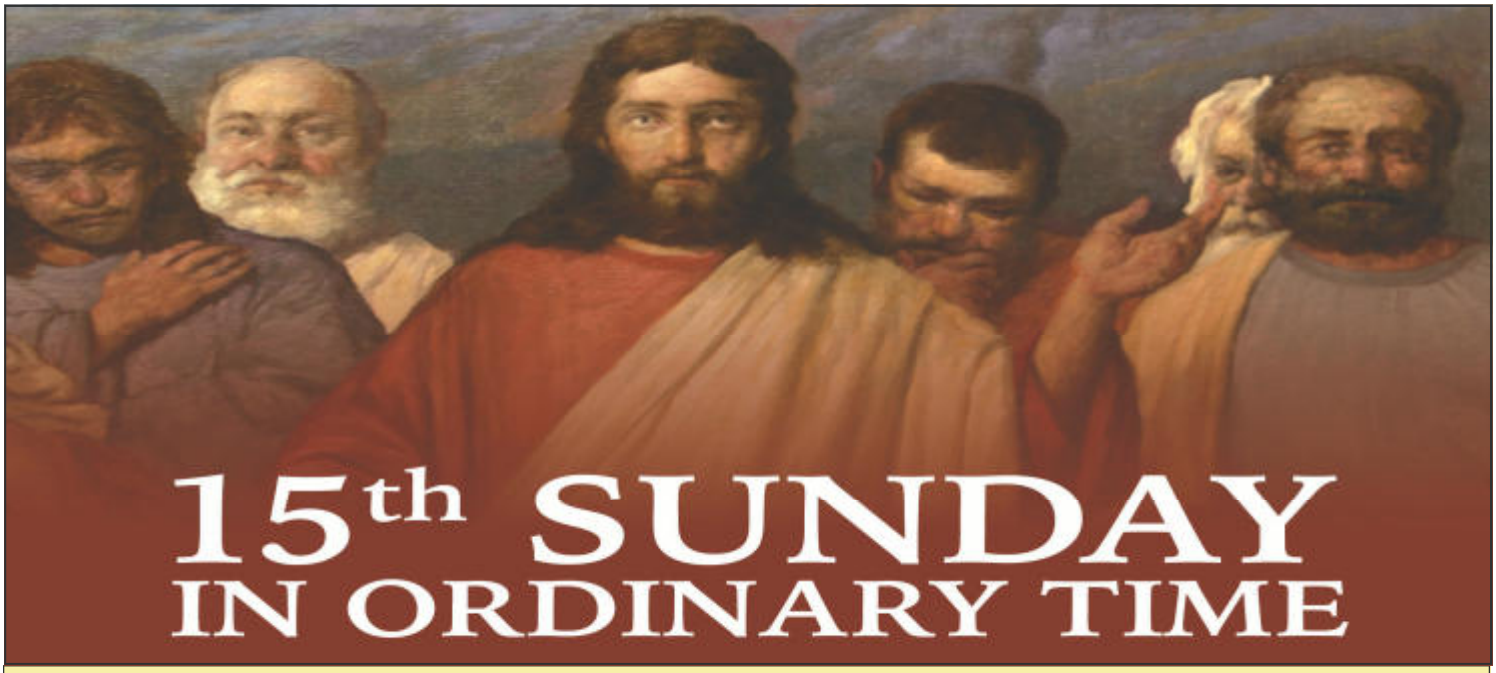
St. Rose & St. John CATHOLIC PARISHES



MISSION STATEMENT

"We, the communities of St. Rose and St. John, centered in the Eucharist, will model our lives on the Gospel of Jesus Christ by sacraments, word and stewardship."

ST. ROSE & ST. JOHN CATHOLIC OFFICES

222 South West Street • Lima, Ohio 45801
Telephone: 419-222-5521 • Fax: 419-228-8439

OFFICE HOURS

Monday–Friday
8:00 a.m.–4:00 p.m.
After Hours Emergency: 419-228-4860

STAFF

Parochial Administrator: Rev. David M. Ross
Deacon: Rev. Mr. Ted Kaser
Director of Finance: Dave Ward
Liturgy Coordinator: Lisa Davisson
Director of Music: Rachel Barber
Administrative Assistant/Bulletin Editor: Deb Rhinock
Director of PREP Program: Amanda Mick
Director of RCIA: Roseanne Roop
Maintenance: Dante Pellegrini and Cindy Kelly

SACRAMENTS

BAPTISM: Please call the office.
MARRIAGE: Please call the office 6 months in advance.
RECONCILIATION: Saturday at 3:15 p.m. at St. Rose.
The 1st & 3rd Sunday of every month at 9:00 a.m. at St. John
ANOINTING OF THE SICK: Please call the office with your request.

Eucharistic Ministers are available to bring communion to those unable to attend Mass.

PARISH MEMBERSHIP

Please call the office for enrollment information

ST. ROSE CATHOLIC CHURCH

479 N. West Street • Lima, Ohio 45801
Mail should be sent to 222 S. West. St., Lima, Ohio 45801
www.stroselimaohio.org

ST. ROSE MASS SCHEDULE

Saturday: 4:00 p.m.
Sunday: 8:00 a.m. and 11:00 a.m.
Weekday Masses: Listed inside bulletin.
Eucharistic Adoration Daily 4:30 to 5:30 pm
First Friday following 8:15 am Mass to 9:00 pm

ST. ROSE SCHOOL

Phone: 419-223-6361
Principal: Donna Judy
Judyd@srslima.org

ST. JOHN CATHOLIC CHURCH

777 South Main Street • Lima, Ohio 45804
Mail should be sent to 222 S. West. St., Lima, Ohio 45801

ST. JOHN MASS SCHEDULE.

Sunday: 9:30 a.m.
Weekday Masses: Listed inside bulletin.
www.stjohnlima.com

Dear Friends,

Even though Father's Day has passed, I thought that this observation from the great Erma Bombeck would be a good summer reflection to complement the scriptures.

"I received a letter from a single mother who had raised a son who was about to become a dad. Since he had no recollection of his own father, her question to me was "What do I tell him a father does?"

When my dad died in my ninth year, I, too, was raised by my mother, giving rise to the same question, "What do fathers do?" As far as I could observe, they brought around the car when it rained so everyone else could stay dry.

They always took the family pictures, which is why they were never in them. They carved turkeys on Thanksgiving, kept the car gassed up, weren't afraid to go into the basement, mowed the lawn, and tightened the clothesline to keep it from sagging.

It wasn't until my husband and I had children that I was able to observe firsthand what a father contributed to a child's life. What did he do to deserve his children's respect? He rarely fed them, did anything about their sagging diapers, wiped their noses or fannies, played ball, or bonded with them under the hoods of their cars.

What did he do?

He threw them higher than his head until they were weak from laughter. He cast the deciding vote on the puppy debate. He listened more than he talked. He let them make mistakes. He allowed them to fall from their first two-wheeler without having a heart attack. He read a newspaper while they were trying to parallel park a car for the first time in preparation for their driving test.

If I had to tell someone's son what a father really does that is important, it would be that he shows up for the job in good times and bad times. He's a man who is constantly being observed by his children. They learn from him how to handle adversity, anger, disappointment and success.

He won't laugh at their dreams no matter how impossible they might seem. He will dig out at 1 a.m. when one of his children runs out of gas. He will make unpopular decisions and stand by them. When he is wrong and makes a mistake, he will admit it. He sets the tone for how family members treat one another, members of the opposite sex and people who are different than they are. By example, he can instill a desire to give something back to the community when its needs are greater than theirs.

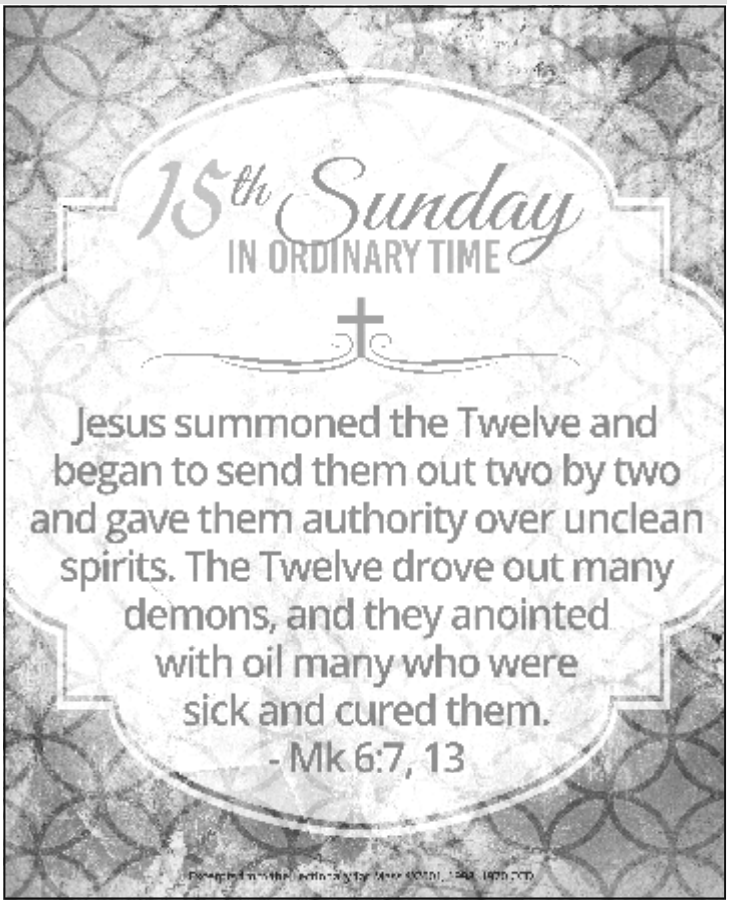
But mostly, a good father involves himself in his kids' lives. The more responsibility he has for a child, the harder it is to walk out of his life.

A father has the potential to be a powerful force in the life of a child. Grab it! Maybe you'll get a greeting card for your efforts. Maybe not. But it's steady work.

Proverbs 22:6: "Start children off on the way they should go, and even when they are old they will not turn from it."

Love,

Fr. Dave

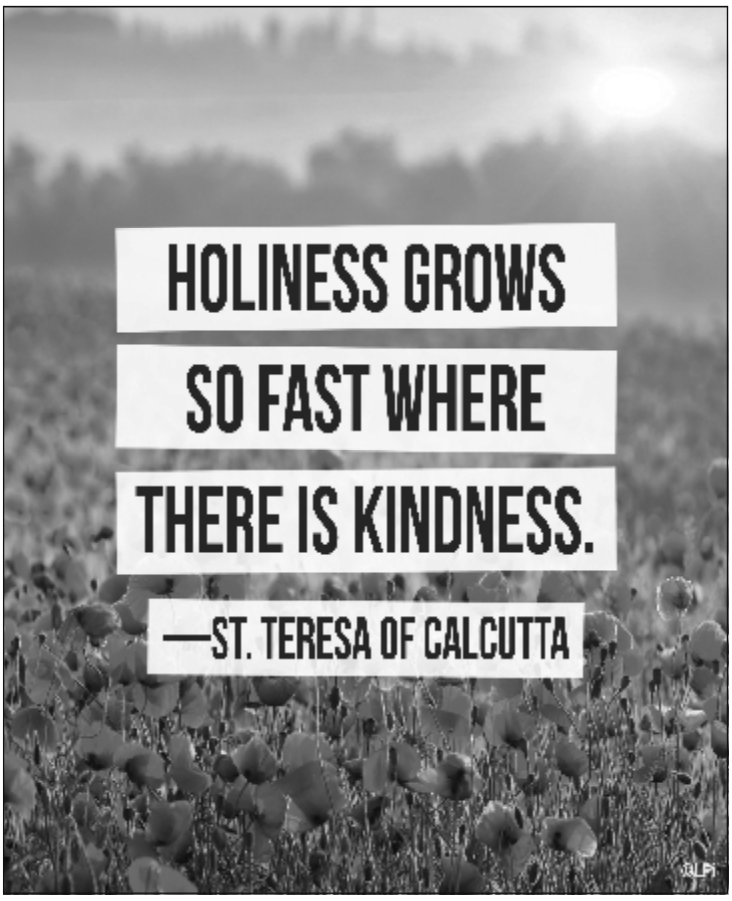


MASS SCHEDULE
JULY 12, 2021 – JULY 18, 2021

Monday, July 12 – Weekday
Tuesday, July 13 – Weekday, St. Henry
12:10 pm SJ Mass – Edward Nash
Wednesday, July 14 – St. Kateri Tekakwitha, Virgin
8:15 am SR Mass – Barb and Mike Teplitzky
Thursday, July 15 – St. Bonaventure, Bishop and Doctor of the Church
8:00 am SJ Mass – MaryAnn and Bob Ross
Friday, July 16 – Weekday, Our Lady of Mount Carmel
8:15 am – SR Mass – Rita Moyer
Saturday, July 17 – Weekday
4:00 pm – SR Mass – Rosemary and Don Michael, Doreen and Harold Stewart
Sunday, July 18 – SIXTEENTH SUNDAY IN ORDINARY TIME
8:00 am – SR Mass – For our Parishes
9:30 am – SJ Mass – Rosemary Pierce, Mary Ann and Sylvester Schoen
11:00 am – SR Mass – Terri Link O'Brien, Jack Stechschulte

ATTENTION

There are no financial figures in this bulletin due to early deadline . They will be back in next week's bulletin on July 18, 2021. Thanks



DID YOU KNOW? Altar Rosary Society will be reciting the rosary every Sunday at 9am in the St. John Chapel room.

AL-ANON

Are you living with frustration and anger?
Is your loved one struggling with alcohol addiction?

Join us in Al-Anon for fellowship where we share our experience, strengths, and hope as we work together towards recovery for ourselves and our families.

The Serenity Hour Al-Anon Group
St. Rose Hall
Every Wednesday at 7 pm

"Worrying does not empty tomorrow of its troubles-it empties today of its strength"

COME JOIN US

The Men's Group meets on the 1st and 3rd Wednesdays each month at 7 pm at the parishes' office building on West Street. If you would like to attend and you need a ride, we would be happy to pick you up. For more info. contact Jeff at 419-303-1652 or contact by email @jeffstienke@woh.rr.com

LITURGICAL ASSIGNMENTS

St. Rose
July 17, 2021 – 4:00 pm Mass
Commentator/Lector: (C) Glen Strobel, (L) Liz Parker
Eucharistic Ministers: (A) Donna Judy and Jane Bailey, Wendy Flook, Shirley Houston, Carol Hardeman, Judie Bourk, Deb Rhinock
Ushers/Greeters: Ann and Rick Smith, Pat and Ken McGuire
Servers: Emily and Robert Lengerich

July 18, 2021 – 11:00 am Mass
Commentator/Lector: (C) Doug Wise, (L) Judy Jacomet
Eucharistic Ministers: (A) Angela Jackson and Mike Vieira, Sr. Kevin Daley, Karen Miller, Bob Brinkman, Lisa Foster, 1 Volunteer
Ushers/Greeters: Dennis Kiracofe, John Finn, Patrick Burg, Volunteer
Servers: Michael Frueh, Isaac Leppert

St John
July 18, 2021 – 9:30 am Mass

Commentator/Lector: Mary Blanche Hengstler
Eucharistic Ministers: Greg Parranto, Judy Parranto, Richard Ruck
Ushers: Alice Winter, Fred Herold, Jeff Steinke, Doug McRoy
Servers: Dominic McKee, Gianni McKee

Prayer Chain

Prayer chain – Requests for both parishes can be called to the parish office at 419-222-5521 or Sandy Laus 419-303-1148. If you would like to be a volunteer for the prayer chain, please sign up at the back of both churches and you will be notified of all prayer requests.

SUNDAY TV MASS FOR THE HOMEBOUND

All Masses at St. Rose & St. John are live streamed on our websites: stroselimaohio.org or stjohnlima.com

WGN TV – 8:00 a.m. and Spectrum channel 3 at 10:00 a.m. or check EWTN programming

Daily Catholic Mass from Our Lady, Queen of the Most Holy Rosary Cathedral – Toledo, can be heard on ***Annunciation Radio stations at 3:15 p.m.***

Diocese of Toledo
Safe Environment

Each year, the Diocese of Toledo is required to undergo an audit to ensure that it is in compliance with the articles of the United States Conference of Catholic Bishops Charter for the Protection of Children and Young People. Bishop Daniel Thomas is pleased to announce that, for the fiscal year 2019-2020, the Diocese was found to be in full compliance with the requirements in the Charter. The Diocese of Toledo remains committed to ensuring the protection of children and providing a safe environment for all young people. If you have any knowledge of abuse that has been committed by a cleric, or any employee or volunteer of the Catholic Church, please report the abuse to your local police department, Child Protection Services, and the Diocesan Victim Assistance Coordinator. The Diocesan Victim Assistance Coordinator can be reached at **(419) 214-4880** or by mail at:

1933 Spielbusch Avenue,
Toledo, Ohio 43604.

PARISH MEMBERSHIP

Welcome! If you are not registered, please fill out the form and place in the collection basket or mail it to the parish office.
If you are currently a parishioner and you have changes, please fill out as well. Thank you.

Name _____

Address _____

City _____ **Zip** _____

Phone _____

O New Parishioner

O New Address

O New Phone Number

O Moving, remove from list

Readings for the Week of July 11, 2021

Sunday:	Am 7:12-15 Ps 85:9-10, 11-12, 13-14 [8] Eph 1:3-14 or 1:3-10 Mk 6:7-13
Monday:	Ex 1:8-14, 22 Ps 124:1b-3, 4-6, 7-8 [8a] Mt 10:34—11:1
Tuesday:	Ex 2:1-15a Ps 69:3, 14, 30-31, 33-34 [cf. 33] Mt 11:20-24
Wednesday:	Ex 3:1-6, 9-12 Ps 103:1b-2, 3-4, 6-7 [8a] Mt 11:25-27
Thursday:	Ex 3:13-20 Ps 105:1 and 5, 8-9, 24-25, 26-27 [8a] Mt 11:28-30
Friday:	Ex 11:10—12:14 Ps 116:12-13, 15 and 16bc, 17-18 [13] Mt 12:1-8
Saturday:	Ex 12:37-42 Ps 136:1 and 23-24, 10-12, 13-15 Mt 12:14-21
Next Sunday:	Jer 23:1-6 Ps 23:1-3, 3-4, 5, 6 [1] Eph 2:13-18 Mk 6:30-34

Memorare to St. Joseph

Remember, O most pure spouse of the Blessed Virgin Mary, my great protector, Saint Joseph, that no one ever had recourse to your protection, or implored your aid without obtaining relief. Confiding therefore in your goodness, I come before you. Do not turn down my petitions, foster father of the Redeemer, but graciously receive them. Amen.

Faith in Marriage

Question:
What kind of religious practices should we begin, once we marry, to help us practice our faith each day?

Answer:
Your spiritual life as a couple is important. The sacrament of Marriage is a gift and a grace, but living it well isn't always easy! It requires intentionality and perseverance. Growing your spiritual life as a couple also requires a plan. Life can be incredibly busy. There's never "enough time" for everything we want to do. But we can live by our priorities. If we don't prioritize prayer, we'll find it slowly disappear from our lives.

If you're not already praying individually, that's a good place to start. If your schedules are similar, take some quiet time at the same time to help hold each other accountable. Praying together is also important! You could start by looking at the religious practices of your family and of families around you that you respect. Talk with your spouse about the ones who make the deepest impression on you or were most meaningful when you were young. Think about what you want your future children to experience. Making faith a commitment now will mean it is engrained habit when you grow your family. Ultimately, these faith practices should help us grow in our love for God and for one another.

Marriage and Coffee

Shortly after tying the knot, a young married couple started arguing over who should make the coffee. Being a good Christian woman, the wife went to the scriptures for her answer. She said that the Bible specifically stated that men should be the ones to make the coffee.

Puzzled, the husband asked her where in the Bible it said that. Very confidently, the wife opened up her Bible and said, "It's right here — HEBREWS."

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

July 11, 2021 15th Sunday in Ordinary Time

Maybe the work is best left to the professionals. That's how many people view the preaching of the Gospel. That's the stuff priests, religious, deacons, lay ministers, and other professional Church people do. It has little to do with me. Well, that's not really true. The fact of the matter is that preaching the Gospel has everything to do with you, with all of us who are baptized members of the Body of Christ. Nobody gets off the hook from that job. The question is, however, how do we do it? Well, there's a safe way, which many choose, to preach the Gospel — and the risky way. The safe way pretty much keeps the Gospel in church and around like-minded people. I say my prayers, go to Mass, contribute to the food pantry, tithe, and attend Bible Study. That pretty much covers the bases, right? Wrong.

The risky way is the more challenging way and for many, the "road less traveled." Imagine those first disciples going out and into people's homes. They must have had some amazing conversations with folks about God's kingdom, changing their hearts, forgiving sins, and looking at the world differently. They must have met people who were hurting, exiled from their communities, neglected, lost, or living self-insulated lives in a society that served the rich and neglected the poor. While there were many who welcomed what they had to say and the conversations they had, there were others who no doubt rejected them and literally tossed them out on their ears! The Gospel, while being a message of joy and hope, is not always received well by those who are very comfortable keeping things as they are.

The risky way involves example and conversation. We have to take the Gospel from church and carry it with us wherever we go. What kinds of conversations do we have with others? We interact with those closest to us, in our work, social circles, institutions, corporations, in politics, and beyond. Our conversations with others reveal a great deal about how we see things and what we consider important. If we are really interested in seeing God's vision for the world succeed, then we will talk about it. It will become a part of our everyday conversation and find its way into our interactions with others. How will we preserve the dignity of human life and encourage others to have a relationship with God? We must be the example, live value centered, virtuous lives, stand against injustice, combating racism, and learn ways to resolve conflicts without violence.

If we are going to succeed going forward, we have to find a way to bring our prayer centered lives into the marketplace. Our conversations have to change. Not everyone wants to hear what the Gospel has to say. That's a risk God asks us to take.

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