



ST. PATRICK  
CATHOLIC CHURCH

Sunday, November 29, 2020

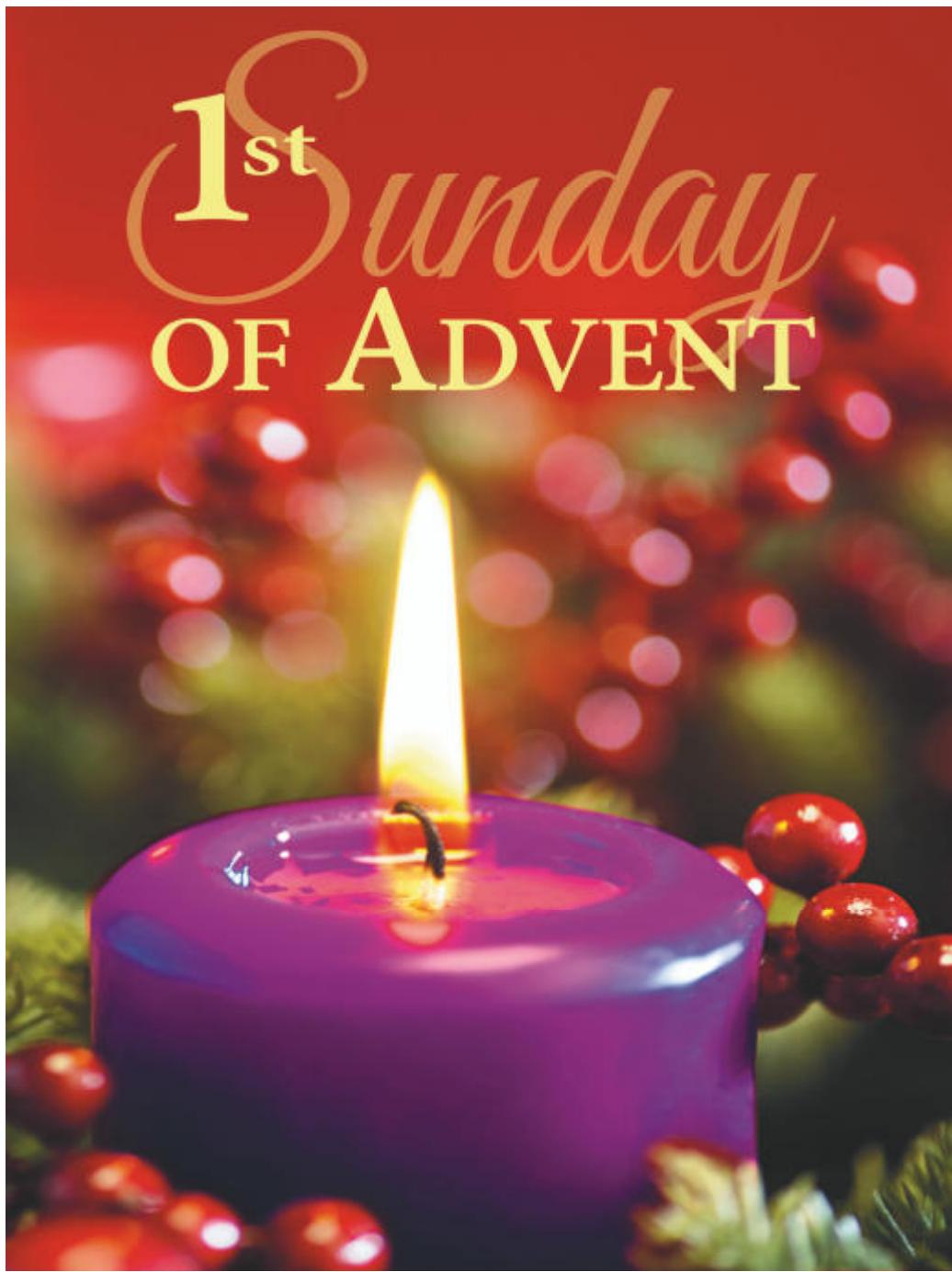
The First Week of Advent

Volume 47, Number 1

# The Shamrock



1<sup>st</sup>  
*Sunday*  
OF ADVENT



*May the wreath and its light be a sign of Christ's promise to bring us salvation. May he come quickly and not delay.*

## St. Patrick Catholic Church

12424 Brogdon Lane Baton Rouge, LA 70816  
Phone: (225) 753-5750 • Fax: (225) 756-9636  
[info@stpatrickbr.org](mailto:info@stpatrickbr.org) • [www.stpatrickbr.org](http://www.stpatrickbr.org)

### Office Hours

Monday - Thursday: 8:30 a.m. - 4:30 p.m.  
Friday: 8:30 a.m. - 12:00 noon

### Mass Times and Devotions

#### Weekends

Saturday Vigil: 4:00 p.m.  
Sunday: 7:30 a.m., 9:30 a.m., and 11:30 a.m.

#### Weekdays

Tuesday: 6:00 p.m.  
Wednesday, Thursday & Friday: 8:00 a.m.

#### Adoration

Wednesday and Thursday: 9:00 a.m. - 3:00 p.m.

#### Rosary

Saturday: 3:15 p.m. Prayed in Church before Mass.

### Parish Staff

Fr. Michael A. Miceli, *Pastor*  
Mr. Peter Walsh, *Deacon Assistant*  
Mr. Alec Campbell, *Deacon Assistant*  
Miss Pamela Folsom, *Pastoral Associate*  
Mrs. Sandra Colomb, *Business Manager*  
Mrs. Melissa Harshbarger, *Director of Faith Formation*  
Mrs. Sabrina Peck, *Receptionist*  
Mrs. Jacqueline Brady, *Housekeeper/Cook*  
Mr. Christian Rodney, *Maintenance*  
Mrs. Vivian Lucek, *Music Coordinator*  
Ms. Mary Rogers, *RCIA Coordinator*

### St. Patrick Preschool

12424 Brogdon Lane Baton Rouge, LA 70816  
Phone: (225) 752-3898  
Mrs. Katie LaFont, Director

### Sacraments

#### Baptism

Call to register parents and godparents for the required seminar and to schedule date and time. For more information, visit [www.stpatrickbr.org/Baptism](http://www.stpatrickbr.org/Baptism)

#### Reconciliation

Saturday: 2:30 - 3:30 p.m. and by appointment.

#### Marriage

Couples should contact the parish office at least six months prior to their desired wedding date.

#### Anointing of the Sick

Call the parish office.

#### Funeral Planning

Please call the parish office prior to scheduling with the funeral home.

*Call the parish office to place individuals on the prayer list in the bulletin or the prayer line. Names will remain listed in the bulletin for approximately 2-3 months unless otherwise notified.*

### Stewardship of Finance

*November 15, 2020*

Identified:	\$10,521.50
Unidentified:	\$837.00
Building Fund:	\$535.00
Other:	\$125.00
<b>TOTAL:</b>	<b>\$12,018.50</b>

*Thank you for your continued  
generous support!*

### The Mission of St. Patrick Church

Conscious of God's presence, the family of St. Patrick Parish  
strives to create a community of oneness in God's love.

Called, we follow Jesus,

Empowered by the Spirit, we dedicate ourselves to living Christ's Message:  
Love of God, shown forth in love of neighbor.

# Gospel of Mark Advises Us to Prepare "Immediately"

As we begin Liturgical Year B, we also begin our study of the Gospel of Mark. This week, parishioner **Melinda LeBlanc** provides an overview of the message of immediacy in preparing for the coming of the Lord.

Want to read a fast-paced, action-packed book? Then read the Gospel of Mark! November 29 begins our new liturgical year B, with Mark's gospel being the predominant gospel. It may be the shortest of all the gospels, but it details the actions of Jesus' ministry more than any other gospel. It was the first to be written, probably before 70 AD in Rome. The writer is John Mark, a cousin of Barnabas, and he accompanied Barnabas and Paul on one of their mission trips. He appears in Paul's letters and is also called Peter's interpreter because it's believed he wrote using Peter's eyewitness accounts.

Mark's symbol is a lion, since his writing reminded the early church of a lion roaring in the desert to prepare the way of the Lord.

This gospel was written for the Gentiles (Christians who were previously pagan) in a time of Christian persecution and destruction looming over Jerusalem. It was meant to give hope to those suffering persecution for their faith. Since Mark was writing to new Christians, his message emphasized Jesus' message of the kingdom of God breaking into life on earth. His gospel begins not with Jesus' birth, but with God declaring Jesus as his beloved Son at his baptism. Mark stresses God's victory in Jesus, not only in the cross, but through the end of time and thereafter. Jesus' actions convey the significance of Jesus' power and authority over demons, illness, nature, death.

In Mark's gospel, Jesus is an active savior, working miracles, healing, preaching, teaching, and obediently going to his death on the cross. His actions are more predominant than his words. In fact, Mark describes Jesus' actions using the word "immediately" forty times, twelve times in chapter one, giving a sense of motion and immediacy. The evangelist was writing in a time when it was believed Jesus would return immediately, or at least in his lifetime. So his message had a sense of urgency to it: be prepared, now!

Mark reminds us of the importance of discipleship, of following Jesus, by portraying Jesus as someone we can relate to. We see Jesus' emotions in this gospel: pity, anger, triumph, sympathy, surprise, admiration, sadness, indignation. He experiences what we experience, suffers what we suffer, reacts with emotion and compassion. Jesus in Mark's gospel is approachable and invites us to follow the examples he gives by his actions.

Mark's key themes – the kingdom of God is with us, Jesus as an active Savior, Jesus as authority over everything, Jesus with emotions and compassion, bringing the message of hope in troubled times – are certainly appropriate for us today. In these times of uncertainty, fear and weariness, Mark's gospel reminds us that our strength is in Jesus, the Son of God who rules over all. We are called to know and follow our Savior. And we are called to live lives of action in living out our faith.

Another article by Melinda entitled "The Proof Is In the (Bread) Pudding," was recently printed in the National Catholic Reporter (NCR). Please check their website for their latest publication.



*"Watch,  
therefore; you do  
not know when  
the Lord of the  
house is coming,  
whether in the  
evening, or at  
midnight, or at  
cockcrow, or in  
the morning.  
May he not  
come suddenly  
and find you  
sleeping."*

- Mk 13:35-36

## The Advent Giving Tree

This year, instead of our usual ornaments on the tree with directions to purchase a specific gift, you will find envelopes on the tree. Those who choose to participate can take one or more envelopes and place any amount of cash or gift cards in increments of \$25 maximum inside and return to us the following week. These envelopes can be placed in the specially-marked basket, in the regular collection or dropped off to the parish office.



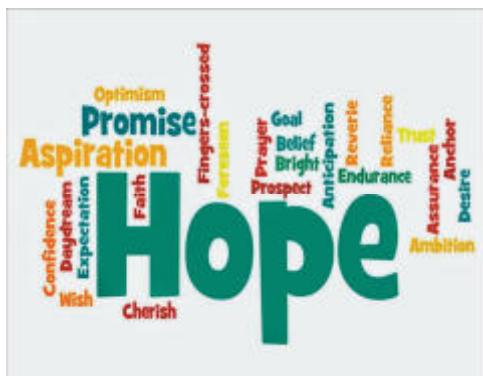
We prefer to receive Walmart, Target or Hi-Nabor gift cards of no greater value than \$25 each. (If you want to give more, simply buy more cards.) We will assist our own St. Vincent de Paul families first and then reach out to some of the other agencies we usually serve, depending on their ability to participate. Please return the envelopes to us by Monday, December 14, 2020.

## Advent Devotions Booklet

Parishioners are invited to pick up a copy of our new Advent devotional booklet entitled *And the Word Was God* this weekend. These daily Scriptural reflections inspired by Henri J. M. Nouwen will inspire you to practice a more focused, prayerful and reflective Advent season. With the help of this resource, may you come to know that the Word Incarnate is accompanying you every day of Advent and beyond. Don't forget to pick up a copy.

## New Missalettes

The new edition of *Today's Missal* is available for pickup this weekend. Be sure to take a copy home with you, but remember to bring it with you each time you come to church.



## Waiting in Joyful Hope for the Coming of our Lord, Jesus Christ

The perfect greeting for the First Sunday of Advent is "Happy New Year's Day!" As a church, we begin Liturgical Year B and begin our year-long study of the Gospel according to Mark. Gone is the green of Ordinary Time, the longest "season" of the church year. After celebrating the Feast of Christ the King, with our church robed in white splendor, we move now to our time of preparation.

As the days grow shorter, the nights grow longer, and the air turns ever colder, the Advent wreath offers warmth and light as we begin this four-week period of waiting.

With all that is going on in the world today and in our personal lives, we are coming to an awareness of just how much we need a Savior. During every Mass, right after the Our Father, the priest says a short prayer known as the embolism, which dates back to the first centuries: "Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ." This prayer is especially meaningful during Advent when we consciously "await the blessed hope and the coming of our Savior, Jesus Christ." This kind of waiting can be difficult. Few of us are filled with hope as the Corona virus looms large in our world, when people are losing jobs, when everything around us seems so uncertain.

The Gospel suggests a good new year's resolution would be to try to develop at least one habit for keeping alert to God's saving grace in our lives despite all that is happening.

We pray to be alert and aware of all the various ways God is trying to enter into our world and our lives. We are asked to take time for ourselves so that we can notice.

In our first reading this week, Israel pleads that God look down from heaven and come and change our behavior. We can certainly understand their pleadings. We can pray the same way for the same thing. Isaiah reminds us that the potter is always willing to reshape or re-create us. He awaits our prayer.

We long for God. We need God. We realize that we can't make it on our own. We are the ones who moved away and become distant from God.

The Gospel reminds us that we have all been given our own work to do. We must stay awake to how we can bring life and God's light to the world.

These four weeks of Advent ask us to be more watchful and alert to see how much we are loved and to realize the many ways we bring Christ's light and love into the world.

We tend to be more alert to the big events of our lives. Let us take time this Advent to pay attention to the quiet, almost hidden things God is already doing every day. Realizing how much God loves us can be quite humbling.

Let us spend some time this week thinking about just what kind of Christmas we are awaiting this year. Let us together "wait in joyful hope for the coming of our Lord, Jesus Christ."

# Reservations Necessary for All Christmas Masses

Father Michael is offering a total of four Masses this year to provide options for our parishioners and their families to celebrate Christmas. The schedule of Masses is being changed from our regular times so that our older parishioners can attend and be back home before sunset.

**Christmas Eve Masses will begin at 2 p.m., 4 p.m. and 6 p.m. Mass on Christmas morning will begin at 9:30.**

In order to properly prepare to accommodate the most people that we can for Christmas Mass, **you ABSOLUTELY MUST RESERVE A SEAT IN ADVANCE by using the Sign-Up Genius on our parish website or by calling the parish office.**

Seating will be on a first-come, first-seated basis. We will fit as many people as we safely can in the church. Once the church is full, overflow (**only those with reservations**) will be invited to the Family Center where they will view the Mass livestreamed on the large screen. A minister will take Holy Communion to them there.

**Please note that once we have reached the capacity of the church and the capacity of the Family Center, we cannot take any more reservations for that particular Mass.**

**Regardless of what Mass you plan to attend, YOU MUST MAKE RESERVATIONS.**

**PLEASE MAKE RESERVATIONS EARLY.** Reserve seating for only one Mass and include the total number of people who will be attending with you. Reservations will be checked at the doors before entering. All who enter the church MUST wear a mask.

We ask that you please arrive early at church on Christmas Eve or Christmas Day so that everyone can be ushered in and seated at least 10 minutes prior to the start of Mass.

**Again, all who attend Christmas Masses, whether you are seated in Church or in the Family Center, MUST make reservations in advance.**

Bishop Michael Duca has dispensed the faithful of our diocese from the “obligation to attend Mass.” Therefore, there is no sin or moral wrong if you decide not to attend. We understand that you may not want to attend in person with the current rise in virus cases.

If you prefer, you may watch from home. Our Christmas Eve Mass at 4 p.m. will be streamed LIVE on Facebook. If you miss the live version, you can watch later at your convenience.

We appreciate your cooperation in helping to make the Christmas Masses as safe and accommodating as possible.



# Liturgical Ministers Needed For All Holiday Masses

As we make extra efforts to accommodate as many people as possible for our Christmas Masses, we will need the help of additional liturgical ministers for all Masses.

**Ushers:** We need at least four ushers for the church for each Christmas Mass to assist staff with seating. We will also need at least two ushers for the Family Center in case we have overflow seating.

**Greeters:** At least two greeters are needed at each Mass to assist with welcoming and providing assistance to those coming to Mass.

**Readers:** We need one reader for each of the holiday Masses, including the weekend between Christmas and New Year's.

**Communion Ministers:** We will need one or two ministers for the church and one extra minister for the Family Center in case of overflow.

Please take a look at the Holiday Mass Schedule below. Anyone wishing to fill any of these roles for any of these Masses on Christmas and through the holidays should email Pam Folse, pfolse@stpatrickbr.org, or call the parish office, 753-5750

## St. Patrick Holiday Schedule

### *Christmas, The Nativity of the Lord*

Thursday, December 24, 2020: Christmas Eve

Vigil Masses at 2 p.m., 4 p.m. and 6:00 p.m.

Friday, December 25, 2020; Christmas Day:

Mass at 9:30 a.m.

Reserve your seat for Christmas Eve or Christmas Mass online at [www.stpatrickbr.org](http://www.stpatrickbr.org) or call the parish office, 225-753-5750.

**Reservations are absolutely necessary due to limited seating capacity.**

### *The Holy Family of Jesus, Mary and Joseph*

Saturday, December 26, 2020: Vigil Mass at 4:00 p.m.

Sunday, December 27, 2020:

Masses at 7:30, 9:30, and 11:30 a.m.

### *Solemnity of Mary, the Holy Mother of God*

Thursday, December 31, 2020: Vigil Mass at 4:00 p.m.

Friday, January 1, 2021: Mass at 9:30 a.m.

### *Solemnity of the Epiphany of the Lord*

Saturday, January 2, 2021: Vigil Mass at 4:00 p.m.

Sunday, January 3, 2021:

Masses at 7:30, 9:30, and 11:30 a.m.

# WEEKLY PRAYER

## READINGS FOR THE WEEK OF NOVEMBER 29, 2020

<b>SUN 11/29</b>	Is 63:16b-17, 19b; 64:2-7/Ps 80:2-3, 15-16, 18-19 [4]/1 Cor 1:3-9/Mk 13:33-37
<b>MON 11/30</b>	Rom 10:9-18/Ps 19:8, 9, 10, 11 [10]/Mt 4:18-22
<b>TUE 12/1</b>	Is 11:1-10/ Ps 72:1-2, 7-8, 12-13, 17 [cf. 7]/Lk 10:21-24
<b>WED 12/2</b>	Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6 [6cd]/Mt 15:29-37
<b>THR 12/3</b>	Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a [26a]/Mt 7:21, 24-27
<b>FRI 12/4</b>	Is 29:17-24/Ps 27:1, 4, 13-14 [1a]/Mt 9:27-31
<b>SAT 12/5</b>	Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6 [cf. Is 30:18d]/Mt 9:35—10:1, 5a, 6-8
<b>SUN 12/6</b>	Is 40:1-5, 9-11/Ps 85:9-10, 11-12, 13-14 [8]/2 Pt 3:8-14/Mk 1:1-8

## PLEASE PRAY FOR THE SICK

S. Medica, A. Pichon, Jr., J. Root, K. Johnson, A. Roy,  
 G. Mackey, L. Polite, L. Barbarin, C. Hymel,  
 B. Coghlan, K. Gendusa, C. Gendusa, C. Wray, J. Wray,  
 M. Tichota, C. Prendergast, M.B. Langlois, O. Godeaux,  
 S. Rikhoff, M. Varner, T. Joiner, T. Smith, Sr., C. Mokry,  
 R. Geissler, G. Auzenne, S. Collins, V. Mayeux

*To submit prayer requests, call the parish office.*

## IN LOVING MEMORY

*The Sanctuary Light burns this week in loving memory of  
 George Tanoos*

## MEMORIAL GIFTS TO YOUR CHURCH

Please consider remembering St. Patrick Church with a planned gift in your last will and testament. You might also encourage your family to ask friends and family to make a donation to St. Patrick in lieu of flowers at the time of your death. A memorial gift to St. Patrick Church is a wonderful way to acknowledge the lives of those who considered this parish their beloved spiritual home. Call the parish office for more information.

*Join us for the Mother of Perpetual Help Novena  
 on Tuesday evenings  
 immediately following the 6 p.m. Mass.  
 Call the parish office if you need a copy, 753-5750.*

## MASS INTENTIONS

### Saturday, November 28, 2020

**4:00 p.m.:** George Tanoos, JoAnn and Alton LeBlanc and the Salpietra family, Monroe Williams, Syble Michelli, Karen Rocker, Wilma T. Cronan, James Michael Cronan, Larry Joseph Cronan, Glenn Gaudet, Stephanie Simoneaux, Marie T. Caldwell, Donald Dean and Mavis Plotkowski

### Sunday, November 29, 2020

**7:30 a.m.:** For the people of St. Patrick

**9:30 a.m.:** Oscar, Edith and Wayne Boudreaux, Adalberto and Gladys Vara, Eloise Persac, Gary Brocato, Mike Belanger, Dallas Clarke and Mary Jean and Freddie Doiron

**11:30 a.m.:** Nicole Grabski, Frank Bravata, Wesley Gowland, Dale Gaudet, Glenn Gaudet, Terry Edwards, Bill Higgins and Margaret Whittington

### Tuesday, December 1, 2020

**6:00 p.m.:** Margaret Ray, Darril Narcisse, Jesse Trejos, Carol Dupre Crooks and Simonette Grisaro

### Wednesday, December 2, 2020

**8:00 a.m.:** Sam and Rowena Brocato, Judy Cancienne Fanguy and Joseph J. Rohal

### Thursday, December 3, 2020

**8:00 am -** Kha Le, Simonette Grisaro and Dallas Clarke

### Friday, December 4, 2020

**8:00 am -** Jerick Peck, Evelyn Guidry and intention of Edis Castillo



# Prayer to Bless Your Home Advent Wreath



Lord God,  
let your blessing come upon us  
as we light the candles  
of this wreath.

May the wreath and its light  
be a sign of Christ's promise to  
bring us salvation.

May he come quickly  
and not delay.

We ask this  
through Christ our Lord.  
Amen.

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