

December 2020  
170th Anniversary



MARCH 28, 2021  
PALM SUNDAY

# ST. JOHN THE BAPTIST ROMAN CATHOLIC CHURCH

2021 SANDRIDGE ROAD • ALDEN,  
NEW YORK 14004

Rectory Phone: 716-937-6959 • Fax: 716-937-0075

Email: [st.johnsaldenparish@gmail.com](mailto:st.johnsaldenparish@gmail.com)

[www.facebook.com/StJohnsChurchAldenNY](https://www.facebook.com/StJohnsChurchAldenNY)

<https://www.stjohnalden.com>

## MISSION STATEMENT

St. John the Baptist is a faith-filled Catholic Christian community, centered on the Lord Jesus Christ, the Gospel, and His Church. We watch and pray as we respond in loving service to the needs of our greater community. We aspire to grow in holiness, dedicated to life, under the guidance of the Holy Spirit, in order to inspire faith and hope in all people.

## PARISH LIFE

Pastoral Administrator: .....Deborah A. Brown  
Priest Moderator: .....Rev. Msgr. Vincent Becker  
Sacramental Minister: .....Rev. James A. Walter  
Sacramental Minister: .....Rev. Richard DiGiulio  
Permanent Deacon: .....Marc Leaderstorff  
Permanent Deacon: .....Peter Donnelly  
School Principal: .....Jonna Johnson  
Business Manager: .....Kate Wypij  
Director of Music & Liturgy: .....Dan Stachelski  
Catechetical Leader: .....Jenny Golinski  
Administrative Assistant: .....Stephanie McCormick

## SACRAMENTAL LIFE:

WEEKEND MASSES AND SCHOOL MASSES ARE LIVE  
STREAMED ON OUR WEBSITE & FACEBOOK

**Saturday Mass** - 4:00 pm

**Sunday Masses** - 8:00, 9:30 & 11:00 am

**Weekdays (Monday-Friday)** - 8:30 am

Mass at 33% Capacity

**Vigil Mass** - As Announced in the bulletin

**Holy Day** - As Announced in the bulletin

**Eucharistic Adoration**: First Fridays ( 9 am - 7 pm)

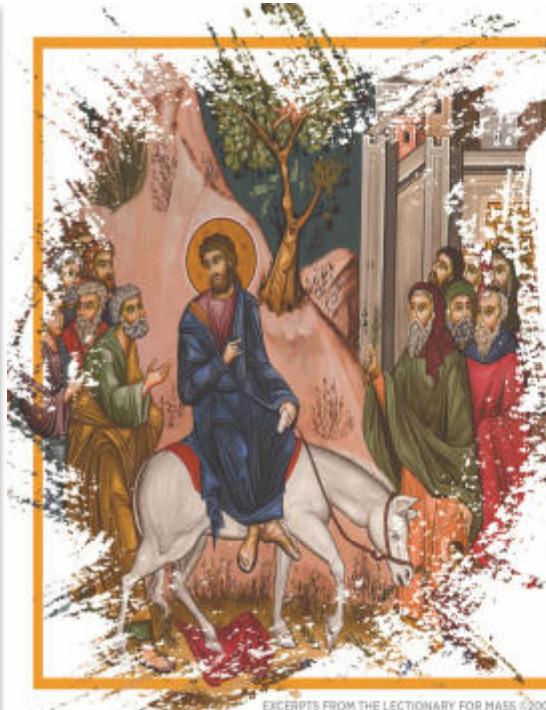
**Reconciliation**: Every Saturday at 3 pm

**Baptism**: Baptisms are being scheduled with the safety of all in mind. If you have any questions, please call the rectory or email [Baptism@stjohnsalden.org](mailto:Baptism@stjohnsalden.org)

**Marriage**: Arrangements should be made at least 9 months ahead. A Marriage Preparation Program is required.

**Letters of Recommendation**: Given to those who attend Mass regularly, are registered at least a month in the parish, and are baptized and confirmed. Also, married parishioners must be married in the Catholic Church.

**Bulletin Deadline**: Articles and inserts are due 4:00 pm Friday, one week prior to publication.



MANY PEOPLE  
SPREAD THEIR  
CLOAKS ON THE  
ROAD, AND OTHERS  
SPREAD LEAFY  
BRANCHES THAT  
THEY HAD CUT FROM  
THE FIELDS. - MK 11:8

- PALM SUNDAY OF THE  
PASSION OF THE LORD

EXCERPTS FROM THE LECTORY FOR MASS © 2001, 1998, 1970 CCD, GIA

## SPECIAL NOTICE: LENTEN VICARIATE PENANCE SERVICES

**St. George Church, West Falls**  
Holy Saturday 10:00 - 11:00 AM

**Church of the Annunciation, Elma**

Monday, March 29, 5:00 PM - 7:00  
PM

Wednesday, March 31, 5:00 PM - 7:00  
PM

**Church of the Annunciation, Elma**

Monday, March 29, 5:00 PM - 7:00 PM  
Wednesday, March 31, 5:00 PM - 7:00  
PM

St. John the Baptist School: 2028  
Sandridge Road • Alden, New York  
14004

School Phone: 716-937-9483 • School  
Fax: 716-937-9794

Faith Formation: 716-937-6959  
Faith Formation Email:  
[faith.formation@stjohnsalden.org](mailto:faith.formation@stjohnsalden.org)

**New Parishioners**: Please contact the  
rectory to register.  
**Office Hours** are Mon-Fri 9:00 am until  
2:00 pm

#### LITURGICAL CORNER BY DEBORAH BROWN, PASTORAL ADMINISTRATOR

Palm Sunday of the Lord's Passion – our entrance into Holy Week. And what a journey we begin. As the Liturgy begins, Father is in the back of church and proclaims a Gospel containing the account of Jesus' Triumphant Entry into Jerusalem. The crowd is ecstatic and there is much cheering for this holy man riding on a donkey. Imagine a grand parade celebrating Jesus and his success. We wave our palms as we cheer along with the crowd. But then, the Liturgy of the word begins. We hear the passion account from Mark. He who was celebrated as the greatest is ultimately executed with other criminals.

The first reading is from Isaiah (Is 50:4-7). The prophet says he can't help but proclaim the word that God puts in his mouth. The results: "I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting." Who comes to mind when we hear this passage? Jesus of course. And the consolation of the next verse is such a balm for the mistreatment: "The Lord GOD is my help, therefore I am not disgraced; have set my face like flint, knowing that I shall not be put to shame." Jesus' glory, which we celebrate at the end of this most Holy Week is proof that God will not let anyone who loves his son, be put to shame.

The Responsorial Psalm (Ps 22:17-20,23-24) creates the perfect segue for the passion reading to come: "My God, my God, why have you abandoned me?" The verses of this Psalm are rich with the description of Jesus' passion. "They have pierced my hands and my feet; I can count all my bones." But there is the hopeful statement: "But you, O LORD, be not far from me; O my help, hasten to aid me."

The second reading is an extraordinary passage. Scholars believe this was a hymn but whatever the form of literature, it is powerful: "Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross." And the result: "Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord." How could you say it any better than that?!

The passion of Christ according to Mark follows next. It is difficult to listen to the details of the betrayal, suffering and excruciating death of our savior. The hard part is that his death was not for anything he did; it was out of love for us and for the forgiveness of our sins. That is the most profound part for me. Immerse yourself as much as you can in this remarkable journey with Christ this week.

#### LITURGY

**WORSHIP AIDS:** Weekly worship aids and daily Mass readings are available on our website by clicking on the "Worship Aids" tab. Feel free to follow along on your phone or device while in church, in your car, or at home! (QR code included for those who have a reader or Google lens)



**A Word from Today's Scriptures**  
*Palm Sunday of the Passion of the Lord:* Christ humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and

under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Phil 2:8-11

**READINGS FOR NEXT SUNDAY:** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35

#### The First Reading and Responsorial Psalm

By: Dan Stachelski, III

Very early in the life of the Church, a liturgy of readings was joined to the celebration of the Lord's Supper. This liturgy of readings was a continuation of the Jewish practice of reading Scripture in the Synagogue.

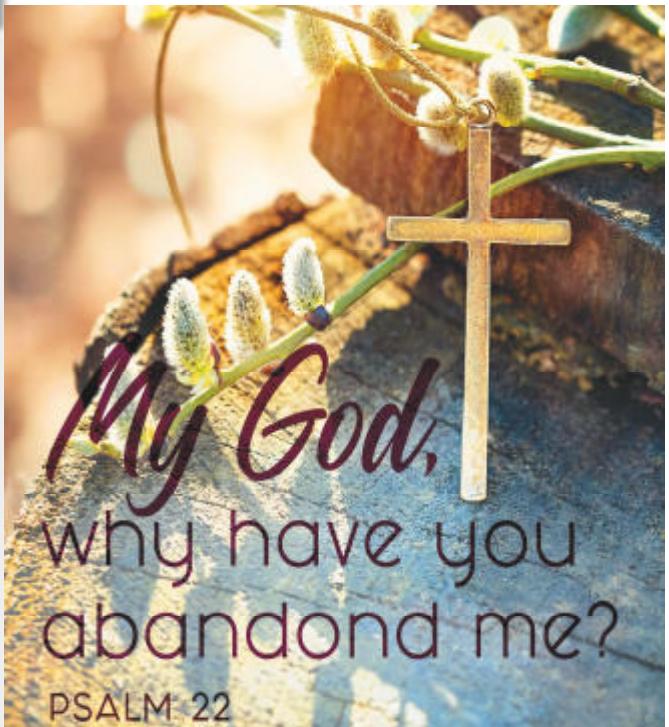
With the conclusion of the Introductory Rites, we sit and listen to God speak to us in the first reading. When the reading is from the Old Testament, God speaks to us. During the season of Easter, the reading is from the Acts of the Apostles, which tells the story of the young emerging Church.

After God speaks to us in the first reading, we meditate on the Word by responding to it in the responsorial psalm. There are 150 psalms and they convey the deepest sentiments of the human heart -- awe and adoration, sadness and remorse, confidence and surrender, joy and gladness. The psalm acts as a commentary on the reading. The psalms were literally the prayer book of Jesus. In fact, He references them many times, including during his last moments of life while hanging on the Cross.

**Reflection.** 1. What is God saying to you in the first reading? 2. Keeping in mind that the psalms were written well before the birth of Jesus, how does today's psalm foreshadow the future of salvation history?

#### FOR THE WEEK OF SUNDAY, MARCH 28

The Sanctuary light is lit to the Glory of God & for  
*Maria Schiavi*



## MINISTRY NEWS

- ◆ **CEMETERY COMMITTEE:** Due to the disruptions of the past year, we are looking reorganize the Cemetery Committee. While we invite old members to return, we are also encouraging new members to join. If interested, please contact the rectory at 937-6959 and press 0 to speak to Stephanie or email [st.johnsaldenparish@gmail.com](mailto:st.johnsaldenparish@gmail.com). We will be looking at Tuesday, Wednesday, April 14<sup>th</sup> to have our first meeting of the year in the evening at 6:30 pm.

## LENTEN NEWS

- ◆ **LENTEN VESPERS & ADORATION** will be on Wednesdays at 7 pm on March 31. Please join us in the church for this special prayerful event.
- ◆ **HOLY WEEK:** There is no morning Mass on Holy Thursday or Good Friday. There will be no 4:00 pm Mass or confession on Holy Saturday.
- ◆ **GOOD FRIDAY:** The Celebration of the Passion of the Lord is at 2:00 pm and the Tenebrae Service is at 7:00 pm
- ◆ **HOLY SATURDAY:** Blessing of the Easter Baskets at 1:00 pm and the Easter Vigil is at 8:30 pm
- ◆ **EASTER SUNDAY:** Regular Mass Schedule

## PARISH NEWS

- ◆ **JUST A REMINDER** to the Ministers of Holy Communion, the schedule for Holy Week is in the Priest's sacristy for your attention. For those who understandably haven't been serving, we miss you and look forward to your return!
- ◆ **ALTAR SERVERS:** The diocese of Buffalo has updated the guidelines to allow for a limited number of altar servers to serve at Masses. This means that we will reinstate the Altar Server Ministry on a volunteer basis to those who have already received the training. If your child is interested in serving again, please fill out the permission slip in the priest's sacristy and sign up for a Mass on the sign-up sheet.
- ◆ **2021 SPRING SWEEPSTAKES:** Our annual cash raffle tickets are now available at the entry ways of the church and rectory. If you would like us to mail you a ticket, please contact the rectory at 937-6959.
- ◆ **EASTER EGG HUNT:** Works of Mercy is sponsoring an Easter Egg Hunt for age 4 & under, 5-8, & 9-12 on Parish Grounds. The hunt will take place after the Blessing of the Easter Baskets/Food at 1:00 pm. All are welcome!



**CATHOLIC CHARITIES:** As we approach the mid-point of Appeal 2021, we would like to remind you that your support of the Appeal enables us to continue our efforts to improve the lives of those we serve. All told, your gifts helped us bring hope to 149,000 lives last year through Catholic Charities and helped the Diocese to support spiritual care and compassion through 14 Fund for the Faith programs.

**Please pray for all who are in need:** Ann G, Mackenzie Refermat, Theresa Kwiatkowski, Joe Holden, Nicholas Oddo, Tom Pasek, Susan Abramo, David Nowak, Dorothy Czechowski, Dawn Duncan, Kathy & Leonard Wagner, Nicole Lindner, Terry Moore, Marlene Smith, Jackie Budnik, TSI Group, Marian Butler, James Creighton, Scott Meidenbauer, David Borden, Gary Powers, Christine Mayer, Susan Holden, Bill Chapman, Jim Nowinski, Ed Monaco, Rose Pych, Joanne Mueller, Marcia Keglar, Ken Warren, Kathrin Boling, Mitchell, Chuck Jackson, Gail Hans, Marie Boller, Diane Zymowski, Sharon Pfeiffer, Steve Kotlowski, Sr. Ellen, Dawn LaPage, Amy Bonamici, Robert Kalczynski, Nancy Osgood, Bob Farmer, Roger Morphew, Fred & Helen Polyowicz and All Special Intentions.

## UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF NEW YORK

*In re The Diocese of Buffalo N.Y.  
Case No. 20-10322*

PLEASE TAKE NOTICE THAT, On February 28, 2020, The Diocese of Buffalo N.Y., ("Diocese") filed for protection under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code").

The Bankruptcy Court has established August 14, 2021 at 11:59 p.m. (prevailing Eastern time) as the deadline to file proofs of claim against the Diocese (the "Bar Date").

If you have a claim against the Diocese, including, without limitation, a claim related to sexual abuse committed by any person connected with the Diocese, you must file a claim on or before the Bar Date.

Please visit <https://case.stretto.com/dioceesofbuffalo> or call (855) 292-7696 for more information on how to file your proof of claim.

**IF YOU DO NOT TIMELY FILE A PROOF OF CLAIM, YOU MAY FORFEIT YOUR RIGHT TO VOTE ON ANY PLAN OF REORGANIZATION AND TO SHARE IN ANY**

**DISTRIBUTIONS TO CREDITORS IN CONNECTION WITH THE DIOCESE'S CHAPTER 11 CASE.**

## LEGAL NOTICE

Beginning in 2015, The Foundation of the Roman Catholic Diocese of Buffalo, N.Y., Inc. ("Foundation") began soliciting donations to its "Upon this Rock" ("UTR") capital and endowment campaign. The UTR campaign raised funds for many purposes, including soliciting funds for making essential upgrades to classroom facilities and technology of Christ the King Seminary ("CKS"), expanding CKS's role as a center of retreat and religious celebrations, and establishing an endowment fund for CKS. Unfortunately, in early 2020, CKS's Board of Trustees determined that CKS would close at the end of the 2020-2021 academic school year. CKS's closure will make it impossible for the Foundation to use the UTR funds raised for CKS for their original intended purposes. However, under New York law, when the original intended purposes for which funds are donated become impossible to achieve, those purposes can be modified in a manner consistent with original intent by the New York State courts. For Many years, CKS provided education and formation for ordained and lay ecclesial ministers in the Diocese of Buffalo and beyond. Accordingly, the Foundation has asked New York State Supreme Court for the County of Erie to approve modification of the purposes of the UTR funds raised for CKS so that those funds can be used to support the education and formation for ordained and lay ecclesial ministry in the Diocese of Buffalo, as determined in the discretion of the Foundation's Board.

If you have donated to the UTR and would like to be heard regarding this requested modification, you may send a letter to: The Foundation of the Roman Catholic Diocese of Buffalo, N.Y., Inc., attention Executive Director, 795 Main Street, Buffalo, N.Y. 14293 or an email to [donor.info@frfdb.org](mailto:donor.info@frfdb.org). Copies of letters or email received by the Foundation will be provided to the Court. You may also make a formal filing in the legal proceeding entitled Matter of the Modification of Endowment Funds of the Roman Catholic Diocese of Buffalo N.Y., Inc., Erie County Index No. 814747/2020. In order for your submission to be available for the Court's consideration, please be sure to send any letter or email, or make any filing, no later than Friday, April 9, 2021.

\*If you would like a copy of the legal notices, please call the rectory at 937-6959 or email [st.johnsaldenparish@gmail.com](mailto:st.johnsaldenparish@gmail.com).

### **FAITH FORMATION:**

**Holy Thursday** Mass has a few key points. It is the first day of the time we call the Triduum. First any priest who didn't attend the Chrism Mass will renew their vows. Next it is a remembrance of the institution of the Eucharist at the Last Supper and the Gospel reminds us that we are to be servants to each other as Christ washed the feet of the Disciples and Father or the deacon at Mass will wash feet. At the end of the Mass, we don't actually finish the mass. The liturgy will continue for 3 days. At the end of Mass the Blessed Sacrament (Body of Christ) is removed from the tabernacle and stored elsewhere. And for a time there will be Exposition and adoration of the Blessed Sacrament. Then that too is removed from the church. It is the only time of the year that the church is truly emptied. There is also a stripping of the altar and sanctuary. All altar linens and flowers are removed.

**Good Friday** This day we have a service not a Mass. This is a continuation of the evening before. You will notice there is no entrance hymn. At this afternoon service we venerate the cross. Remembering that Jesus suffered and died for our sins the Passion story is read again like it was on Palm Sunday. This time from the Gospel of John. The clergy and congregation approach a cross or crucifix one by one, and offer a gesture of respect to all that it represents. This gesture usually includes kneeling or bowing before the cross and possibly kissing it, symbolizing the kissing of the wounds Christ took on for us. In the evening of Good Friday we remember Christ's death and burial in the tomb at the Tenebrae service. There is no recessional as the service will continue into the Easter Vigil.

**Holy Saturday** We celebrate the Easter Vigil. This is the earliest we can celebrate the Easter Mass. This Easter commemoration begins with a ceremony of Light outside the church. A fire is blessed and the paschal candle is lit and the Light of Christ is brought into a dark church. This is different from the processional we usually see at Mass because it is a continuation of the liturgies since Thursday. Then several scripture readings and psalms are read and sung which tell of our salvation history. This culminates with the reading of the Gospel about Christ's resurrection. The holy water is then blessed. The water is then poured in the fonts of the church (although this year due to covid restrictions we will leave them empty) then if there are people being welcomed into the church as new Catholics they will be baptized. Then the entire church renews the Baptismal promises reminding us all what the beliefs of our faith are.

After the catechumens are baptized they are confirmed with the oil of Chrism. Sealing them into the faith with Gifts of the Holy Spirit.

Then finally we call all gathered for celebration of the Eucharist where those people complete their sacraments of initiation and are considered full members of the Church. While it is certainly a longer than usual Mass if you have never seen the vigil it really is something wonderful to experience. This year with covid restrictions might mean we aren't all able to gather in the church but you can view it on our livestream. This Mass ends with a traditional recessional.

**Easter Sunday Mass** In this Mass all will remember our Baptismal promises and of course hear the Gospel of the Resurrection. It is the great joy of our faith!

Have a Blessed Holy Week!

### **SCHOOL NEWS**

Dear St. John Parish,

It is the last full week that our school children will spend in school before going on Easter vacation. Over the past few weeks we have worked with our students to help them grow in their faith. We are thrilled with the generosity of the students and their families, as we participated in almsgiving. We know that our financial donation to Catholic Charities will be much appreciated. The many opportunities that were given for our students to engage in prayer and prayerful activities, like Penance services, Stations of the Cross, and prayer circles will surely make a difference in the weeks to come. We hope that your own Lenten journey has been as positive and that you too grow in your faith and love of Christ.

Many Blessings,  
Jonna M. Johnson, Principal

**MASSES FOR THE WEEK****Saturday, March 27**

4:00 pm Eugene Nebrich - Shelley Matteson & Stephen Nebrich

**Sunday, March 28 (Palm Sunday)**

8:00 am Diana Schlicht - James & Sharon Kulach

9:30 am Richard Gabbey - From the Gabbey Family

11:00 am Our Parishioners

**Monday, March 29**

8:30 am Carol Bromstead - Jeanne & Jenny Graf

**Tuesday, March 30**

8:30 am Gretl Karlnoski

**Wednesday, March 31**

8:30 am John Knowles - Michael & Margaret Tremblay

**Thursday, April 1 - No Morning Mass**

7:00 pm Living & Deceased Members of the Grzybeck Family

**Friday, April 2 - No Morning Mass**

7:00 pm Tenebrae - No Mass Intention

**Saturday, April 3 - No 4 pm Mass**

1:00 pm Blessing of Easter Food - No Mass Intention

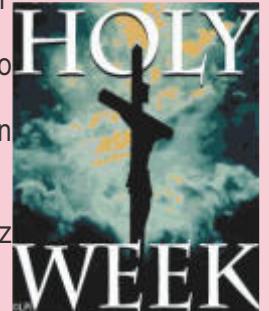
8:30 pm Diana Schlicht - Al & Maureen Weber

**Sunday, April 4 (Easter Sunday)**

8:00 am Sylvia Sabers - Przybysz Family

9:30 am Bill Brown - Wife, Helen

11:00 am Camille Krupka - Husband

**FINANCE****WEEKEND OF 3/21/2021****SUNDAY COLLECTION**

Total.....\$5,407.00

**WE SHARE**

3/6-3/12.....Not Available

**FISCAL YEAR TO DATE**

(9/1/2020-8/31/2021).....

.....\$248,522.11

**FUEL**

Total.....\$1,713.00

**MASS AND LITURGICAL GUIDELINES DURING COVID:** All of our weekend Masses are live-streamed and available on our website ([www.stjohnalden.com](http://www.stjohnalden.com)) and Facebook page. NOTE: For those who cannot go online, WGRZ (Channel 2) is broadcasting Sunday Mass at 11 am every Sunday on behalf of the Diocese of Buffalo.

St. John's Worship Committee has prepared the following guidelines based on the current NY State and diocesan guidelines.

- Masks must be worn at all times inside of the church building.
- Hymnals have been removed from the pews, but worship aids are available on our website.
- Daily Mass continues as is.
- Weekend Masses continue as is and our current weekend seating policy remains in effect. Ushers will limit available seating with 6 foot spacing. The Mass will be broadcast on FM 88.9 and Holy Communion will be brought to the parking lot at this time. There will be no overflow in the gym.

**Charles  
Meyer**

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