

# ST. ANGELA MERICI ROMAN CATHOLIC CHURCH

20970 Lorain Road, Fairview Park, Ohio 44126 | (440) 333-2133 | samparish.org

July 18, 2021



16<sup>th</sup> SUNDAY IN ORDINARY TIME



## 16<sup>th</sup> SUNDAY IN ORDINARY TIME

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He said to them, "Come away by yourselves to a deserted place and rest a while." So they went off in the boat by themselves to a deserted place. - Mk 6:31b-32

St. Angela Merici Parish

# 5050

## DRAWING

**\$100 per ticket.**

Only 300 tickets will be sold.

Tickets are available in the Parish Center Office  
Monday through Friday 9:00 a.m.—4:00 p.m.  
and in the sacristy on

Sundays after the 7:30 a.m., 9:30 a.m. and 11:30 a.m. masses.

Guaranteed prize of \$10,000.

Maximum prize of \$15,000 if all tickets are sold.

Drawing will take place at the School Welcome Back Day,  
Sunday, August 29, 2021 after the 11:30 a.m. Mass.

Winner need not be present.

***Proceeds help to support all of our parish ministries.***

**Monday, July 19**

8:30AM Eileen Platten-Kral

**Tuesday, July 20**—St. Apollinaris, Bishop and Martyr

8:30AM Dick Strelec

**Wednesday, July 21**—St. Lawrence of Brindisi, Priest and Doctor of the Church

8:30AM John &amp; Clare Dowling

**Thursday, July 22**—St. Mary Magdalene

8:30AM Ramon Caban

**Friday, July 23**—St. Bridget, Religious

8:30AM Anne Manning McConville

**Saturday, July 24**—St. Sharbel Makhlūf, Priest; BVM

8:30AM Ursem Family

4:30PM Lisa Dever &amp; Carol

**Sunday, July 25**—17th Sunday in Ordinary Time

7:30AM Ellen A. Ellis

9:30AM Joseph &amp; Stella Yuska

11:30AM For the Parish

5:30PM Joe &amp; Mary Sedlacek

### Avilas of St. Angela Merici



The Avilas of St. Angela Merici will resume our Holy Hour of prayer before of Lord in the Blessed Sacrament on Friday, August 6th from 2:00 p.m.—3:00 p.m. in the Church.

The Avilas is a diocesan-wide organization under the auspices of St. Theresa of Avila. Our ministry is to pray for priestly vocation and to support, through prayer, the ministry of those already in the priesthood.

Please come and pray with us in this important ministry.

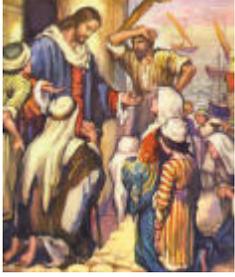
## ST. ANGELA MERICI PARISH

**PARISH STAFF:**The Rev. Michael J. Lanning, *Pastor*, [pastor@samparish.org](mailto:pastor@samparish.org)The Rev. Donald Dunson, *Parochial Vicar*, [frdunson@samparish.org](mailto:frdunson@samparish.org)The Rev. Robert Ramser, *Parochial Vicar*, [frramser@samparish.org](mailto:frramser@samparish.org)The Rev. Thomas V. O'Donnell, *Senior Priest Retired*The Rev. Mr. James L. Agrippe, *Deacon Retired*The Rev. Mr. Erick Lupson, *Deacon*, [elupson@samparish.org](mailto:elupson@samparish.org)Mrs. Caitlin Smith, *Parish/School Pastoral Minister*, [csmith@samparish.org](mailto:csmith@samparish.org)Mr. Bill Shaffer, *Head of Parish/School Music Ministries*, [bshaffer@samparish.org](mailto:bshaffer@samparish.org)Mrs. Maureen F. Adler, *Youth Minister*, [yosa@samparish.org](mailto:yosa@samparish.org)Mrs. Jennifer Fitzpatrick, *Associate Youth Minister*, [yosa@samparish.org](mailto:yosa@samparish.org)Miss Kathy Lynch, *DRE*, [dre@samparish.org](mailto:dre@samparish.org)Fr. Rob Ramser, *Confirmation Sacrament Coordinator*, [confirmation@samparish.org](mailto:confirmation@samparish.org)Mrs. Patti Horner, *Sacrament Coordinator*, [firsteucharist@samparish.org](mailto:firsteucharist@samparish.org)Fr. Don Dunson, *RCIA Coordinator*, [frdunson@samparish.org](mailto:frdunson@samparish.org)Mrs. Therese Whitmore, *R.N., Parish Nurse*Ms. Suzanne Quinn, *Development and Communications Manager*, [squinn@samparish.org](mailto:squinn@samparish.org)[bulletin@samparish.org](mailto:bulletin@samparish.org); [communications@samparish.org](mailto:communications@samparish.org)  
*Bulletin / Insert Deadline: 10 days prior to publication***SCHOOL:**

School/Preschool 440-333-2126; Extended Care x157

Mrs. Lisa Whelan, *Upper School Principal*Mrs. Elizabeth Andrachik, *Lower School Principal*Mrs. Christina Kutz, *Preschool Director*Mrs. Julie McGovern, *Extended Care Director*Mrs. Danyelle Anderson, *Nutrition Services Supervisor***New Parishioner Registration:** Call the Parish Center.**Religious Education Classes:** Preschool Sunday School, 9:30 AM; PSR Grades 1-8, Monday 4:00 and 7:00PM; Special Needs, Monday 7:00PM**RCIA:** This formation for adults who wish to become Catholic begins in early September. Call the Parish Center.**Natural Family Planning Classes:** Contact Timothy and Mary Ellen Jakubisin at (440) 779-5793, or go to [www.ccli.org](http://www.ccli.org)**Baptisms:** Second, third, fourth, and fifth Sundays at 12:45 PM. Arrangements must be made in advance with one of the priests. Pre-Baptism class is required.**Marriages:** Couples should consult the priest of their choice at least 6 months in advance. Call the Parish Center.**Ministry to the Sick/Homebound:** Anointing of the Sick; Communion for Shut-Ins. Call the Parish Center.**Funerals:** Arrangements must be made at the Parish Center before any publication in the newspaper.

My dear friends in Christ,



Today's Gospel is from St. Mark 6:30-34. In these few verses St. Mark very strongly brings out the compassion, the human understanding of Jesus for man. He first planned to give his Apostles a well-earned rest. They had evidently worked hard while out on their mission and a few days rest would restore their lost energy. He himself, too, must have been hard pressed, preaching and dealing with the crowds. In the absence of the Apostles, he had no one to help him—he too needed a rest. He, therefore, planned that he and they should go to a quiet corner of the Sea of Galilee where there was no village and where, therefore, they would not be disturbed.

The desire of the crowds, however, to see him and to hear him speak upset these plans. The people got to the quiet spot first. There they were waiting when the boat pulled to shore. He could have sent them away, but again his human compassion took over. Seeing these simple people of Galilee so anxious to hear about God and his mercy, he let them stay and began to preach the good news of forgiveness and hope to them. For the most part they were simple, unlettered villagers, shepherds and fishermen. They knew a little about the Law of Moses but only a little. There was no one but the local rabbi to teach them and the local rabbis were not very educated at the time. The doctors of the law, the great theologians were all in Jerusalem where they got the respect and the financial reward which they felt they merited. Hence the people of the country were more or less forgotten and neglected. They were, as our Lord described them, "like sheep without a shepherd," wandering about half-lost (*The Sunday Readings* by Fr. Kevin O'Sullivan, O.F.M.)

They were certainly fortunate, however, in finding the true shepherd who would lead them to the eternal pastures. Not only would he now sacrifice his rest to come to their aid but he would, later on, lay down his life for them and for all of us. We, like those poor people of Galilee, have so much to be grateful for. The

compassionate Christ has had pity on us too, and has brought us into his fold. He knows all our infirmities and all our human weaknesses, and he is ever-ready to have pity on us and pardon us. Those people of Galilee were not saints, they were ordinary, run-of-the mill, not overly religious people. Some cheated one another; others were often uncharitable to one another; they were not always chaste and pure; they prayed very little and perhaps only when they wanted some material benefit. Yet our Lord had compassion on them.

This should give us great confidence, great encouragement. ***Christ has not changed: he is the same yesterday, today and forever. He has the same compassion for us that he had for those Galileans; we too are often like sheep without a shepherd wandering half-lost through life.*** He is ever calling us to come to himself so that he will lead us to safe pastures. If only we would listen to his merciful call! Today's Gospel is one such call — it goes out to every member of this congregation who has been lax in his or her religious life up to now. ***Christ wants us back on the high-road to heaven.*** All we have to do is to break with the past, with the earthly things that kept us from God. We can set out as free people to follow Christ. He has left to his Church the holy sacrament of penance in which he guarantees us complete and entire remission of all past sins if we confess them with true sorrow. ***Let us not think that our sins are too big to be forgiven, that Christ could not have compassion on us because of our dreadful past.*** We can remember those Galileans; many of them were sinners as we are and he had compassion on them. He came to call sinners, he tells us. Let us answer his call today—tomorrow might be too late.



As part of the continuance of this call to healing and mercy the Church offers many opportunities to be immersed in the love of the Good Shepherd. Through the Sacraments, and other streams of grace, we are enriched on our pilgrimage journey to heaven. Here are some good reminders of these opportunities here at St. Angela Merici:

- **Sacrament of Baptism** – please call the parish office to schedule baptism for your child. We celebrate baptisms after the weekend Masses, on Saturday afternoon or even during the week depending on your schedule. If it is your first child to be baptized the Diocese of Cleveland requires that you attend a baptismal class that is offered here at the parish (or you can attend the class at any Catholic parish). Baptisms following this practice are for newborn children up to children of six years of age. We highly recommend having your child baptized sooner than later.
- **Sacrament of Marriage** – Recently engaged? Congratulations! We are excited for you and ready to walk with you on your journey to the altar as husband and wife. Newly engaged couples should call the parish office to speak to one of the priests or deacons to meet about their wedding and secure a date. While the Diocese of Cleveland's directives require at least six months' notice at the parish office before the desired wedding date if couples want to plan out further in advance that perfectly fine. It is never soon enough to start planning your big day with one of the clergy.

• **Homebound Communion Calls:** we are blest here at St. Angela's with a group of parishioners who go out to visit the homebound with the Holy Eucharist. If you know of someone who may profit from this ministry, or have a loved one who is not able to make it to Mass due to age or health limitations, please call the parish office and a Eucharistic Minister will call and set up a mutually beneficial time with the homebound person. If you would like to become a Eucharistic Minister so that you could bring the Eucharist to your loved one, please contact the parish office or stop by to see the priests after Mass.

• **Sacrament of Reconciliation:** Jesus entrusted the ministry of reconciliation to the Church. The Sacrament of Penance is God's gift to us so that any sin committed after Baptism can be forgiven. In confession we have the opportunity to repent and recover the grace of friendship with God. It is a holy moment in which we place ourselves in his presence and honestly acknowledge our sins, especially mortal serious sins. With absolution (the power of the Holy Spirit granted to the priest at his ordination to forgive sins in Christ's name and person), we are reconciled to God and the Church. The Sacrament helps us stay close to the truth that we cannot live without God. "In him we live and move and have our being" (Acts 17:28). Not only are confessions heard from 3:00pm – 4:00pm on Saturdays in the Church they can also be heard by appointment with any of the priests. Reconciliation is also offered during the week after daily Mass or by approaching the priest before or after Mass. This sacrament is also the normal way for those who have been away from the church to be reintegrated into the Body of Christ. Whether it's been 3 months or 70 years, come home to the encounter with Christ's love in the sacrament of mercy!

• **Anointing of the Sick:** this sacrament of healing is a special moment of grace when one of the priests of the parish anoints a person in need with the Oil of the Sick for healing and strength. This sacrament is no longer known as Extreme Unction; the preferred action is that people do not wait to have someone at the point of death to be anointed. This way the sick person can participate in the beautiful rituals of the sacrament more fully. Baptized members of the Christian faithful who have reached the age of reason (age 7) and who begin to be in danger due to sickness or old age may receive the sacrament of anointing. Participation in the rites is encouraged broadly. For example:

*The elderly who are weakened, even though no notable illness is present, may choose to participate in the ritual*

*Those who face surgery due to serious illness  
Those who suffer serious mental illness*

If you have a sick relative who would profit from this sacramental encounter, or if you yourself would, please call the parish office to schedule a visit with one of the priests. A person could also see one of the priests before or after Mass to be anointed as well – we are here for you!

• **Declaration of Nullity:** A declaration of nullity (commonly known as an annulment) is a statement by a Church tribunal (a Catholic church court) that a marriage thought to be valid according to Church law actually fell short of at least one of the essential elements required for a binding union. The Annulment process is frequently misunderstood. Here are

some common myths about annulments and the answers that provide some clarity:

• **Myth #1 A DIVORCED PERSON IS AUTOMATICALLY EXCOMMUNICATED FROM THE CATHOLIC CHURCH**

**Truth:** The truth is that divorce itself does not affect or alter a person's status in the Catholic Church. Divorce is a function of the civil law and secular courts. Although it has been a widespread misconception for many years, it is a myth that a divorced Catholic is "excommunicated," this is, not able to receive the sacraments within the Church. A divorced person, who has not remarried, can receive the Eucharist and other sacraments.

• **Myth #2 AN ANNULMENT COSTS THOUSANDS OF DOLLARS**

**Truth:** The truth is that no Tribunal anywhere in the world asks for "thousands of dollars," although the fee requested for an annulment process does vary from one Tribunal to another. In the Diocese of Cleveland, there is NO FEE attached to the annulment process.

• **Myth #3 ONLY CATHOLIC MARRIAGES NEED TO BE ANNULLED**

**Truth:** The truth is that every marriage is considered a promise for life, a promise until death. It makes no difference whether that promise was made in a Catholic ceremony or not. No one, no matter what their religious affiliation or membership, is considered free to contract another marriage if they were married previously. Every prior marriage must be investigated and annulled before a person can enter a new marriage. It is a myth that no annulment is required if a person wasn't married in a Catholic ceremony.

• **Myth #4 IF AN ANNULMENT IS GRANTED THE CHILDREN WILL BE ILLEGITIMATE**

**Truth:** The truth is that an ecclesiastical annulment is concerned only with the spouses, and not the children. An annulment has no effect at all on the legitimacy of children, or other arrangements regarding children, such as custody or support. These are all concerns of the civil law, and an ecclesiastical annulment has absolutely no effects under civil law.

It is a myth that granting an annulment makes the children illegitimate.

• **Myth #5** *IT TAKES THREE TO FIVE YEARS TO GET AN ANNULMENT*

**Truth:** The truth is that every annulment case is different, and some processes are longer than others, but few cases ever take more than 18 months from start to finish. Decades ago, it did take several years, but today the longest process is usually finished in 9 to 18 months. Some types of cases can be finished in a month or even less. It is a myth that the typical marriage annulment takes three years or more to complete.

• **Myth #6** *ANYONE WHO APPLIES (AND WAITS LONG ENOUGH) WILL GET AN ANNULMENT*

**Truth:** The burden of proving a case rests on the Petitioner, that is, the person who applies for an annulment. The Catholic Church presumes that every marriage is a valid union, and there must be sufficient grounds for declaring otherwise. The Tribunal will help the Petitioner to understand what's needed to develop a case, but if there isn't enough proof, the Tribunal will give a negative decision. It is a myth that everyone who applies gets an annulment.

• **Myth #7** *IF CHILDREN WERE BORN IN THE MARRIAGE, IT CAN'T BE ANNULLED*

**Truth:** The truth is that the Catholic Church considers an openness to children to be a natural and essential part of sacramental marriage, but whether any children were actually born or not has no bearing on the possibility of an annulment. If children were born, it is important that both parents live up to their natural and legal obligations to their children. It is a myth, however, that a marriage can't be annulled if the marriage resulted in children.

• **Myth #8** *THE EX-SPOUSE HAS TO AGREE TO AN ANNULMENT OR IT CAN'T BE GRANTED*

**Truth:** The truth is that both spouses have equal rights in an annulment proceeding, but that doesn't mean that the

Respondent—the ex-spouse of the person who starts the annulment process—has to agree to an annulment. The truth is that the Tribunal judges can grant an annulment even if the ex-spouse is adamantly opposed to the idea of an annulment. It is a myth that both spouses have to agree to an annulment.

• **Myth #9** *AN ANNULMENT IS JUST "CATHOLIC DIVORCE"*

**Truth:** The truth is that civil divorce and a church annulment are two vastly different things. **A divorce is concerned with the legal realities of marriage only; an annulment is concerned with the religious and spiritual element—the sacrament of marriage.** A divorce focuses on the end of a marriage; an annulment looks at the beginning, the very moment the couple said "I do" and the time leading up to the commitment. A divorce looks at marriage in civil law; an annulment looks at marriage from the perspective of the Gospel and of Church doctrine. It is a myth that an annulment is "Divorce, Catholic style."

• **Myth #10** *AN ANNULMENT MEANS THE MARRIAGE NEVER TOOK PLACE*

**Truth:** The truth is that an annulment can't erase history, and doesn't try to. An annulment in the Catholic Church deals only with the sacrament of marriage, and not the legal, historical, emotional truth of marriage. An annulment states that the sacrament was never present in the marriage, and not that the marriage never took place. It is a myth that an annulment means that the marriage never happened.

• **Myth #11** *THE TRIBUNAL IS LIKE A COURTROOM, WITH JUDGES, WITNESSES, LAWYERS, & CROSS-EXAMINATIONS*

**Truth:** The truth is that the Tribunal is a Court of Law for the Church, but it is very different from a civil courtroom. Depending on the type of case, the spouses may have Advocates, and there will be 1 to 3 judges, but most of the work is done in writing, and there is never an emotional courtroom scene as in television dramas. If a person appears in person to offer testimony, it is usually done in a private interview, and never with "cross-examination!" It is a myth that the Tribunal is like a TV courtroom.

• **Myth #12** *THE IDEA OF AN ANNULMENT IS PURE LEGALISM IN THE CATHOLIC CHURCH*

**Truth:** The truth is that an annulment is "packaged" in a legal environment, since that is the best way to protect the rights and interests of everyone involved, but it is far more than a "legalistic process." People who've gone through an annulment have found peace and insight into themselves and their marriages. ***It is a myth that the only concern of the Church in an annulment is legalism, but through the Tribunal process the Church invites you to find healing, forgiveness, and new joy.***

If you would like to begin the annulment process, please call the parish office to schedule a meeting with a member of the clergy. The priest or deacon that you work with during the declaration of nullity is your procurator – or advocate – who walks with you on every step of the journey.

I hope and pray that you will take advantage of these opportunities to experience and know the mercy of the Good Shepherd who still heals, teaches and forgives within our midst.

Pax et Gaudium,  
(Peace & Good)  
Fr. Rob



**PS** - There are still spots open to join me and other SAM parishioners on our first post-pandemic bus pilgrimage. We will be traveling to Mary, Mother of God Church in Covington, KY and the Cathedral Basilica of St. Peter in Chains in Cincinnati. We

will have Mass as part of the trip and lunch at the Hofbräuhaus. The buses are cleaned with the latest technology and sanitized daily. See details in the bulletin on how you can join us on what will be a fun and faith filled adventure.

 **BUS TOUR**

**Join Fr. Rob Ramser** on Wednesday, July 28<sup>th</sup> as we journey on a pilgrimage of Thanksgiving for God’s goodness and mercy.

We will travel to Mother of God Church in Covington, KY and the Cathedral Basilica of St. Peter in Chains in Cincinnati and learn about the history of their communities and join them in prayer. Daily Mass will be offered as part of the trip. The bus will leave St. Angela’s at 7:00 a.m. and arrive back at 9:00 p.m.

The price is \$76 per person and includes lunch at the Hofbrauhaus (any drink other than water is at the expense of the traveler). Payment can be dropped off/mailed to the Parish Center at St. Angela’s or put into the collection basket in an envelope marked Bus Pilgrimage.

Contact Fr. Rob at (440) 333-2133 with any questions.

III

Meghan Fenley Ellert  
and  
Vincent Adam Fox  
July 24, 2021

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Ann Marie Middaugh  
and  
Clayton Andrew Stark  
August 7, 2021

**MEALS  
ON  
WHEELS**



**Fairview Park  
Meals on Wheels**

Fairview Park Meals on Wheels is a non-profit, non-government funded community service that prepares and delivers a variety of nutritious meals to those who find it difficult to purchase or prepare food.

If you or someone you know is in need of this service, or if you are interested in volunteering, please call Fairview Park Meals on Wheels at (440) 331-3842 for additional information, or to arrange for meal delivery.

**UPDATE YOUR RECORDS**



We need your help to keep our records up to date!



Did you disconnect your landline? Do you have a new cell number? Have you moved? Did you have a baby this year?



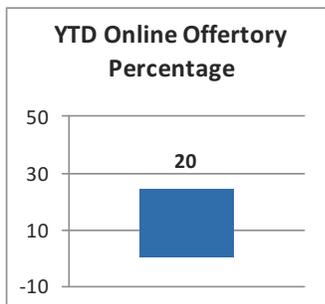
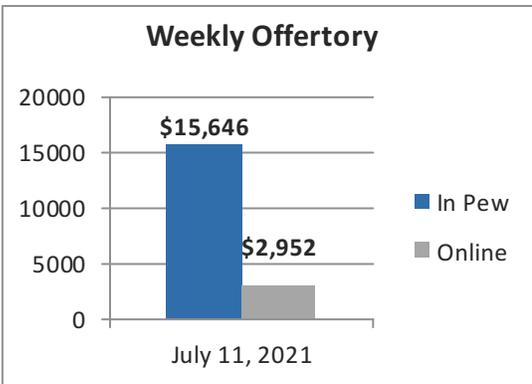
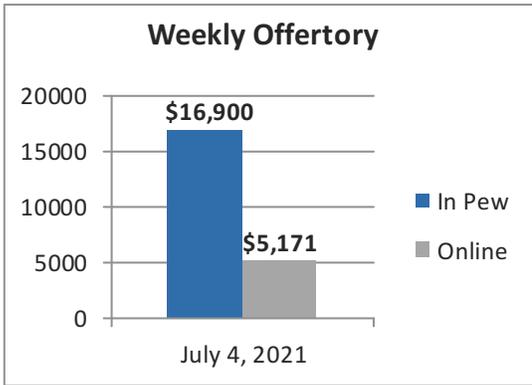
Do you have a new email address?

If so, we ask that you please email those updates to Jennifer Fitzpatrick at [dataprocessor@samparish.org](mailto:dataprocessor@samparish.org).

All of this information is important for us to keep up to date so we can keep in touch with you!

Contact the Parish Center with any questions at (440) 333-2133.

**FINANCIAL REPORTS**



**OREMUS PRO INVICEM**  
(Pray for one another)

*In your prayers, please remember those in need of healing, especially:* Frances Allington, Maureen Ashdown, Donna Bartos, Beverly Baum, Paul Boscoe, Ella Burns, Alice Cameron, Lainey Chisholm, Levi Chisholm, Maddy Coughlin, Joseph Crupi, Ken DeCrane, Deacon Kenneth DeLuca, Francisco Deras-Solits, Jean DiRuggiero, Peggy Drew, Aranka Gajzer, Woody Granger, Ann Hawk, Frank Hawk, Hank Hout, Megan Keefe, Richard Kubicina, Barb Loyer, Fr. Jim Lee, Robert Lynch, Maureen Materna, Imelda Moenter, Deborah Mortack, Mike O'Donnell, Mary O'Hern, Frances Parcaro, Michael Pitts, Marion Rich, Ed Saunders, William Schmidt, Margaret Simmons, Ann Stromp, Matthew Yaroma, Kimberly Yaeger, Charlotte Zak and Daniel Zak.

**REST IN PEACE**

Please pray for Sharon Derethik and James F. Kerrigan. May their souls and the souls of all the faithful departed rest in peace.



**SAM Men's Faithsharing Group**

If you have been looking for a small group to share prayer, fellowship and the joy of being a follower of Jesus, then you will find a warm welcome with St. Angela's Men's Faithsharing Group.

All men of the parish are welcome to join us the first Saturday of each month at 7:00 a.m. Because of Covid concerns we are currently meeting outdoors.

For more information, including meeting locations, visit [samparish.org/mens-faithsharing](http://samparish.org/mens-faithsharing) or call Jerry Lear, at (440) 638-9678.



**READINGS FOR THE WEEK**

**SUNDAY:** Jer 23:1-6 / Ps 23:1-6 / Eph 2:13-18 / Mk 6:30-34

**MONDAY:** Ex 14:5-18 / Ex 15:1bc,-6 / Mt 12:38-42

**TUESDAY:** Ex 14:21—15:1 / Ex 15:8-9, 10, 12, 17 / Mt 12:46-50

**WEDNESDAY:** Ex 16:1-5, 9-15 / Ps 78:18-19, 23-28 / Mt 13:1-9

**THURSDAY:** Sg 3:1-4b or 2 Cor 5:14-17 / Ps 63:2, -6, 8-9 / Jn 20:1-2, 11-18

**FRIDAY:** Ex 20:1-17 / Ps 19:8-11 / Mt 13:18-23

**SATURDAY:** Ex 24:3-8 / Ps 50:1b-2, 5-6, 14-15 [14a] / Mt 13:24-30

**NEXT SUNDAY:** 2 Kgs 4:42-44 / Ps 145:10-11, 15-18 / Eph 4:1-6 / Jn 6:1-15

**FAMILY MEMBERS IN THE ARMED SERVICES**

*Lord, we pray for all family members in the armed services, especially those who have asked for prayers:*

Jason Actis, Liam Anglin, Captain Kevin Comiskey, Patrick Corrigan, Brent Cox, Patrick Elfers, Michael P. Gallagher, James Graham, Ron Grethel, Shane Hillman, Michael Hills, Derek Lisowski, Coulton Manning, Reese Marsh, Matthew Martis, Dan Meleason, Joseph O'Malley, Andrew Pipak, Captain Christopher Salisbury, and Jonathan Traczyk.

***Please keep all of our armed forces stationed here and in foreign lands including those disabled by war in your prayers.***



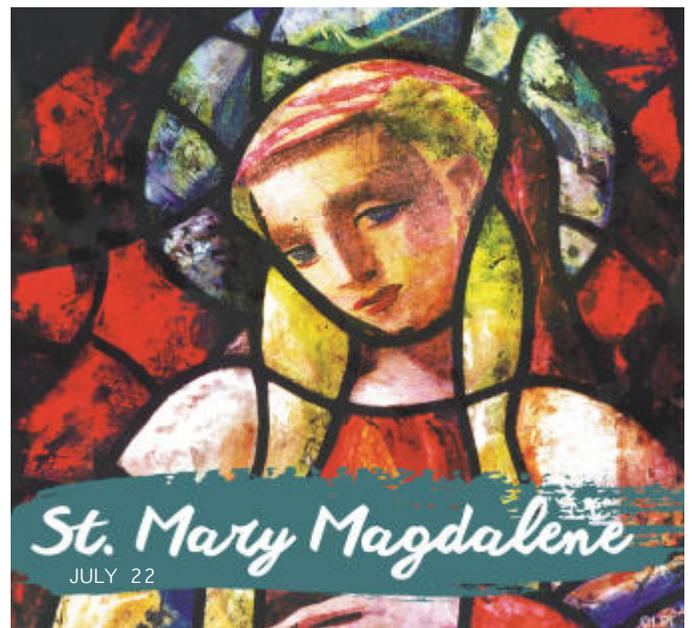
**Parish School of Religion Registration**

Registration forms the 2021-2022 PSR school year can be found on the parish website at [samparish.org/psr](http://samparish.org/psr).

**Questions?**

Contact Kathy Lynch, Director of Religious education at [dre@samparish.org](mailto:dre@samparish.org).

**DON'T DELAY!  
Virtual PSR begins  
September 20, 2021**





The Vocation Office invites young adults 18 and older to **Becoming Fire**, an outdoor festival headlined by keynote talks delivered by national speaker **Ennie Hickman** of the Del Rey Collective.

This festival - taking place **July 31st** - will also feature live music, food trucks, Mass with Bishop Malesic, adoration and more.

Tickets are \$25, and we only have 300 available! Sign up at [becomingfirecle.com](http://becomingfirecle.com)!

**MASS SCHEDULE:**

Saturday Vigil:  
4:30 p.m.

Sunday Mass:  
7:30 a.m., 9:30 a.m.,  
11:30a.m., 5:30 p.m.

Daily Mass:  
Monday - Friday  
8:30 a.m.

Saturday  
8:30 a.m. followed by a Novena  
to our Mother of Perpetual Help

Holy Days:  
Vigil 5:30 p.m.,  
6:30 a.m., 8:30 a.m. 12:00p.m.,  
7:00 p.m.

Confessions:  
Saturdays  
3:00 p.m.-4:00 p.m., or by re-  
quest.

**CORRIGAN CRACIUN FUNERAL HOME**

14768 Lorain Ave. | 20820 Lorain Rd.  
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23040 Center Ridge Rd., Westlake  
440-331-0999

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