seculars**, at Assumption Grotto, in Detroit. We meet on the First Saturday of each month, beginning with a Communion Service at 8:30 am. The richness of Carmelite teachings and spirituality will still the restlessness of your heart as you learn to rest in the Lord.

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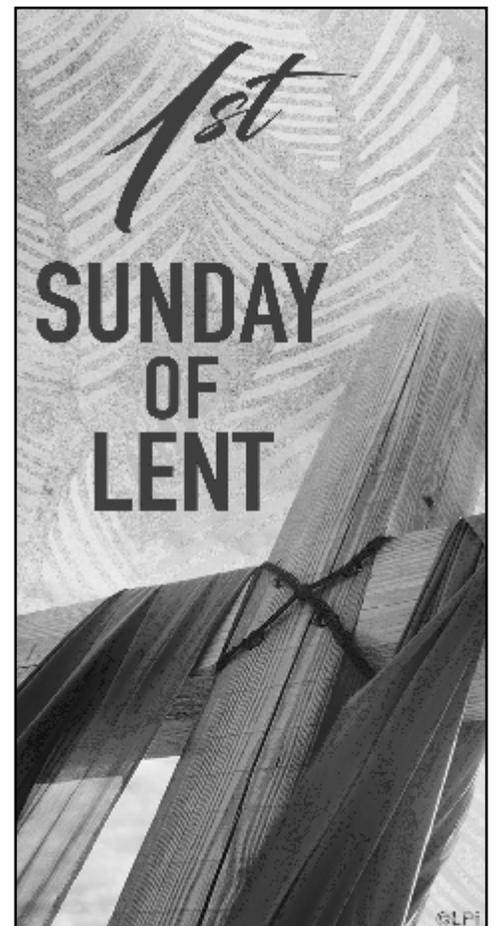
Ushers Needed

We are in need of additional men to serve as ushers at the 4:00 PM Saturday Mass and 6:30 and Noon Sunday Masses. Please contact Marty at 586-873-3905 or the rectory office if you are able to help.

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Grotto St. Vincent de Paul Helpers

Parishioners who are in need of help may contact Jeff Cline at 586-242-1959.





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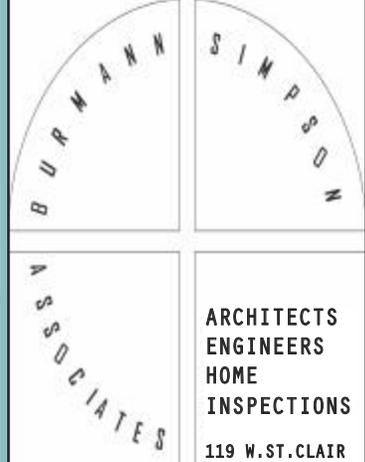
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Te Deum Laudamus!

A Blog by a Grotto Parishioner
DIANE M. KORZENIEWSKI

Photos from liturgical events at Grotto;
select topics in Catholicism; useful links

<http://te-deum.blogspot.com>



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