



ARCHANGEL GABRIEL PARISH

PALM SUNDAY OF THE LORD'S PASSION

MARCH 28, 2021



MASS AND CONFESSION TIMES

(Registration is required for all Saturday evening and Sunday Masses)

SAINT MALACHY CHURCH

343 Forest Grove Rd
Coraopolis, PA 15108

HOLY MASS

Saturday — 4 PM

Sunday — 8 AM,

10 AM (outdoor)

Thurs to Sat — 8:30 AM

RECONCILIATION

SATURDAY, 11 AM - 12 PM

HOLY TRINITY CHURCH

5718 Steubenville Pike
Robinson Township, PA 15136

HOLY MASS

Saturday — 5 PM

Sunday — 10 AM, 12:30 PM, 7 PM

Mon to Fri — 6:30 PM

RECONCILIATION

MON - FRI, 5:30 PM - 6:15 PM

SAINT MARY, HELP OF CHRISTIANS CHURCH

1011 Church Ave
McKees Rocks, PA 15136

HOLY MASS

Saturday — 6 PM

Sunday — 11 AM

Mon to Wed — 9:30 AM

RECONCILIATION

SUNDAY, 9:30 AM - 10:30 AM

ADMINISTRATIVE OFFICE: 412-787-2140
EMAIL: info@archangelgabrielparish.org

WEBSITE: www.archangelgabrielparish.org
SACRAMENTAL EMERGENCIES: 412-787-2140 x2

THIS WEEK'S BULLETIN
March 28, 2021

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COVER ART: "Entry of Christ into Jerusalem" by Frans Franken the Younger

PANDEMIC SEATING RESTRICTIONS

Pandemic restrictions are difficult. Thank you for bearing witness to your faith and worshipping God while keeping others safe from contagion. We are doing our best to maintain social distancing while attempting to fit as many people in the church as possible.

If you were unable to be seated due to the church being at capacity, please accept our sincerest apology. **You can participate from the parking lot by tuning your radio to 87.9 FM and enter the building for the distribution of Holy Communion.** Most indoor Triduum services will also be livestreamed at www.archangelgabrielparish.org/live.

We look forward to the day when the pandemic ends, restrictions cease, and we all can worship together in one place. Thank you for your patience and flexibility.

FIRST COMMUNION MASSES

First Holy Communion will be celebrated at regularly scheduled Masses from April 11 through May 23. Church capacity limits for these 12 Masses have been modified to accommodate the First Holy Communicants and their families. **Printed proof of registration will be required to enter the church**, but the registration process will remain the same. Those who don't register will still be able to participate from the parking lot of our churches by tuning into 87.9 FM and still receive Holy Communion from the doors of the church.



THE SIGN OF SIMON PETER Fr. David Poecking (Pastor)

By ancient tradition, Mark the evangelist accompanied Simon Peter during Peter's old age in Rome. Mark took notes of Peter's preaching and after his death (or maybe before—reports vary) wrote them out as The Gospel according to Mark. The tradition is supported by the fact that Mark's Gospel treats Peter more harshly than the other Gospels, hinting strongly at Peter's self-critical remorse at how frequently and badly he misunderstood Jesus.

This Sunday's Passion narrative according to Mark sustains the theme of Peter's failures. As with other Gospels, there's the story of Peter's denial of Jesus, and also his foolish boasting, and the moment where Jesus calls him out by name for falling asleep.

But more subtly, there's the Roman centurion who, after Jesus dies, says, "Truly this man was the Son of God!" Mark expects readers to remember earlier in his Gospel (8:29-32), where Peter similarly said, "You are the Christ!"—and promptly showed he had no faith or understanding of what he said, when he denied that Jesus had to be killed. The centurion, by contrast, makes his statement only when he sees how Jesus died, and so clearly perceives the link between Jesus' death and his divine anointing,

So with great irony, Mark's Gospel suggests that where Peter failed, the Roman centurion is the first human being to fully recognize, understand, believe, and profess that Jesus is the Son of God. A pagan and an enemy of God's people "gets it" before any of Jesus' own disciples!

How many of us disciples are like Peter, resisting the cross, squirming away from suffering for the sake of Jesus or the Gospel? How many of us profess the true Faith without any intention of carrying the cross we profess? How often do outsiders see our failure and hypocrisy, and overtake us because they accept what we refuse to see: That Jesus is victorious not because of his worldly success or power, but because of his suffering out of love for us?

OTHER NEWS

- The Holy Week schedule of observances is posted in this bulletin. For the major liturgies, especially Easter Sunday, we might reach our pandemic seating capacity, so please register in advance and be prepared for the possibility of having to listen to the liturgy on your radio from the parking lot. On Easter Sunday, please consider coming to a less popular Mass time to allow others more access to the popular times.

REGISTRATION FOR TRIDUUM AND EASTER SUNDAY MASSES

In order to help us maintain social distancing at all Masses, it is important that everyone planning to attend any of the Triduum services or Easter Masses register for each Mass that you plan to attend. You can register by clicking on any of the links below, or by calling the office at (412) 787-2140.

Holy Thursday, Mass of the Lord's Supper (April 1st at 7:00 PM)
archangelgabrielparish.flocknote.com/signup/46885

Good Friday of the Lord's Passion (April 2nd at 1:30 PM)
archangelgabrielparish.flocknote.com/signup/46887

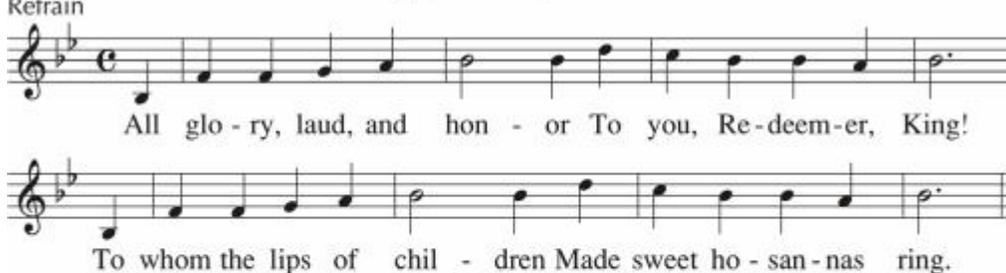
**Easter Vigil (April 3rd at 8:30 PM) and
Easter Sunday Masses (April 4th at regular Sunday Mass times):**
archangelgabrielparish.flocknote.com/signup/46876

GOSPEL AT THE PROCESSION OF PALMS — MARK 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

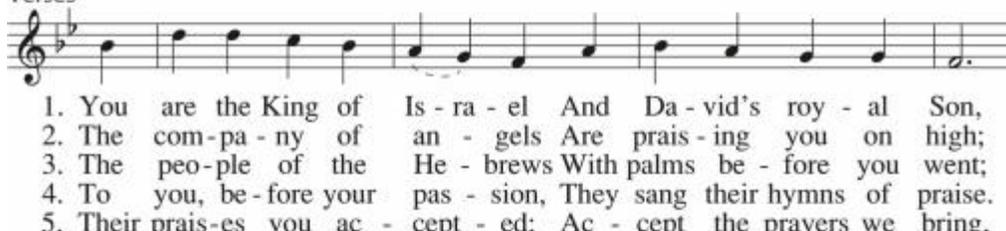
PROCESSIONAL HYMN — ALL GLORY, LAUD, AND HONOR

Refrain



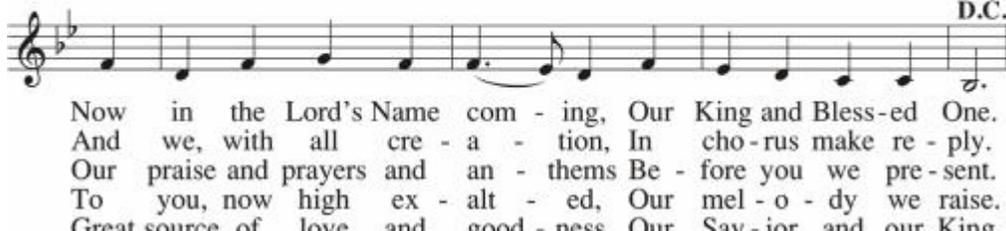
All glo - ry, laud, and hon - or To you, Re-deem-er, King!
To whom the lips of chil - dren Made sweet ho - san-nas ring.

Verses



1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring,

D.C.



Now in the Lord's Name com - ing, Our King and Bless-ed One.
And we, with all cre - a - tion, In cho - rus make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

KYRIE


Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

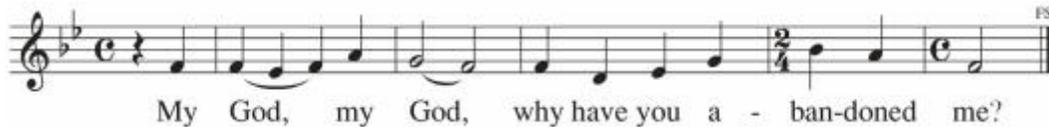
Priest, deacon or cantor, then all.

Ký - ri - e, e - lé - i - son.

FIRST READING — ISAIAH 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM — PSALM 22



1. All who see me deride me; they curl their lips, they toss their heads; "He trusted in the Lord, let him save him; let him release him, for in him he delights." **R/**
2. For dogs have surrounded me; a band of the wicked besets me. They tear holes in my hands and my feet; I can count every one of my bones. **R/**
3. They divide my clothing among them, they cast lots for my robe. But you, O Lord, do not stay afar off; my strength, make haste to help me! **R/**
4. I tell of your name to my kin, and praise you in the midst of the assembly; "You who fear the Lord, give him praise; all descendants of Jacob, give him glory; revere him, all you descendants of Israel." **R/**

SECOND READING — PHILLIPIANS 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION



Verse: Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

GOSPEL — THE PASSION ACCORDING TO MARK, 14:1-15:47

ANTIPHON (to be sung by the congregation at various points during the Gospel): **Bless the Lord, my soul, and bless God's holy name. Bless the Lord my soul, who leads me into life.**

The Passover and the Feast of Unleavened Bread were to take place in two days time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people." When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

Congregation Sings Antiphon

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a

jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Congregation Sings Antiphon

Then Jesus said to them, "All of you will have your faith shaken, for it is written: 'I will strike the shepherd, and the sheep will be dispersed.' But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled...." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

Congregation Sings Antiphon

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, I will destroy this temple made with hands and within three days I will build another not made with hands." Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing.

Again, the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven." At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!" And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "This man is one of them." Once again, he denied it. A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean." He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

Congregation Sings Antiphon

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again, Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Unus, to carry his cross. They brought him to the place of Golgotha – which is translated "Place of the Skull." They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise, the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood

facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

Congregation Sings Antiphon

There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord.

ARCHANGEL GABRIEL PARISH PRAYER

O blessed Archangel Gabriel, you announced our salvation to the Virgin Mary. Pray for us that we may be courageous and compassionate, strong and faithful followers of her Son, Jesus. By your intercession, obtain for us the unification of our parish, and the fruitfulness of our mission to make disciples. Blessed be God in his angels and in his saints, through Christ, our Lord. Amen.

OFFERTORY HYMN – AT THE NAME OF JESUS

1. At the Name of Je - sus Ev - 'ry knee shall
 2. At his voice cre - a - tion Sprang at once to
 3. Hum - bled for a sea - son, To re - ceive a
 4. In your hearts en - throne him; There let him sub -
 5. Chris - tians, this Lord Je - sus Shall re - turn a -

how, Ev - 'ry tongue con - fess him King of glo - ry
 sight, All the an - gel fac - es, All the hosts of
 Name From the lips of sin - ners Un - to whom he
 due All that is not ho - ly, All that is not
 gain On the clouds of glo - ry, O'er the earth to

now. It is God's good pleas - ure
 light, Thrones and Dom - i - na - tions.
 came, Faith - ful - ly he bore it
 true. Crown him as your cap - tain
 reign. Love and faith - ful scrv - ice

We should call him Lord, Who from the be -
 Stars up - on their way, All the heav'n - ly
 Spot - less to the last; Brought it back vic -
 In temp - ta - tion's hour; Let his will en -
 We his peo - ple vow, And our hearts con -

gin - ning Was the might - y Word.
 or - ders In their great ar - ray.
 to - rious When from death he passed.
 fold you In its light and pow'r.
 fess him King of glo - ry now.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full, full of your
glo - ry. Ho - san - na, ho - san -
na, ho - san - na in the high - est.
Bless - ed is he who comes, comes in the name of the
Lord. Ho - san - na, ho - san -
na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord,
and pro - fess your Res - ur - rec - tion un -
til you come a - gain.

AMEN

A - men, a - men,
a - men, a - men.

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LAMB OF GOD

Cantata: *All:*

A-gnus De - i, qui tol-lis pec cá - ta mun-dí: mi-se-ré-re no - bis,

A - gnus De - i, qui tol - lis pec - cá - ta mun - dí:

mi - se - ré - re no - bis. A - gnus De - i, qui

tol - lis pec - cá - ta mun - dí: do - na no - bis pa - cem.

COMMUNION DISTRIBUTION HYMN — O SACRED HEAD SURROUNDED

1. O Sa - cred Head, sur - round - ed By crown of pierc-ing thorn!
 2. I see your strength and vig - or All fad - ing in the strife,
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of me

1. ¡Oh ros-tro en - san - gren - ta - do, I - ma - gen del do - lor,
 2. Cu - brió tu no - ble fren - te La pa - li - dez mor - tal,
 3. Se - ñor, tu has so - por - ta - do Lo que yo me - re - cí;

O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 And death with cru - el rig - or, Be - reav - ing you of life;
 With your most sweet com - pas - sion, Un - worth - y though I be:
 Que su - fres re - sig - na - do La bur - la y el fu - ror!
 Cual ve - lo trans - pa - ren - te De tu su - frir, se - ñal.
 La cul - pa que has car - ga - do, Car - gar - la yo de - bí.

The pow'r of death comes o'er you, The glow of life de - cays,
 O ag - o - ny and dy - ing! O love to sin - ners free!
 Be - neath your cross a - bid - ing For ev - er would I rest,
 So - por - tas la tor - tu - ra, La sa - ña, la mal - dad;
 Ce - rró - se a - que - lla bo - ca, La len - gua en - mu - de - ció,
 Mas mí - ra - me, con - fí - o En tu cruz y pa - sión.

Yet an - gel hosts a - dore you And trem - ble as they gaze.
 Je - sus, all grace sup - ply - ing, O turn your face on me.
 In your dear love con - fid - ing, And with your pres - ence blest.
 En tan cruel a - mar - gu - ra, ¡Qué gran - de es tu bon - dad!
 La frí - a muer - te to - ca Al que la vi - da dio.
 O - tór - ga - me, Dios mí - o, La gra - cia del per - dón.

THE EASTER TRIDUUM

HOLY THURSDAY (APRIL 1)

7:00 PM
Mass of the
Lord's Supper
at St. Malachy
(Parish Live Stream)

8:30 PM - 11:30 PM
All churches are open

There are no
Confessions on
Holy Thursday

GOOD FRIDAY (APRIL 2)

12:00 PM
Stations of the Cross at
Holy Trinity (outside)

1:30 PM
Liturgy of the
Passion of the
Lord at St. Mary,
Help of
Christians
(Parish Live Stream)

5:30 PM - 6:15 PM
Confessions at
Holy Trinity

6:00 PM
Stations of the Cross
at St. Malachy (outside)

7:00 PM
Stations of the Cross
(virtual) via Website or
Facebook

HOLY SATURDAY (APRIL 3)

11:00 AM
Confessions at
St. Malachy

12:00 PM
Basket Blessing at
St. Malachy

8:30 PM
Easter Vigil at
Holy Trinity
(Parish Live Stream)

EASTER SUNDAY (APRIL 4)

Regular Sunday
Mass Times

10:00 AM
Easter Sunday
Live Stream Mass

Masses and the Passion will be broadcast live on our website and on Facebook at archangelgabrielparish.org/live.

Self-Guided

SEVEN CHURCH PILGRIMAGE

A Seven Church Tour booklet will be available at our Archangel Gabriel Parish office during Holy Week and at Saint Malachy Church after the Mass of the Lords Supper for those who would like to make a private Seven Church Tour on Holy Thursday evening. The booklet will list our parishes three churches and seven other beautiful local churches and will include prayers to say at each church.

THE EASTER TRIDUUM

==

MASSES THIS WEEK

SATURDAY, MARCH 27

4:00 PM - SMC
5:00 PM - HTC
6:00 PM - SMHCC

Helen Corsetti by family
Andrew & Anna Kocis by Louise, Jeanette, Andrew, & family
Regina Uram & Stefana Orlich by family

SUNDAY, MARCH 28

8:00 AM - SMC
10:00 AM - HTC
10:00 AM - SMC (parking lot)
11:00 AM - SMHCC
12:30 PM - HTC
7:00 PM - HTC

PALM SUNDAY OF THE LORD'S PASSION
Rocco Esposito by wife, Margie, & family
Giafrancesco, Rotello, & Dirda deceased members by Mary & Tom Dirda
Mildred Stinner by friends of the Stinner family
Steffie Orlich by Michele M. Follen
Josephine Obusek by OC Bell & Kathy Szczur
People of the Parish

MONDAY, MARCH 29

9:30 AM - SMHCC
6:30 PM - HTC

MONDAY OF HOLY WEEK

Joseph Ravas by Tina, Chelli, & Jon Barkley
Helen Reppy by Anna Szarmack & family

TUESDAY, MARCH 30

9:30 AM - SMHCC
6:30 PM - HTC

TUESDAY OF HOLY WEEK

Philip Kossler by family
40th Wedding Anniversary - Keith & Patty Zerishnek

WEDNESDAY, MARCH 31

9:30 AM - SMHCC
6:30 PM - HTC

WEDNESDAY OF HOLY WEEK

Helen DiVecchio by Jan & Angie
Margaret Ruprecht by Eli & Kathy Bratich, Jr.

THURSDAY, APRIL 1

7:00 PM - SMC

HOLY THURSDAY

Intentions of the concelebrants

FRIDAY, APRIL 2

1:30 PM - SMHCC*

GOOD FRIDAY OF THE LORD'S PASSION

Solemn Intentions

SATURDAY, APRIL 3

8:30 PM - HTC

HOLY SATURDAY

People of the Parish

SUNDAY, APRIL 4

8:00 AM - SMC
10:00 AM - HTC
10:00 AM - SMC (parking lot)
11:00 AM - SMHCC
12:30 PM - HTC
7:00 PM - HTC

EASTER SUNDAY, THE RESURRECTION OF THE LORD

Deceased Members of the Parish
Benefactors of the Parish
Children of the Parish
Children of the Parish
Deceased Members of the Parish
Benefactors of the Parish

**The Liturgy of the Passion is not a Mass, since no Masses are offered on Good Friday.*

HTC = Holy Trinity Church SMC = St. Malachy Church SMHCC = St. Mary, Help of Christians Church

We are now accepting Mass intentions for 2021. You can select up to two Masses, one Sunday/Vigil Mass and one weekday Mass. The stipend is \$10 per Mass. To check the availability and to schedule a Mass intention, please call the Parish Office at 412-787-2140 x100 or go to www.archangelgabrielparish.org/eucharist



You can listen to any Mass from the church parking lot by tuning in to 87.9 FM on the radio.

SUNDAY, MARCH 28

FAMCAT (Matt Section) - 8:30 AM

Meets virtually on ZOOM

RCIA Afternoon of Reflection - 1:00 PM

Saint Malachy Church

MONDAY, MARCH 29

The Search - 6:30 PM

ZOOM meeting ID: 842 5709 8842

RCIA - 7:00 PM

ZOOM meeting ID: 814 5180 3596 Passcode: RCIA

TUESDAY, MARCH 30

First Holy Communion Prep - 6:30 PM

Meets virtually on ZOOM

Saint Anthony Novena - 7:00 PM

[facebook.com/archangelgabrielparish/live](https://www.facebook.com/archangelgabrielparish/live)

WEDNESDAY, MARCH 31

EDGE Middle School Ministry - 6:30 PM

Meets virtually on ZOOM

SAINT ANTHONY NOVENA

We are excited to announce the Saint Anthony Novena has gone virtual. To pray along with this 13 week devotion, visit our website at www.archangelgabrielparish.org/live on Tuesdays at 7:00 PM.

RESTORATION OF THE NORMAL PRACTICES FOR THE DISTRIBUTION OF HOLY COMMUNION

Beginning on Holy Thursday, we are restoring the normal practices for the distribution of Holy Communion:

- There will be multiple communion stations
- Holy Communion will be distributed at the proper time within the Communion Rite
- Sanitizer will be available for the communion minister
- Be aware that some of your brothers and sisters doubt the health and wisdom of receiving Holy Communion on the tongue during the pandemic. In your charity, please consider receiving on the hand for the coming weeks, lest we inadvertently increase our neighbor's apprehension.
- Masks are to be worn while in line for Holy Communion

The parish office will be closed on April 2nd and April 5th in observance of Good Friday and Easter Monday.

THE SEARCH

Mondays at 6:30 PM

**ZOOM Meeting ID:
842 5709 8842**



You can find our parish's Triduum schedule on page 11 of this bulletin.

THE WEEK AHEAD

PLEASE PRAY FOR:

OUR SICK AND SUFFERING

| | | | | |
|--------------------|---------------------|-------------------|--------------------|---------------------|
| Joanie | Phyllis Downs | Bonnie Kempton | Louise Marushak | Ron Rogowski |
| Patrick Alex | Joanne Dressler | Arlene Kikle | Betty Matyaz | William Rogowski |
| Joan Amon | Leonarda Dudash | Lydia King | Mary Mazzocco | Evelyn Schiefer |
| Charles Bastyr | Karen Duran | Joseph Knouse | Mariyanna McCarthy | Sam Scotti |
| Dorothy Bastyr | Don Fern | Gloria Krall | Michele McClean | David Shankin |
| Rita Battaglini | Helena Ferro | Kevin Kramer | Matthew McClean | Joanna Simmons |
| John Bednar | Lynn Frketic | Penny Kramer | Martha Meyers | Carol Sinatra |
| Dolly Blumling | Katie Gasior | Lorraine Kriger | Patricia Misklow | Frank Sinatra |
| Ann Borden | John Gallagher | Judy Kugel family | Diane Moorhead | Kenny Skepanski III |
| Theresa Boros | Bonnie Gallagher | Katherine Kulik | Jean Moran | Amy Sloat |
| Elizabeth Bridge | Anna Garofalo | Kevin Kutzavitch | Shelly Morgan | Fran Smith |
| Mary Kay Buranosky | Cynthia Gilchrist | Renee Lach | Johnny Mucha | Marianne |
| Janet Cain | Georgiana Guerra | Hayden Lamb | Patrick Murphy | Jessica Soliz |
| Betty Campalongo | Bruce Gutt | Bob Langmann | Eddie Nagel | Mary Sosso |
| Charles Campbell | Lizzie Guzman | Msgr. Lamonde | Betty Ann Navickas | Anna Spezialetti |
| Kathy Campbell | Brenna Halbedl | John Leaman | Tim Nolan | Donna Spohn |
| Bill Casrelli | Joseph Hamerski | Lori Leaman | Mali Olivani | Barb Stemmler |
| Earl Cetto | Elizabeth Jakiel | Jennifer LePore | Jude Ostrowski | Shirley Stephenson |
| Bob Chamberlin | Victoria M. Jeffrey | Sam Lewis | Cindy Panik | Robert Strehlau |
| Adam Conner | Louise Jones | Patricia Leyda | Cynthia Papst | Ann Sullivan |
| Ryan Costa | Melissa Jones | Bill, Rachel, and | Emil Parent, Sr. | Ron Thoma |
| Bev Cummins | Sean Jones | Bennet Lindley | Shirley Pieto | Arabella S. Vattimo |
| Alice Curtolo | Sue Joseck | Irene List | Barbara Placek | Elizabeth Vein |
| Anthony Davis | Alberta Kale | Sylvia Lynch | Margaret Porter | Mary "Mia" Walsh |
| Jack Davis | Laura Kammermeier | Larry Markowski | Gerard Powers | Enzo Watson |
| Madeline Deluca | Ann Kane | Anna Mariana | Shannon Preininger | Jim Welsh |
| Anya DeFeo | Susie Kanuch | Silvana Mariani | Marie Pristas | Stephen Wilczak |
| Rene Dewine | Stella Karg | Jeannie Marino | Aaron Prosperini | Emily Wooten |
| Gil Dieteman | Wasil Karlobski | Judy Maritz | Helen Prostko | Ron Woshner |
| Ken Dorman | Jack Kelley | Nicola Marshall | Alice Rhoades | Patricia Zerishnek |
| | | Patricia Martin | Benjamin Rogowski | |

OUR DECEASED

Wilbert Cusano, Maureen Harper, and Jésus Alicia Polar

You can find the obituaries at www.archangelgabrielparish.org/obituaries

OUR SERVICEMEN AND SERVICEWOMEN

| | | | | | |
|------------------|-------------------|-----------------------|------------------|------------------|------------------|
| Lisa Aburaad | Travis Dunham | Richard B. Ingold, Jr | Jeremiah Murphy | Tyler Smith | Ryan W. Wanek |
| Brian Breland | Stephen W. Dukes | Spencer Lindsay | Kevin Murphy | C.J. Stangl | Chris Wasek |
| James Breslin | Mark Finnegan | Christopher McDermott | Michael Murphy | Chris Straw | Eric Wasek |
| Josh Bruchwajski | Edward Glance | James McGregor | Nick Obusek | James Van Dyk | Jack Wasek |
| Justin Buckley | Jason Glance | Benjamin Macek | Nicholas Rymniak | Stephen Vasko | Joseph Wasek III |
| David DiSanto | Benjamin Goehring | Jacob Mammay | Christian Smith | Jeffrey Vittorio | Matthew Zivic |
| William Duffy | Lewis Hess | Steven Marshall | | | |

READINGS FOR THE WEEK OF MARCH 28, 2021

SUNDAY: Mk 11:1-10 / Jn 12:12-16 / Is 50:4-7/ Ps 22:8-9, 17-18, 19-20, 23-24 / Phil 2:6-11 / Mk14:1—15:47

MONDAY: Is 42:1-7 / Ps 27:1, 2, 3, 13-14 / 27:1, 2, 3, 13-14

TUESDAY: Is 49:1-6 / Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 / Jn 13:21-33, 36-38

WEDNESDAY: Is 50:4-9a / Ps 69:8-10, 21-22, 31 and 33-34 / Mt 26:14-25

THURSDAY: Ex 12:1-8, 11-14 / Ps 116:12-13, 15-16bc, 17-18 / 1 Cor 11:23-26 / Jn 13:1-15

FRIDAY: Is 52:13—53:12 / Ps 31:2, 6, 12-13, 15-16, 17, 25 / Heb 4:14-16; 5:7-9 / Jn 18:1—19:42

SATURDAY: SEE EASTER VIGIL READINGS AT BIBLE.USCCB.ORG

NEXT SUNDAY: Acts 10:34a, 37-43 / Ps 118:1-2, 16-17, 22-23 / Col 3:1-4 or 1 Cor 5:6b-8 / Jn 20:1-9



EDGE UPDATE

Maria Fenner (Discipleship Coordinator)

So far this spring, our EDGE participants have asked some deep questions about Jesus. Questions like: “Why should I care about Jesus?” “Did Jesus ever get grounded?” and “Was Jesus ever anxious?” At our next EDGE Night on April 7th, we will reflect on Jesus’ Passion through Holy Week and into the Easter season! I would like to extend a special invitation once again to all middle schoolers and their families to receive the Sacrament of Reconciliation during Lent! This season of repentance and renewal invites us into deeper relationship with God through the sacraments, and specifically through Penance. Reconciliation is offered daily at Archangel Gabriel Parish, see the front page for specific times and locations.

We can’t wait to see everyone again for EDGE Online on April 7th! All middle schoolers are welcome! Contact me at mfenner@archangelgabrielparish.org or 412-787-2140 x102 for more information on how to join!

Pray for our RCIA candidates who are preparing to enter the Church at the Easter Vigil:

Lauren Abee
Dani Johnson
Sarah Ketter



FIRST HOLY COMMUNION UPDATE

Steve Swank (Coordinator of Faith Formation, pro tem)

This Tuesday will be the third of three sessions for our children who are preparing to receive the Sacrament of the Eucharist. This session will include prayer, parent & child sharing/discussion time, and a video of Fr. Sam explaining the Liturgy of the Eucharist. The goal of this session is to explain what is happening at the Altar so that the children can better understand and therefore more fully participate in Mass. Fr. Sam explains what the priest is doing and what he is using (host, paten, ciborium, wine, water, chalice, etc.). This is a fascinating video that I’m sure the children (and parents) will find useful.

The children learned how to receive during session one and continue practice at home! Please continue to pray for all 99 of them as they continue to prepare to receive Jesus for the first time in the Eucharist.

GOLDEN WEDDING ANNIVERSARY- DEADLINE EXTENDED

Each year the Diocese recognizes the crowning achievement of those couples celebrating their 50th wedding anniversary with a Mass presided by Bishop Zubik at St. Paul’s Cathedral, followed by a cookie reception. Due to COVID-19 restrictions, the 2020 Golden Wedding Anniversary Mass has been postponed to April 18, 2021 at 2:30 pm at St. Paul Cathedral. Bishop Zubik will celebrate the Mass. Masks must be worn and safe social distancing practices will be followed.

Please note: the deadline for reservations has been extended to March 31. Couples can RSVP by contacting the parish office and giving the following information: Husband’s name, Wife’s name (including maiden name), Couple’s mailing address, and Couple’s phone.



OUR FIRST YEAR: MAY 2020
Fr. Sam Esposito (Senior Parochial Vicar)

As the month of April ended, we received news that the parish received a loan from the U.S. Small Business Administration under the Paycheck Protection Program (“PPP”) in the amount of \$201,900. Funds received from these loans were primarily used for salary and benefits for our employees and for other qualifying expenditures. Because of the funds we were able to retain staff during the initial shut down of operations from the pandemic.

The volunteer phone calls continued in May, this time to every household on our census. Even with restrictions in place, outreach through the Food Pantry and Society of Saint Vincent DePaul was able to happen. Under a new manager, the “pandemic” version of our Farmers’ Market opened, precautions in place to maintain social distancing.

There were weekly spiritual assemblies on Thursdays, and Sunday fellowship began as part of the livestreaming of the 10:00am Mass. Our faith formation program connected with families virtually, as did the EDGE program for middle school students. A virtual family night known as “Altaration” was also part of the parish’s attempt to stay connected to people. Again, because creativity was required due to restrictions in gathering in person, a virtual Walk for Life to support the Choices Pregnancy Center was sponsored by the Respect Life Apostolate, raising over \$5,000.

Baptisms and funerals with 10 persons and under were permitted, but sanitizing the churches was expensive because the necessary materials were on back order, and cleaning companies charged high fees. We began looking for volunteers who were willing to assist with keeping the churches sanitized and helping guide the people who returned once we reopened.

Archangel Gabriel School received a PPP loan in the amount of \$374,000 to help with salaries and operating expenses, and the blessed palms from Palm Sunday were available for parishioners when Pentecost Sunday came. Bishop Zubik accepted the petition from Fr. Dave and signed by members of his advisory councils to relegate the unused Mother of Sorrows Church to profane but not sordid use, which means it no longer had to be set apart only for worship.

HOLY HOUR WITH THE BLESSED SACRAMENT

New extended hours to include NOON - 5:00 PM on Fridays during Lent! Adorers are needed to help cover these new time slots.



ARCHANGEL GABRIEL
 P A R I S H

MONDAY - THURSDAY

5:00 AM - NOON, 5:00 PM - MIDNIGHT

FRIDAY

5:00 AM - MIDNIGHT

SATURDAY

9:00 AM - 1:00 PM

www.archangelgabrielparish.org/adoration or call Fr. Joe Codori at 412-787-2140 x110

Help Scheduling Vaccines. Are you eligible to receive a COVID-19 vaccine but having trouble scheduling an appointment? If so, parishioner Lindsay Mulvihill is willing to assist you. Call Lindsay at 412-780-5944. She will take your name, date of birth, email address (if you have one), and address. She will then attempt to get you scheduled. Please note that Lindsay nor the parish is making any guarantees that we will actually be able to get you scheduled; however, we will do our best to assist you.

SACRAMENT OF PENANCE

Monday through Friday from 5:30 PM to 6:15 PM at Holy Trinity Church.
 Saturday from 11 AM to 12 PM in Weirauch Hall of Saint Malachy Church.
 Sunday from 9:30 AM to 10:30 AM at Saint Mary, Help of Christians Church.

ANOINTING OF THE SICK

Home visits are available for those who are seriously ill or upon whom death is imminent. Call 412-787-2140 to arrange a visit.

BAPTISM

Baptisms occur on the 2nd and 4th Sunday of each month. Call 412-787-2140 to schedule.

MARRIAGE

Couples desiring a sacramental marriage should contact the parish office at least six months before the date of the wedding. In order to set a date for the wedding, all couples must first meet with a priest. Call 412-787-2140 to schedule.

ARCHANGEL GABRIEL PARISH

REGULAR OFFERTORY TOTALS

| | |
|----------------|---------------|
| March 20/21 | \$ 17,934.63 |
| CHD Collection | \$ \$2,494.15 |

PARISH SHARE PROGRAM (PSP)

| | |
|-----------------|---------------|
| 2021 Assessment | \$ 272,175.00 |
| Total Collected | \$ 41,750.66 |
| Balance Due | \$ 230,434.34 |

TABERNACLE LAMP & HOLY FAMILY NICHE FLOWERS

SAINT MALACHY - TABERNACLE LAMP
 Frank, Helen, & Nathan Chardello by Sharon Toperine

SAINT MARY, HELP OF CHRISTIANS - TABERNACLE LAMP
 Regina Uram & Stefana Orlich by Cathy, Abbie, & Angie Marx

FOUR WAYS TO GIVE

1. GIVE ONLINE

Giving online is a convenient and secure way to support the work of the parish. See archangelgabrielparish.org/onlinegiving for details.

2. TEXT TO GIVE

Text a dollar amount to 412-775-2460.

3. GIVE VIA MAIL

Please make checks payable to Archangel Gabriel Parish and send to:
 Archangel Gabriel Parish
 5718 Steubenville Pike
 Mckees Rocks, PA 15136

4. GIVE VIA DROP OFF

Place checks in the drop box at our administrative office (located at Holy Trinity Church) or the other church buildings.

SAFE ENVIRONMENT AND REPORTING CHILD ABUSE

24-Hour Child Abuse Hotline: 1-800-932-0313 Diocese of Pittsburgh Victim Assistance: 1-888-808-1235
 Call 911 immediately if a child is in imminent danger of abuse

More information about Safe Environment at our parish can be found at www.archangelgabrielparish.org/safeenvironment



PIZZA KITCHEN - MENU -

TO ORDER call 412-761-1111 between 8:00 AM and 1:00 PM on Fridays
PICK UP by 6:00 PM at 343 Foxcroft Grove Road
(entrance in the back parking lot)

PIZZA

PRICE

| | |
|--|---------|
| Pizza with Romano | \$8.00 |
| Pizza with Romano, half | \$4.00 |
| Pizza with Romano and Mozzarella | \$10.00 |
| Pizza with Romano and Mozzarella, half | \$5.00 |
| White Pizza with Mozzarella | \$8.00 |
| White Pizza with Mozzarella, half | \$4.00 |

EXTRAS

| | |
|-----------------------|--------|
| Banana Fritters | \$1.50 |
| Black Olives | |
| Diced Tomatoes | |

CLOSED

| | |
|-----------------------|---------------|
| | \$2.50 |
| | \$5.00 |
| Pepperoni Roll* | \$9.00 |
| Sandwich Buns..... | 1 for \$0.25 |
| | 12 for \$3.00 |
| Sausage Roll* | \$9.00 |
| Spinach Roll | \$9.00 |

FOR GOOD FRIDAY

*Catholics age 14+ are to abstain from meat on Fridays and Catholics ages 18-59 are to fast on Ash Wednesday and Good Friday. People who are young, sick, infirm, or otherwise not obliged by the law are encouraged to perform acts of penance or charity suitable to their situation. We sell meat items because many people cook their pizzas later in the week and not all who patronize the Pizza Kitchen are Catholic and therefore not required to abstain from eating meat on Fridays.



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