



ARCHANGEL GABRIEL PARISH

FEAST OF THE HOLY FAMILY
DECEMBER 26, 2021



MASS AND CONFESSION TIMES

SAINT MALACHY CHURCH

343 Forest Grove Rd
Coraopolis, PA 15108

HOLY MASS

Saturday — 4 PM

Sunday — 8 AM,

10 AM (outdoor)

Thurs to Sat — 8:30 AM

RECONCILIATION

SATURDAY, 11 AM - 12 PM

HOLY TRINITY CHURCH

5718 Steubenville Pike
Robinson Township, PA 15136

HOLY MASS

Saturday — 5 PM

Sunday — 10 AM, 12:30 PM, 7 PM

Mon to Fri — 6:30 PM

RECONCILIATION

MON - FRI, 5:30 PM - 6:15 PM

SAINT MARY, HELP OF CHRISTIANS CHURCH

1011 Church Ave
McKees Rocks, PA 15136

HOLY MASS

Saturday — 6 PM

Sunday — 11 AM

Mon to Wed — 9:30 AM

RECONCILIATION

SUNDAY, 9:30 AM - 10:30 AM

ADMINISTRATIVE OFFICE: 412-787-2140
EMAIL: info@archangelgabrielparish.org

WEBSITE: www.archangelgabrielparish.org
SACRAMENTAL EMERGENCIES: 412-787-2140 x2

WELCOME

Whether you call Archangel Gabriel Parish home or this is your first time here, know *you are welcome.*

To find out how you can get involved, visit www.archangelgabrielparish.org



Stewarding God's gifts and mysteries to make missionary disciples for Jesus Christ and his church.

A new ALPHA cohort is here!

Meet new people and explore the Catholic faith together.



Connect with people in the area



Listen to a talk on a topic of faith



Ask questions and share your thoughts



Beginning February 1
Tuesdays | 6:30-8:30 PM
Youth Ministry Center (St. Malachy Gym)

For more info: ArchangelGabrielParish.org/alpha
or contact Jacob at jwilliamson@archangelgabrielparish.org



THIS WEEK'S BULLETIN - DECEMBER 26, 2021

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**NEED
SOMETHING
PUT IN THE
BULLETIN?**

Submit it at
[archangelgabrielparish.org/
bulletinform](http://archangelgabrielparish.org/bulletinform)

Bulletin deadline is Friday (10 days
in advance)

**NEED TO USE A
PARISH FACILITY?**

To request the use of a
meeting room or facility
space for a ministry-related
meeting or event follow the
link on the calendar
webpage or go to:

[www.archangel
gabrielparish.org/
submit](http://www.archangelgabrielparish.org/submit)

**CHRISTMAS MASSES
ON THE RADIO!**



ARCHANGEL GABRIEL
PARISH

Listen to any Christmas Mass
from the parking lot of each
church on
87.9 FM

ENTRANCE ANTIPHON

God is in His holy dwelling place; the God who calls us to dwell together, one at heart, in his house. He Himself will give power and strength to His people.

PROCESSIONAL HYMN – ONCE IN ROYAL DAVID'S CITY



1. Once in roy - al Da - vid's cit - y Stood a
 2. He came down to earth from heav - en Who is
 3. And, through all his won - drous child - hood, He would
 4. For he is our child - hood's pat - tern, Day by
 5. And our eyes at last shall see him, Through his



low - ly cat - tle shed, Where a moth - er laid her
 God and Lord of all, And his shel - ter was a
 hon - or and o - bey, Love and watch the low - ly
 day like us he grew; He was lit - tle, weak, and
 own re - deem - ing love; For that child so dear and



ba - by In a man - ger for his bed.
 sta - ble, And his cra - dle was a stall.
 maid - en In whose gen - tle arms he lay.
 help - less, Tears and smiles like us he knew.
 gen - tle Is our Lord in heav'n a - bove.



Mar - y was that moth - er mild;
 With the poor and meek and low - ly
 Chris - tian chil - dren all should be
 And he feels for all our sad - ness,
 And he leads his chil - dren on

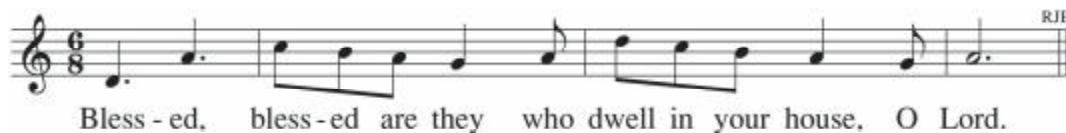


Je - sus Christ, her lit - tle child.
 Lived on earth our Sav - ior ho - ly.
 Kind, o - be - dient, good as he.
 And he shares in all our glad - ness.
 To the place where he is gone.

FIRST READING — 1 SAMUEL 1:20-22, 24-28

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him. The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows, Hannah did not go, explaining to her husband, "Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite." Once Samuel was weaned, Hannah brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh. After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli and said: "Pardon, my lord! As you live, my lord, I am the woman who stood near you here, praying to the LORD. I prayed for this child, and the LORD granted my request. Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD." Hannah left Samuel there.

RESPONSORIAL PSALM — PSALM 84



1. How lovely is your dwelling place, O Lord of hosts. My soul is longing and yearning for the courts of the Lord. My heart and my flesh cry out to the living God. **R/**
2. Blessed are they who dwell in your house, forever singing your praise. Blessed the people whose strength is in you, whose heart is set on pilgrim ways. **R/**
3. O Lord God of hosts, hear my prayer; give ear, O God of Jacob. Turn your eyes, O God, our shield; look on the face of your anointed. **R/**

SECOND READING — 1 JOHN 3:1-2, 21-24

Beloved: See what love the Father has bestowed on us that we may be called the children of God. And so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

GOSPEL ACCLAMATION

Verse: Open our hearts, O Lord, to listen to the words of your Son.

GOSPEL — LUKE 2:41-52

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

OFFERTORY HYMN – O LITTLE TOWN OF BETHLEHEM

1. O lit - tle town of Beth - le - hem, How still we see thee
 2. For Christ is born of Mar - y And, gath - ered all a -
 3. How si - lent - ly, how si - lent - ly The won - drous gift is
 4. O ho - ly Child of Beth - le - hem, De - scend to us, we

lie! A - bove thy deep and dream - less sleep The
 bove While mor - tals sleep, the an - gels keep Their
 giv'n! So God im - parts to hu - man hearts The
 pray; Cast out our sin and en - ter in, Be

si - lent stars go by; Yet in the dark streets
 watch of won - d'ring love. O morn - ing stars, to -
 bless - ings of his heav'n. No ear may hear his
 born in us to - day. We hear the Christ - mas

shin - eth The ev - er - last - ing Light. The hopes and
 geth - er Pro - claim the ho - ly birth, And prais - es
 com - ing, But in this world of sin, Where meek souls
 an - gels The great glad tid - ings tell; O come to

fears of all the years Are met in thee to - night.
 sing to God the King, And peace to all on earth!
 will re - ceive him, still The dear Christ en - ters in.
 us, a - bide with us, Our Lord Em - man - u - el!

COMMUNION ANTIPHON

My Son, why have you treated us so? Your father and I have been looking anxiously for you. How is it that you were seeking me? Did you not know that I must be about my Father's business?

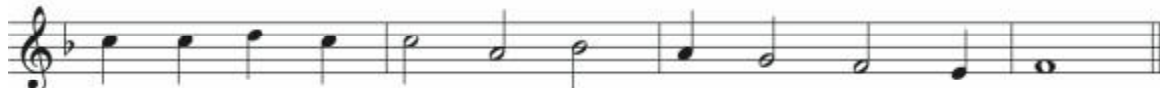
COMMUNION HYMN – LO, HOW A ROSE 'ER BLOOMING

1. Lo, how a Rose e'er bloom - ing From ten - der stem hath
 2. I - sa - iah 'twas for - told it, The Rose I have in
 3. This Flow'r, whose fra - grance ten - der With sweet - ness fills the

sprung! Of Jes - se's lin - eage com - ing, As seers of old have
 mind; With Mar - y we be - hold it, The Vir - gin Moth - er
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -




sung. It came, a blos - som bright, A -
 kind. To show God's love a - right, She
 where. True man, yet ver - y God, From




mid the cold of win - ter, When half spent was the night.
 bore to us a Sav - ior, When half spent was the night.
 sin and death he saves us, And light - ens ev - 'ry load.

RECESSIONAL HYMN — SING WE NOW OF CHRISTMAS



1. Sing we now of Christ - mas, No - ël sing we here.
 2. An - gels called to shep - herds, "Leave your flocks at rest.
 3. In a stall they found him with his moth - er mild.
 4. Wise men from the O - rient jour - neyed from a - far
 5. Gold and myrrh they of - fered, gifts of great - est price.
 6. Praise we now our Sav - ior on this ho - ly night.



Sing our grate - ful prais - es to the Child so dear.
 Jour - ney forth to Beth - l'hem; find the In - fant blest."
 Jo - seph, at the man - ger, watched the ho - ly Child.
 Bear - ing cost - ly treas - ure, guid - ed by a star.
 There was ne'er a sta - ble so like par - a - dise.
 Let us gath - er 'round him, Christ, the Lord of light.



Sing we No - ël, the King is born, No - ël!



Sing we now of Christ - mas, sing we here No - ël!



MERRY CHRISTMAS!



ARCHANGEL GABRIEL
PARISH

FRIDAY, DECEMBER 24

4:00 PM - HTC - Fr. Morris
 4:00 PM - SMC - Fr. Esposito
 4:30 PM - SMHCC - Fr. Ryan
 6:30 PM - SMC - Fr. Masalu
 10:00 PM - HTC - Fr. Poecking
 10:00 PM - SMC - Fr. Morris

SATURDAY, DECEMBER 25

12:00 AM - SMHCC - Fr. Vallone
 8:00 AM - SMC - Fr. Poecking
 10:00 AM - HTC - Fr. Morris
 11:00 AM - SMHCC - Fr. Masalu
 12:30 PM - HTC - Fr. Morris
 4:00 PM - SMC - Fr. Poecking

SUNDAY, DECEMBER 26

8:00 AM - SMC - Fr. Poecking
 10:00 AM - HTC - Fr. Morris
 10:00 AM - SMC - Fr. Poecking
 11:00 AM - SMHCC - Fr. Masalu
 12:30 PM - HTC - Fr. Morris
 7:00 PM - HTC - Fr. Masalu

MONDAY, DECEMBER 27

9:30 AM - SMHCC - Fr. Poecking
 6:30 PM - HTC - Fr. Masalu

TUESDAY, DECEMBER 28

9:30 AM - SMHCC - Fr. Morris
 6:30 PM - HTC - Fr. Masalu

WEDNESDAY, DECEMBER 29

9:30 AM - SMHCC - Fr. Masalu
 6:30 PM - HTC - Fr. Morris

THURSDAY, DECEMBER 30

8:30 AM - SMC - Fr. Poecking
 6:30 PM - HTC - Fr. Esposito

FRIDAY, DECEMBER 31

8:30 AM - SMC - Fr. Masalu
 6:30 PM - HTC - Fr. Poecking

SATURDAY, JANUARY 1

8:00 AM - SMC - Fr. Morris
 4:00 PM - SMC - Fr. Poecking
 5:00 PM - HTC - Fr. Morris
 6:00 PM - SMHCC - Fr. Masalu

SUNDAY, JANUARY 2

8:00 AM - SMC - Fr. Morris
 10:00 AM - HTC - Fr. Morris
 10:00 AM - SMC - Fr. Poecking
 11:00 AM - SMHCC - Fr. Ryan
 12:30 PM - HTC - Fr. Morris
 7:00 PM - HTC - Fr. Masalu

THE NATIVITY OF THE LORD, VIGIL MASS

Children of the Parish
 Children of the Parish
 Children of the Parish
 Benefactors of the Parish
 Benefactors of the Parish
 Benefactors of the Parish

THE NATIVITY OF THE LORD, MASS DURING THE DAY

Deceased of the Parish
 Deceased of the Parish
 Deceased of the Parish
 People of the Parish
 People of the Parish
 People of the Parish

FEAST OF THE HOLY FAMILY OF JESUS, MARY, & JOSEPH

George "Matt" Paxinos *by Donna Best*
 Catherine Wilkinson *by McCutcheon family*
 Elizabeth Bodnar *by Bodnar family*
 Richard Hemphill *by wife, Mary, and family*
 Mary Frances Sosso and Frank Lochner *by Paul and Carol Filo*
 People of the Parish

FEAST OF ST. JOHN THE EVANGELIST

Robert Streiner *by Kevin Streiner*
 Eleanor Legath *by Dave and Charlene Sella*

FEAST OF THE HOLY INNOCENTS

Gabriel and Thomasina Cosentino *by Elaine and Anthony*
 Mary Sosso *by Archangel Gabriel Food Pantry*

OPTIONAL MEMORIAL OF ST. THOMAS BECKET

Catherine Wilkenson *by William and Diane Johnson*
 Dolores Hall *by Rose and Steve Dobris*

Dennis Dorman *by Katie Dorman and family*

Doris Kocis *by Louise and Jeanette Marushak*

Francis Magnelli *by Peggy Hurney*

John Obusek *by Hil and Don and family*

THE SOLEMNITY OF MARY, MOTHER OF GOD

Clotilde Cirilano *by Karen Krall*
 Mary Smigiel *by family*
 Fr. Ken Keene *by family*
 Mary Sulkowski *by family*

THE EPIPHANY OF THE LORD

Emil Parent, Sr. *by Anita Astorino Kulik and Joe Kulik*
 Anthony Tarullo *by Cuprik, Owens, and Riley families*
 People of the Parish
 Evelina Pitassi *by Jeanette Formosa*
 Clem Wandrisco *by Joanne Federico*
 Zachary Kijowski *by Aunt Tami*



MERRY CHRISTMAS!

Fr. David Poecking (Pastor)

The Christmas season began with our celebration of the birth of Jesus, and continues with the feasts of:

- Holy Family (usually the Sunday after Christmas)
- Mary, Mother of God (January 1, but this year not a holy day of obligation)
- Epiphany (in the U.S.A., the Sunday after new year's day)
- Baptism of the Lord (usually the Sunday after Epiphany)

Each of these feasts highlights some way in which God uses Jesus' humanity for our salvation. Holy Family, for example, highlights how Jesus accepts human family life as a school of divine love: For us to assume the mutual submission of husband and wife, or the asymmetric responsibilities of parents and children, becomes a way for us to share in the life of Jesus and thus also the life of God.

In these days of increasingly anti-religious sentiment, perhaps equally important is how these feasts highlight Jesus' acceptance of religion as a human obligation. Though the religion of his own day and people was far from perfect, nevertheless the Temple in Jerusalem figures prominently in the gospels, and on January 1 we read of Jesus' circumcision as a symbol of submission to religious law.

In our own day, folks are quick to identify the religious failures or hypocrisies of others. They often do so as justification for withdrawing from Mass, confession, or our responsibility for contributing to the life of the Church. But others' failures do not excuse us; on the contrary, after the example of Christ, they intensify our obligations!

OTHER NEWS

- Among our major obligations in this generation is the cultivation of habits of missionary discipleship. Just as our great-grandparents made great sacrifices to build the churches, schools, and Catholic "infrastructure" from the late 19th through the mid 20th centuries, so our Pope and Bishop call us to build a culture of outreach, encounter, and accompaniment. At Archangel Gabriel Parish, our main tool for this culture shift is the Alpha process, which I hope most every parishioner will undergo. The next cohort starts on February 1. You can learn more and register here: archangelgabrielparish.org/alpha.
- In September I started a kind of parish pledge drive, asking every household prayerfully to consider giving 5% of household income to the parish, or if not 5% then some amount which comports with its household budget. Then I got very sick with appendicitis and its complications, and the pledge drive was much delayed, now dragging into the Christmas season. Even so, many of you have been responsive and supportive: At the time this column was written, it looks as if the parish offertory may have risen by about \$20,000 per month. This is a great start! If you've been a part of it, please keep up the good work; if not, please be prayerfully receptive when you get a letter from me.



YOUTH MINISTRY
Patrick Neve (Coordinator of Youth Ministry)

EDGE SPRING KICKOFF
Wednesday, January 5th

LIFE TEEN SPRING KICKOFF
Sunday, January 16th

CONFIRMATION PARENT MEETING
Monday, January 24th 7:00-8:00pm



EDGE participants on our first night, praying through a Christian version of the Passover meal.



Life Teen participants meditating on the Stations of the Cross in St. Malachy Church.

This past semester, we focused on how to give our Life Teen and EDGE participants two things: a meaningful encounter with Christ and a community centered around Him. The response from both ministries has been overwhelmingly positive. Teens from both Life Teen and EDGE have shared how welcome they feel and how enriching their experience has been.

I say this because I want you to know your child or grandchild has a place here. If you want your high school or middle school teen to be a part of a Christ-centered community, you can find that here. If you want them to have a personal encounter with the Living God, we provide a space for that to happen. If you have questions, don't hesitate to contact me.

Please contact me prior to attending EDGE. For Life Teen, no sign-up is necessary. Just show up!

EDGE (Grade 6-8): First and third Wednesday of every month from 6:30-8:30 PM at Saint Malachy.

Life Teen (Grade 9-12): Every Sunday from 6:30-8:30 PM at Saint Malachy.

MONDAY, DECEMBER 27

BINGO | 7:00 PM (Doors open at 5:00 PM)
Weirauch Hall (Saint Malachy)

Bible Study | 6:30 PM
Gathering Place (behind St. Mary, Help of Christians)



SATURDAY, JANUARY 1

Solemnity of the Blessed
Virgin Mary, Mother of God

UPCOMING PARISH SOCIALS

January 8 at St. Malachy after the 4 PM Mass

February 26 at Holy Trinity after the 5 PM Mass

March 27 at St. Mary after the 11 AM Mass

April 24 at Holy Trinity after the 10 AM Mass



CATECHESIS OF THE GOOD SHEPHERD

Steve Swank (Director of Faith Formation)

In the December 12 bulletin, Patty Sampogna shared her motivation for becoming a CGS catechesis. Reading her reflection made me recall why I wanted to start a CGS atrium at our parish.

My first encounter with Catechesis of the Good Shepherd was at a meeting for catechetical administrators. A CGS catechist came to the meeting to talk about the ministry and the benefits of implementing it at our parishes. I have heard similar spiels before, so I was not yet sold. But then the catechist showed us an example of a presentation, delivering it to us just as she would to children. I was floored. The presentation was amazing in its simplicity. CGS is led by the child's own natural desire to seek a relationship with God and the catechist accompanies and guides the child in this relationship. I could immediately see why young children would be drawn to this form of catechesis. It also became quite apparent that this method could be extremely useful for working with children with special needs and helping them to encounter Jesus. Most importantly, I could see how CGS could touch the hearts of our children, because this presentation touched mine.

The presentation I witnessed at the meeting that day was that of the Good Shepherd from John 10:3-18. If you would like to view the CGS presentation, a video is available at archangelgabrielparish.org/cgs.

If you would like to learn more about Catechesis of the Good Shepherd and our efforts to start a Level I atrium (ages 3-6) at Archangel Gabriel Parish, please reach out to me at sswank@archangelgabrielparish.org. There are lots of opportunities to get involved: in addition to catechists, we need woodworkers, seamstresses, painters, and other "crafty" people to help us create the materials needed for the atrium.

PIZZA KITCHEN

Sorry, We're

CLOSED

on Friday, 12/24, and Friday,
12/31, for Christmas and New
Year's Eve. We will see you again
on Friday, 1/7/2022!

Parish offices are closed:

Friday, December 24
Monday, December 27
Friday, December 31

in observance of the Christmas
and New Year's holidays.

THE WEEK AHEAD

EUCCHARISTIC ADORATION TIMES

MONDAY - FRIDAY:

5:00 AM to 12:00 PM at Saint Malachy Church

5:00 PM to 12:00 AM at Saint Malachy Church

SATURDAY:

9:00 AM to 1:00 PM at Saint Malachy Church

ARCHANGEL GABRIEL CATHOLIC MEN'S FELLOWSHIP

Men of the parish! The first meeting of the AGP Catholic Men's Fellowship will be held on Saturday, January 8 at 9:30 AM in Pastoral Ministry Center on Holy Trinity Campus. (We usually meet on the first Saturday of the month, but we moved the meeting for January because it falls on January 1.) Come share in coffee, pastries, lively conversation, and fellowship with men of all ages.

**March for Life in Washington DC
Friday, January 21, 2022**

Join us on this 49th anniversary of the Supreme Court's Roe vs. Wade decision. We will petition Congress and the President to protect the right to life of every born and pre-born human being.

Bus leaves at 6 AM and returns by 10 PM. Sandwiches and drinks will be provided on the way home.

For bus reservations and/or further information, call Helen Stamatakis at 412-480-2908 or Sharon Graham at 773-972-6657. Adults - \$50, students - \$30 (Cost includes \$3 metro ticket and \$12 dinner on bus.) Check should be made out to Archangel Gabriel Parish. Please RSVP by December 27th so that we can get an idea of the head count. Money is due by January 14th.

Want to help Archangel Gabriel Parish start a monthly community dinner in order to actively outreach to our neighbors?

Anyone interested is invited to a planning meeting on Wednesday, January 26 at 6:30 PM in the Pastoral Ministry Center.



For more info, contact Bob Chamberlain at 412-559-0947 or robcham137@gmail.com

Lucky Lottery

We are approaching the final days to purchase Archangel Gabriel School Lucky Lottery Calendars. The calendars are valid daily from January 1, 2022, through June 30, 2022. The price is only \$25, and you have many chances to win! You do not have to do anything to claim your prize. If you win, a check will be sent to the holder of the calendar. You can win as many times as your number is drawn. If you have any questions at all, call or text Marianne Pilotta - 412-708-1057 or visit: <https://archangelgabrielpgh.org/lucky-lottery>

SAVE THE DATE!

Clear your calendar for Saturday evening, February 5th for Night at the Races & Monte Carlo in the Archangel Gabriel School social hall. Don't worry about a babysitter. Free childcare will be provided for the evening. Benefit: Holy Trinity Knights of Columbus charities. Look for more information in the coming weeks.



SACRAMENT OF PENANCE

Monday through Friday from 5:30 PM to 6:15 PM at Holy Trinity Church.
 Saturday from 11 AM to 12 PM at Saint Malachy Church.
 Sunday from 9:30 AM to 10:30 AM at Saint Mary, Help of Christians Church.

ANOINTING OF THE SICK

Home visits are available for those who are seriously ill or upon whom death is imminent. Call 412-787-2140 to arrange a visit.

BAPTISM

Baptisms occur on the 2nd and 4th Sunday of each month. Call 412-787-2140 to schedule.

MARRIAGE

Couples desiring a sacramental marriage should contact the parish office at least six months before the date of the wedding. In order to set a date for the wedding, all couples must first meet with a priest. Call 412-787-2140 to schedule.

ARCHANGEL GABRIEL PARISH

12/2 WEEKEND OFFERTORY TOTALS

| | |
|----------------------|--------------|
| Regular Offertory | \$ 25,871.00 |
| Special Collections | \$ 321.00 |
| Parish Share Program | \$ 4,675.00 |

PARISH SHARE PROGRAM (PSP)

| | |
|----------------------------|---------------|
| 2021 Assessment | \$ 272,175.00 |
| One-Time Goal Adjustment | \$ 34,320.00 |
| Total Collected | \$ 255,550.84 |
| Excess Received | \$ 17,695.84 |
| (to be retained by parish) | |

TABERNACLE LAMPS & FLOWERS

SAINT MARY, HELP OF CHRISTIANS
 Andrew and Mary Litterini by family

SAINT MALACHY
 Mary Smigiel by children and grandchildren

Spots are available for the Tabernacle Lamp and Holy Family Niche flowers.

Please call the Parish Office at 412-787-2140 x100 to inquire.

FOUR WAYS TO GIVE

1. GIVE ONLINE

Giving online is a convenient and secure way to support the work of the parish. See archangelgabrielparish.org/onlinegiving for details.

2. TEXT TO GIVE

Text a dollar amount to 412-775-2460.

3. GIVE VIA MAIL

Please make checks payable to Archangel Gabriel Parish and send to:
 Archangel Gabriel Parish
 5718 Steubenville Pike
 McKees Rocks, PA 15136

4. GIVE VIA DROP OFF

Place checks in the drop box at our administrative office (located at Holy Trinity Church) or the other church buildings.

SAFE ENVIRONMENT AND REPORTING CHILD ABUSE

24-Hour Child Abuse Hotline: 1-800-932-0313 Diocese of Pittsburgh Victim Assistance: 1-888-808-1235
 Call 911 immediately if a child is in imminent danger of abuse.

More information about Safe Environment at our parish can be found at www.archangelgabrielparish.org/safeenvironment.

PLEASE PRAY FOR:

OUR SICK AND SUFFERING

| | | | | |
|------------------|---------------------|--------------------|----------------------|---------------------|
| Joanie | Leonarda Dudash | Lydia King | Martha Meyers | Sam Scotti |
| Patrick Alex | Karen Duran | Joseph Knouse | Patricia Misklow | Mary Anne Scrabis |
| Joan Amon | Maryann Fenio | Eric Kosol | Rosemary Mitsch | Jessica Sellman |
| June Andrews | Don Fern | Susan Kosol | Diane Moorhead | David Shankin |
| Charles Bastyr | Helena Ferro | Gloria Krall | Jean Moran | Joanna Simmons |
| Dorothy Bastyr | Lynn Frketic | Kevin Kramer | Shelly Morgan | Carol Sinatra |
| Rita Battaglini | Nick Fyfitch | Penny Kramer | Johnny Mucha | Frank Sinatra |
| John Bednar | Katie Gasior | Lorraine Kriger | Colleen Murphy Veall | Kenny Skepanski III |
| Dolly Blumling | John Gallagher | Helen Krummert | Patrick Murphy | Dan Skantar |
| Ann Borden | Bonnie Gallagher | Judy Kugel Family | Eddie Nagel | Fran Smith |
| Theresa Boros | Anna Garofalo | Katherine Kulik | Betty Ann Navickas | Marianne |
| Elizabeth Bridge | Dolly Gerwell | Kevin Kutzavitch | Tim Nolan | Jessica Soliz |
| Janet Cain | Cynthia Gilchrist | Sandra Kutzavitch | Hildie Obusek | Anna Spezialetti |
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OUR DECEASED

Irene Bowes, Antonia Guglielmo, Theresa Tarquinio, and Charles Campalong

You can find the obituaries at www.archangelgabrielparish.org/obituaries

OUR SERVICEMEN AND SERVICEWOMEN

| | | | | | |
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| David DiSanto | Benjamin Goehring | Jacob Mammay | Douglas Peer | James Van Dyk | Joseph Wasek III |
| William Duffy | Lewis Hess | Matthew Marshall | Nicholas Rymniak | Stephen Vasko | Matthew Zivic |

READINGS FOR THE WEEK OF DECEMBER 26

SUNDAY: Sir 3:2-6, 12-14 or 1 Sm 1:20-22, 24-28 / Ps 128:1-2, 3, 4-5 or Ps 84:2-3, 5-6, 9-10 / Col 3:12-21 or 3:12-17 or 1 Jn 3:1-2, 21-24 / Lk 2:41-52

MONDAY: 1 Jn 1:1-4 / Ps 97:1-2, 5-6, 11-12 / Jn 20:1a and 2-8

TUESDAY: 1 Jn 1:5—2:2 / Ps 124:2-3, 4-5, 7cd-8 / Mt 2:13-18

WEDNESDAY: 1 Jn 2:3-11 / Ps 96:1-2a, 2b-3, 5b-6 / Lk 2:22-35

THURSDAY: 1 Jn 2:12-17 / Ps 96:7-8a, 8b-9, 10 / Lk 2:36-40

FRIDAY: 1 Jn 2:18-21 / Ps 96:1-2, 11-12, 13 / Jn 1:1-18

SATURDAY: Nm 6:22-27 / Ps 67:2-3, 5, 6, 8 / Gal 4:4-7 / Lk 2:16-21

NEXT SUNDAY: Is 60:1-6 / Ps 72:1-2, 7-8, 10-11, 12-13 / Eph 3:2-3a, 5-6 / Mt 2:1-12



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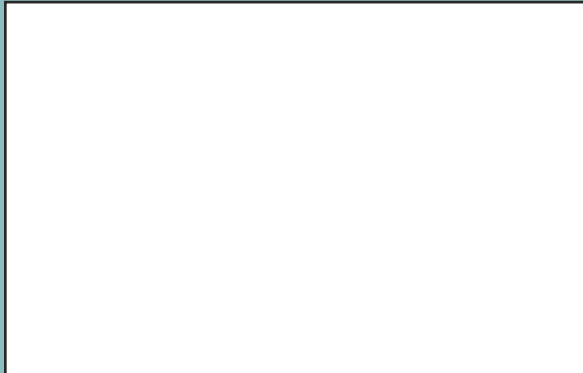
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