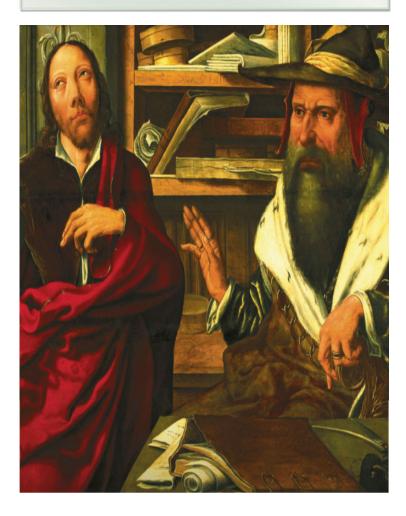
St. Francis of Assisi



SEPTEMBER 18, 2022 • 25TH SUNDAY IN ORDINARY TIMES

610 NORTH MAIN STREET BREAUX BRIDGE, LOUISIANA 70517 RECTORY: 337-332-2250 • FAX: 442-1177 OFFICE: 442-1177 EMAIL: stfrancisofassisiBB@gmail.com FACEBOOK: Sfa Breaux Bridge TWITTER: @SFABreauxBridge



Rev. George-Bede Ajuruchi, SSJ gebee78@yahoo.com

THE JOSEPHITES

Betty John - *Volunteer Secretary* CHURCH OFFICE HOURS Monday-Friday 8:00 a.m.-12 noon

MASS SCHEDULE WEEKEND MASSES Saturday Vigil 4:30 p.m. Sunday 7:00 a.m. & 9:30 a.m.

WEEKDAY MASS Tuesday-Friday 7:00 a.m.

ADORATION OF THE BLESSED SACRAMENT In the Rectory Chapel Friday, 8:00a.m. to Friday 6:00 p.m.

CONFESSIONS Tuesday through Friday 7:30–8:00 a.m. Saturday3:45–4:15 p.m. Sunday 8:45–9:15 a.m. and any time upon request.

BAPTISMS If you are seeking information about Baptisms please contact Mrs. Melazie Jacobs at 332-1788.

> RELIGIOUS EDUCATION Classes September through April Sundays 8:00–9:00 a.m. (Grades 1–6) Sundays 10:45–11:45 a.m. (Grades 7–11)

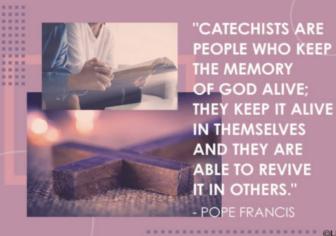
PARISH COUNCIL MEMBERS

Lisa Alexander Clarence Celestine Janice Demouchet Ricky Gary Sr. Margaret Noel Anna Ferraro Nataki Faulk TRUSTEES Melazie Jacobs Raymond Auguillard

ST. FRANCIS OF ASSISI CHURCH

BREAUX BRIDGE, LA





September 18—Barbara Celestine, Iranie Lewis, Katrina Williams September 19—James Nolan Auguillard, Freddie Clement, Melissa Lewis

September 20—Gilbert Auguillard, Niamol Gordon, Rickey Christian, Shirley Guidry

September 21—Beverly Celestine, Krislyn Cormier September 22—Rose Noel

September 23—Tyren Alexander, Anicola Celestine September 24—Debany Francis, Nedley Gary, Ricky Gary Sr., Courtney Joseph, Alaina Roberts, Latoya Williams

September 25—Eldridge Menard, Brandy Lee

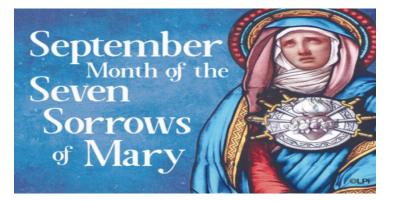
Ida Abraham Alice Alexander Alexis Alexander Fannie Alexander Joseph M. Alexander Fr. Daniel Bastianelli, SSJ Hebert Joseph Brooke Joseph Taylon Roy Gerald Dugas

William Alexander William Bossier Rose Charles Stephanie Cormier Clara Mae Demouchet Helen Derouselle Beatrice Felix Ro Risa Rena Pearce Rashawna Jean-Batiste Raven Jean-Batiste Rose A. Noel Dorthy Prejean

Rae Ann Landry Mary Louis Landry Dorothy Lewis Joseph Lewis Lucille Mallery Jeanette Demouchet Zaylon Pierre Rose Mary Davis Clayton P. Ledet Margaret Zenon Carmorita Roy Hilda Martinez Rachel Menard Anna Mae Metoyer A'Mani Marie Noel Claudell Noel Irene B. Noel Rose Noel Mrs. Clifton Pete Msgr. Ron Broussard Indiana Ledet Mary R. Lewis Lorraine Alexander Symone Rawls Anthony Sylvester Bell St. Julien Genevieve Thibodeaux Amy Thompson Audrey Wiltz Joseph Matthew Noel Jr Cecelia Soularie Leroy Jones Ada Landry

The Rite of Christian Initiation of Adults(RCIA) desires to bring the Light of the Holy Spirit to everyone we encounter, and we ask the faith filled Christians here at St. Francis of Assisi to be part of our Evangelizartion process. Let us embark on a journey of Light following our Lord who will give us the "Light of Life".

For more information call Cassandra Griffin at 337-257-1942 or Betty John at 337-442-1177.



WEEKLY BULLETIN

Buck & Johnny's

St. Francis of Assisi Church is grateful to all of our bulletin sponsors. Please help show your appreciation by supporting our sponsors.

MASS ATTENDANCE

SEPTEMBER 10	4:30 P.M.	70
SEPTEMBER 11	7:00 A.M.	69
SEPTEMBER 11	9:30 A.M.	<u>98</u>
	TOTAL	237

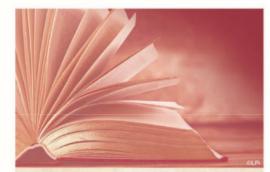
COLLECTION—09/11/22 \$3,912.00

PLEASE REMEMBER IN PRAYER

Mary Anne Jean Batiste

25TH SUNDAY IN ORDINARY TIMES

SEPTEMBER 18, 2022



FIRST READING Hear this, you who trample upon the needy and destroy the poor of the land! (Am 8:4)

Praise the Lord who lifts up the poor. (Ps 113) Or Alleluia.

SECOND READING

This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. (1 Tm 2:3-4)

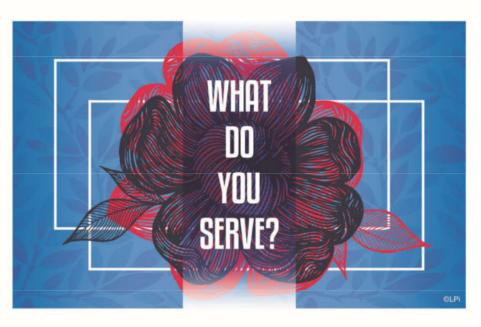
GOSPEL

"No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon." (Lk 16:13)

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WORSHIP & MEDITATION



GOSPEL MEDITATION Encourage Deeper Understanding of Scripture

"You cannot serve both God and mammon." Merriam-Webster defines mammon as material wealth or possessions, especially having a debasing influence. While God does not take issue with our need to use money for the business of our lives, there can be a problem with the attitudes we bring to it. We can easily become so preoccupied and obsessed with money that it becomes the real "god" we worship. Do we serve mammon instead of God? In their book, Wealth, Riches and Money, Craig Hill and Earl Pitts outline symptoms of mammon's influence in our lives. Some of these are worry and anxiety over money, money mismanagement, fear over "never having enough," an "I can't afford it" mentality, impulse buying, stinginess, greed, debt, and discontent.

Many of the things on that list can consume us to the point that we are distracted from what we really need to be doing. Many people spend an inordinate amount of time worrying about money and it becomes the source of their worst fears. If we are honest with ourselves, we need to admit that we place far more emphasis on our material securities than we ought. In fact, we have actually convinced ourselves that we cannot live without it. Are we that certain about the presence of God? Many of the world's problems, especially those involving inequity and injustice, result from conflicts about money. Many equate money with happiness. Those successful in accumulating large amounts of it quickly realize just how wrong they are.

"Your ultimate allegiance is not to the government, not to the state, not to nation, not to any man-made institution. The Christian owes his ultimate allegiance to God, and if any earthly institution conflicts with God's will it is your Christian duty to take a stand against it. You must never allow the transitory evanescent demands of man-made institutions to take precedence over the eternal demands of the Almighty God (Martin Luther King, Jr.)." This is the point Jesus is trying to make. Unfortunately, when we look around our man-made kingdoms are far more prevalent than God's kingdom. When we start seeing greater evidence of justice, equity, dignity, respect, opportunity, gentleness, holiness, solidarity, honesty, simplicity, care for creation, and a decrease in ambition, then we will know that God's kingdom is being served. We will be doing what we are supposed to do.

FROM THE PASTOR'S DESK

Food for Thought

"My wife is a Christian!"

Richard said. "She lets me live my life. She does not talk to me about anything biblical. She does not curse me. She respects me as her husband and always asks for permission to use the car and other things when going to church. She keeps washing my clothes. She has never thrown away any beer in the fridge because she is a Christian. She has never refused me intimacy because I was drunk. That woman is a Christian." His friends stopped laughing. "You mean this?" Daniel asked, "I think she claims she is Christian because you have not tested her faith. She is pretending." "No. No. She does not pretend. She lives the life of a Christian," Richard defended. "What if we test her faith? To see if she is the real deal?" Andrew dead-panned, "I would not treat my wife that way. She is a good woman. She respects me, and I would not go that extra mile," Richard said, adding: "Right now, I am ashamed even to bring beer into the fridge again." "I knew you were lying to us," John said, laughing mockingly. "Okay, guys, we can test her," Richard resignedly agreed. "But I can assure you we will not break her."

STAGE ONE OF THE TEST:

The tests began. From entering the house with his friends with soiled shoes to eating all relish meant for the whole day, to drinking beer in the living room and leaving it very messy, Richard's wife never complained. She never showed a sad face. She was always glad. In her heart, she always sang the song "MUST JESUS BEAR THE CROSS ALONE, AND ALL THE WORLD GO FREE."

STAGE TWO

It was a Saturday night, and Richard came home with his friends at 11:30 PM. Though his wife was asleep, he woke her up and demanded she cooks some steak for him and his three friends. His wife never complained. She did that, and when she was done, she told her husband and his friends to go and eat. However, Richard took the plates and threw them down, shouting that the food was undercooked and that she had to cook again. His wife came to him graciously, kneeled, and said: "I am sorry, honey. I never meant to embarrass you in the presence of your friends. I am sorry the food was undercooked. I will prepare you another meal." It was Andrew who started crying. Then Daniel and John joined him. They threw themselves to the floor crying, their hands raised in surrender. Richard, her husband, also came apart uncontrollably. "I want to serve the God you serve. Take me to Him," John said, tears flowing freely down his cheeks. Andrew said the same thing and did the rest. They accepted Christ that day.

Sometimes God deliberately places us in situations so we can win souls for him. For women and men who can pray for hours and sometimes speak in tongues and yet rain abuses on their husbands and wives at the slightest provocation, please learn. Our nagging and bad attitudes often kill the peach and love we desire in our homes. Just be a true Christian in your heart, and then His Peace will reign over you.

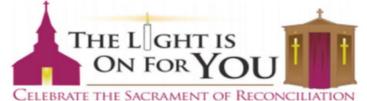
PRAYER FOR PRIESTS

"Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus Christ, the Eternal High Priest. May their lives be pleasing to You. In Jesus' name we pray. Amen September 18—Rev. Henry Antony, HGN September 19—Very Rev. Chester Arceneaux, VF September 20-Rev. Michael Arnaud September 21-Rev. Emmanuel Awe, SSJ September 22—Rev. Alfred Ayem, SVD September 23—Rev. Matthew Barzare September 24—Rev. Herbert Bennerfield September 25-Rev. Lloyd F. Benoit "For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins." (Hb. 5:1)



Baptism Requirements for St. Francis of Assisi Parents or guardian requesting Baptism must pick up a copy of the Baptism Requirements from the office.

All information must be turned in by the week before Baptism.



Do I have to go to Confession before receiving Holy Communion like everyone did years ago when I was a child?

If you are conscious of having committed a mortal sin, then, yes, you must first go to receive Jesus' forgiveness in the Sacrament of Penance and be restored by Him to loving communion before you can come to receive Him in Holy Communion.

The reason why young children must receive the Sacrament of Penance before first Holy Communion is to ensure that they have cleaned their inner "temples" to receive the greatest Guest of all.

The same principal applies to all of us. If one has not committed any serious sins since his or her last good confession, then it is not necessary to confess before receiving the Holy Eucharist.

WEEKLY PRAYER

READINGS FOR THE WEEK OF SEPTEMBER 18, 2022

Sunday:	Am 8:4-7/Ps 113:1-2, 4-6, 7-8/1 Tm 2:1-8/Lk 16:1-13 or 16:10-13
Monday:	Prv 3:27-34/Ps 15:2-3a, 3bc-4ab, 5/Lk 8:16-18
Tuesday:	Prv 21:1-6, 10-13/Ps 119:1, 27, 30, 34, 35, 44/Lk 8:19-21
Wednesday:	Eph 4:1-7, 11-13/Ps 19:2-3, 4-5/Mt 9:9-13
Thursday:	Eccl 1:2-11/Ps 90:3-4, 5-6, 12-13, 14 and 17bc/Lk 9:7-9
Friday:	Eccl 3:1-11/Ps 144:1b and 2abc, 3-4/Lk 9:18-22
Saturday:	Eccl 11:9—12:8/Ps 90:3-4, 5-6, 12-13, 14 and 17/Lk 9:43b-45
Next Sunday	: Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 [1b]/1 Tm 6:11-16/Lk 16:19-31

OBSERVANCES FOR THE WEEK OF SEPTEMBER18, 2022

25th Sunday in Ordinary Time; Catechetical Sunday
St. Januarius, Bishop and Martyr
Sts. Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang and Companions, Martyrs
St. Matthew, Apostle and Evangelist
St. Pius of Pietrelcina, Priest
26th Sunday in Ordinary Time; National Migration Week

LIVE THE LITURGY

Inspiration for the week

Human beings are often very clever when managing money and making a profit. Sometimes, we place so much of our sense of security in money that we lower ourselves to deceit and fraud. Our need to produce a profit can easily lead to economic injustice and exploitation. Money is necessary to conduct the business of our lives. However, it cannot become the god we serve. Being smart, savvy, and creative with financial wealth can be good. Being smart, savvy, and creative with living out our relationship with God is even better. Our hearts have to find a home somewhere. Jesus reminds us of a choice we must make: God or mammon. We need to be cautious about "selling our souls" to what cannot fully satisfy us and falling into the traps of lust, gluttony, pride, and greed. Instead, we can better direct our efforts and our talents to the management of God's kingdom, which in the end is the only thing that matters. Any ideas on how we can use the talents and skills God gave us to make for a better world?

