

PARISH MISSION STATEMENT

Rooted in one baptism and many ethnic traditions, All Saints Parish celebrates, cultivates, and grows knowledge and faith to love and serve both God and neighbor.

Pastoral Council 2013

Mass Schedule:

Saturday—4:30 p.m.
Sunday—8:30 a.m. and 11:00 a.m.
Monday through Friday—8:15 a.m.

Confessions: Saturday—3:30 p.m.

Parish Office: 419-666-1393 • Fax: 419-666-5734
Monday through Thursday 9 a.m. to 4 p.m.
Friday 9 a.m. to 12:00p.m.(noon)
628 Lime City Road, Rossford, OH 43460
www.allsaintsrossford.org

School Office: 419-661-2070 • Fax: 419-661-2077

Rev. Anthony Recker

Pastor, ext. 105
arecker@allsaintsrossford.com

Deacon Gerald Galernik
ggalernik@allsaintsrossford.com

Sue Van Hersett
Pastoral Associate, ext. 111
svanhersett@allsaintsrossford.com

Lorena Perez
Business Manager, ext. 104
lperez@allsaintsrossford.com

Deacon Fred Wuebker
fwuebker@allsaintsrossford.com

Stephanie Lenkey
Principal, ext. 135
slenkey@allsaintscatholic.org

Audrey Caligiuri
Parish Secretary, ext.101
acaligiuri@allsaintsrossford.com

Dear brothers and sisters in Christ,

In today's Gospel, we encounter Jesus in the synagogue in His hometown of Nazareth. He read the words of Isaiah the prophet: "The Spirit of the Lord is upon me, because He has anointed me to bring glad tidings to the poor. He has sent me to let the oppressed go free, and to proclaim a year acceptable to the Lord." After reading this, Jesus says "Today this Scriptures passage is fulfilled in your hearing."

During the season of Advent, our Mass readings are frequently from the Book of Isaiah, showing that Jesus is the fulfillment of Isaiah's prophecies. In today's Gospel, we read that Jesus clearly saw Himself as the fulfillment of Old Testament prophecies and declared it to be so. For us Christians, we see this as a vindication of our faith. For those who heard Jesus say those words in Nazareth, it was difficult to believe. In next week's Gospel, we will hear them question how this Son of the carpenter they saw grow up in Nazareth could possibly be the One anointed by God. This perhaps goes against the grain of what we usually imagine of Jesus. Our holy cards show a perfect man with halo around His head. The Nazoreans knew Jesus as the Son of the carpenter who rubbed elbows with the locals and lived a normal life. The mystery of the Incarnation which we celebrated less than a month ago is coming to life in a new way. The normalcy of Jesus' humanity makes His divinity even more mysterious.

I had a question via email the other day that is good material for a bulletin article: "Why do we say the prayer to Saint Michael at the end of Mass? With my work, oftentimes I am stuck seeking out Mass wherever I can find it and I don't always get to return to All Saints every Sunday. I noticed that none of the other Masses or parishes emphasize saying this prayer in particular at the end of mass. Why do we say it?"

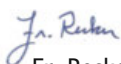
Thank you for your question. In September of 2018, Bishop Thomas asked that the St. Michael the Archangel prayer be said at the end of Masses throughout the diocese. In his memo requesting this, Bishop Thomas wrote that his reasoning for this was "to combat intentionally the evil of the sexual abuse scandal in the Church... to promote the healing of victims, the reform of the hierarchy and clergy, and the purification and holiness of the Church." In his memo, Bishop Thomas "encouraged" pastors to implement this prayer at the end of Masses. He didn't require that this prayer be said. Some pastors apparently have decided to not include the prayer in their parishes.

I cannot write as to why some pastors have decided to not include the St. Michael prayer. I have decided to include it for the very reasons stated by Bishop Thomas in his memo. In 2018, it came to light that then Cardinal Theodore McCarrick had been accused of the abuse of a minor, and that this accusation had been covered up. This was a great scandal. The accusations were found to be credible, and he was laicized by the Vatican and stripped of his title as a cardinal. We began praying the St. Michael prayer after all this was revealed.

The sexual abuse scandals in the Church have been exhausting. When some new scandal comes to light, we are tempted to throw up our hands in despair. We can't do that. That would be falling right into the devil's trap. Rather, we fight the powers of darkness in our world, and we do so with the spiritual weapons at our disposal, most especially prayer. Bishop Thomas referred to this as "combat". That is what it is, spiritual combat. As pastor, I have decided to also pray a Hail Mary, because Mary is the most powerful of all the saints; demons flee when she appears. I have also decided to ask for mercy from the Sacred Heart of Jesus. Although we are not individually directly complicit in the scandals of the Church, we are one body, so we must together beg for God's mercy upon us and our Church. By asking for His mercy, we are asking for His healing power to be unleashed on all those affected by the scourge of abuse.

I encourage everyone to pray daily for the continued purification of our Church and the end of any abuse of power, especially toward the most innocent among us, our children. These crimes cry out to heaven for vengeance. May God have mercy on us and lead us to purity and holiness.

God bless you


Fr. Recker



SAT. 1/22	4:30p.m.	Rebecca Vuich (Anniv)
SUN. 1/23	8:30a.m.	All Saints Parishioners
	11:00a.m.	Josephine Wojcikowski
MON. 1/24	8:15a.m.	Peter and Anna Ignaczak and Uncle Eddie
TUE. 1/25	8:15a.m.	Cathy Verbosky
WED. 1/26	8:15a.m.	Shawn Zablocki (Anniv)
THU. 1/27	8:15a.m.	Paul Ekey (Anniv)
FRI. 1/28	8:15a.m.	Terrence Steinbauer
SAT. 1/29	4:30p.m.	Theresa Czechowski
SUN. 1/30	8:30a.m.	Robert Galernik
	11:00a.m.	All Saints Parishioners



LECTORS SCHEDULED FOR 1/29-1/30

4:30pmSteve Cherry
8:30amCathleen Voyles-Baden
11:00amSusan Krasniewski

EXTRAORDINARY MINISTERS SCHEDULED FOR 1/29-1/30

4:30amJudith Hirsch, Teresa Romp, Kathy McVicker
8:30amRosie Hollerbach, Kathy Belcik, Sue Knehr
11:00amMaryLou Burkhart, Dave Hartle, Connie Hartle

SERVERS SCHEDULED FOR 1/29-1/30

4:30pmChase Noe, Andrew Noe, Maxwell Hornyak
8:30amAnne Jaksetic, Mike Jaksetic, Brooklyn Vascik
11:00amJonah Bruning, Eli Bruning, Isiah Bruning

CANTORS SCHEDULED FOR 1/29-1/30

4:30pmAnn Heban
8:30amZoie Zimmerman
11:00amTony Smoktonowicz, Kam Smoktonowicz

CLW CATECHIST SCHEDULED FOR 1/30

8:30amBonnie Harrell and Allison Switzer



Sunday:	Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/Lk 1:1-4; 4:14-21
Monday:	2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30
Tuesday:	Acts 22:3-16 or Acts 9:1-22/Ps 117: 1bc, 2/Mk 16:15-18
Wednesday:	2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20
Thursday:	2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25
Friday:	2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34
Saturday:	2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41

QUESTIONS OF THE WEEK - TO REFLECT AND HOW DO WE RESPOND TO SCRIPTURE

First Reading:

Ezra and Nehemiah were the religious and political leaders of Judah in the mid-5th century BC. They grounded their leadership in Scripture ("the book of the law.") What role does sacred Scripture have in guiding your life?

Second Reading:

Paul used the human body as an analogy for the "many parts" of the Christian community in Corinth that should unite as the "one body" of Christ. In what ways do you find this a challenging vision for community?

Gospel:

Today's reading contains both the opening prologue to the Gospel of Luke and the initial reaction to Jesus' return to his hometown of Nazareth. Luke is the only Evangelist to provide us with a prologue outlining his motivation to write his Gospel. What details do you find most interesting from Luke's prologue?©LPI



Sunday, 1/16/2022

Fiscal Year July 1, 2021 to June 30, 2022	
Weekly Giving	\$ 5,826.00
Online/We Share	\$ 951.00
Weekly Mail-in Offertory	\$ 4,635.00
Weekly Total	\$ 11,412.00
Weekly Budgeted	\$ 11,220.00
Variance Favorable/(Unfavorable)	\$ 192.00
Charitable contributions	\$ 250.00
All Saints Maintenance Fund	\$ 1.00
Fiscal Year: July 1, 2021 through June 30, 2022	
Total contributions since July 1	\$ 304,297.52
Budgeted from July 1	\$ 325,380.00
Variance from July 1	\$ (21,082.48)

ALL SAINTS ELECTRONIC WITHDRAWAL

If you are interested in having your church contributions electronically transferred through your bank or credit union account, please see the green flyer in magazine rack located in the narthex. The directions and form to be completed and returned to the office are a part of the flyer. If you have any questions, please call the Parish Office at 419-666-1393.

BLESSING OF THROATS

In observance of the memorial of St. Blaise, blessing of throats will be offered after our weekend Masses on January 29 and 30, as well as Thursday, February 3, at the 8:15 a.m. Mass. Using blessed candles, the devotional blessing invokes God's care for "every disease of the throat and every other illness." Those who wish to come forward for the blessing may do so following the Masses.



SHOW THEM WE CARE—MILITARY PACKAGES

The Show Them We Care ministry will meet this Monday, January 24, at 6:30 p.m. in the Steinbauer Community Room, when we share stories, pack care packages and pray for the soldiers (and their families). Upcoming meeting dates are: February 28 and March 28.



EUCCHARISTIC ADORATION

Eucharistic Adoration is held on Wednesdays from 8:45 am to 8 pm in our Chapel. Everyone is welcome!

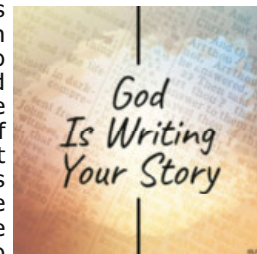
Jesus presented Sr. Faustina with his images with the rays of blood and water which flowed from His pierced side as a vessel of his Mercy with the signature: "**Jesus, I trust in you**" (Diary 327)

He taught Sr. Faustina this prayer: "**O blood and water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in you**" (Diary 84) Jesus asked us to pray this prayer "**unceasingly.**" – for the conversion of sinners, for peace, for the dying, and even for controlling nature. Please come to Wednesday Adoration before Jesus and pray your rosary, the Chaplet of Divine Mercy, and words of love from your own heart and soul. God listens to your every petition, and will answer your prayers, and will shower you with graces. What's keeping you from coming to adoration in our chapel? For information call the Parish Office at 419-666-1393.



**LIVE THE LITURGY
INSPIRATION FOR THE WEEK**

People can easily lose a sense of the sacred and transcendent. When we lose a sense of God's special presence, we need to be brought back. Ezra brought people back to the Word of God and they realized what they were missing. Jesus proclaims God's Word in the synagogue with true conviction and tells those gathered that he is the fulfillment of all that Isaiah taught. Even though people get lost, distracted, discouraged, and often journey down the wrong path, God's timeless law remains. When we allow ourselves to truly hear God's Word and act on it, that living word slowly, over time, changes us. It has the power to soften and mold us, creating within us a joyful spirit. We realize the truth in what God speaks and become open to God's love. Gradually and gently God leads us back where we belong. We discover again the sacred character of life and the wonder of God's power. It is no wonder that Luke addresses his remarks to Theophilus. It is a name that means "beloved of God," a name that can be used by anyone who desires friendship with God. ©LPI



2021 CONTRIBUTION STATEMENT

Just a reminder, Publication 526 of the IRS on charitable contributions states that donations can only be deducted in the year they were made. All contributions statements for donations received between January 1, 2021 through December 31, 2021 will be mailed to parishioners by the end of January 2022.

**GOSPEL MEDITATION - ENCOURAGE
DEEPER UNDERSTANDING OF SCRIPTURE**

3rd Sunday in Ordinary Time

Human history reveals many periods where people lost a sense of God's transcendence. It may even be argued that human beings have been wandering and lost more than they have been at home and focused. Human nature being what it is, we struggle with who God really is — the God of our salvation history or the "gods" of human constructs. Relying on our own designs and pursuits, we forget that we really are meant to listen to One upon whom the Spirit of the Lord rests, Jesus Christ, and not to ourselves. That same history that reveals our fickleness and infidelity also reveals God's constancy and faithfulness. God always finds us.

As people wander and fumble to find their way, God is there bringing them back to holiness and giving them the assurance of His presence. We have to allow God's Word, God's life, to touch us and change us. It can make us more flexible and attentive to the sacred in all facets of life so that every day is one that is holy. Every day is a time when fulfillment is possible for one's soul. Jesus stood before those gathered in the synagogue as the fulfillment of words of promise that were echoed long ago. God doesn't forget. He always comes for us.

Now it is time to remember to go to God. Sometimes our lives are so confused and tangled that it is difficult to see the Word and hand of God. But when we realize, deep within, the depth of friendship God offers to us it really has the power to turn sadness to joy. The promise is fulfilled. Going frequently to God's Word, allowing ourselves to be enriched and rejuvenated, and pondering the certainty of God's fidelity and promise permanently transforms us. We will be more aware of the sacred and the holy and less invested in things that pull us away. ©LPI



ALL SAINTS CATHOLIC PARISH

NEW YEAR FUNDRAISER

CHALLENGE

We saw so many blessings during the challenges of 2021. So we are doubly blessed to begin the new year with a special fundraising challenge for 2022!

Our goal is to raise \$30,000. A donor has offered to match us dollar for dollar with this fundraiser. That will double the 30,000 dollars and make it 60,000 dollars!

Many projects for both the school and the church need completed. Projects are focused on how they impact our many ministries.

- ⇒ Focus is on lighting projects to enhance our parking and entry into the church.
- ⇒ A digital sign on the property so passersby can read messages about our school and our church.
- ⇒ Renovation of our restrooms.
- ⇒ Technology upgrades and expansion to enhance learning in the school.

We are excited to complete these projects to enhance the already in progress renovation of the narthex and Steinbauer Room. Donations will be accepted through the parish and school office, as well as online at We Share

<https://allsaintscrossford.weshareonline.org/>

ACTIVITIES OF THE WEEK

MON: 1/24 6:30p.m. Show Them We Care- SCR
7:00p.m. RCIA-Conference Room
WED: 1/26 8:45a-8p. Adoration-**Adoration Chapel**
6:30p.m. Knights of Columbus Mtg-SCR
SAT: 1/29 3:30p.m. Confessions-Church

KNIGHTS OF COLUMBUS MEETING

The monthly K of C meeting is Wednesday, January 26, 6:30 pm, in the Steinbauer Community Room.

Members are asked to come at 6:00p.m. to pray the rosary before the meeting. We encourage all members to attend.



**Join us for our Parish Mission:
Our Restless Journey
Sunday, Monday & Tuesday:
February 6, 7, & 8, 2022
at 7:00 p.m. in the church**

**We are excited to welcome back
Fr. Tom McCarthy, O.S.A.!**
He will share his insights on
"Our Restless Journey"

**Our Restless Journey Life - The restless journey
towards God united in mind and heart. Am I fighting or
embracing the journey?**

- Evening 1 – *The Restless Journey - How am I entering the Restless Journey?*

How am I climbing a tree to see Jesus? How am I willing to say Yes when it is crazy to say Yes? Do I let fear control my life?
- Evening 2 -*The Restless Journey - How am I being called into the Restless Journey?*

Am I awake enough to listen to the call? Sure, you want to go bowling? Change or fear? My choice!
- Evening 3 -*The Restless Journey - How am I living out the Restless Journey?*

What does Elvis have to do with the Restless Journey? Do you know you turn smart when you turn 7 years old? Parrot, signpost or witness?

We are on a constant "Restless Journey" towards God, united in mind and in heart. Am I fighting or embracing the journey?

The Restless Journey is not about just getting by but doing unbelievable things. Restlessness is about moving us forward. St. Augustine said: "You have made us for Yourself, and our hearts are restless until they rest in You."

If you attended one of our recent Missions with Fr. Tom, you will remember intriguing and spiritually uplifting presentations.

Father Tom is an experienced teacher, administrator, retreat director and parish mission preacher.

AN INVITATION COME AND SEE FOR YOURSELF

This invitation is opened to all those interested, especially those who have never been baptized, those baptized in another Christian Church, and also those who were baptized Catholic but never completed their initiation, (Eucharist and Confirmation).

It's not too late to join us. We also invite parishioners who would just like to refresh their faith through Adult Faith Formation. You are welcome to drop in any or all of the Monday evenings, 7:00 p.m. in the Steinbauer Community Room. Please join us **Monday evening, January 24, the topic will be "The Commandments 1-10."**

For more information call Sue VanHerstet at the Parish 419-666-1393 or email at svanherstet@allsaintscrossford.com.

The Catholic Faith, on Demand an OPPORTUNITY TO STRENGTHEN YOUR FAITH

FORMED

PICK OF THE WEEK

January 23, 2022

WATCH

THE BIBLE COLLECTION - PAUL THE APOSTLE

The story of Paul's life acts as an incredible witness to God's mercy and love as he went from persecuting the Church to proclaiming it to all the nations! This film brilliantly captures portrays this great missionary saint!



FORMED Now!

FORMED NOW! LETTERS OF ST. PAUL

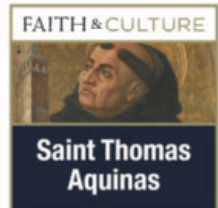
Outside of Jesus, the greatest teacher of the faith was Paul the Apostle. Join Dr. Gray and Dr. Barber as they discuss the great theologian known as the Apostle.

LEARN

LISTEN

SAINT THOMAS AQUINAS WITH RANDALL SMITH

The Angelic Doctor is often associated with his Summa Theologica among his other great works. Join Drs Christopher Blum and Randall B. Smith as they explore some of the lesser known works of St. Thomas Aquinas.



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EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Plant Your Works in the Word

One of the things about Scripture is that even the smallest word and shortest phrase can be critical to the overall message. When you take a quiet moment to rest with the Word, you find how quickly the most mundane sentence can reach out and grab you, pulling you into a deeper contemplation of some truth you hadn't even considered until then.

But we often fail to act as the Israelites in the Book of Nehemiah, standing before the Water Gate "listening attentively." Whether it's at Mass during the Liturgy of the Word or at home poring over the Bible, time after time we find ourselves less mindful than we could be. Our ears accept the sounds of the words and our eyes glance over the shape of the letters.

But are we mindful — truly?

The best answer is hopefully at least sometimes. There are always tasks to be completed, problems weighing on our minds that we can't quite give over to God. We lose ourselves in these things instead of in Scripture. We "clock in" with Bible reading instead of "diving in."

We can never forget that the words of the Lord are spirit and life. They are the soil that quickens the seed of all stewardship. There is no mindfulness, no prayer, no graciousness, no gratitude or accountability or sense of commitment unless there is the Word.

So let us pray today for mindfulness, that our every action will be grounded in the law of God — giving it true spirit and life.

— Tracy Earl Welliver, MTS

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