



ALL SAINTS CATHOLIC CHURCH

January 16, 2022



2nd SUNDAY *in ordinary time*

Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." - Jn 2:4

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.



PARISH MISSION STATEMENT

Rooted in one baptism and many ethnic traditions, All Saints Parish celebrates, cultivates, and grows knowledge and faith to love and serve both God and neighbor.

Pastoral Council 2013

Mass Schedule:

Saturday—4:30 p.m.
Sunday—8:30 a.m. and 11:00 a.m.
Monday through Friday—8:15 a.m.

Confessions: Saturday—3:30 p.m.

Parish Office: 419-666-1393 • Fax: 419-666-5734
Monday through Thursday 9 a.m. to 4 p.m.
Friday 9 a.m. to 12:00p.m.(noon)
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www.allsaintsrossford.org

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Dear brothers and sisters in Christ,

We have now begun Ordinary Time for 2022. I worked on taking down my Christmas decorations this past week to mark the end of the Christmas season. I find it to be a nice transitional ritual, signifying the change of seasons.

By its name alone, "Ordinary Time" can seem to be an insignificant season. Note, however, that the term "ordinary" is not meant to indicate a "normal" or even "boring" season. Rather, it refers to the fact that the Sundays of this season are numbered in "order". Think of ordinal numbers (meaning first, second, third, etc.), which refer to a numbered sequence, to grasp the meaning of "ordinary" in this instance. We could as easily call this "ordered time". The Latin name for this season is "tempus per annum", or literally "time of the year".

The liturgical color for Ordinary Time is green. This symbolizes the main thrust of this season: to grow in relationship with Jesus Christ. During this time, we read the teachings of Jesus and hear of His miracles. We don't focus on the major events of His life, such as His birth or resurrection. This season is not penitential either, as in Advent or Lent. In Ordinary Time, we walk with Jesus through the readings of the Gospels after the Infancy Narratives, and before His Passion, much as His disciples did during the three years of His public ministry.

This time after Christmas and before Ash Wednesday is variable in length depending on when Easter falls. This year Easter is rather late in the year, falling on April 17. This means that Ash Wednesday isn't until March 2. So, we have a rather lengthy stretch of Ordinary Time before Lent. This is a great time for spiritual growth. This weekend we hear of the first miracle of Jesus at the wedding feast in Cana. Jesus turns water into wine.

The Bible is full of weddings and wedding feasts. You could say that the pinnacle of the creation story in Genesis, was the creation of Adam and Eve. This was a wedding of sorts, for Adam rejoices in the creation of Eve, and God gives them the command to be fertile and multiply; this union is described as the husband and wife becoming "one flesh". In other words, they are joined in the bond of marriage. Remarkably, the Book of Revelation describes heaven as the wedding feast of the Lamb (Jesus) to His bride, the Church. This is the culmination of creation, and the fulfillment of God's plan. God created us to be united with Him. When sin entered the world, this plan appeared to be lost; but, the tables were turned when God became man to save mankind. Divinity is wedded to human flesh. This will be fully realized in heaven at the end of time, when all of the saints stand as the Church triumphant as the bride of Christ.

So, Jesus begins His ministry in the Gospel of St. John with a miracle at a wedding feast. This is no accident. The bridegroom is now here with us, doing wondrous signs and leading us back to the Father. During His ministry, He was once asked why His disciples did not fast (from food) like the disciples of St. John the Baptist. The response of Jesus was simple: You do not fast at a wedding feast in the presence of the groom. This may have confused His listeners, but it makes sense to us. Jesus is the bridegroom, and we celebrate as He is wedded to His bride.

As we begin Ordinary Time, reflect on the meaning of this Sunday's Gospel. We are at the wedding feast. Jesus is making sure the feast is as good as possible, even turning water into the best wine ever tasted. All we must do is accept the invitation, put on the best wedding garments we have in our closets (our virtue), and celebrate in the presence of the groom.

Let us walk with the Lord and grow in His grace. God bless you

Fr. Recker
Fr. Recker



SAT. 1/15	4:30p.m.	Mary Bishop
SUN. 1/16	8:30a.m.	Dorothy and Don Pindoley
	11:00a.m.	All Saints Parishioners
MON. 1/17	8:15a.m.	Bill Vedra
TUE. 1/18	8:15a.m.	Tony Bigilia
WED. 1/19	8:15a.m.	Joseph and MaryAnn Andryc
THU. 1/20	8:15a.m.	Jim Sikorski
FRI. 1/21	8:15a.m.	Ronald Bielski
SAT. 1/22	4:30p.m.	Rebecca Vuich (Anniv)
SUN. 1/23	8:30a.m.	All Saints Parishioners
	11:00a.m.	Josephine Wojcikowski



LECTORS SCHEDULED FOR 1/22-1/23

4:30pmStephanie Lenkey
8:30amRichard Hotz
11:00amTim Voyles

EXTRAORDINARY MINISTERS SCHEDULED FOR 1/22-1/23

4:30amJewel Minarcin, Joanne Loolen, Carolyn Davenport
8:30amDon Staczek, Marcia Staczek, Donna McGannon
11:00amJanet Gniewkowski, Andrea Henline, Gloria Liedigk

SERVERS SCHEDULED FOR 1/22-1/23

4:30pmAvery Lenkey, Trent Stevens, Nevaeh Austin
8:30amAdam Major, Trevor Wayne, Jacob Wayne
11:00amOlivia Purpura, Leezette Angel, Ali Ebert

CANTORS SCHEDULED FOR 1/22-1/23

4:30pmAnn Heban
8:30amKathy McVicker and Lucy Regueyra
11:00amTony Smoktonowicz and Kam Smoktonowicz

CLW CATECHIST SCHEDULED FOR 1/23

8:30amAlana Sigg and Angelina Schilt



Sunday:	Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11
Monday:	1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and 23/ Mk 2:18-22
Tuesday:	1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/Mk 2:23-28
Wednesday:	1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/ Mk 3:1-6
Thursday:	1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-11, 12-13/Mk 3:7-12
Friday:	1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/Mk 3:13-19
Saturday:	2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/ Mk 3:20-21

QUESTIONS OF THE WEEK - TO REFLECT AND HOW DO WE RESPOND TO SCRIPTURE

First Reading:

The prophet Isaiah used marriage imagery (bridge and groom) to describe the Lord's love for his people, Israel. What do you see as some implications of this marriage imagery?

Second Reading:

Paul taught the Corinthians that the individual gifts of the Holy Spirit are meant to benefit and unify the community of faith. How do you use your spiritual gifts within your faith community?

Gospel:

Jesus turning water into wine at the wedding feast in Cana was one of the first public "signs" he performed revealing his divinity. It also showed Jesus' compassion, sparing the family shame at running short of wine. How do you imagine the family reacted to Jesus' intervention and rescue? LP1





Sunday, 1/9/2022

Fiscal Year July 1, 2021 to June 30, 2022	
Weekly Giving	\$ 7,011.00
Online/We Share	\$ 4,410.50
Weekly Mail-in Offertory	\$ 1,455.00
Weekly Total	\$ 12,876.50
Weekly Budgeted	\$ 11,220.00
Variance Favorable/(Unfavorable)	\$ 1,656.50
Charitable contributions	\$ 263.00
All Saints Maintenance Fund	\$ 1,872.00
Fiscal Year: July 1, 2021 through June 30, 2022	
Total contributions since July 1	\$ 292,885.52
Budgeted from July 1	\$ 314,160.00
Variance from July 1	\$ (21,274.48)
Christmas —Budgeted	
Collected (as of 1/10/22)	\$35,468.04
Amount -Over	\$ 468.04

December Special Collections and Fundraiser

St. Vincent de Paul	\$ 1,455.00
Food Pantry	\$ 659.00
Giving Tree	\$ 1,906.00
Campaign for Human Development	\$ 25.00
Tuition Assistance	\$ 60.00
Retirement Fund for Religious	\$ 508.00
Show Them We Care	\$ 25.00

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EUCCHARISTIC ADORATION

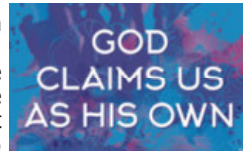
Eucharistic Adoration is held on Wednesdays from 8:45 am to 8 pm in our Chapel. Everyone is welcome!

The **Message of Divine Mercy** is that God is merciful. He is Love itself poured out for us, and He wants no one to escape that merciful love. Turn to him with trust and repentance, before He comes as the just Judge, for He is the only source of peace for mankind. Turning to, and imploring God's mercy, is the answer to the troubled world. There is no escaping that **answer**. Being a luke warm Catholic is okay, but don't you think, God deserves "the best we can be" in thanksgiving for His Love and Mercy freely given to us daily? Let us humble ourselves in adoration before Jesus in The Most Blessed Sacrament. Just one less hour of TV or being on the computer. Come to morning Mass at 8:15. Come to Wed adoration.



**LIVE THE LITURGY
INSPIRATION FOR THE WEEK**

Relationships are hard to clarify. Determining whether people in our lives are simply acquaintances and associates or a deeper level of friend is a journey that takes time. Identifying and celebrating those people who really care about us is a lifelong adventure that involves both moments of intense elation and heartache. Some relationships are more easily definable than others. Two people who are in love must decide whether the love they share has the freedom and depth necessary for lifelong commitments. Other relationships may look like friendship but may harbor grave dysfunction and toxicity. Discernment is needed on all fronts. Our relationship with God also needs definition and discernment. God has taken creation as His spouse and human beings as His children. God delights in us and all that He has made. The wedding feast at Cana demonstrates God's investment in all of this, especially our happiness. Life is a time for celebration and great rejoicing! ©LPI



2021 CONTRIBUTION STATEMENT

Just a reminder, Publication 526 of the IRS on charitable contributions states that donations can only be deducted in the year they were made. All contributions statements for donations received between January 1, 2021 through December 31, 2021 will be mailed to parishioners by the end of January 2022.

**GOSPEL MEDITATION - ENCOURAGE
DEEPER UNDERSTANDING OF SCRIPTURE**

2nd Sunday in Ordinary Time

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses we are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus. ©LPI



ALL SAINTS CATHOLIC PARISH

NEW YEAR FUNDRAISER

CHALLENGE

We saw so many blessings during the challenges of 2021. So we are doubly blessed to begin the new year with a special fundraising challenge for 2022!

Our goal is to raise \$30,000. A donor has offered to match us dollar for dollar with this fundraiser. That will double the 30,000 dollars and make it 60,000 dollars!

Many projects for both the school and the church need completed. Projects are focused on how they impact our many ministries.

- ⇒ Focus is on lighting projects to enhance our parking and entry into the church.
- ⇒ A digital sign on the property so passersby can read messages about our school and our church.
- ⇒ Renovation of our restrooms.
- ⇒ Technology upgrades and expansion to enhance learning in the school.

We are excited to complete these projects to enhance the already in progress renovation of the narthex and Steinbauer Room. Donations will be accepted through the parish and school office, as well as online at We Share

<https://allsaintscrossford.weshareonline.org/>

ACTIVITIES OF THE WEEK

MON: 1/17 7:00p.m. RCIA-SCR
 TUE: 1/18 7:00p.m. Finance Council Meeting-Conf Room
 WED: 1/19 8:45a-8p. Adoration-**Adoration Chapel**
 SAT: 1/22 3:30p.m. Confessions-Church

THANK YOU COOKS AND BAKERS



Thank you to all our parishioners who made the pierogi and kolaczki that we sold at Christmas time. It is due to the dedication of our parishioners of making the pierogi and kolaczki that make our fundraiser a success! We profited \$4,385.00. Thank you!

Join us for our Parish Mission:

Our Restless Journey
Sunday, Monday & Tuesday
February 6, 7, & 8, 2022
at 7:00 p.m. in the church



We are excited to welcome back Fr. Tom McCarthy, O.S.A.!

He will share his insights on "Our Restless Journey"

Our Restless Journey Life - The restless journey towards God united in mind and heart. Am I fighting or embracing the journey?

- Evening 1 – *The Restless Journey - How am I entering the Restless Journey?*

How am I climbing a tree to see Jesus? How am I willing to say Yes when it is crazy to say Yes? Do I let fear control my life?

- Evening 2 -*The Restless Journey - How am I being called into the Restless Journey?*

Am I awake enough to listen to the call? Sure, you want to go bowling? Change or fear? My choice!

- Evening 3 -*The Restless Journey - How am I living out the Restless Journey?*

What does Elvis have to do with the Restless Journey? Do you know you turn smart when you turn 7 years old? Parrot, signpost or witness?

We are on a constant "Restless Journey" towards God, united in mind and in heart. Am I fighting or embracing the journey?

The Restless Journey is not about just getting by but doing unbelievable things. Restlessness is about moving us forward. St. Augustine said: "You have made us for Yourself, and our hearts are restless until they rest in You."

If you attended one of our recent Missions with Fr. Tom, you will remember intriguing and spiritually uplifting

Just a friendly reminder.

Please take a moment to support All Saints Catholic Church and School and our students.

Click on our school link. Even if you fill one prescription it will help us raise funds.

<https://support.rxfundraising.com/>



**The Catholic Faith, on Demand
 an OPPORTUNITY
 TO STRENGTHEN YOUR FAITH**

FORMED

PICK OF THE WEEK

January 16, 2022

WATCH

JOHN PAUL II: I KEPT LOOKING FOR YOU

This incredible documentary traces Pope St. John Paul II's impact on the Church and the world. This film is a wonderful tribute to a man who inspired millions of people to deeper faith in Jesus Christ.



FORMED NOW! MISERY MEETS MERCY: SAINT FAUSTINA KOWALSKA

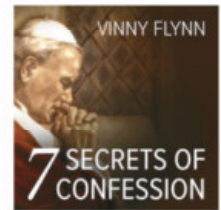
St. Faustina is known as the "secretary of Divine Mercy" because of the revelations of the Lord to her about His incredible mercy. Join Dr. Ben Akers and Fr. Mateusz as they discuss her proclamation of the message of Divine Mercy.

LEARN

LISTEN

7 SECRETS OF CONFESSION BY VINNY FLYNN

The Sacrament of Confession is the place where we get to encounter the Lord's mercy in a tangible way. In this talk, best selling author and Catholic speaker Vinny Flynn explores the incredible gift of mercy we encounter in Confession.



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**EVERYDAY STEWARDSHIP -
 RECOGNIZE GOD IN YOUR ORDINARY
 MOMENTS**

It Takes All Kinds

"If every flower wanted to be a rose," wrote St. Therese of Lisieux, "spring would lose its loveliness."

Who is God asking you to be today? There is an obvious answer that springs to mind right out of the gate. God wants me to be a good person (a good father, a good husband) today; today, God wants me to be a saint.

But this answer fails to get to the heart of the question. We are all striving today to serve the same Spirit, but we are given different gifts to do so. The one who has the gift of knowledge may fail if today he decides he wants to be a healer. The one who has the gift of "varieties of tongues" might falter in the expression of wisdom.

Think about the wedding at Cana and the players in the scene: the servers, the guests, the bride and groom. They all have a unique role to play, and though it is to the servers that Mary gives the instruction, "Do whatever he tells you," her words apply to all.

Today, are we called to be the servers — do we wait on God's instruction and carry it out, no matter how foolish or impossible it may seem to our human ears? Are we asked to be the disciples, to bear witness to a miracle and to give our testimony? Are we called to imitate the Blessed Mother herself and give encouragement to follow God's word?

Let us examine our gifts and listen in the silence of our hearts to the direction of the Spirit. Then and only then, let us do whatever He tells us.

— Tracy Earl Welliver, MTS



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